# 2016-2017 <br> ANNUAL REPORT for the Town of <br> KITTERY, MAINE 

## July 1, 2016 - June 30, 2017




## TABLE OF CONTENTS

State Officials ..... 5
Municipal Directory ..... 6
Town Officials \& Boards, Commissions ..... 7
Report from the Town Manager ..... 13
Audit Report ..... 15
Department Reports:
Recreation Department ..... 20
Police Department ..... 22
Rice Public Library ..... 24
Port Authority ..... 28
Fire Department ..... 30
Conservation Commission ..... 31
Code Enforcement ..... 34
Local Plumbing Inspector ..... 36
Town Planner ..... 36
Waste Water Dept. ..... 39
Public Works Department ..... 37
Sewer Department ..... 41
Budget ..... 42
Unpaid Real Estate Taxes ..... 59
Unpaid Personal Property Taxes ..... 65
Unpaid Tax Liens ..... 71
School Department:
Superintendent of Schools ..... 74
Deaths ..... 76

## Dear Friends of Kittery:

Since being sworn into the Senate in 2013, I have made it my mission to address at the federal level the most important issues facing our great state. Working closely with my colleagues in the Maine Congressional Delegation, we've been able to successfully secure a number of legislative victories that support our state's economy, our rich traditions, and the hardworking people I am proud to represent. In an increasingly polarized Congress, my goal as an Independent is to put partisanship aside, build consensus and further common-sense solutions to address the needs of the American people. To this end, I have co-founded the Former Governors Caucus, a group of former state executives who are frustrated with legislative gridlock and eager to find bipartisan solutions. And as always, I aim to bridge the partisan divide by hosting barbeque dinners in Washington with colleagues ranging from Ted Cruz to Elizabeth Warren. If you know a person's children, then you see them as a mother or father and not a rival vote, and working to further personal dialogue and build relationships can lay the foundation for successful legislation.
One of the accomplishments of which I am most proud is the legislative victory that protects our college students and their families from an expensive hike in student loan interest rates. In 2013, as students faced a significant spike in interest rates that would have taken thousands of dollars out of their pockets, I brought together colleagues from across the political spectrum to broker compromise legislation called the Bipartisan Student Loan Certainty Act. Thanks to this bill, students will save $\$ 50$ billion over the next 10 years by lowering their interest rates, which means that a student in Maine will now save between $\$ 3,000$ and $\$ 6,000$ over the life of their loan.
Being an Independent in the Senate has allowed me to make calls and vote on policies that are best for Maine, but it has also made it possible to play key roles in finding simple solutions and legislative fixes that make good commonsense to both parties. Of course, much of what we do in the Senate doesn't happen on the Senate floor, or even in committee. Instead, it involves working across all levels of government to ensure the State of Maine receives attention and support from the federal government. Take, for example, the opioid and heroin epidemic devastating communities across our state. While Congress has passed legislative solutions aimed at expanding access to medical treatment, I've also pressed for other changes that can be accomplished more quickly and make a more immediate difference in Maine. For example, I successfully urged the U.S. Department of Health and Human Services to increase the number of patients to whom a doctor can provide medication-assisted treatment, and in 2015 brought the Director of the Office of National Drug Control Policy to Brewer to meet directly with Mainers and hear their stories. T've also engaged law enforcement including the Drug Enforcement Agency - to crack down on the production of opioids and work to limit their diversion. Together, Senator Collins and I helped pass the Northern Border Security Review Act to combat drug and human trafficking along our border with Canada. While the opioid epidemic is certainly our biggest public health crisis, job loss in Maine is still our number one economic problem and that's why we need to focus on bringing good paying jobs back to Maine and protecting the ones we still have. As a member of the Armed Services Committee, I teamed up with Senator Collins and Representative Poliquin to successfully secure a provision in the defense bill that can help domestic shoe manufacturers like New Balance. The three of us also worked together with the Department of Commerce to establish an Economic Development Assessment Team, known as an EDAT, to assist Maine's forest industry in the wake of several mill closures. We have an incredible spirit of innovation and ingenuity in Maine and I believe finding ways to invest in that spirit will reignite Maine's forest products sector and our economy. Part of our economic path forward must also include expanding access to high-speed broadband, which can help connect our businesses and communities to information and economic opportunities.
As a member of the Senate Armed Services and Intelligence Committees, I work to keep Maine and our nation safe. Part of that important work means continuing to work for funding for the construction of Navy ships that will be used to protect American interests across the globe. We all know that "Bath Built is Best Built," which is why I've fought to authorize funding for Navy ships built at BIW. The best way to preserve peace is by deterring war through unassailable strength, and to do that we must support our shipbuilders and our brave service members and invest in our military. I strive to meet this solemn responsibly every day as a member of these committees, which is why I hardly ever miss a hearing and take great care in overseeing the agencies sworn to keep us safe. Armed Services Chairman John McCain called me "one of the most serious and hard-working members" of the Committee, and that's a humbling compliment from a true American hero.
As always, please call or write me with thoughts or concerns with matters currently before Congress, or if you need assistance navigating a federal agency. Please call my toll-free line at 1-800-432-1599 or local office: (207) 622-8292, or write me on our website at www.king.senate.gov/contact. It is an honor and a privilege serving the people of Maine in the Senate, and I look forward to working with you in our search for a more perfect Union.

Sincerely,
Sincerely,
fagath. ling, f.
Angus S. King, Jr., United States Senator

# Llnited States Senate 

WASHINGTON, DC 20510-1904

Dear Friends:
It is an honor to represent Maine in the United States Senate. I am grateful for the trust the people of our State have placed in me and welcome this opportunity to share some key accomplishments.

Growing our economy by encouraging job creation remains a top priority. The tax relief bill enacted during this last Congress contains provisions I authored to provide small businesses with the certainty that they need to invest, grow, and, most important, hire new workers. The 2017 National Defense Authorization Act includes a provision the Maine delegation worked together to champion requiring that military recruits be provided with athletic footwear made in America, as is required for other equipment and uniform items whenever possible. This is a great victory for our troops and for the 900 skilled workers at New Balance factories here in Maine.

Maine's contributions to our national security stretch from Kittery to Limestone. As a senior member of the Appropriations Committee, I successfully advocated for critical funding for projects at the Portsmouth Naval Shipyard and $\$ 1$ billion towards the construction of an additional ship that will likely be built at Bath Iron Works. This funding will strengthen the Navy and our national security, and the additional destroyer will help meet the Navy's goal of a 355-ship fleet.

Maine's growing population of older individuals creates many challenges. That's why, as Chairman of the Senate Aging Committee, my top three priorities are fighting fraud and financial abuse directed at our nation's seniors, increasing investments in biomedical research, and improving retirement security.

The Aging Committee's toll-free hotline (1-855-303-9470) makes it easier for senior citizens to report suspected fraud and receive assistance. Last May, a call to the hotline helped lead to the arrest of a national crime ring targeting seniors, and in June I worked to secure the humanitarian release of a Maine senior who had been imprisoned in Spain after being victimized by an international drug smuggling scam.

The Aging Committee also released an extensive report detailing the findings of our bipartisan investigation into the abrupt and dramatic price increases for prescription drugs whose patents expired long ago.

I advocated strongly for the $\$ 2$ billion increase in funding for the National Institutes of Health to advance research on such diseases as diabetes and Alzheimer's. I also championed and authored portions of the $21^{\text {st }}$ Century Cures Act that will further support biomedical innovation and make significant reforms to our mental health system.

The Senate also took steps in the past year to combat the nation's heroin and opioid epidemic by passing the Comprehensive Addiction and Recovery Act (CARA), which I was proud to cosponsor. CARA is a monumental step forward in our effort to address the devastating addiction crisis affecting countless families and communities across the country and right here in Maine.

A Maine value that always guides me is our unsurpassed work ethic. In December 2016, I cast my 6,236 ${ }^{\text {th }}$ consecutive vote, continuing my record of never missing a roll-call vote since my Senate service began in 1997.

I appreciate the opportunity to serve Kittery and Maine in the United States Senate. If ever I can be of assistance to you, please contact my York County state office at 207-283-1101 or visit my website at www.collins.senate.gov. May 2017 be a good year for you, your family, your community, and our state.


Susan M. Collins
United States Senator


Deane Rykerson
1 Salt Marsh Lane
Kittery Point, ME 03905
Residence: (207) 439-8755
Business: (207)439-8755
Fax: (888) 620-8146
Deane.Rykerson@legislature.maine.gov

# House of Representatives <br> 2 STATE HOUSE STATION AUGUSTA, MAINE 04333-0002 <br> (207) 287-1400 <br> TTY: (207) 287-4469 

Dear Kittery Residents,
It is an honor to serve once again as your State Representative. My goal is to fully represent our great community and build upon the work I've done representing you over the past four years.

Kittery has had an impressive year in resolving the Betterment issue and also with the huge citizen involvement in our Comprehensive Plan to envision what our town should be in future years

This year the Legislature will be taking up roughly 2000 bills, but our chief focus will be on passing a balanced budget for the next two fiscal years, ending the heroin crisis and implementing the four citizen initiatives passed by voters in November of 2016

I will once again serve on the Legislature's Energy, Utilities and Technology Committee. This committee deals with critical energy and communications policy issues, including energy conservation, clean energy development, expanding high-speed internet access and cell phone and land line access. We came close to a major breakthrough on solar energy last year, and I remain committed to growing Maine's solar industry and building a prosperous future powered by clean energy. I will also serve on the Government Oversight Committee to ensure that our state government works efficiently and with integrity.

Whether we are dealing with the above issues or any other topic, I will continue to work with all of my colleagues, regardless of party, to make sure we're doing the best work we can for the people of our district and all the people of Maine. I will be available to help our citizens resolve issues of roads and transportation, navigate state regulations, access benefits, celebrate their achievements and get answers to any questions about what's going on the Maine Legislature.

Please contact me if I can be of any help or if you want to discuss or testify on any legislation. My email is deane.rykerson@legislature.maine.gov and my phone number is 439-8755. I also send out enewsletters from time to time. Let me know if you would like to receive them.

Respectfully,


Deane Rykerson
State Representative

## GOVERNOR

Paul R. LePage (R)
One State House Station
Augusta, ME 04333-0001
(207) 287-3531
governor@maine.gov

## REPRESENTATIVE TO CONGRESS DISTRICT 1

Chellie Pingree (D)
57 Exchange Street, Suite 302
Portland, ME 04101
(207) 774-5019

Fax: (207) 871-0720

1037 Longworth House Office Building
Washington, DC 20515-1901
(202) 225-6116

Fax: (202) 225-5590

## UNITED STATES SENATORS

Susan Collins (R)
160 Main Street
Biddeford, ME 04005
(207) 283-1101 Fax: (207) 283-4054
www.collins.senate.gov
461 Dirksen Senate Office Building
Washington, DC 20510-1904
(202) 224-2523

Fax: (202) 224-2693

Angus King (I)
227 Main Street
Biddeford, ME 04005
(207) 282-4144 Fax: (207) 284-2358
www.king.senate.gov
188 Russell Senate Office Building
Washington, DC 20510-1903
(202) 224-5344

Fax: (202) 224-1946

## STATE SENATOR - SENATE DISTRICT 1

SenDawn.Hill@legislature.maine.gov

Dawn Hill (D)
3 State House Station
Augusta, ME 04333-0003
287-1515, 287-1583 (TTY) or
1-800-423-6900 (Senate message line)
Fax: 287-1527

## RESIDENCE:

P.O. Box 701

Cape Neddick, ME 03902
Cell: (207) 337-3689
www.dawnhill.org

STATE REPRESENTATIVES TO LEGISLATURE<br>http://legislature.maine.gov/house<br>House of Representatives<br>2 State House Station<br>Augusta, ME 04333-0002<br>287-1400 (Voice), 287-4469 (TTY) or 1-800-423-2900 (House message line) Clerk's Office: 207-287-1400, Fax: 287-1456

## DISTRICT 1: Kittery (part)

Deane Rykerson (D)
One Salt Marsh Lane
Kittery Point, ME 03905
Bus.: 207-439-8755
Deane.Rykerson@legislature.maine.gov

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# MUNICIPAL DIRECTORY AND EXTENSION NUMBERS FAX NUMBER 439-6806 

MUNICIPAL OFFICE HOURS MONDAY - THURSDAY<br>8:00 A.M. - 6:00 P.M.

| Town Manager | 439-1633 | Town Clerk | 439-0452 |
| :---: | :---: | :---: | :---: |
| Kendra Amaral | Ext. 329 | Maryann Place | Ext. 328 |
| kamaral@kitteryme.org |  | mplace@kitteryme.org |  |
| Deputy Town Clerk | 439-0452 | Assistant Town Clerk | 439-0452 |
| Karen Estee | Ext. 313 | Kim Tackett | Ext. 312 |
| kestee@kitteryme.org |  | ktackett@kitteryme.org |  |
| Voter Registrar | 439-0452 | Administrative Assistant | 439-0452 |
| Maryann Place mplace@kitteryme.org | Ext. 328 | Suzanne Esposito sesposito@kitteryme.org | Ext. 309 |
| Bookkeeper | 439-0459 | Finance Director | 439-0459 |
| Jan Fisk | Ext. 316 | Patricia Moore | Ext. 315 |
| jfisk@kitteryme.org |  | pmoore@kitteryme.org |  |
| Accountant | 439-0452 | Assessor | 439-0459 |
| Kathleen Rich | Ext. 337 | Paul McKenney | Ext. 306 |
| krich@kitteryme.org |  | assessing@kitteryme.org |  |
| Town Planner | 439-6807 | Code Enforcement | 439-6807 |
| Kathy Connor, Interim @kitteryme.org | Ext. 307 | Robert Marchi rmarchi@kitteryme.org | Ext. 308 |
| Assistant Planner | 439-6807 | Assistant Code Officer | 439-6807 |
|  | Ext. 303 | Shelly Bishop | Ext. 305 |
| @kitteryme.org |  | sbishop@kitteryme.org |  |
| Development Staff Clerk | 439-0459 | Harbormaster | 439-0452 |
| Michelle McDonald | Ext. 390 | Scott Alessi | Ext. 301 |
| mmcdonald@kitteryme.org |  | kpa@kitteryme.org |  |
| Administrative Clerk | 439-0452 | Administrative Clerk | 439-0452 |
| Jeannine Hardy | Ext. 310 | Jillian Marshall | Ext. 311 |
| jhardy@kitteryme.org |  | jmarshall@kitteryme.org |  |

## ELECTED \& APPOINTED OFFICIALS Revised 6/15/15

C = appointed by Council
M = appointed by Manager
$\mathrm{E}=$ Elected
$\mathrm{NV}=$ non-voting

S = appointed by School Committee
R = appointed by Registrar
$\mathrm{P}=$ appointed by Port Authority

## TOWN MANAGER

Amaral, Kendra
C 10/24/16
10/23/21
475-1329

## TOWN COUNCIL

| Beers, Gary, Chair | E | $11 / 03 / 15$ | $11 / 03 / 18$ | $439-6313$ |
| :--- | :--- | :--- | :--- | :--- |
| Denault, Charles, Jr, V Chr. | E | $11 / 08 / 16$ | $11 / 08 / 19$ | $439-4718$ |
| Thomson, Jeffrey | E | $11 / 03 / 15$ | $11 / 06 / 18$ | $752-1313$ |
| Pelletier, Jeffrey | E | $11 / 08 / 16$ | $11 / 08 / 19$ | $703-8842$ |
| Lemont, Kenneth | E | $11 / 07 / 17$ | $11 / 04 / 20$ | $439-3698$ |
| Dennett, Frank L. | E | $11 / 03 / 15$ | $11 / 03 / 18$ | $439-3815$ |
| Brock, Matthew | $11 / 07 / 17$ | $11 / 07 / 20$ | $752-2223$ |  |

## SCHOOL COMMITTEE

Hoffman, Danielle F.
Dow, Julie D., Vice Chair
Chalupa, Nicholas M.
Gilbert, Anne D.
Pomerleau, Rhonda
Bedard, Kimberly
Rivers, Jonathan E.

| Date | Date |  |
| :--- | :--- | :--- |
| Appointed | $\underline{\text { Term Expires }}$ | Telephone |



## SHELLFISH WARDEN

$\begin{array}{lllll}\text { McCollett, John V. } & \text { C } & 02 / 17 / 16 & \text { 03/11/18 } & 438-9714\end{array}$
BOARD OF APPEALS (Charter 7 members cannot serve more than 3 consecutive terms of 3 years)

| Wilson, Craig, Chair | C | $01 / 11 / 16$ | $11 / 01 / 18$ | $439-4153$ |
| :--- | :--- | :--- | :--- | :--- |
| Denault, Charles, III | C | $12 / 11 / 17$ | $12 / 01 / 20$ | $475-2098$ |
| Leontakianakos, Louis | C | $12 / 11 / 17$ | $11 / 01 / 20$ | $351-7925$ |
| Fitzpatrick, Barry | C | $02 / 22 / 17$ | $03 / 01 / 20$ | $703-5352$ |
| Spiller, Judith | C | $02 / 12 / 18$ | $12 / 01 / 19$ | $439-0637$ |
| Brake, Jeffery | C | $02 / 22 / 17$ | $03 / 01 / 20$ | $439-0974$ |
| Timko, April | C | $02 / 27 / 17$ | $03 / 01 / 20$ | $451-2161$ |

BOARD OF ASSESSMENT REVIEW (Charter - 3 regular members 2 alternates 3 year terms)

| Afienko, Joseph | C | $01 / 25 / 16$ | $12 / 31 / 18$ | $221-5124$ |
| :--- | :--- | :--- | :--- | :--- |
| Thron, Mary | C | $12 / 12 / 16$ | $12 / 31 / 19$ | $439-4136$ |
| Rindler, Alan | C | $06 / 12 / 17$ | $12 / 31 / 20$ | $703-2447$ |
| Vacant, Alternate |  |  |  |  |
| Vacant, Alternate |  |  |  |  |

## CAPITAL IMPROVEMENT PROGRAM (CIP) COMMITTEE (1 Council Rep., 1 School

Rep., 2 Citizens, Town Manager, Town Planner 3 year terms)

| Clifford, Jeff, Chair-Citizen Rep. | C | $11 / 28 / 16$ | $12 / 31 / 19$ | $439-3875$ |
| :--- | :--- | :--- | :--- | :--- |
| Perkins, Chris, Citizen Rep | C | $11 / 13 / 17$ | $12 / 31 / 20$ | $439-8244$ |
| Beers, Gary, Council | C | $11 / 07 / 17$ |  | $439-6313$ |
| Rivers, Jonathan, School Comm | S | $11 / 07 / 17$ |  | $439-3858$ |
| Amaral, Kendra, Town Manager |  |  | $475-1329$ |  |
| Moore, Patty, Finance Director |  |  | $475-1315$ |  |
| Vacant, Town Planner |  |  | $475-1307$ |  |

COMPREHENSIVE PLAN UPDATE COMMITTEE (1 Council Rep, 1 Planning Board Rep,
1 Board of Appeals Rep, 1 Port Authority Rep, 1 School Committee Rep, 6 Citizens)

| Gagner, Terry, Citizen Rep | C | $05 / 14 / 12$ | $475-7078$ |
| :--- | :---: | ---: | ---: |
| Hibschman, Tom, Citizen Rp | C | $12 / 08 / 14$ | $439-6721$ |
| Emerson, Thomas, Citizen | C | $11 / 09 / 15$ | $703-0363$ |
| Zurer, Holly, Citizen Rep | C | $12 / 14 / 15$ | $603-969-4714$ |
| Costa, Brett, Citizen Rep | C | $03 / 14 / 16$ | $439-4258$ |
| White, Russell, Chair Citizen | C | $12 / 12 / 16$ | $439-4534$ |
| Bedard, Kim, School | C | $439-9548$ |  |
| Driscoll-Davis, Debi PB Rep | C | $439-0449$ |  |
| Wilson, Craig, BOA Rep | C | $439-4153$ |  |
| Philbrook, Kelly, Pt. Authority | C | $439-2061$ |  |
| Brock, Matthew, Council Rep | C | $752-2223$ |  |
| Amaral, Kendra, Town Manager- non-voting member | $475-1329$ |  |  |
| Waddell, Eric, School Superintendent - non-voting member | $439-6819$ |  |  |
| Vacant, Town Planner - primary staff coordinator | $475-1307$ |  |  |

CONSERVATION COMMISSION ( 7 regular members, unlimited associates 3 year terms)

| Wells, Earldean, Chair | C | $01 / 25 / 16$ | $12 / 31 / 18$ | $439-2787$ |
| :--- | :--- | ---: | ---: | ---: |
| Hall, Stephen F. | C | $12 / 12 / 16$ | $12 / 31 / 19$ | $439-4484$ |
| Formalarie, Anne | C | $12 / 12 / 16$ | $12 / 31 / 19$ | $603-320-0186$ |
| Kingsbury, Herbert | C | $04 / 10 / 17$ | $12 / 31 / 20$ | $439-6449$ |
| Moore, Donald F. | C | $12 / 28 / 16$ | $12 / 31 / 19$ | $439-3842$ |
| Saltus, Karen | C | $01 / 25 / 16$ | $12 / 31 / 18$ | $439-9055$ |
| Lovett, Nanci | C | $12 / 12 / 16$ | $12 / 31 / 19$ | $439-1169$ |
| Bensley, Dean, Assoc. | C | $12 / 12 / 16$ | $12 / 31 / 19$ | $603-498-8734$ |
| Carson, Janice, Assoc. |  |  | $12 / 31 / 19$ | $439-4372$ |

ECONOMIC DEVELOPMENT COMMITTEE (3 Councilors, 3 Business/industry Reps, 3 Citizens at large and Ex officio members - Manager and Town Planner) Sunset Date 12/31/16 prior to at which time Council will review the status and its continued need.

| Lincoln, David, Citizen Rep | C | $02 / 27 / 17$ | $12 / 31 / 18$ | $703-0457$ |
| :--- | :---: | :---: | ---: | ---: |
| Kosacz, Stephen-NV Bus | C | $02 / 27 / 17$ | $12 / 31 / 19$ | $361-1901$ |
| Dow, George, Chair Business | C | $02 / 27 / 17$ | $12 / 31 / 19$ | $439-7866$ |
| Emerson,Tom Business | C | $02 / 27 / 17$ | $12 / 31 / 18$ | $752-1371$ |
| Clifford, Jeffrey, Citizen | C | $03 / 13 / 17$ | $12 / 31 / 20$ | $439-3875$ |
| Robbins, Shaye, Citizen | C | $06 / 12 / 17$ | $12 / 31 / 20$ | $207-522-8117$ |
| Kenneth Lemont, Council | C | $11 / 07 / 17$ |  | $439-3698$ |
| Vacant, Town Planner ex-officio member |  |  | $475-1307$ |  |
| Amaral, Kendra, Town Manager ex-officio member |  | $475-1329$ |  |  |

EDUCATIONAL SCHOLARSHIP SELECTION COMMITTEE (2 Councilors, 3 citizens,
3 yr terms)

| Brake, Jeffery, Chair, Citizen | C | $10 / 23 / 17$ | $12 / 31 / 20$ | $439-0974$ |
| :--- | :--- | :--- | :--- | ---: |
| Kingsbury, Herbert, Citizen | C | $04 / 10 / 17$ | $12 / 31 / 20$ | $439-6449$ |
| Dow, George, Citizen | C | $06 / 08 / 15$ | $02 / 08 / 18$ | $439-7866$ |
| Pelletier, Jeffrey - Councilor | C | $11 / 07 / 17$ |  | $703-8842$ |
| Denault, Charles - Councilor | C | $11 / 07 / 17$ |  | $439-471$ |

KITTERY COMMUNITY CENTER BOARD OF DIRECTORS (11 voting members
9 residents 4 experienced or association with recreation, 3 arts \& culture, 1 economic or community development, 1 member at large, Town Manager \& appointed Councilor; the Rec Director \& Town Planner are ex-officio members)

| Thomson, Jeffrey, Councilor | C | $05 / 27 / 15$ | $03 / 26 / 18$ | $439-1277$ |
| :--- | :--- | ---: | ---: | ---: |
| Downs, Michael, Recreation | C | $06 / 22 / 15$ | $05 / 30 / 18$ | $439-3347$ |
| Schremmer, Mark, At Large | C | $05 / 29 / 13$ | $12 / 31 / 19$ | $438-9845$ |
| Stephens, Kent, Arts \& Culture | C | $05 / 09 / 16$ | $12 / 31 / 19$ | $439-5769$ |
| Lincoln, Jean, Economic Dev. | C | $05 / 27 / 15$ | $05 / 30 / 18$ | $703-0457$ |
| Convery, Maureen Arts Culture | C | $05 / 22 / 17$ | $12 / 31 / 20$ | $439-4735$ |
| Lemont, Eric, Arts \& Culture | C | $01 / 25 / 16$ | $12 / 31 / 19$ | $603-502-0548$ |
| Workman, Steve, Chair - Rec. | C | $04 / 22 / 13$ | $12 / 31 / 19$ | $752-1506$ |
| Mathieson, Kristi, Recreation | C | $09 / 12 / 16$ | $12 / 31 / 19$ | $439-1865$ |
| Avery, Danielle, Recreation | C | $11 / 13 / 17$ | $12 / 31 / 20$ | $603-300-7360$ |
| Amaral, Kendra Town Manager |  |  |  | $475-1329$ |
| Grady, Janice, Recreation Director |  |  |  | $439-3800$ |
| Vacant, Chris, Planner |  |  |  | $475-1307$ |

KITTERY ENERGY ADVISORY COMMITTEE - KEAC (Town Manager - AD HOC 2017)

| Evans, David | M | $727-542-7548$ |
| :--- | :--- | ---: |
| Penfold, James | M | $603-828-2919$ |
| Howe, Janet | M | $752-7024$ |
| Robock, Jerry | M | $914-380-2888$ |
| O'Connell, Julia | M | $703-0450$ |
| Rosoff, Lyn | M | $617-224-6960$ |
| Paly, Melissa | M | $603-502-0798$ |
| Kosacz, Stephen | M | $439-4500$ |

MARY SAFFORD WILDES TRUST (3 regular members 2 ex-Officio members - 3 year terms)

| Mann, A. David, Chair | C | $10 / 24 / 16$ | $12 / 31 / 19$ | $439-9577$ |
| :--- | :---: | :---: | :---: | :---: |
| Thomson, Jeffrey D. | C | $01 / 25 / 16$ | $12 / 31 / 18$ | $439-1277$ |
| Tobey, Joyce | C | $02 / 13 / 17$ | $12 / 31 / 20$ | $439-6334$ |
| (Kenneth Lemont, Council Chair - ex-officio member) |  | $439-3698$ |  |  |
| (Maryann Place, Town Clerk, ex-officio member) |  | $475-1328$ |  |  |

KITTERY OPEN SPACE ADVISORY COMMITTEE (Town Manager - AD HOC)

| Connor, Kathy - Chair Citizen | M | $439-3144$ |
| :--- | :---: | :--- |
| Fellows, Ken - Citizen | M | $439-8697$ |
| Hall, Stephen - Cons. Comm. | M | $439-4484$ |
| Mead, Page - Parks | M | $439-0638$ |
| Moore, Don - Cons. Comm | M | $439-3842$ |
| Thomas, Peter - Citizen | M | $439-5191$ |
| Brock, Matthew - Councilor | C | $752-2223$ |
| Wells, Earldean - Cons. Comm. | M | $439-2787$ |
| Wilson, Craig - Citizen | M | $439-4153$ |
| Young, Karen, Mt. Agamenticus to the Sea Cons. Initiative | $646-3604$ |  |
| Bennett, Christine, Kittery Land Trust439-8989 |  |  |

PARKS COMMISSION ( 7 regular members, unlimited associates, 3 year terms)

| Mead, Page, Co-Chair C | C | 439-0638 |
| :--- | :--- | :--- | :--- | :--- |

$\begin{array}{lllll}\text { DeMarco, Richard, Co-Chair } & \text { C } & \text { 03/27/17 } & 12 / 31 / 20 & 439-5393\end{array}$
$\begin{array}{lllll}\text { DeMarco, Kristina } & \text { C } & 10 / 24 / 16 & 12 / 31 / 19 & 439-5393\end{array}$
$\begin{array}{llll}\text { Payne, Denise C } & \text { C } & \text { 10/24/16 } & 12 / 31 / 19\end{array}$
$\begin{array}{lllll}\text { Turner, Gale } & \text { C } & 03 / 27 / 17 & 12 / 31 / 20 & 439-0550\end{array}$
$\begin{array}{lllll}\text { Wrocklage, David } & \text { C } & 03 / 28 / 16 & 12 / 31 / 19 & 475-4521\end{array}$
$\begin{array}{lllll}\text { Dow, George } & \text { C } & 06 / 26 / 17 & 12 / 31 / 19 & 439-7866\end{array}$
Robbins, Shaye, Assoc. C $\quad 08 / 14 / 17 \quad 12 / 31 / 19 \quad 207-522-8117$

PLANNING BOARD (Charter - 7 members - cannot serve more than 3 consecutive 3 year terms)

| Grinnell, Ann H., Chair | C | $12 / 01 / 16$ | $11 / 30 / 19$ | $439-0564$ |
| :--- | :--- | :--- | :--- | :--- |
| Ledgett, Ronald | C | $12 / 11 / 17$ | $11 / 30 / 19$ | $439-2492$ |
| Alesse, Mark | C | $11 / 30 / 15$ | $11 / 30 / 18$ | $703-2054$ |
| White, Russell | C | $12 / 11 / 17$ | $11 / 30 / 20$ | $439-4534$ |
| Kalmar, Karen | C | $11 / 30 / 15$ | $11 / 30 / 18$ | $439-6497$ |
| Harris, Robert | C | $12 / 01 / 16$ | $11 / 30 / 19$ | $439-5614$ |
| Dunkelberger, LeRoy | C | $01 / 25 / 16$ | $11 / 30 / 18$ | $439-7653$ |

PORT AUTHORITY (7 Regular members - cannot serve more than 2 consecutive 5 year terms)

| Philbrook, Kelly, Chair | C | $07 / 14 / 14$ | $08 / 31 / 19$ | $439-2061$ |
| :--- | :--- | :--- | :--- | :--- |
| Crawford, Bruce, Vice Chair | C | $02 / 11 / 15$ | $10 / 08 / 19$ | $439-3169$ |
| Lawrence, Steve | C | $09 / 09 / 13$ | $08 / 31 / 18$ | $475-4649$ |
| Drummond, Mark A. | C | $08 / 22 / 16$ | $08 / 31 / 21$ | $439-4720$ |
| Patten, Charles | C | $09 / 12 / 16$ | $08 / 31 / 18$ | $439-1589$ |
| Bush, Bryan | C | $02 / 22 / 17$ | $08 / 31 / 20$ | $439-5068$ |
| Pinkham, Niles | C | $01 / 09 / 18$ | $01 / 01 / 23$ | $439-4483$ |

REGISTRAR OF VOTERS (Registrar, 2 year term, Deputies - Indefinite terms)

| Place, Maryann, Registrar | C | $12 / 12 / 16$ | $12 / 31 / 18$ | $475-1328$ |
| :--- | :--- | ---: | :--- | :--- |
| Estee, Karen Deputy | R | $12 / 12 / 11$ | Indefinite | $475-1313$ |
| Tackett, Kim, Deputy | R | $08 / 26 / 13$ | Indefinite | $475-1312$ |
| Lemont, Gail, Deputy | R | $10 / 13 / 95$ | Indefinite | $439-3698$ |


| REGISTRATION APPEALS BOARD | (Chair 4 year term, nominations from parties 3 year terms) |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Lutts, Sandra, Chair | C | $01 / 23 / 17$ | $12 / 31 / 21$ | $439-1108$ |
| Sayer, Suzanne - Democrat | C | $07 / 24 / 17$ | $12 / 31 / 18$ | $439-0202$ |
| Carson, Janice - Republican | C | $02 / 22 / 17$ | $12 / 31 / 20$ | $439-9165$ |

SHELLFISH CONSERVATION COMMITTEE ( 7 regular members, 2 alternates 3 year terms)

| Clapp, Daniel, Chair | C | $01 / 25 / 16$ | $12 / 31 / 18$ | $439-0528$ |
| :--- | :--- | :--- | :--- | :--- |
| Carven, Joseph F., Jr. | C | $02 / 22 / 17$ | $12 / 31 / 20$ | $439-6218$ |
| O'Reilly, Daniel M. | C | $11 / 28 / 16$ | $12 / 31 / 19$ | $439-0236$ |
| Treacy, Jean | C | $01 / 25 / 16$ | $12 / 31 / 18$ | $703-0448$ |
| Vacant | C |  |  |  |
| Vacant | C |  |  |  |
| Vacant | C |  |  |  |
| Vacant, Alternate | C |  |  |  |
| Vacant, Alternate | C |  |  |  |

It is my honor to present an overview of the successes and challenges Kittery experienced in 2017. The Town Council, residents, and staff worked well together throughout the year to advance the shared goals of the town and address a variety of multi-year projects.

While the Sarah Mildred Long Bridge remained closed in 2017, the town completed a number of road projects in collaboration with the Maine DOT and Maine Turnpike Authority. The Memorial Circle Improvement Project was completed adding sidewalks, lighting, and crosswalks. The town invested $\$ 800,000$ in road improvements to Haley Road, Old Post Road, and Cook Street. Additionally, staff worked with the state to advance the engineering work on the Whipple Road improvements, and the Walker/Wentworth road and sidewalk improvement project. We also secured funding commitments from the state to improve sidewalks and add crosswalks to Badgers Island. We have initiated conversions with Maine DOT and our regional transportation planning organization to study and improve Route 236 at Bolt Hill Road and Fernald Road, and to replace the intersection infrastructure on Route 1 at the Burger King.

We bid farewell to the USS Annapolis and welcomed the command and crew of the USS New Mexico. In 2017, we relaunched efforts to work with the Navy Yard collaboratively on transportation challenges. Through this collaboration we were able to begin development of a grant application with the Navy for significant transportation planning support to address the traffic impacts of the growing shipyard activities.

Planning staff focused on zoning and planning studies to support development in our targeted growth areas. A planning study of the Business Park was conducted, and zoning amendments are being drafted to respond to the development issues identified in the study. The Council approved zoning amendments to the Mixed Use Zone at the northern end of Route 1, allowing for more development opportunities. Landmark Hill is currently under construction, and planning to redevelop the Sowerby property is underway. In 2017, the town launched a Foreside Parking, Land Use, and Transportation Study. The process involved a working group of citizens, staff, and representatives from Maine DOT. The final draft of the study was presented to the Council in December. The Study lays out a vision for the Foreside that enhances the pedestrian experience, increases parking, and maintains the character of mixed-use neighborhood.

A working group was formed by former Town Councilor Judy Spiller advanced the library facility improvement efforts that had been stalled for years. The working group included members of the Town Council, the Library Board of Directors, the Kittery Community Center Board, residents, and staff. Over the course of 2017 the working group gathered significant input from the community and received approval to place a non-binding referendum on the November ballot to determine which project the town should focus on. The results clearly showed a community preference for the renovation and expansion of the existing Rice Public Library building.

Town staff also worked to improve service and communication with the public. The town's website received a design overhaul which improved access to information and provided a more responsive design. Over the course of 2017, new online payment and
credit/debit card payment options were added to the town's services. Credit/debit card payments are now available at the Fort Foster gate and at Town Hall.

The town wrestled with the passage of legalized recreational marijuana laws in Maine. Recognizing that the state would need a great deal of time to implement the law, the town chose to implement zoning amendments that banned recreational marijuana indefinitely rather than implement a moratorium. A working group of staff and advisors developed a framework for recreational marijuana operations in town and participated in the state's process of developing legislation and regulations. At the close of 2017, the ban on recreational marijuana remains in place, and the Legislature continues to work on state-wide regulations.

We were pleased to welcome our new Finance Director Patricia Moore and Human Resources Generalist Maureen Paro in May of 2017. Ms. Moore and Ms. Paro have already made significant progress in improving our internal processes, implementing best practices in their respective operations, and advancing our efforts to be more efficient.

In November of 2017 Fred Dixon retired from the Public Works Department. Mr. Dixon served the town for over 20 years, providing excellent service to the residents.

Finally, I completed my first year of service as Town Manager in 2017. In the past year, I have seen how special and amazing this community is. Residents and businesses generously give their time and effort, they support each other through challenges, and celebrate successes as a community. It has been an honor to serve with this Town Council and town staff, all who demonstrate a true commitment to public service. It has been a pleasure to be a part of Kittery and to assist in advancing the shared goals held by the residents and Council.

Respectfully submitted,
Kendra Amaral
Town Manage

# Proven Expertise and Integrity 

## INDEPENDENT AUDITORS' REPORT

Town Council
Town of Kittery
Kittery, Maine

## Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, business-type activities, each major fund, and the aggregate remaining fund information of the Town of Kittery, Maine as of and for the year ended June 30, 2016, and the related notes to the financial statements, which collectively comprise the Town of Kittery, Maine's basic financial statements as listed in the table of contents.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditors' Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies
used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

## Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, business-type activities, each major fund, and the aggregate remaining fund information of the Town of Kittery, Maine as of June 30, 2016, and the respective changes in financial position and, where applicable, cash flows thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## Other Matters

## Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis, budgetary comparison information and pension information on pages 4 through 11 and 66 through 70 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

## Other Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Kittery, Maine's basic financial statements. The Budgetary Comparison Schedule - Budgetary Basis - Budget and Actual - General Fund Revenues, Schedule of Departmental Operations - General Fund, combining and individual nonmajor fund financial statements and capital asset schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements. The accompanying schedule of expenditures of federal awards is presented for purposes of additional analysis as required by Title 2 U.S. Code of Federal Regulations (CFR) Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, and is also not a required part of the basic financial statements.

The Budgetary Comparison Schedule - Budgetary Basis - Budget and Actual - General Fund Revenues, Schedule of Departmental Operations - General Fund, combining and
individual nonmajor fund financial statements, capital asset schedules and the schedule of expenditures of federal awards are the responsibility of management and were derived from and related directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, Budgetary Comparison Schedule - Budgetary Basis - Budget and Actual - General Fund Revenues, Schedule of Departmental Operations - General Fund, combining and individual nonmajor fund financial statements, capital asset schedules and the schedule of expenditures of federal awards are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

## Other Reporting Required by Government Auditing Standards

In accordance with Government Auditing Standards, we have also issued our report dated December 30, 2016, on our consideration of the Town of Kittery, Maine's internal control over financial reporting and our tests of its compliance with certain provisions of laws, regulations, contracts and grants agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the Town of Kittery, Maine's internal control over financial reporting and compliance.

## RHRS mith \& Company

Buxton, Maine
December 30, 2016, except for Note 23 in Notes to Financial Statements, the Schedule of Expenditures of Federal Awards and the Schedule of Findings and Questioned Costs, as to which the date is February 6, 2017.

Table 1
Town of Kittery, Maine
Net Position
June 30, 2016

Governmental Activities Business-type Activities
Assets:
Current Assets
Capital Assets Total
Assets
Deferred Outflows of
Resources:

Deferred Outflows Related to Pensions

| 2016 | 2015 <br> (Restated) | $\mathbf{2 0 1 6}$ | $\mathbf{2 0 1 5}$ |
| ---: | ---: | ---: | ---: |
| $\$ 18,269,599$ | $\$ 13,950,886$ | $\$ 1,111,513$ | $\$ 5,531,176$ |
| $37,446,766$ | $38,194,297$ | $23,639,663$ | $19,169,280$ |
| $55,716,365$ | $52,145,183$ | $24,751,176$ | $24,700,456$ |

Total Deferred Outflows of Resources

| $2,177,022$ | 880,351 | 201,344 | 120,424 |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| $2,177,022$ | 880,351 | 201,344 | 120,424 |

Liabilities:

| Current Liabilities | $4,280,805$ | $2,098,485$ | $1,207,797$ | $10,371,486$ |
| :--- | ---: | ---: | ---: | ---: |
| Long-Term Debt Outstanding | $20,899,932$ | $19,289,866$ | $13,718,539$ | $3,537,748$ |
| Total Liabilities | $25,180,737$ | $21,388,351$ | $14,926,336$ | $13,909,234$ |
|  |  |  |  |  |

## Deferred Inflows of

Resources:

| Deferred Revenue | 11,313 | 17,388 | -- | -- |
| :---: | :---: | :---: | :---: | :---: |
| Prepaid Taxes | 5,440 | 88,708 | -- |  |
| Deferred Inflows Related to Pensions | 1,574,785 | 1,404,942 | 169,082 | 319,117 |
| Total Deferred Inflows of Resources | 1,591,538 | 1,511,038 | 169,082 | 319,117 |
| Net Position: |  |  |  |  |
| Net Investment in Capital Assets | 20,853,820 | 23,501,366 | 8,786,730 | 10,875,526 |
| Restricted | 4,001,300 | 1,944,642 | 926,557 | 1,075,764 |
|  | 6,265,992 | 4,680,137 | 143,815 | $(1,358,761)$ |
|  | \$ 31,121,112 | \$ 30,126,145 | \$ 9,857,102 | \$ 10,592,529 |

Table 2
Town of Kittery, Maine
Change in Net Position For the Years EndedJune 30, 2016

| Government Activities | Business-Type Activities |  |  |
| :---: | ---: | :---: | ---: |
| 2016 | 2015 | 2016 | 2015 |

## Revenues

Program Revenues
Charges for services
Operating grants and contributions
General Revenues:
Taxes
Grants and contributions not restricted to specific programs Investment income Miscellaneous

Total Revenues

## Expenses

| General government | 2,475,282 | 1,991,533 | - | - |
| :---: | :---: | :---: | :---: | :---: |
| Public safety | 3,756,395 | 3,906,362 | - | - |
| Public works | 2,436,768 | 1,867,899 | - | - |
| Recreation and culture | 2,321,987 | 2,305,440 | - | - |
| Health and sanitation | 646,156 | 576,899 | - | - |
| Social services | 59,972 | 76,117 | - | - |
| Education | 16,454,376 | 15,713,389 | - | - |
| County tax | 912,948 | 908,475 | - | - |
| Program expenses | 527,737 | - | - | - |
| State of Maine on-behalf payments | 1,307,323 | 1,242,999 | - | - |
| Grant funds/misc. accounts | 182,673 | 568,623 | - | - |
| Overlay | 10,873 | - | - | - |
| Unallocated depreciation (Note 4)* | 111,315 | 439,720 | - | - |
| Interest on long-term debt | 80,943 | 426,669 | - | - |
| Sewer department | - | - | 2,037,555 | 2,174,110 |
| Total Expenses | 31,284,748 | 30,024,125 | 2,037,555 | 2,174,110 |
| Transfers | 656,026 | $(27,500)$ | $(656,026)$ | 27,500 |
| Change in Net Position | 994,967 | 626,967 | $(735,427)$ | $(144,700)$ |
| Net Position - July 1, Restated | 30,126,145 | 29,499,178 | 10,592,529 | 10,737,229 |
| Net Position - June 30 | \$ 31,121,112 | \$ 30,126,145 | \$ 9,857,102 | \$ 10,592,529 |

## RECREATION DEPARTMENT <br> ANNUAL REPORT

2016-2017

It is with great pleasure and pride that I submit my 34th annual Town Report for 2016/2017 as the Director/General Manager of the Kittery Recreation Department/ Kittery Community Center.

Hundreds of people enter our doors to participate in classes, workshops, meetings, conferences, trips, gym time, fitness room, indoor track, plays/theatre, lectures, preschool, after school daycare, Bingo, scouts, weddings, showers, birthday parties, concerts, memorial services, lunches and so much more. The KCC provides opportunities for everyone, ages two thru over 100.

With every year that passes, our participant numbers are increasing. This is expected, however, still very satisfying to witness. Our revenues climb each year and this year the department brought in $\$ 897,604$ which was $\$ 122,604$ over our estimated revenue projection. The gymnasium, indoor track, and fitness suite are used on a daily basis, from sun up to sun down, and individuals truly enjoy being able to have these amenities. The fitness suite does require a membership; however the walking track is free for all residents to use. A non-resident fee of $\$ 1$ per day is charged to use the track.

The KCC staff and Board of Director's number one priority are to ensure that all are having a great experience at the Center. We challenge ourselves every day to provide great customer service to our guests. Please let our receptionists know how we may assist you during any visit. There is a suggestion box at the reception desk that welcomes your input. Every effort is made and reasonable adjustments are done to make your next visit even more enjoyable.

In June, the 7th annual Kittery Block Party was held in the Foreside Area. Many individuals worked behind the scenes to make this day enjoyable for families and friends. Bob's Clam Hut, York Hospital, Kittery Trading Post, Kennebunk Savings, Harbour Light, Maine the Magazine and Green Pages were the presenting sponsors for 2017. Please thank them when you visit their establishments. The Block Party was able to donate $\$ 23,000$ to several nonprofit organizations. There is an application process for non-profit organizations to complete for consideration of a grant.

The Eyes of the World Discovery Center, our outdoor forest Preschool Program is available for two to five year olds. This September a fourth room has been added to accommodate more families. It is our honor that adorable preschoolers are commencing their early education with Kittery Recreation's licensed preschool program. Our staff works with the Mitchell school Kindergarten teachers to assist in setting up our programs to complement theirs. This program is already completely full for September 2017 with a waiting list for fall 2018.

Our S.A.F.E. (Safe Alternatives for Enrichment) after school program is offered to youth in Kindergarten through Sixth grade. This program is licensed with the State of Maine and is housed at the Kittery Community Center on Monday-Friday from $2: 30-6 \mathrm{pm}$, allowing working parents to have the peace of mind that their children are engaging in safe activities, including homework time, after school. This program continues to grow and evolve and was moved in 2016 to the renovated East Wing.

Additional security was added to ensure the safety of all of the children in the S.A.F.E. and Head start programs.

The free "Concerts on the Common Summer Series" was held at Frisbee Common at the Kittery Community Center on Tuesday evenings. New bands were hired this summer and enjoyed by all. Kennebunk Savings has been the sponsor for this series since 2003. THANK YOU! We could not offer this series to the community without their sponsorship and the invaluable assistance of the MWR office at the Portsmouth Naval Shipyard who provided the stage and some of the bands this year.

Since 2001 YORK HOSPITAL has provided \$18,500 each year for a total of \$296,000 to allow low-income families and adults the opportunity to participate in activities that they may not be able to do otherwise. This contribution is amazing and so generous. The Recreation Director administers this program after an extensive application process. Some adults have used this for a fitness membership, a class or a trip. Many families take advantage of this generous gift and have been provided with reduced program fees as a result. This program is also very valuable to low income parents by providing financial assistance with daycare during the summer. We wish to thank York Hospital, our neighbor and friend, for this generous contribution to Kittery! Please remember their community spirit and generosity. With much gratitude THANK YOU to Mr. Jud Knox, President and to York Hospital's Board of Directors. York Hospital provides so much to Kittery and the surrounding communities and we feel very grateful that we are one of the recipients!

2016 also brought to Kittery a new Town Manager, Kendra Amaral. Kendra brings invaluable experience in many areas of municipal government. If you have not yet had the chance to meet her, her door at Town Hall is always open.

Additionally, thanks goes out to the Town Manager, Town Council and Municipal staff for the support they have shown this Department throughout the year. Police, Recreation and Highway staff all worked the Block Party and were able to interact with the attendees in a different way than their normal daily tasks. It is wonderful to work in a community where town departments work as a team and assist each other for the benefit of the residents served. Department heads are functioning very well together and all have the appropriate attitude to provide the best services for the residents in all areas of expertise.

Last, but certainly not least, thank you to the KCC staff in reception, preschool, SAFE, custodial, administration as well as our instructors, coaches, assistant coaches and volunteers, who work each and every day assisting in "Creating Community Together". I appreciate your dedication to Kittery Recreation/KCC and the citizenry of Kittery! I know that we all want and work hard to obtain a department that our residents are proud of and one that is utilized to the fullest. We strive to have quality staff, instructors, programs, daycare, and preschool in a clean, well maintained environment. Our goal is to willingly grow and change as the building/residents suggest change. We will listen to you! If a request cannot be done, the reason will be explained so that you know you were indeed heard.

Please contact me anytime with any issue large or small. My email is jgrady@ kitteryrecreation.com. Or better yet, stop in and visit. We are here for you!

Respectfully submitted,
Janice C. Grady, Recreation Director
KCC General Manager

## KITTERY POLICE DEPARTMENT ANNUAL REPORT

2016-2017

On behalf of the proud men and women who make up Kittery's Finest, I submit to you the annual Town Report for the Kittery Police Department. We are pleased to provide you with a glimpse of who we are and what we do on your behalf.

The Kittery Police Department is currently at full complement with 21 sworn officers and 8 civilian staff. Police Administration consists of the Chief, Lieutenant, and executive secretary, who together are responsible for the day-to-day operations of financials, staffing, training and the overall efficiency of the department. Our second-in-command, Lt. John Desjardins joined the department in October of 2016 having previously served with the Westbrook Police Department for over 20 years. John has become a valuable asset to our department and the town with his years of experience.

Uniformed Patrol is the backbone of our agency and consists of 11 officers and 4 sergeants. They are responsible for the overall protection of lives and property, maintaining and enforcing law and order and responding to requests for service. This past year we saw the retirement of Patrol Officer John Usher after a career spanning over 30 years in law enforcement- 10 with the Kittery Police Department. John was instrumental in shaping our K9 program and was a dedicated trainer for the New England region. As a result of his retirement coupled with promotions and vacancies, we moved quickly to fill positions and bring the department up to full complement. I couldn't have been more pleased by the efforts of our staff who managed our recruitment and selection process and conducted a promotional exam. As a result we were fortunate to add two very talented and previously certified officers to our staff-Officer Matthew Fulmer and Officer Tristian Valenti. Additionally, Officer Chris Daggett was promoted to the rank of Sergeant providing an increased measure of supervision for our troops.

Criminal Investigations is comprised of two detectives-one temporarily assigned to the DEA Task Force-and one School Resource officer. Together they are responsible for investigations and youth services, including investigating all reports of violent crimes against persons and the investigation of all reports of property damage, theft, burglary and other non-violent crime. Additionally, they provide juvenile services within the schools, background investigations and serve as liaisons with the District Attorney's Office and our federal counterparts. Detectives are also responsible for managing the towns registered sex offenders.

Our communications center is staffed with highly trained dispatch staff consisting of 5 full-time dispatchers, one dispatch-records clerk, and one per diem dispatcher. This past year we welcomed the addition of two new dispatchers, Megan Shield and Robert Bishop, both with previous dispatching experience allowing for a smoother transition into their new roles. Together they are responsible for the day-to-day emergency and non-emergency communications for the town of Kittery and Eliot. To shed light on just how busy the center is, dispatchers handled 40,628 calls last year, up from 33,533 the previous year. A tremendous effort for sure from some of the best people in the business.

The Kittery Police Department is very proud of our strong police/community partnership. This partnership is sustained and strengthened through our community programs, events and outreach. Programs such as Coffee with a Cop-an unscripted,
casual opportunity for our officers to connect with residents over a cup of coffee and some conversation-are a hit with the community. Others, such as the National Night Out and the Kittery Block Party are just a few of the ways our officers reach out to the community and offer insight into what we do every day. Watch our Facebook page and website for upcoming "Coffee with a Cop" meetings and other events to stay connected.

The opioid epidemic continues to ravage the New England region and leaves virtually no area untouched. Unattended deaths increased again last year and sadly a number of those were attributed to overdoses. This crisis has devastating effects on individuals, their families and their loved ones. As a result we've experienced a steady increase in violent crimes in the Seacoast area such as robberies, burglaries, larcenies, and assaults. Many of the persons responsible for these crimes are addicted to hard drugs such as heroin, methadone, crack cocaine, and a new substance on the streets called fentanyl. Fentanyl is a synthetic based opiate that is 50-80 times stronger than heroin and far more addictive. Most of the overdose deaths in our area have come from this new product. We continue to work in conjunction with a number of police agencies and medical leaders of our region including York Hospital and a number of volunteer groups in hopes of developing a positive response to those who want help with their addictions.

Like several other southern Maine law enforcement agencies, we participate in a Drug Enforcement Agency Task Force targeting opiates and other serious drugs that permeate the region. This team of skilled officers produced incredible results last year in the size and the scope of the cases they investigated. As we know most of the serious crimes committed today have their roots in substance abuse. Many times these individuals will stop at nothing to supply their addictions. We are continuing to partner with other agencies in Maine, New Hampshire and Massachusetts to help combat drug trafficking and to track down those who prey upon our citizens.

Following in the footsteps of other agencies, Kittery police officers were trained and equipped this past year to issue the lifesaving drug Narcan in an attempt to save those experiencing overdoses from opiates. Within minutes of administration Narcan can bring someone from the edge of death to consciousness. As a result our officers took part in several 'saves' that likely would have had very different outcomes if not for this training. A tremendous thank-you to American Ambulance and their staff who provided the free training and guidance on this project. Additionally, York Hospital President Jud Knox also stepped forward to donate Narcan to our first responders at no charge to the community.

We continue seek out grant funding to supplement our enforcement efforts and our budgets. Last year we secured enforcement grants from the Bureau of Highway Safety for Impaired Driving, Seatbelt and Speed Enforcement to help keep our roadways safe. In addition we're always working to stay one step ahead of the criminals who threaten the safety of our officers. As the recipients of a JAG grant, we were able to purchase 6 Level IV ballistic vests that protect officers from high powered rifle rounds and place them in our cruisers. We also purchased two ballistic hand-held shields that officers can use when approaching areas that may threaten their safety. I would like to recognize our administrative staff and patrol sergeants for taking the initiative to write these grants and administer them. It is part of what makes us different from most agencies and helps us be more proactive.

This year we took the time to recognize many of our officers and staff during a public ceremony held at the Kittery Community Center. The event included swearing in two new officers, the promotion of an officer to the rank of Sergeant, and an awards ceremony that recognized not only our officers and staff, but several of our community members. Law Enforcement is steeped in tradition and this was one event that I wanted to bring back to the agency to highlight all the great work that is done here. Throughout the evening we recognized acts of bravery, hard work and dedication. Awards were presented to many, including citizens who demonstrated selfless acts of kindness. Our hope is to keep this an annual tradition that we share with our families and our community.

As a border town with the City of Portsmouth, Kittery continues to flourish as a significant destination for tourists who visit our historic parks, outlets and downtown Foreside area. Likewise, our residents are extremely proud of these sites that reflect a simple but exciting way of life in this town. As such, the Kittery Police Department is committed to ensuring the safety and well-being of both our residents and visitors alike who frequent these areas. As ambassadors to the town, we strive to conduct frequent park and walk patrols in these and other areas and encourage our officers to be as visible as possible. To enhance our efforts, we encourage the community to keep a watchful eye and report concerns or suspicions to the Kittery Police Department or the Seacoast Crime Stoppers.

I would like to thank the community for their continued support and standing alongside us during such a challenging time in our country. The men and women of the Kittery Police Department realize the trust that is bestowed upon us is earned through the strong relationships between the community and its police force. Without their support we would not have the success we've had over the last year. I also encourage you to visit our department website or our Facebook page as we update new information and services.

Respectfully submitted, James Soucy, Chief of Police

## RICE PUBLIC LIBRARY

## Annual report

2016-2017

On behalf of Rice Public Library, I respectfully submit the library annual report for 2016-2017.

The mission of Rice Public Library is to:

- Promote literacy and lifelong learning in a welcoming environment.
- Ensure access to local, national and global resources for all individuals.
- Offer a collection that reflects the varying interests of our community through a variety of print, electronic, digital and emerging media.
- Address the educational and cultural interests of the community.
- Collect, preserve, disseminate Kittery and local historical information.

Some statistics that demonstrate the library is fulfilling our mission:

| Input <br> Library <br> Use | Rice Library Services for FY 2014-2015 | Value of <br> Services |
| ---: | :--- | ---: |
| 58,183 | Books Borrowed | $\$ 1,047,294$ |
| 25,641 | Children \& Young Adult Books Borrowed | $\$ 256,410$ |
| 23,727 | Interlibrary Loan Requests | $\$ 711,810$ |
| 3,812 | eBooks/Audiobooks Downloaded | $\$ 30,496$ |
| 2,308 | Museum Passes Borrowed | $\$ 46,160$ |

*Value of services format and data courtesy of the Maine State Library.

- Average cost of hardcover for adults: $\$ 18.00$
- Average cost of hardcover for children: $\$ 10.00$
- Interlibrary Loan Requests for Books/DVDs/Books on CD: $\$ 30.00$
- eBooks/Audiobooks Downloaded: \$8.00

Kittery residents continue to be devoted library patrons. Currently we have 5,772 active patrons and we welcomed 555 new patrons last year.

## NEW SERVICES

- We officially launched our Zinio digital online magazines collection. We have about 60 titles of adults' and children's magazines covering just about every topic. The response we have gotten from patrons who have used it has been amazing. They love it! Forty or more titles are downloaded each month. The portal for Zinio is on the library webpage at www.rice.lib.me.us.
- In March a new vendor for downloadable books was selected by the Maine State Library. The Cloud platform includes a much larger collection of downloadable titles (over 10,000 titles) with a simple and intuitive interface. Anyone with a library card from a participating library can access this collection free of charge. This collection is offered through an app-based service called CloudLibrary. Last year our patrons downloaded 3,812 eBooks.
- Fourteen technology classes were offered onsite at Rice Library. Topics included Zinio, ICloud, web site building, tablets and streaming media. The annual appeal funds enabled the library to purchase two new Windows laptops along with the five IPad's purchased previously.


## PROGRAMS

It was another busy year for circulation and adult programming. Here is what the library has accomplished in the past year.

- Programming included the ever-popular Rice Pudding Poetry series, with a bonus visit from the Maine Poet Laureate Stu Kestenbaum. Also popular were several programs on Kittery history, such as Rock Rest and a presentation on the glorious era of the grand hotels and trolleys in Kittery. Rice Library
and the William Fogg Library in Eliot were awarded a grant to deliver a yearlong series of programs on WW1 and America. This will conclude with a presentation on November 9, 2017 at the Kittery Community Center.


## GRANTS

Regarding grants received, we were awarded several this past year to supplement our Youth Services budget. The Traip Trust allotted $\$ 3,453.75$, for non-fiction materials to improve and update our non-fiction collection. The Rosamond Thaxter Foundation awarded us $\$ 2,000$ towards additional print material. The Friends of the Library donated $\$ 2,000$ towards Children's summer reading programming, and we received $\$ 1,000$ from the Kittery Block Party Grant committee. Monies given are greatly appreciated and assist us in meeting the needs of those we serve. In total, we are greatly pleased that Youth Services received $\$ 8,453.75$ in grant money for programming and collection development.

To supplemental other areas of the collection, a local resident gave $\$ 2,000$ to purchase new DVDs and another gave $\$ 3,000$ for mystery and thriller large print books. The Lions Club donated $\$ 1,000$ for large print books.

## BUILDING MAINTENANCE

The largest expenditures this year included painting the exterior of the Taylor building and replacing deteriorated sections of the trim and gutter as needed. Also at Rice the painting and repairs on the wrought iron fire escape and balcony over the front entrance were completed.

The library has been awarded FY 2018 CIP funds by the Town to be expended on replacing a beam on the roof of the Rice building and replacing the lighting in both building with LED energy saving units.

The donations in memory of Eunice Sillsby were designated to purchase a plaque with the history of the Rice Public Library written by D. Allan Kerr. The plaque was installed in front of the Rice building.

## YOUTH SERVICES

Rice Public Library's Youth Services has had a fun and exciting year! We are happy to report that this past year we were listed as Number One in the State of Maine (for municipalities with a population under 10,000 ) for Children's Programming Attendance, as documented in the annual Maine Public Libraries Report. This past year, we offered a total of 139 programs with 9,124 attendees. We continue to offer a wide variety of programs, and the number of families who utilize our free, enriching, and fun-filled events grows and evolves. Last summer, we had 563 participants for our Summer Reading Program, "On Your Mark, Get Set, Read!", who read 3,790 officially logged hours, and our Children's Circulation statistics indicated a $26 \%$ increase in the number of items checked out. We continue to hold a wide variety of programs both in-house and at local organizations to better reach and make accessible our events, and increase our community impact.

Outreach programming included: Kittery Estates inter-generational events, Back to School Blast at PNSY, SAFE S.T.E.M. programs at the Community Center and library
visits, school visits to Mitchell, Shapleigh, and Traip for library card registration and information-dissemination, and local preschool story times.

In-house programming included: Story Times, Family Movie Nights, Lego Club, African Dance \& Drumming, author visits with Kittery resident and New York Times Best-Seller Ryan T. Higgins, our annual Teddy Bear Sleepover, Touch a Truck, and programs for the Seacoast Mothers’ Association, as well as our first-ever Holly Jolly Trolley event. For special programs held outside the library, we brought Dustin Pari of "Ghost Hunters" fame for a paranormal lecture, Halloween Trick or Treating Story Time at Kittery Estates, and a Halloween Laser Spooktacular at the Star Theatre, and more. Our largest event was the End of the Summer Star Wars Festival at Fort Foster. Several hundred people attended this: we held Jedi Training for the smaller children, a Star Wars Trivia game, and cos-players who dressed as Storm Troopers, Obi Wan Kenobi, and other Star Wars characters. It was a phenomenal evening.

## VOLUNTEERS

Our marvelous volunteers assisted us with processing interlibrary loans, programming, shelving, carting books between the two buildings and special events. We deeply appreciate the help of our dedicated volunteers: Mark Steele, Hope Neilson, Mary Ann West, Deborah Balon, Mary Lombardi, and Francesca Toracinta, who volunteer many hours over the course of a year. We are very grateful to the many members of the Friends, especially President Gail Lemont, Secretary Sallie Mackie and Co-Treasurers Merry and Don Craig. This year the Friends raised funds to pay for eleven museum passes, $\$ 2,500$ for the children summer reading program and funded the online museum pass reservation program Tixkeeper. Last year 2,308 patrons borrowed museum passes to enjoy eleven area museums at a free or discounted rate.

Rice Public Library was selected by Northeast Credit Union as their 2016 site to volunteer for the United Way Day of Caring. Ten volunteers from Northeast Credit Union worked all day to make both buildings sparkle and the gardens looking magnificent. The team cleaned windows, dusted and the polished woodwork, weeded the gardens and planted a tree and shrubs.

Additionally we are very fortunate to have many dedicated volunteers transporting thirty books monthly to Meetinghouse Village for citizens in our community that are unable to access our facility. Thank you for assisting us with this essential service.

Thank you to a wonderful team of Traip students that spent twice a week for six weeks doing a variety of tasks. Thank you to the Traip teaching staff that organized and supervised the library community service and learning project: Ms. Penny Draker and Ms. Eva Diharce.

## STAFF

The extraordinary staff, without whose help none of the above could have been accomplished, is:

Technical Services Supervisor Greta Evans, Supervisor of Youth Services Jennifer Kelley, and Circulation Supervisor Katie Lyons, Library Assistants: Simone Roy and Karen Morgan, Library Substitutes: Rich Wicker, Charlotte Arredondo, Katherine Ciak, and Melissa Rivers.

## LIBRARY BOARD

The members of our Board of Directors who guided us through the above activities were: President Rachel Dennis, Vice President David Harris, Co- Treasurer Dudley Bierau, Co- Treasurer George Dow, Secretary Douglas Greene, Dianne Fallon and William Tredwell.

We genuinely appreciate the residents of Kittery and the Town Council's continuing support of the Library by funding our operational needs for the fiscal year.

## PLANNING FOR A 21ST CENTURY LIBRARY

After a year of working in collaboration with the town library working group, a nonbinding referendum will be on the November 7th 2017 ballot.

The three options are:
Option 1 Rehabilitate Rice Library and build an addition on the current building.
Option 2 Build a new Rice Library on Rodgers Road adjunct to the Kittery Community Center.

Option 3 Neither of the above.
Libraries are an essential service in today's complex world of transforming information ecosystems and technological demands. We endeavor to re-imagine, re-think and deliver the services our patrons require. We are seeking to create a library environment that accommodates all our patrons, now and in the future and evolves as technology, methods of learning and accessing the library services change.

Please feel free to contact me at perkinse@rice.lib.me.us.
Respectfully submitted, Elizabeth Perkins, Library Director

## PORT AUTHORITY ANNUAL REPORT 2016-2017

On behalf of the Kittery Port Authority I respectfully submit the annual report for the Kittery Port Authority. I would like to take this opportunity to introduce myself, my name is Scott Alessi and I was hired in August of 2016 as the interim Harbormaster and officially hired as Harbormaster in December of 2016. I have had a tremendous amount of support from past Harbormasters, the boating community, and the Kittery Port Authority members. It has been a great first year and I have enjoyed meeting and assisting our Mooring holders and Waitlist applicants. Most of my time this year has been focused on solving mooring issues and addressing concerns brought to my
attention. I have enjoyed working with the recreational and commercial boaters alike and look forward to continuing my service in the years to come.

We have had several projects successfully completed this year, some of which were in the works before I started as Harbormaster and some I have started and completed.

## BUILDING/GROUNDS AND MAINTENANCE

New doors were built and installed on the Rice Avenue Maintenance shed.
Two Rider pilings were replaced on the Pepperrell pier.
Two Pilings on the north wall at Pepperrell Cove have been replaced.
New lighting and railings were installed at Pepperrell Cove increasing safety for all who use this facility.

New Signage has been installed at Pepperrell Cove/Traip Boat Ramp/Government Street Wharf.

## PIERS WHARFS AND FLOATS

A 6 ft x 30 ft Dingy Float was replaced.

## HARBORMASTER BOAT

A new 21 ft . Surfside center console boat was purchased to replace the Sea Pro. The new boat allows for access all areas of Kittery waters.

The Sea Pro was Auctioned and sold in July.

## EXPENSES AND REVENUES

Total Revenues for the year were $\$ 132,670$ and Expenses $\$ 114,984$ with a modest surplus of $\$ 11,991$. The Surplus will be transferred into the Government Street Wharf CIP Fund to address needed repairs in the future.

## GOVERNMENT STREET PIER

In May, the Kittery Port Authority contracted Bakers Design Consultants of Freeport Maine to conduct an evaluation of condition for the Government Street Wharf. The last evaluation of condition was last done 10 years ago. In late June Barney Baker of BDC presented his report to the KPA. Due to structural issues Mr. Baker recommend that the weight limit of the Government Street Wharf be reduced to no more than 3500 tons. The KPA is working closely with the town manager and council to address the needs outlined in the report, however until the needs are addressed the weight limit of 3.5 tons will remain in place.

## KITTERY PORT AUTHORITY PROJECTS

The Kittery Port Authority has been working on a rewrite of the Rules and Regulations that has included extensive language revisions to add legal and technical clarity. The fee schedule has been combined and moved to Appendix A as has the Record of

Changes to Appendix B. Both of which make the Rules and Regulations much more user friendly.

## MOORINGS

Currently there are 521 Moorings in Kittery waters, of those 343 are assigned to Kittery residents and 178 assigned to non-residents. Commercial moorings account for $26 \%$ of our moorings. There are currently 133 applicants on the waitlist.

Thank you and please call me anytime with questions.
Respectfully submitted,
Scott Alessi, Kittery Harbormaster

## FIRE DEPARTMENT <br> ANNUAL REPORT 2016-2017

The firefighters of the Kittery Fire Department are proud to provide an outstanding service for a small proportion of the town's budget. However, we are, like most call and volunteer departments experiencing a manning problem during certain times of the day and week. Our firefighters respond when they are able and as most of them have day or night time jobs are unable to leave the workplace to answer the call. Today's life style is vastly different from when call and volunteer departments flourished many years ago.

Today's fire service is also vastly different from many years ago. Our firefighters are fully trained in all aspects of rescue and firefighting. They are required to meet the Maine Bureau of Labor Standards minimum requirements for firefighting which takes approximately 270 hours to complete. After becoming certified they must keep current by attending training classes twice a month and one full weekend every year is dedicated to safety training. Our training is intense and comprehensive and as a result several of our firefighters leave our community to take career firefighter positions in other cities and towns. We will be working on this concern over the next year and in the future to ensure we continue to provide an outstanding firefighting force for the town.

I am pleased to announce that several of our new firefighters have completed their Maine State Firefighter certifications and are now fully functioning firefighters for the Town of Kittery. Theses six firefighters, Chris Succi, Jack McLain, Tyler Buffington, Brian Carey, Noah Laster and Justin Barnaby dedicated several nights and weekends over a six month period to complete the course and be tested by an independent review team. Thank you for the dedication and effort put forward for this community.

## 2016-2017 <br> Incident Type Breakdown

| Incident Type | Occurrences | Percentage |
| :--- | :---: | :---: |
| Fire/Explosion | 36 | $7.6 \%$ |
| Rescue Call | 123 | $25.9 \%$ |
| Hazardous Condition | 102 | $21.5 \%$ |
| Service Call | 55 | $11.6 \%$ |
| Good Intent Call | 34 | $7.2 \%$ |
| False Call | 119 | $25.1 \%$ |
| Severe Weather/Disaster | 5 | $1.1 \%$ |
| Special Type/Complaint | 1 | $0.2 \%$ |
|  |  |  |
| Total | $\mathbf{4 7 5}$ calls |  |

I would be remiss if I did not take this space to thank the men and women who dedicate themselves to this department. The time, effort and care they put forward for this town to provide for a highly trained, fully compliant firefighting force is unmatched anywhere.

We are always looking for new firefighters. Should you have the time and desire to put forward many hours of your free time to become fully certified and join our team of outstanding individuals please visit one of the two fire stations on a Tuesday night after 6:00 pm.

Respectfully submitted, D. W. O'Brien, Fire Chief

## CONSERVATION COMMISSION ANNUAL REPORT

2016-2017

We welcome Kittery residents interested in serving on the Conservation Commission. Regular meetings are held on the first and third of each month at 5:50 pm in Conference Room A of the Town Hall.

Coastal Cleanup was held on Saturday October 22, 2016 at Seapoint and Crescent Beaches, Rogers Park and Eagles Point we had a very good turn of volunteers from the Kittery Lions Club and residents who cleaned $31 / 2$ miles of shoreline collecting $100+$ pounds of debris. Volunteers again picked up hundreds of plastic cable ties (clear plastic usually used to tie electric wires and computer cables to prevent tangling). All the ties had been cut, these ties have been showing up on Crescent Beach for the last few years. In 2013 we collected 510+, $2014-300+$, $2015-549+$, and $2016-597+$.

A Town Councilor joined our cleanup and she also picked up at least 200 cable ties! KCC wrote a report to the entire Town Council. The new Harbor Master has agreed to discuss the issue with Kittery lobstermen requesting that a receptacle be on the boat to store the cable ties until they can be properly disposed of on shore.

Town Farm Forest - A new Trail Map is available on the Town website as well as in several locations in the park. New trail signs have been replaced and blazing markers have been newly repainted.

Rogers Park - the Conservation Commission continues to be aware of the dog/horse waste situation along the trails in this park. We very pleased with the group who has volunteered to keep plastic bags available to pet walkers in the park and who also patrol the park to keep the trails clear of pet waste. We wish to acknowledge and thank the volunteers for their work on behalf of the residents of Kittery.

Lobster Trap Cleanup - was help on Saturday, May 13, 2017 from 9:00 am to 11:00 am . on Seapoint and Crescent Beaches. Volunteers helped to remove 35+ lobster traps from the beaches. Three Traip High School students volunteered their time to haul traps and parts of traps that had washed ashore during winter storms to the Seapoint parking area to be stacked for Public Works truck to take to the town dump on Monday.

While we did find bags of pet waste thrown into the salt marsh or left on the beach again this year and there were fewer bags than in past years. Pet waste continues to be a problem in Kittery. Many thanks to all the volunteers and Public Works for all their help this year.

Adopt-A-Road - 2016-17 was a banner year for the Kittery Adopt-A-Road Program. On November 9, 2016 Co-Chairs Susan Emery and Janet Gourley held a Thank You 20 Year Anniversary Party for all the Adopters who "Keep Kittery Clean and Beautiful." Some have been with the Program since its inception. This event was held at the Kittery Community Center with delicious food provided by Badger's Island Pizza, Dominos, Where Pigs Fly, Robert's Grill, Rudders, Weathervane Seafood, Black Birch, Beach Pea Baking Company and Lil's Café. We are so fortunate to live in Maine's "Where-to-Eat Town" (11/16 Downeast Magazine) and to have benefitted from the generosity of so many of these fine establishments at our event. We also want to thank one of our Adopters, Nelson Linscott, for picking up many of these donations.

The Adopt-A-Road Program was started by Susan Emery when she was on the Conservation Commission. She had seen a sign for such a program in her hometown, Peterborough, NH. At that time a program did not exist in Maine due to sign litter laws, so the Chair at the time, Conrad Quimby, suggesting modeling ours after the State of NH Program with which he was familiar, having been in the NH Legislature at one point. We subsequently modified their forms and had the Kittery Adopt-A-Road Program approved by the Town Council. One long time Adopter who could not attend the celebration emailed, "Thank you for starting the Program. Our roads are so clean!"

We were pleased that the first Co-Chair, Jeff Clifford, who had also been Coastal Clean-Up Co-Chair with Susan for several years, was able to attend the Anniversary Event. After the first year, Janet Gourley, also then a KCC member, became Co-Chair of the Program. Although for the majority of the period of the Program, the Co-Chairs have not been members of the KCC, the Program remains affiliated with the Commission. Its representative on the KCC is Steve Hall, who is also responsible for
procuring and installing the signs, which are funded by the Commission. It's been a busy year for that. Thank you, Steve!

Another factor in this having been a banner year is that we have many new Adopters, aided by some online presence via Commission members Karen Saltus, Anne Formalarie and Nanci Lovett. The latter two ladies are also assisting in following up with Adopters to ascertain who is still with us and compiling a current list, given that for many years we have been on an honor system, and after years of service, many forget to submit their termination forms.

We want to welcome our new Adopters:The Ouellette Family-Oak Terrace/Bridge Street, Beach Pea Baking Company-Wentworth Street, Rick/Judy Davidson-Foyes Lane, MJ/Dave Labbe-Gerrish Island Lane, Karen Saltus-Goodwin Road, Kittery Democratic Municipal Committee-Route 236 from Traffic Circle to Rite Aid, MarraMcCarten Family-Pocahontas Road from Bridge to Wheelhouse Road, Captain's Way, Wheelhouse Road. Renda Tucker is now helping Connie Nagle-Kittery Point Bridge to 18 Pepperrell Road.

We also want to thank Adopters who are no longer with the Program, most due to having moved, for their years of cleaning: Pat Cherry, Herb Kingsbury, Neil Jorgensen/ Martha Petersen, Steve/Jennifer Emery, Lisa Mahoney, Dr. Christopher Santini, Patricia/Mary Ellen McCollum, Elizabeth/Jeffrey Hoyt, Carlene Baime, Bob/Sandra Newman, PNSY Ambulatory Care, Rice Public Library and Durgin Pines Maintenance Staff.

As of this writing, August 2017, the Program has 32 confirmed Adopters (Individuals, Families or Groups) cleaning 46 roads or road sections. We are still tracking down 4 Adopters who have been with the Program for some time, who represent 13 roads or road sections. If you would like to join those "Keeping Kittery Clean and Beautiful" by adopting a road, please contact Co-Chairs Janet Gourley 207-439-6082 or Susan Emery 207-439-4809 susanmemery@yahoo.com. Information is available about the Program on the KCC bulletin board in Town Hall. Adopters commit to cleaning at a time of their choice in April, August and November for a minimum of two years. Roads available include sections of Haley and Bartlett, also Lewis, Wilson, Stevenson and Dennett, Route 236-Overpass to Eliot Line, many residential roads and others. We hope you will join us!

Open Space Committee - Conservation Commission continues to serve on this important committee in identify and review town owned property and right of ways.

Planning Board continues to work on ordinance updates and the Comprehensive Plan for Kittery. The Conservation Commission serves as an advisory to the Planning Board and Board of Appeals.

Kittery Conservation Commission members: Earldean Wells, Chair; Vice Chair; Stephen Hall, Treasurer; Anne Formalarie, Minutes Recorder; Dean Bensley, Herb Kingsbury, Nanci Lovett, Karen Saltus. Associate member: Jan

# CODE ENFORCEMENT OFFICER ANNUAL REPORT <br> 2016-2017 

## Building Permits Issued for Fiscal Year July 2016 - June 2017

Number of Permits Issued<br>Cost of Construction<br>Permit Fees Collected<br>\$ 19,785,031.34<br>\$ 285,7125.91

## Residential

| Single Family Residences | 17 |
| :--- | ---: |
| Number of Permits | $\$ 3,599,711.00$ |
| Cost of Construction |  |

Duplex Family Residences
Number of Permits2
Cost of Construction ..... \$ 800,000.00
Mobile Homes
Number of Permits ..... 8
Cost of Construction ..... \$ 684,212.00
Accessory Dwelling Units
Number of Permits ..... 3
Cost of Construction ..... \$ 440,000.00
Additions \& Renovations Number of Permits ..... 134
Cost of Construction ..... \$4,496,761.47
Maintenance \& Repair
Number of Permits ..... 48
Cost of Construction ..... \$ 600,281.50
Decks \& Porches
Number of Permits ..... 36
Cost of Construction ..... \$ 241,582.31
Sheds
Number of Permits ..... 4
Cost of Construction ..... \$ 67,375.00
Garages, Barns \& Workshops Number of Permits ..... 17
Cost of Construction ..... \$ 811,000.00
Docks, Piers, Floats
Number of Permits ..... 4
Cost of Construction ..... \$ 155,500.00
Generators
Number of Permits ..... 28
Cost of Construction ..... \$ 137,560.35
Chimneys, Fireplaces, Woodstoves, Pellet Stoves Number of Permits ..... 1
Cost of Construction ..... \$ 3,855.00
Solar
Number of Permits ..... 10
Cost of Construction ..... \$ 201,542.00
Propane/Oil Tank and Gas Piping Number of Permits ..... 42
Cost of Construction ..... \$ 164,012.80
Pool
Number of Permits ..... 3
Cost of Construction ..... \$ 198,200.00
Electrical Upgrades
Number of Permits ..... 71
Cost of Construction ..... \$ 134,165.00
Vegetation Removal in Shoreland Overlay Number of Permits ..... 20
Non - Residential
Commercial Refits \& Alterations Number of Permits ..... 72
Cost of Construction ..... \$ 6,555,170.91
Municipal
Number of Permits ..... 6
Cost of Construction ..... \$ 485,102.00
Demolition
Number of Permits ..... 12
Respectfully Submitted,Robert Marchi, Code Enforcement Officer

# LOCAL PLUMBING INSPECTOR ANNUAL REPORT 

2016-2017
Plumbing Permits Issued Fiscal Year July 2016 - June 2017

## NUMBER OF PERMITS ISSUED:

\author{

Internal Plumbing Permits <br> ..... 130 <br> External Plumbing Permits <br> ..... 35 <br> Total Number of Permis Issued <br> ..... 165 <br> AMOUNT OF FEES COLLECTED: <br> | Total Amount Collected | $\$ 24,059.00$ |
| ---: | ---: |
| Total Sent to DHHS | $\$ 4,630.00$ |
| Total Sent to DEP | $\$ 525.00$ |
| Net to the Town of Kittery | $\$ 18,904.00$ | <br> Respectfully submitted, Robert marchi, Local Plumbing Inspector

}

## TOWN PLANNER ANNUAL REPORT 2016-2017

The planning and code office consists of six employees that include the Development Staff Clerk, Development Staff Assistant /Asst. Code Enforcement Officer, Assistant Town Planner, Shoreland Resource Officer, the Code Enforcement Officer, and the Town Planner. Staff is responsible primarily for the administrating and enforcing the town's land use code, Title 16. This includes facilitating the many requests from visitors at our counter, reviewing and processing regulatory applications for various permits as well as review and approval from the Board of Appeals and Planning Board.

Highlights for fiscal year 2017 include:
(see Code Enforcement and Local Plumbing Inspector for building/plumbing permit information)

- Litigation (Maine Supreme Court) associated with the Site Plan for a Hampton Inn located along U.S. Route 1 south of Wilson Road is complete and construction is expected start Fall 2017 and completed summer 2018.
- Construction of Morgan Court, four lot/nine unit cluster subdivision off Route 236 and Fernald Road is complete.
- Yankee Common Mobile Home Park expansion consisting of 77 units off Idlewood started construction.
- Mixed-use development on State Road consisting of five residential condos and three commercial units is under construction.
- Some of the recent commercial development approved for Route 236 near Fernald Road has been constructed and includes an Aroma Joe's.
- approximately 17 shoreland development plan reviews for a variety of properties including a new single family home in the Resource Protection Overlay Zone approved.
- Many code amendments were reviewed and recommended to Town Council some of which were adopted at their July May 22 and July 24, 2017 meetings. Highlights included amendments associated with defining medical and recreational marijuana and amendments to the Mixed-Use Zone (North end of US Route 1).
- Community Circle working with Martha Lyons, Landscape Architect, RKG Associates Inc, and AECOM completed their work with the 20152025 Comprehensive Plan Update Committee to facilitate and prepare a new comprehensive plan for the town in March 2017. The State of Maine Municipal Planning Assistance Program found the Plan consistent with the Growth Management Act. The Plan adopted by the voters with a town-wide ballot is the final step.

Thank you to the volunteer board members that provide many hours of their time to the town to support two very crucial regulatory boards. For fiscal year 2016 the boards include the following members:

Planning Board: Ann Grinnell, Chair; Karen Kalmar, Vice-Chair; Deborah Driscoll Davis, Secretary; Mark Alesse; Robert Harris; LeRoy 'Dutch’ Dunkelberger; and Marissa Day. Members who left the Board during the year included: Brett Costa, David Lincoln and Deborah Lynch.

[^1]Respectfully submitted,
Chris DiMatteo, Planner

## DEPARTMENT OF PUBLIC WORKS ANNUAL REPORT <br> 2016-2017

The past year has been busy one for the Department of Public Works. Public Works crews managed 77+" of snow. 14 sanding storms and 15 snow storms which we applied 2,244 tons of salt to maintain $64+$ miles of roadway in order to maintain safe travel ways for Kittery residents. The crews installed 15 -new signs, 431 'of drainage pipe
repairs/replacements, 70 ' of curb, 10 drainage basin repairs/replacement, 1 Set of solar pedestrian crossing poles and installed 103 tons of asphalt for potholes.

We are currently working on the 5 year Pavement Management Program of which we have completed 7.50 miles of roadway at a cost of $\$ 714,000$ which was funded by State -Aid and bond funds. We will continue with our efforts to complete the 5 year program by 2020 .

The Town of Kittery was awarded a grant for improving the Route 1 corridor; including the Memorial Traffic Circle rebuild, additional sidewalks, drainage, island reconstruction, culvert replacement, pavement overlays, and other related work. Improvements will be made for bicycle and pedestrian mobility exiting the Traffic Circle along Route 1 towards the outlets. Construction is scheduled to be completed by December 2017.

The Town of Kittery was awarded a grant for improving the Route 103(Whipple Sidewalk) corridor; additional sidewalks, drainage, culvert replacement, pavement overlays, and other related work. Construction is scheduled to start in 2018.

The Town of Kittery was awarded a grant for improving Walker and Wentworth corridor; additional sidewalks, drainage, culvert replacement, pavement overlays, and other related work. Improvements will be made for bicycle and pedestrian mobility. The project is still in the design stage.

Fort Foster Fees for 2016-2017 season came in at $\$ 163,000$ which has been consistent for the past several years, despite the weather conditions. We have had several record days for attendance at Fort Foster which has shown the need to complete installation of the credit card system for next year's season.

The in-town parks crew has been very busy maintaining $93+$ acres of right of way and $40+$ acres of parks used by our resident's, Recreation department, schools and out of town visitors. We have kept their equipment current and continue to try to become more efficient each year.

Kittery Resource Recovery Facility user Fees/Permits revenues held a steady revenue stream since the rate changes in 2010. We have taken in 2,609 tons of Municipal Solid Waste (MSW) and Demo waste with a cost of ( $\$ 211,000+$ ) in disposal fees and 1,988 tons of recyclables with a revenue of $\$ 175,000+$ for sales and user fees.

Municipal Separate Storm Sewer Systems (MS4). Annually the Town of Kittery is federally mandated to inspect and maintain stormwater infrastructure to comply with the Municipal Separate Storm Sewer System (MS4) General Permit. Public Works completed the following tasks:

- Cleaned 935 catch basins removing 157 loads of catch basin grit
- Swept Town streets at least once, some twice in the year, removing 63 loads of sediment and debris from the streets
- Swept Town streets for leaves in the fall removing 63 loads of leaves from the streets
- Inspected 103 stormwater outfalls and approximately 1.5 miles of ditches for any illicit stormwater discharges into water resources
- Repaired, replaced or installed 10 catch basins
- Replaced sidewalk and curbing on parts of Government Street \& Route 1
- Replaced or installed storm pipes on parts of Cutts Lane, Foyes Lane, Pocahontas Road, Park Avenue, Bartlett Road, High Pasture Road and Brave Boat Harbor Road

The Town of Kittery was awarded a US EPA Section 319 Clean Water Act grant for the Spruce Creek Watershed Improvement Project, Phase IV. Using grant funding the Public Works department completed several projects aimed at helping reduce bacterial impairments in Spruce Creek, including:

- Kittery Trading Post FocalPoint system installed. Grant funding \$17,140, labor/equipment match $\$ 6,601.22$, materials not covered by grant cash match \$2,339.09
- Catchbasin bacteria filter catridges installed in two basins on Manson Avenue in front of the old Community Center. Grant funding \$1,598. Labor/equipment match \$138.71
- Kittery Public Works - installed a $4^{\prime} \times 4^{\prime}$ catch basin with four filter traps for bacteria, sediment and oil. Grant funding $\$ 6,587.35$, labor/equipment match of $\$ 3,556.08$ and materials not covered by grant cash match $\$ 230$

Heading into my second year with Kittery Public Works, I look forward to continuing collaborative efforts with my peers to continue providing quality services to the residents of Kittery for safe roadways, maintain storm water facilities, improved bicycle/pedestrian facilities, well-maintained parks and operating an efficient Solid Waste Facility.

Respectfully submitted,
David Rich, Commissioner of Public Works

## KITTERY WASTE WATER DEPARTMENT ANNUAL REPORT

## 2016-2017

The Expansion Project, which includes Dana Ave, Martin Rd, Manson Rd, Stevenson Rd and Rt 236 is $100 \%$ completed. Most residences that were not deferred have connected.

Once all residences have connected and the overboard discharge is removed, Kittery is looking forward to seeing the results of the testing of bacteria diminish in the spruce creek waterway.

It's been a full year since the Kittery has invested in the Infrastructure project and the results of the upgrades to two of the largest pump stations and many smaller ones, is looking, as what was anticipated. More efficiency, safer operations, less maintenance and more dependability.

The new upgrades at the treatment Facility have shown improvements as well, with the new septic receiving equipment which removes, grit, rocks and rags. This improves efficiency and process control. The new 550 KW Generator has proven to be an asset
when it comes to long power outages which enables the facility to run without any interruption in processing.

I would like to thank the citizens of Kittery, the Town Office Staff and Administration, for all their support during the last fiscal year. A special thanks to the Employees for their hard work, especially during the storms when working long hours, hauling generators to pump stations during power outages, which provides customers uninterrupted service and in Maine DEP compliance.

Respectfully submitted,
George Kathios, Superintendent of Wastewater Services
Kittery Sewer Department Annual Report Fiscal Year 2016/2017

|  | Influent Flow (MGD) | Maximum Influent Flow | Minimum Influent Flow | Average Influent Flow | Average Effluent Flow | Avg. Influent BOD | Avg. Effluent BOD | Avg. Influent TSS | Avg. Effluent TSS | Septage (Gals.) | Holding (Gals.) | Sludge (Cu. Yds.) | Sludge Wet Tons | Sludge \% Solid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| July ' 16 | 22.284 | 0.875 | 0.532 | 0.743 | 0.733 | 312 | 10.0 | 266 | 11.0 | 39,303 | 2,500 | 116.1 | 95.46 | 23.1 |
| August | 20.359 | 0.781 | 1.619 | 1.679 | 0.693 | 366 | 9.0 | 284 | 7.0 | 72,595 | 6,500 | 132.3 | 117.77 | 23.23 |
| September | 19.044 | 0.745 | 0.562 | 0.637 | 0.640 | 367 | 5.0 | 270 | 5.0 | 32,496 | 46,078 | 107.9 | 82 | 22.84 |
| October | 22.190 | 1.323 | 0.560 | 0.741 | 0.742 | 330 | 8.0 | 249 | 6.0 | 30,750 | 28,100 | 107.0 | 95.22 | 23.21 |
| November | 22.899 | 1.160 | 0.606 | 0.763 | 0.761 | 243 | 6.0 | 224 | 7.0 | 25,900 | 8,500 | 116.8 | 103.91 | 23.5 |
| December | 28.788 | 1.635 | 0.578 | 0.965 | 0.927 | 204 | 11.0 | 213 | 8.0 | 17,250 | 8,000 | 107.7 | 87.5 | 22.52 |
| January ' 17 | 31.631 | 1.717 | 0.762 | 1.053 | 1.083 | 190 | 14.0 | 173 | 14.0 | 7,000 | 3,250 | 99.0 | 96.98 | 24.8 |
| February | 30.529 | 2.171 | 0.776 | 1.090 | 1.116 | 220 | 8.0 | 181 | 6.0 | 1,000 | 5,000 | 106.0 | 105.55 | 24.31 |
| March | 31.427 | 1.673 | 0.798 | 1.073 | 1.093 | 200 | 6.0 | 196 | 5.0 | 9,250 | 6,000 | 113.0 | 113.87 | 23.3 |
| April | 41.776 | 2.779 | 0.816 | 1.393 | 1.501 | 138 | 6.0 | 157 | 5.0 | 19,250 | 6,152 | 109.0 | 108.38 | 24.6 |
| May | 34.532 | 1.760 | 0.875 | 1.114 | 1.215 | 217 | 7.0 | 199 | 6.0 | 18,750 | 8,881 | 109.0 | 108.38 | 23.1 |
| June | 25.642 | 1.242 | 0.465 | 0.851 | 0.934 | 312 | 10.0 | 281 | 8.0 | 41,250 | 20,324 | 121.0 | 122.04 | 23.6 |
| Totals | 331.101 | 17.861 | 8.949 | 12.102 | 11.438 |  |  |  |  | 314794 | 149285 | 1345 | 1237 | 282.11 |
| Average | 27.59175 | 1.488417 | 0.74575 | 1.0085 | 0.953167 | 258.25 | 8.333333 | 224.4167 | 7.333333 | 26233 | 12440 | 112.1 | 103.1 | 23.5 |

Wastewater flows are reported in million gallon (MG), septage and holding tank quantities in gallons, sludge quantities in cubic yards, and removal rates in percentages

149,285 Gals.

### 1344.8 Cu Yds

Sludge Site Used Casella Organics Village Green \& Hawk Ridge Compost Facility

Total Sludge Generated
$97 \% \quad-\quad-\quad-\quad$

Annual Avg. TSS Removal Rate
331.101 MG
0.907 MG

97\%

Annual Avg. BOD Removal Rate
Avg. Gals. Treated / Day
Total Gals. Treated
Breakdown of Gallons Treated:
$71.8 \%$
$16.1 \%$

237.808
53.286
40.007
331.101
Town of Kittery
Town of Kittery
Portsmouth Nav
Town Of Eliot

## Total

Shipyard


|  | A | B | E | F | G | H | I | J | K | L | M | N | O |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | FY 2016 MUNICIPAL BUDGET |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  | FY 2012 <br> ACTUAL | FY 2013 <br> BUDGET | FY 2013 ACTUAL | FY 2014 APPROVED | FY 2014 ACTUAL | FY2015 ACTUAL | FY2016 <br> APPROVED | FY2017 <br> APPROVED | \$ DIFFERENCE | \% Difference |  |
| 7 | 101110 | ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Index | SALARIES / WAGES |  |  |  |  |  |  |  |  |  |  |  |
| 10 | 101110-64011 | SALARY, TOWN MANAGER | 75,333 | 73,953 | 61,912 | 75,000 | 63,146 | 83,050 | 81,900 | 87,227 | 5,327 | 6.5\% |  |
| 11 | 101110-64014 | SALARY, TOWN CLERK | 63,847 | 62,058 | 65,101 | 65,535 | 67,409 | 68,573 | 69,708 | 72,300 | 2,592 | 3.7\% |  |
| 12 | 101110-64017 | SALARIES CLERKS | 224,676 | 186,876 | 185,907 | 193,255 | 213,425 | 187,340 | 199,277 | 200,325 | 1,048 | 0.5\% |  |
| 13 | 101110-64020 | PART TIME SALARIES | 559 | - | 26,613 | - |  | 3,087 | - | 31,304 | 31,304 | \#DIV/0! |  |
| 14 | 101110-64018 | HUMAN RESOURCES MANAGER |  |  |  | 46,350 | 45,000 | 45,955 | 62,545 | 64,266 | 1,720 | 2.8\% |  |
| 15 | 101110-64026 | FINANCE DIRECTOR | - | 80,000 | 70,000 | 83,232 | 83,200 | 84,789 | 88,257 | 90,327 | 2,070 | 2.3\% |  |
| 16 | 101110-64027 | CUSTODIAN WAGES |  |  | 9,027 | 9,225 | 9,257 | 9,087 | 9,853 | 9,667 | (186) | -1.9\% |  |
| 17 | TBD | SALARY \& POSITION ADJUSTMENT |  | 53,000 | - | - |  | - | 1,401 | - | $(1,401)$ | -100.0\% |  |
| 178 | 101110-64030 | OVERTIME | 6,497 | 5,000 | 3,540 | 3,000 | 1,993 | 3,398 | 4,500 | 3,500 | $(1,000)$ | -22.2\% |  |
| 19 |  | SUB-TOTAL SALARIES / WAGES | 370,912 | 460,887 | 422,100 | 475,597 | 483,429 | 485,281 | 517,441 | 558,916 | 41,475 | 8.0\% |  |
| 21 |  | EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |  |  |  |
| 22 | 101110-64050 | RETIREMENT, EMPLOYER'S SHARE | 12,188 | 11,796 | 11,588 | 21,915 | 17,267 | 17,939 | 24,563 | 26,232 | 1,669 | 6.8\% |  |
| 23 | 101110-64051 | ICMA EMPLOYER'S SHARE | 3,815 | 9,945 | 7,365 | 4,994 | 7,777 | 9,868 | 10,294 | 10,464 | 170 | 1.7\% |  |
| 2 | 101110-64060 | FICA EMPLOYER'S SHARE | 24,595 | 35,260 | 31,487 | 36,383 | 36,280 | 37,670 | 39,584 | 42,757 | 3,173 | 8.0\% |  |
| 25 | 101110-64070 | WORKERS' COMPENSATION | 1,994 | 1,792 | 896 | 1,473 | 1,595 | 1,749 | 1,700 | 3,214 | 1,514 | 89.1\% |  |
| 26 | 101110-64090 | MAJOR MEDICAL INSURANCE | 88,943 | 92,259 | 80,259 | 120,160 | 92,757 | 94,333 | 102,403 | 113,542 | 11,139 | 10.9\% |  |
| 27 | 101110-64091 | DENTAL INSURANCE | 1,511 | 2,186 | 1,923 | 2,859 | 2,378 | 2,299 | 2,545 | 2,775 | 230 | 9.0\% |  |
| 28 | 101110-64092 | DISABILITYINSURANCE | 2,128 | 2,562 | 3,218 | 3,555 | 2,898 | 2,936 | 3,555 | 3,555 | - | 0.0\% |  |
| 29 |  | SUB-TOTAL BENEFITS | 135,175 | 155,800 | 136,735 | 191,339 | 160,952 | 166,795 | 184,643 | 202,539 | 17,896 | 9.7\% |  |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31 |  | EXPENSES |  |  |  |  |  |  |  |  |  |  |  |
| 32 | 101110-65000 | ADMINISTRATION EXPENSES | 7,179 |  | - | - |  | - |  |  |  |  |  |
| 33 | 101110-65010 | POSTAGE | 8,459 | 12,000 | 10,988 | 12,000 | 11,708 | 12,432 | 12,000 | 12,000 | - | 0.0\% |  |
| 34 | 101110-65020 | TELEPHONE | 2,975 | 3,000 | 6,316 | 6,625 | 7,079 | 7,496 | 9,220 | 8,000 | $(1,220)$ | -13.2\% |  |
| 35 | 101110-65030 | TRANSPORTATION | 2,311 | 4,500 | 1,772 | 3,000 | 543 | 312 | 2,000 | 1,500 | (500) | -25.0\% |  |
| 36 | 101110-65040 | EDUCATIONAL/MEETING EXPENSES | 2,751 | 2,755 | 2,128 | 2,755 | 2,065 | 2,788 | 3,600 | 3,655 | 55 | 1.5\% |  |
| 37 | 101110-65060 | PRINTING | 7,754 | 12,000 | 5,007 | 7,500 | 6,055 | 5,002 | 5,200 | 5,200 | - | 0.0\% |  |
| 38 | 101110-65080 | LEGAL, NOTICE \& OTHER ADVERTISING | 6,051 | 3,500 | 5,038 | 4,000 | 4,905 | 15,278 | 5,000 | 3,000 | $(2,000)$ | -40.0\% |  |
| 39 | 101110-65110 | TOWN MANAGER SEARCH | - | - | 16,707 | - | $(1,500)$ | 1,748 |  |  |  |  |  |
| 40 | 101110-65200 | ELECTRICITY | 13,640 | 15,000 | 8,993 | 9,500 | 9,787 | 10,242 | 10,815 | 14,000 | 3,185 | 29.4\% |  |
| 41 | 101110-65220 | WATER | 561 | 450 | 128 | 500 | 285 | 300 | 350 | 325 | (25) | -7.1\% |  |
| 42 | 101110-65230 | FUEL OIL/ GAS | 5,280 | 10,000 | 5,346 | 7,000 | 7,198 | 6,868 | 6,500 | 4,200 | $(2,300)$ | -35.4\% |  |
| 43 | 101110-65240 | DUMPSTERS | 1,617 | 1,800 | 1,007 | 1,500 | 522 | 552 | 600 | 600 | - | 0.0\% |  |
| 44 | 101110-65250 | SEWER | 345 | 325 | 292 | 485 | 195 | 318 | 180 | 180 | - | 0.0\% |  |
| 45 | 101110-65300 | MACHINE \& EQUIPMENT MAINTENANCE | 29,348 | 33,000 | 33,156 | 33,000 | 27,989 | 30,644 | 27,750 | 27,750 | - | 0.0\% |  |
| 46 | 101110-65310 | VEHICLE MAINTENANCE | - |  |  |  |  | - | - | - | - | \#DIV/0! |  |
| 47 | 101110-65400 | LEGAL SERVICES | 56,116 | 50,000 | 75,331 | 50,000 | 79,435 | 64,053 | 58,000 | 62,000 | 4,000 | 6.9\% |  |
| 48 | 101110-65410 | COMPUTER SERVICES | 45,158 | 35,000 | 55,842 | 45,960 | 50,058 | 37,667 | 39,200 | 39,000 | (200) | -0.5\% |  |
| 49 | 101110-65412 | COMPUTER MAINTENANCE | - |  | - | - |  | - | - | - | - | \#DIV/0! |  |
| 50 | 101110-65415 | WEBPAGE MAINTENANCE | 3,525 | 2,500 | 1,850 | 2,000 | 3,275 | 3,450 | 3,275 | 3,455 | 180 | 5.5\% |  |
| 5 | 101110-65420 | TECHNICAL SUPPORT | - |  |  | 1,300 | 1,246 | 1,330 | 1,350 | - | $(1,350)$ | -100.0\% |  |
| 52 | 101110-65430 | AUDIT SERVICES | 11,500 | 18,000 | 14,400 | 14,000 | 10,000 | 15,827 | 16,143 | 16,223 | 80 | 0.5\% |  |
| 53 | 101110-65480 | OTHER PROFESSIONAL SERVICES | 15,932 | 38,975 | 47,774 | 25,000 | 8,011 | 7,193 | 25,100 | 39,000 | 13,900 | 55.4\% |  |
| 54 | 101110-66025 | MAINE MUNICIPAL ASSOC DUES | 11,517 | 11,800 | 11,745 | 11,800 | 11,665 | 11,829 | 12,000 | 12,000 | - | 0.0\% |  |
| 55 | 101110-65500 | MAINTENANCE OF BLDGS. \& GROUNDS | 12,579 | 7,500 | 20,908 | 5,000 | 8,862 | 13,762 | 10,000 | 10,000 | - | 0.0\% |  |
| 56 | 101110-65980 | PROFESSIONAL SERVICES-FINANCE | 52,398 | 40,000 | 40,356 | 5,000 | 3,150 | 4,432 | 1,500 | 1,500 | - | 0.0\% |  |
| 5 |  | SUB-TOTAL EXPENSES | 296,997 | 302,105 | 365,083 | 247,925 | 252,535 | 253,523 | 249,783 | 263,588 | 13,805 | 5.5\% |  |
| 59 |  | SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 60 | 101110-66000 | ADMINISTRATION SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 61 | 101110-66010 | OFFICE SUPPLIES | 7,842 | 6,800 | 9,656 | 6,800 | 8,642 | 6,989 | 7,500 | 6,000 | $(1,500)$ | -20.0\% |  |

8/16/2016
FY17 MASTER BUDGET

|  | A | B | E | F | G | H | I | J | K | L | M | N | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY 2016 MUNICIPAL BUDGET |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  | FY 2012 <br> ACTUAL | FY 2013 BUDGET | FY 2013 <br> ACTUAL | FY 2014 APPROVED | FY 2014 ACTUAL | FY2015 <br> ACTUAL | FY2016 <br> APPROVED | FY2017 <br> APPROVED | \$ DIFFERENCE | \% Difference |  |
| 02 | 101110-66020 | BOOKS/SUBSCRIPTIONS | 2,379 | 2,000 | 750 | 850 | 766 | 471 | 800 | 745 | (55) | -6.9\% |  |
| 63 | 101110-66030 | OTHER SUPPLIES |  |  |  | - | 264 | - | - | - | - | 0.0\% |  |
| 64 | 101110-66035 | ABSTRACTS \& LIENS | 7,585 |  | 7,397 | 6,550 | 9,062 | 10,506 | 9,000 | 9,500 | 500 | 5.6\% |  |
| 65 | 101110-66040 | JANITORIAL SUPPLIES \& SERVICES | 10,188 | 14,000 | 1,005 | 4,000 | 732 | 894 | 2,000 | 600 | $(1,400)$ | -70.0\% |  |
| 66 |  | SUB-TOTAL SUPPLIES | 27,994 | 22,800 | 18,808 | 18,200 | 19,466 | 18,859 | 19,300 | 16,845 | $(2,455)$ | -12.7\% |  |
| 68 |  | OTHER |  |  |  |  |  |  |  |  |  |  |  |
| 69 | 101110-67540 | IMPROVEMENTS TO BLDGS. \& GROUNDS | - | - | - | - | - | - | - | - | - | 0.0\% |  |
| 70 | 101110-67500 | ADMINISTRATION CAPITAL | - | - | 555 | - | - | - | - | - | - | 0.0\% |  |
| 71 | 101110-67510 | OFFICE FURNITURE \& EQUIPMENT | - | - | - | - | - | 1,477 | - | - | - | 0.0\% |  |
| 72 | 101110-67550 | RECORDS PRESERVATION | - | - | - | - | - | - | - | - | - | 0.0\% |  |
| 73 | 101110-68500 | TRANSFERS: IN/OUT | - | - | - | - | - | - | - | - | - | 0.0\% |  |
| 4 |  | SUB-TOTAL CAPITAL | - | - | 555 | - | - | 1,477 |  |  |  |  |  |
| 76 |  | TOTAL ADMINISTRATION | 831,078 | 941,592 | 943,280 | 933,061 | 916,382 | 925,935 | 971,168 | 1,041,888 | 70,720 | 7.3\% |  |
| 77 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 | 101210 | ASSESSING |  |  |  |  |  |  |  |  |  |  |  |
| 80 | Index | SALARY/ WAGES |  |  |  |  |  |  |  |  |  |  |  |
| 81 | 101210-64002 | ASSESSOR | 75,756 | 73,805 | 77,527 | 78,124 | 80,136 | 81,555 | 82,757 | - | $(82,757)$ | -100.0\% |  |
| 82 | 101210-64010 | CLERK | 26,464 | 45,000 | 28,182 | 35,452 | 35,922 | 35,994 | 37,501 | 14,110 | $(23,391)$ | -62.4\% |  |
|  | 101210-64020 | OVERTIME |  |  |  |  |  | 624 |  | - | - | \#DIV/0! |  |
| 84 |  | SUB-TOTAL SALARIES /WAGES | 102,220 | 118,805 | 105,709 | 113,576 | 116,059 | 118,174 | 120,258 | 14,110 | $(106,148)$ | -88.3\% |  |
| 86 |  | EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |  |  |  |
| 87 | 101210-64050 | RETIREMENT, EMPLOYER'S SHARE | 3,450 | 6,297 | 4,058 | 5,078 | 4,859 | 5,584 | 7,365 | - | $(7,365)$ | -100.0\% |  |
|  | 101210-64051 | ICMA EMPLOYER'S SHARE |  |  | 234 | 2,127 | 1,759 | 1,793 | 2,250 | 847 | $(1,403)$ | -62.4\% |  |
| 69 | 101210-65060 | FICA EMPLOYER'S SHARE | 7,551 | 9,089 | 7,872 | 8,689 | 8,825 | 9,009 | 9,200 | 1,079 | $(8,120)$ | -88.3\% |  |
| 90 | 101210-65070 | WORKERS' COMPENSATION | 2,135 | 1,919 | 916 | 1,785 | 2,292 | 1,262 | 2,275 | 60 | $(2,215)$ | -97.4\% |  |
| 91 | 101210-65090 | MAJOR MEDICAL INSURANCE | 17,725 | 21,933 | 16,780 | 15,475 | 15,473 | 15,938 | 19,071 | 2,918 | $(16,153)$ | -84.7\% |  |
| 92 | 101210-65091 | DENTAL INSURANCE |  |  |  |  |  |  | - | - | - | \#DIV/0! |  |
| $\square$ | 101210-65092 | DISABILITYINSURANCE | 119 | 977 | 185 | 889 | 889 | 889 | 890 | - | (890) | -100.0\% |  |
| 94 |  | SUB-TOTAL BENEFITS | 30,980 | 40,215 | 30,046 | 34,043 | 34,096 | 34,473 | 41,051 | 4,904 | $(36,147)$ | -88.1\% |  |
| 96 |  | EXPENSES |  |  |  |  |  |  |  |  | - |  |  |
| 97 | 101210-65010 | POSTAGE | 367 | 450 | 690 | 450 | 387 | 390 | 500 | 400 | (100) | -20.0\% |  |
| 98 | 101210-65020 | TELEPHONE | 356 | 500 | 33 | 500 | - | - | - | - | - | \#DIV/0! |  |
| 99 | 101210-65030 | TRANSPORTATION | 398 | 420 | 606 | 420 | 1,013 | 386 | 650 | 100 | (550) | -84.6\% |  |
| 40 | 101210-65040 | EDUCATIONAL/MEETING EXPENSES | 965 | 750 | 1,088 | 750 | 593 | 662 | 700 | 100 | (600) | -85.7\% |  |
| -101 | 101210-65060 | PRINTING | 274 |  | 383 | - | 770 | 375 | - | 300 | 300 | \#DIV/0! |  |
| 10 | 101210-65070 | MAPS | 6,303 | 5,000 | 4,670 | 5,000 | 3,442 | 3,636 | 4,700 | 4,000 | (700) | -14.9\% |  |
| 103 | 101210-65300 | MACHINE \& EQUIPMENT MAINTENANCE | - |  |  |  | - | - | - | - | - | \#DIV/0! |  |
| 10 | 101210-65400 | LEGAL SERVICES |  |  |  |  | - | - | - | - | - | \#DIV/0! |  |
| 10 | 101210-65410 | COMPUTER SERVICES | 10,864 | 5,229 | 5,650 | 4,000 | 2,852 | 6,705 | 8,147 | 7,400 | (747) | -9.2\% |  |
| -10 | 101210-65411 | BOARD OF ASSESSMENT REVIEW | - | 200 | 6 | 200 | 630 | - | 200 | 200 | - | 0.0\% |  |
| 107 | 101210-65425 | VISION INTERNET | - | 3,000 | 6,700 | 3,000 | - | 4,450 | 2,200 | 2,250 | 50 | 2.3\% |  |
| -108 | 101210-65480 | OTHER PROFESSIONAL SERVICES | 7,407 |  | 3,555 |  | 6,882 | 3,530 | 3,000 | 95,000 | 92,000 | 3066.7\% |  |
| 105 | 101210-65521 | UNIFORMS | - |  |  |  |  | 115 |  |  |  | \#DIV/0! |  |
| 110 |  | SUB-TOTAL EXPENSES | 26,935 | 15,549 | 23,380 | 14,320 | 16,569 | 20,248 | 20,097 | 109,750 | 89,653 | 446.1\% |  |
| 11 |  | SUPPLIES |  |  |  |  |  |  |  |  | $\checkmark$ |  |  |
| 11 | 101210-66010 | OFFICE SUPPLIES | 233 | 520 | 1,020 | 520 | 293 | 540 | 300 | 100 | (200) | -66.7\% |  |
| 114 | 101210-66020 | BOOKS/SUBSCRIPTIONS/DUES | 962 | 900 | 500 | 900 | 191 | 265 | 400 | 200 | (200) | -50.0\% |  |
| 15 | 101210-66035 | ABSTRACTS \& LIENS (TRANSFERS) |  | 1,850 |  | 1,850 | 140 | 884 | 200 | 500 | 300 | 150.0\% |  |
| 111 |  | SUB-TOTAL SUPPLIES | 1,195 | 3,270 | 1,520 | 3,270 | 624 | 1,689 | 900 | 800 | (100) | -11.1\% |  |
| 1 |  |  |  |  |  |  |  |  |  |  | - |  |  |
| 118 |  | TOTAL ASSESSING | 161,330 | 177,839 | 160,655 | 165,209 | 167,347 | 174,584 | 182,306 | 129,564 | $(52,742)$ | -28.9\% |  |
| -119 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 120 | 101350 | CIVIL EMERGENCY PREPAREDNESS |  |  |  |  |  |  |  |  |  |  |  |



|  | A | B | E | F | G | H | I | J | K | L | M | N | 0 |
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|  | FY 2016 MUNICIPAL BUDGET |  | FY 2012 ACTUAL | FY 2013 BUDGET | FY 2013 ACTUAL | FY 2014 APPROVED | FY 2014 ACTUAL | FY2015 ACTUAL | FY2016 APPROVED | FY2017 APPROVED | \$ DIFFERENCE | \% Difference |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 101540-65459 | MAINE 4H FOUNDATION |  |  |  |  |  | - | 800 | - |  | - | 0.0\% |  |
| 18 | 101540-65468 | KIDS FREE TO GROW |  |  |  |  | - | 500 | - |  | - | 0.0\% |  |
| 18 | 101540-65479 | FAIR TIDE | - |  | - | - |  | 500 | 1,000 | 1,500 | 500 | 50.0\% |  |
| 186 | 101540-65482 | AIDS RESPONSE-SEACOAST | 965 | 965 | 965 | 965 | 965 | 965 | 965 | 965 | - | 0.0\% |  |
| 187 | 101540-65483 | AMERICAN RED CROSS | - | 483 | 483 | 483 | 483 | - | - | 500 | 500 | 0.0\% |  |
|  | 101540-65484 | BIDDEFORD FREE CLINIC | 97 | 97 | 97 | 97 | 97 |  | 100 | - | (100) | -100.0\% |  |
| 189 | 101540-65486 | COUNSELING SERVICES, INC. | 2,896 | 2,500 | - | 2,500 | 2,500 | 2,200 | 2,500 |  | $(2,500)$ | -100.0\% |  |
| 190 | 101540-65487 | CARING UNLIMITED, INC. | 965 | 965 | 965 | 965 | 965 | 965 | 965 | 1,000 | 35 | 3.6\% |  |
| 191 | 101540-65489 | CHILD ABUSE PREVENTION | 483 | 483 | 483 | 483 | - | - | - | - | - | 0.0\% |  |
| 192 | 101540-65491 | HOSPICE OF YORK | - | 458 | - | 458 | - | - | - |  | - | 0.0\% |  |
| 19 | 101540-65492 | YORK COUNTY COMMUNITY ACTION | 2,076 | 2,076 | 2,076 | 2,076 | 2,076 | 2,500 | 2,500 | 2,500 | - | 0.0\% |  |
| 194 | 101540-65495 | VISITING NURSE SERV. OF SO. MAINE | - | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | - | 0.0\% |  |
| 195 | 101540-65496 | YORK COUNTY SHELTERS | 724 | 724 | - | 724 | 724 | 700 | 500 | - | (500) | -100.0\% |  |
| 19 | 101540-65497 | SO. ME. AREA AGENCY ON AGING | 965 | 965 | 965 | 965 | 965 | 1,200 | 1,300 | 1,300 | - | 0.0\% |  |
| 197 | 101540-65498 | SEXUAL ASSAULT SUPPORT SERVICES | - | 773 | - | 773 | - | - |  |  | - | \#DIV/0! |  |
|  | 101540-65499 | CROSS ROADS | $\checkmark$ | 1,500 | - | 1,500 | 1,500 | 1,500 | 2,000 | 2,000 | - | 0.0\% |  |
| 200 |  | TOTAL COMMUNITY AGENCIES | 9,171 | 13,989 | 8,034 | 13,989 | 12,275 | 13,830 | 13,830 | 11,765 | $(2,065)$ | -14.9\% |  |
| 201 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 101115 | COUNCIL |  |  |  |  |  |  |  |  |  |  |  |
| 204 | Index | SALARY/WAGES |  |  |  |  |  |  |  |  |  |  |  |
| 208 | 101115-64001 | COUNCIL STIPEND ( 30 meetings) | 1,600 | 4,200 | 5,820 | 4,200 | 4,000 | 3,440 | 4,000 | 4,000 | - | 0.0\% |  |
| 200 | 101155-64020 | PART-TIME (CLERK)-\$15. "15hrs. "26 meetings |  | 6,000 |  |  | 112 |  |  |  | - | 0.0\% |  |
| 207 |  | SUB-TOTAL SALARIES / WAGES | 1,600 | 10,200 | 5,820 | 4,200 | 4,112 | 3,440 | 4,000 | 4,000 | - | 0.0\% |  |
| 20 |  | BENEFITS |  |  |  |  |  |  |  |  |  |  |  |
| 21 | 101155-64060 | FICA, EMPLOYER'S SHARE | 122 | 321 | 445 | 321 | 315 | 263 | 306 | 306 | - | 0.0\% |  |
| 211 | 101155-64070 | WORKERS COMPENSATION |  |  |  |  | 10 | 17 |  | 12 | 12 | 0.0\% | not included |
| 212 |  | SUB-TOTAL BENEFITS | 122 | 321 | 445 | 321 | 325 | 280 | 306 | 306 | - | 0.0\% |  |
| 214 |  | EXPENSES |  |  |  |  |  |  |  |  |  |  |  |
| 215 | 101115-65480 | OTHER PROFSRVS - RECORDER | 1,921 |  | 2,104 | 6,000 | 2,790 | 2,205 | 3,000 | 3,000 | - | 0.0\% |  |
| -216 | 101115-66037 | COUNCILEXPENSES |  | 350 |  | 350 | 165 |  | 350 | 350 | - | 0.0\% |  |
| 217 |  | SUB -TOTAL EXPENSES | 1,921 | 350 | 2,104 | 6,350 | 2,955 | 2,205 | 3,350 | 3,350 | $\cdot$ | 0.0\% |  |
| 219 |  | TOTAL COUNCIL | 3,643 | 10,871 | 8,369 | 10,871 | 7,392 | 5,924 | 7,656 | 7,656 | - | 0.0\% |  |
| 220 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 221 | 101230 | DEBT \& INTEREST |  |  |  |  |  |  |  |  |  |  |  |
| 223 | Index | PRINCIPAL PAYMENTS |  |  |  |  |  |  |  |  |  |  |  |
| 224 | 101230-68056 | FRISBEE SCHOOL | 130,000 | $\cdot$ | - | - | - |  |  |  |  |  |  |
| 225 | 101230-68057 | RUSTLEWOOD FARM |  |  |  | 15,000 | - | - | 6,043 | 6,076 | 33 | 0.5\% |  |
| 2 | 101230-68065 | 2006 FIRE STATIONS | 155,000 | 155,000 | 155,000 | 155,000 | 155,000 | 155,000 | 155,000 | 125,000 | $(30,000)$ | -19.4\% |  |
| 227 | 101230-68066 | 2010 PUBLIC WORKS - SALT SHED | - | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | - | 0.0\% |  |
| 228 | 101230-68067 | 2012 KITTERY COMMUNITY CENTER | - | 275,000 | 275,000 | 275,000 | 275,000 | 275,000 | 275,000 | 275,000 | - | 0.0\% |  |
| 229 | 101230-68068 | 2015 CIP BONDS: ROADS/KCC/TH/PD | - |  | - |  | - | - | - | 233,000 | 233,000 | \#DV/0! |  |
| 200 | 101230-68069 | KLT BRAVE BOAT HEADWATERS | - |  | - |  |  |  |  |  |  | \#DIV/0! |  |
| 231 |  | SUB -TOTAL PRINCIPAL | 285,000 | 465,000 | 465,000 | 480,000 | 465,000 | 465,000 | 471,043 | 674,076 | 203,033 | 43.1\% |  |
| 233 |  | INTEREST |  |  |  |  |  |  |  |  |  |  |  |
| 234 | 101230-68256 | FRISBEE SCHOOL | 3,543 |  | - | - | - | - | - | - |  |  |  |
| 235 | 101230-68257 | RUSTLEWOOD FARM |  |  |  | 2,250 | 1,625 | 4,034 | 4,272 | 4,239 | (33) | -0.8\% |  |
| 236 | 101230-68265 | 2006 FIRE STATIONS | 88,119 | 81,338 | 81,338 | 74,363 | 74,363 | 67,388 | 60,413 | 54,113 | $(6,300)$ | -10.4\% |  |
| 237 | 101230-68268 | 2015 CIP BONDS: ROAD/KCC/TH/PD | - |  | - |  | - | - | - | 46,205 | 46,205 | \#DIV/0! |  |
| 238 | 101230-68269 | KLT BRAVE BOAT HEADWATERS | - |  | - |  | - | - | - | 6,318 | 6,318 | \#DIV/0! |  |
|  | $\frac{101230-68295}{101230-6899}$ | 2010 PUBLIC WORKS - SALT SHED | 19,825 | 19,475 | 19,475 | 18,775 | 18,775 | 18,075 | 17,375 | 16,675 | (700) | -4.0\% |  |
| 240 | 101230-68297 | 2012 KITTERY COMMUNITY CENTER |  | 125,366 | 125,366 | 121,275 | 121,275 | 115,775 | 110,275 | 104,775 | $(5,500)$ | -5.0\% |  |
| 241 |  | SUB-TOTAL INTEREST | 111,486 | 226,179 | 226,179 | 216,663 | 216,038 | 205,272 | 192,335 | 232,325 | 39,990 | 20.8\% |  |
| 243 |  | TOTAL DEBT \& INTEREST | 396,486 | 691,179 | 691,179 | 696,663 | 681,038 | 670,272 | 663,378 | 906,401 | 243,023 | 36.6\% |  |

8/16/2016
FY17 MASTER BUDGET

8/16/2016

|  | A | B | E | F | G | H | I | J | K | $\llcorner$ | M | N | 0 |
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|  |  | FY 2016 MUNICIPAL BUDGET |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  | FY 2012 ACTUAL | FY 2013 BUDGET | FY 2013 ACTUAL | FY 2014 APPROVED | FY 2014 ACTUAL | FY2015 <br> ACTUAL | FY2016 <br> APPROVED | FY2017 <br> APPROVED | \$ DIFFERENCE | \% Difference |  |
|  |  | SUB-TOTAL EXPENSES | 91,362 | 102,090 | 111,763 | 96,203 | 109,975 | 118,808 | 101,922 | 103,590 | 1,668 | 1.6\% |  |
| 507 |  | SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 308 | 101320-66010 | OFFICE SUPPLIES | 314 | 672 | 368 | 672 | 753 | 499 | 672 | 672 | - | 0.0\% |  |
| 309 | 101320-66020 | BOOKS/SUBSCRIPTIONS |  | 200 | - | 200 | - | 224 | 200 | 200 | - | 0.0\% |  |
| 31 | 101320-66040 | JANITORIAL SUPPLIES | 889 | 400 | 208 | 600 | 693 | 617 | 600 | 600 | - | 0.0\% |  |
| 311 |  | SUB-TOTAL SUPPLIES | 1,204 | 1,272 | 576 | 1,472 | 1,446 | 1,341 | 1,472 | 1,472 | - | 0.0\% |  |
| 313 |  | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 314 | 101320-67505 | EXTINGUISHER MAINTENANCE | 123 | 300 | 476 | 300 | - | 738 | 300 | 300 |  | 0.0\% |  |
| 315 | 101320-67510 | OFFICE FURNITURE \& EQUIPMENT | 500 | - |  | - | - | - | - | - | - | \#DIV/0! |  |
| 316 | 101320-67515 | LANTERNS \& BATTERIES | 425 | 200 | 306 | 200 | 627 | 95 | 200 | 200 | - | 0.0\% |  |
| 317 | 101320-67520 | OPERATING EQUIPMENT | 4,431 | 8,000 | 3,989 | 7,000 | 4,395 | 2,260 | 7,000 | 4,000 | $(3,000)$ | -42.9\% |  |
| 318 | 101320-67540 | IMPROVEMENTS TO BLDGS. \& GROUNDS | - | - | - | 7,500 | - | - | 7,500 | - | - | \#DIV/0! |  |
| 31 |  | SUB-TOTAL CAPITAL | 5,479 | 8,500 | 4,771 | 7,500 | 5,021 | 3,093 | 7,500 | 4,500 | $(3,000)$ | -40.0\% |  |
|  | 101310-68500 | TRANSFER: IN/OUT | - | - | - |  |  |  |  |  |  |  |  |
| 322 |  | TOTAL FIRE | 237,900 | 251,454 | 260,511 | 256,484 | 260,231 | 287,359 | 313,625 | 326,273 | 12,649 | 4.0\% |  |
| 220 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 324 | 101410 | HIGHWAY |  |  |  |  |  |  |  |  |  |  |  |
| 326 | Index | SALARIES / WAGES |  |  |  |  |  |  |  |  |  |  |  |
| 327 | 101410-64004 | 35\% COMMISSIONER'S SALARY | 30,225 | 26,447 | 27,062 | 27,780 | 29,271 | 30,062 | 30,506 | 31,951 | 1,445 | 4.7\% |  |
| 328 | 101410-64010 | FULL-TIME SALARIES | 390,821 | 358,406 | 377,522 | 382,159 | 374,299 | 403,194 | 440,694 | 446,740 | 6,046 | 1.4\% |  |
| 32 | 101410-64015 | ADMDINISTRATIVE ASSISTANT | 41,320 | 41,163 | 42,082 | 42,827 | 42,811 | 43,636 | 46,070 | 46,322 | 252 | 0.5\% |  |
| 330 | 101410-64020 | PART TIME SALARIES |  | - | - | 16,000 | 2,460 | - | - | - | - | 0.0\% |  |
| 331 | 101410-64029 | OVERTIME: SNOW \& STORM RELATED |  | - | 40,516 | 27,965 | 59,501 | 85,320 | 49,876 | 50,000 | 124 | 0.2\% |  |
| 332 | 101410-64030 | OVERTIME | 16,273 | 41,771 | 33,809 | 23,879 | 5,748 | 3,742 | 4,445 | 4,167 | (278) | -6.3\% |  |
|  |  | SUB-TOTAL SALARIES / WAGES | 478,639 | 467,787 | 520,990 | 520,610 | 514,090 | 565,954 | 571,591 | 579,179 | 7,588 | 1.3\% |  |
|  |  | BENEFITS |  |  |  |  |  |  |  |  |  |  |  |
| 336 | 101410-64050 | RETIREMENT, EMPLOYER'S SHARE | 23,196 | 27,775 | 26,639 | 31,078 | 31,995 | 41,845 | 50,872 | 54,954 | 4,082 | 8.0\% |  |
| 33 | 101410-64051 | ICMA Retirement | - | - | (33) | 1,667 | 275 | - | - | - | - | 0.0\% |  |
|  | 101410-64060 | FICA, EMPLOYER'S SHARE | 34,893 | 35,786 | 38,083 | 39,827 | 37,474 | 41,631 | 43,727 | 44,307 | 580 | 1.3\% |  |
| 3 | 101410-64070 | WORKER'S COMPENSATION | 29,424 | 26,433 | 31,087 | 30,644 | 33,350 | 30,290 | 34,700 | 44,980 | 10,280 | 29.6\% |  |
| 344 | 101410-64090 | MAJOR MEDICAL | 137,957 | 136,891 | 137,451 | 143,827 | 151,575 | 156,431 | 159,468 | 179,548 | 20,080 | 12.6\% |  |
| 341 | 101410-64091 | DENTAL INSURANCE | 1,276 | 1,295 | 1,370 | 1,178 | 851 | 1,178 | 1,988 | 1,018 | (970) | -48.8\% |  |
| 342 | 101410-64092 | DISABILITY | 4,084 | 4,913 | 4,236 | 4,444 | 4,925 | 4,703 | 4,888 | 4,888 | - | 0.0\% |  |
| 34 |  | SUB-TOTAL BENEFITS | 230,829 | 233,093 | 238,832 | 252,664 | 260,445 | 276,077 | 295,642 | 329,695 | 34,053 | 11.5\% |  |
| 345 |  | EXPENSES |  |  |  |  |  |  |  |  |  |  |  |
| 346 | 101410-65010 | POSTAGE | 596 | 400 | 301 | 400 | 131 | 120 | 400 | 400 | - | 0.0\% |  |
| 347 | 101410-65020 | TELEPHONE | 3,936 | 4,500 | 3,735 | 4,500 | 4,505 | 5,101 | 3,800 | 3,800 | - | 0.0\% |  |
| 348 | 101410-65030 | TRANSPORTATION | 572 | 200 | 1,202 | 200 | 284 | 583 | 750 | 750 | - | 0.0\% |  |
| 45 | 101410-65040 | EDUCATIONAL/MEETING EXPENSE | - | 6,000 | 3,834 | 5,000 | 797 | 1,265 | 5,000 | 5,000 | - | 0.0\% |  |
| 350 | 101410-65060 | PRINTING | 826 | 500 | 644 | 500 | 577 | 580 | 500 | 600 | 100 | 20.0\% |  |
| -351 | 101410-65080 | LEGAL NOTICES / ADVERTISING | - |  | - |  | - | - | - | 500 | 500 | 0.0\% |  |
| 352 | 101410-65200 | ELECTRICITY | 4,979 | 3,200 | 5,292 | 3,200 | 5,998 | 6,476 | 3,200 | 3,200 | - | 0.0\% |  |
| 35 | 101410-65220 | WATER | 1,629 | 1,885 | 1,020 | 1,900 | 942 | 421 | 1,400 | 2,000 | 600 | 42.9\% |  |
| 35 | 101410-65230 | FUEL OIL | 1,443 | 13,500 | 8,184 | 8,000 | 5,450 | 6,487 | 7,000 | 7,000 | - | 0.0\% |  |
|  | 101410-65250 | SEWER | 375 | 600 | 225 | 400 | 300 | 300 | 300 | 300 | - | 0.0\% |  |
| 356 | 101410-65300 | MACHINE \& EQUIPMENT MAINTENANCE | 17,280 | 12,000 | 19,515 | 18,000 | 26,633 | 19,496 | 18,000 | 18,000 | - | 0.0\% |  |
| 35 | 101410-65302 | PROTECTIVE \& SAFETY EQUIPMENT | 3,738 | 3,600 | 3,733 | 3,600 | 1,771 | 1,307 | 2,500 | 2,500 | - | 0.0\% |  |
| 358 | 101410-65303 | FACILITY SAFETY INSPECTIONS | - |  | - |  | - | - | 1,250 | 1,250 | - | 0.0\% |  |
|  | 101410-65310 | VEHICLE MAINTENANCE | 16,683 | 16,000 | 26,104 | 16,000 | 30,719 | 14,264 | 16,000 | 16,000 | - | 0.0\% |  |
| 360 | 101410-65311 | GAS, GREASE \& OIL | 47,048 | 67,500 | 53,897 | 46,475 | 59,220 | 56,678 | 45,000 | 45,000 | - | 0.0\% |  |
| 361 | 101410-65312 | TUBES \& TIRES | 7,098 | 7,089 | 3,177 | 7,089 | 6,326 | 2,920 | 7,000 | 8,000 | 1,000 | 14.3\% |  |
| 362 | 101410-65450 | TARRING \& PATCHING | 3,592 | 5,250 | 5,481 | 5,250 | 13,557 | 8,219 | 5,250 | 5,250 | - | 0.0\% |  |
| 363 | 101410-65452 | SALT | 70,844 | 95,000 | 86,090 | 95,000 | 95,209 | 143,969 | 95,000 | 98,500 | 3,500 | 3.7\% |  |

8/16/2016
FY17 MASTER BUDGET

|  | A | B | E | F | G | H | I | J | K | L | M | N | 0 |
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|  | FY 2016 MUNICIPAL BUDGET |  | FY 2012 ACTUAL | FY 2013 <br> BUDGET | FY 2013 <br> ACTUAL | FY 2014 APPROVED | FY 2014 <br> ACTUAL | FY2015 ACTUAL | FY2016 <br> APPROVED | FY2017 <br> APPROVED | \$ DIFFERENCE | \% Difference |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| S | 101410-65454 | SAND |  | - | 6,000 | - | 3,000 | - | 1,728 | 2,100 | 2,100 | - | 0.0\% |  |
| 365 | 101410-65456 | GRAVEL \& FILL | 1,074 | 7,500 | 5,271 | 5,000 | 4,382 | - | 7,500 | 5,000 | $(2,500)$ | -33.3\% |  |
| - 366 | 101410-65458 | DRAINAGE SUPPLIES | 11,445 | 3,000 | 1,528 | 5,000 | 5,313 | 798 | 5,000 | 5,000 | - | 0.0\% |  |
| \% 36 | 101410-65460 | SIGNS | 1,215 | 4,000 | 4,440 | 5,000 | 5,433 | 3,847 | 5,000 | 8,500 | 3,500 | 70.0\% |  |
| 36 | 101410-65462 | STRIPING | 15,032 | 21,000 | 24,906 | 21,000 | 27,043 | 24,582 | 24,000 | 24,000 | - | 0.0\% |  |
|  | 101410-65464 | ROAD CONSTRUCTION, MULCHING | - | - | - | - | - | - | - | - | - | 0.0\% |  |
| 370 | 101410-65466 | SNOW REMOVAL EQUIP. \& PARTS | 18,439 | 17,210 | 50,371 | 18,000 | 28,302 | 19,605 | 18,281 | 18,281 | - | 0.0\% |  |
| 371 | 101410-65480 | OTHER PROF. SERVS. (EQUIP. RENTAL) | 52,672 | 25,000 | 30,302 | - | - | 1,016 | 6,000 | 5,000 | $(1,000)$ | -16.7\% |  |
| 372 | 101410-65481 | OTHER PROF SERVS - STORM RELATED |  | - |  | - | 1,037 | - | - | - | - | 0.0\% |  |
| 373 | 101410-65500 | MAINTENANCE OF BLDGS./GROUNDS | 2,149 | 5,000 | 5,632 | 3,000 | 3,087 | 5,514 | 3,000 | 3,000 | - | 0.0\% |  |
| 374 | 101410-65521 | UNIFORMS | 4,000 | 4,000 | 4,000 | 4,000 | 3,200 | 4,100 | 4,000 | 4,000 | - | 0.0\% |  |
| 375 | 101410-65522 | CDL PROGRAM | 1,002 | 728 | 311 | 728 | 444 | 689 | 950 | 950 | - | 0.0\% |  |
| 376 |  | SUB-TOTAL EXPENSES | 287,667 | 330,662 | 349,194 | 280,242 | 330,661 | 330,066 | 288,181 | 293,881 | 5,700 | 2.0\% |  |
| 378 |  | SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| -379 | 101410-66009 | SHOP SUPPLIES | 21,625 | 13,300 | 20,632 | 15,000 | 23,802 | 16,649 | 13,000 | 13,000 | - | 0.0\% |  |
| 380 | 101410-66010 | OFFICE SUPPLIES | 1,200 | 1,000 | 1,458 | 1,500 | 856 | 580 | 800 | 800 | - | 0.0\% |  |
| 381 | 101410-66011 | HAND TOOLS | 670 | 600 | 455 | 600 | 563 | 160 | 600 | 600 | - | 0.0\% |  |
|  | 101410-66020 | BOOKS/SUBSCRIPTIONS | 460 | 600 | 625 | 600 | 602 | 346 | 500 | 500 | - | 0.0\% |  |
|  | 101410-66030 | OTHER SUPPLIES | 2,577 | 3,421 | 1,344 | 1,000 | 287 | 156 | 400 | 400 | - | 0.0\% |  |
|  | 101410-66040 | JANITORIAL SUPPLIES | 5,872 | 6,000 | 5,006 | 6,000 | 4,820 | 5,680 | 4,000 | 4,000 | - | 0.0\% |  |
|  |  | SUB-TOTAL SUPPLIES | 32,405 | 24,921 | 29,520 | 24,700 | 30,929 | 23,570 | 19,300 | 19,300 | . | 0.0\% |  |
| 387 |  | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 888 | 101410-67500 | HIGHWAY CAPITAL OUTLAY | - |  | 214 |  | - |  |  |  |  |  |  |
|  | 101410-67514 | PLANT EQUIPMENT | 2,048 | 2,500 | - | 2,000 | 725 | - | 2,000 | 1,000 | $(1,000)$ | -50.0\% |  |
| 390 | 101410-67518 | RENTAL EQUIPMENT | 685 | 200 | 110 | 200 | - | - | 200 | 200 | - | 0.0\% |  |
| 39 | 101410-67520 | OPERATING EQUIPMENT |  | 3,500 |  |  | - | - | 4,000 | 1,500 | $(2,500)$ | -62.5\% |  |
| 392 | 101410-67540 | IMPROVEMENTS TO BLDGS. \& GROUNDS | 28 | - | 2,893 | 3,500 | - | - | 2,000 | 2,000 | - | 0.0\% |  |
| 393 | 101410-68500 | TRANSFERS: IN/OUT | - | - | 2,80 |  | - | - | - | 2,00 | - | 0.0\% |  |
| 394 |  | SUB-TOTAL CAPITAL | 2,761 | 6,200 | 3,217 | 5,700 | 725 | - | 8,200 | 4,700 | $(3,500)$ | -42.7\% |  |
| 396 |  | TOTAL HIGHWAY | 1,032,302 | 1,062,663 | 1,141,753 | 1,083,916 | 1,136,850 | 1,195,667 | 1,182,915 | 1,226,755 | 43,841 | 3.7\% |  |
| 397 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Index | LIBRARY |  |  |  |  |  |  |  |  |  |  |  |
| 401 | 101810-65480 | RICE PUBLIC LIBRARY | 434,400 | 434,400 | 434,400 | 434,400 | 434,400 | 440,916 | 448,412 | 457,380 | 8,968 | 2.0\% |  |
| 402 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 403 |  | MISCELLANEOUS EXPENSES |  |  |  |  |  |  |  |  |  |  |  |
| 405 | Index | OTHER INSURANCES |  |  |  |  |  |  |  |  |  |  |  |
| 404 | 103000-64090 | RETIRED EMPLOYEE MEDICAL | 137,619 | 109,993 | 102,822 | 121,435 | 133,777 | 93,125 | 145,247 | 134,847 | $(10,400)$ | -7.2\% |  |
| 407 | 103000-64091 | COBRA DENTAL | - | - | 271 | - | - | - | - | - | - | 0.0\% |  |
| 408 | 103000-65000 | CONTRACTUAL SERVICES | - | - | - | - | - | - | - | - | - | 0.0\% |  |
| 409 | 103000-65100 | FIRE INSURANCE | 60,212 | - | - |  | - | - | - | - | - | 0.0\% |  |
| 410 | 103000-65101 | MMA RISK POOL (PROPERTY\&CASUALTY) | 87,930 | 128,000 | 101,986 | 138,395 | 113,756 | 125,696 | 138,600 | 142,758 | 4,158 | 3.0\% |  |
| 411 | 103000-65115 | UNEMPLOYMENT COMPENSATION | 19,696 | 15,000 | 12,345 | 10,800 | 10,658 | 4,965 | 9,000 | 4,500 | $(4,500)$ | -50.0\% |  |
| 412 | 103000-65150 | MISC. INSURANCES-MMA LIFE | 4,143 | 6,500 | 3,699 | 4,680 | 4,359 | 3,970 | 4,601 | 4,410 | (191) | -4.2\% |  |
| 413 | 103000-65200 | BOND | - | 950 | - |  | - | - | - | - | - | 0.0\% |  |
| 414 | 103000-65210 | UNION CENTRAL (LIFE INSURANCE) | 1,010 | 1,400 | 2,261 | 4,604 | 3,485 | 2,452 | 2,610 | 2,420 | (190) | -7.3\% |  |
| 415 |  | SUB-TOTAL INSURANCES | 310,609 | 261,843 | 223,384 | 279,914 | 266,035 | 230,208 | 300,058 | 288,935 | $(11,123)$ | -3.7\% |  |
| 417 |  | STREET LIGHTS |  |  |  |  |  |  |  |  |  |  |  |
| 418 | 101330-65200 | ELECTRICITY | 95,604 | 95,100 | 97,018 | 95,100 | 98,792 | 109,563 | 103,600 | 109,000 | 5,400 | 5.2\% |  |
| 419 | 101330-65300 | EQUIPMENT MAINTENANCE | 4,551 | 5,000 | 3,533 | 5,000 | 10,234 | 16,508 | 10,000 | 10,000 |  | 0.0\% |  |
| 420 |  | SUB-TOTAL STREET LIGHTS | 100,155 | 100,100 | 100,551 | 100,100 | 109,026 | 126,071 | 113,600 | 119,000 | 5,400 | 4.8\% |  |
| 422 | 101150-65480 | COUNTY TAX | 842,537 | 817,322 | 817,322 | 902,996 | 902,996 | 908,475 | 912,386 | 909,420 | $(2,966)$ | -0.3\% |  |
| 424 | 101750-65954 | BANK FEES/CHARGES | 3 | 250 | 238 | 600 | 568 | 443 | 600 | 600 | - | 0.0\% |  |


|  | A | B | E | F | G | H | I | J | K | $\llcorner$ | M | N | 0 |
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|  |  | FY 2016 MUNICIPAL BUDGET |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  | FY 2012 <br> ACTUAL | FY 2013 BUDGET | FY 2013 ACTUAL | FY 2014 APPROVED | FY 2014 ACTUAL | FY2015 <br> ACTUAL | FY2016 <br> APPROVED | FY2017 <br> APPROVED | \$ DIFFERENCE | \% Difference |  |
|  | 101155-65000 | TAX INCREMENT FINANCING PLAN |  |  | 53,378 | 43,871 | 11,790 | 40,482 | 60,901 | 60,901 | - | 0.0\% |  |
| 12 | 101340-65300 | HYDRANT RENTAL | 193,964 | 194,752 | 197,795 | 215,320 | 215,288 | 215,979 | 221,780 | 246,776 | 24,996 | 11.3\% |  |
|  |  | MISCELLANEOUS ACCOUNTS |  |  |  |  |  |  |  |  |  |  |  |
| 43 | 101740-64060 | FICA EMPLOYER SHARE | 1,718 | - | - | - | - | - | - | - | - | 0.0\% |  |
| 43 | 101740-65001 | SNOWPLOWING PRIVATE ROADS | - | 10,000 | 31,000 | - | - | - | - | - | - | 0.0\% |  |
| 433 | 101740-65022 | GROWTH MGMT/COMP PLAN | 2,127 | 20,000 | 11,351 | 5,000 | 605 | 748 | - | - | - | 0.0\% |  |
| 434 | 101740-65023 | EPA STORMWATER MS4 PROGRAM | 19,617 | - | 10,932 | 20,000 | 35,505 | 18,939 | 16,650 | 17,500 | 850 | 5.1\% |  |
| 435 | 101740-65025 | COMPUTER REPAIR/REPLACEMENT | 61,266 | - | 29,882 | 30,000 | 35,752 | 39,403 | 25,000 | 25,000 | - | 0.0\% |  |
| 43 E | 101740-65455 | MEMORIAL DAY ACTIVITIES | 672 | 700 | 674 | 700 | 696 | 703 | 675 | 675 | - | 0.0\% |  |
| 437 | 101740-65482 | EMERGENCY AMBULANCE SERVICE | 25,000 | 30,000 | 25,000 | - | - | - | - | - | - | 0.0\% |  |
| 43 | 101740-65555 | COMPENSATED ABSENCES |  | - | 125,000 | - | - | 45,715 | - | - | - | 0.0\% |  |
| 43 | 101740-65950 | SEACOAST SHIPYARD ASSOCIATION | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | - | 0.0\% |  |
| 44 | 101740-65951 | SHELLFISH CONSERVATION COMM. | 2,750 | 2,800 | 2,500 | 3,100 | 2,500 | 2,950 | 2,900 | 2,900 | - | 0.0\% |  |
| 441 | 101740-66036 | CONSERVATION COMMISSION | - | - | 280 | 500 | 497 | 171 | 500 | 500 | - | 0.0\% |  |
| 442 | 101740-68427 | SELF INSURANCE CLAIMS | - | - | 4,957 | - | 46,892 | 92,310 | - | - | - | 0.0\% |  |
| 443 | 101740-684.28 | GRANT MATCHING FUNDS |  |  |  |  |  | 12,500 |  |  | - | 0.0\% |  |
| 444 | 101740-68525 | MOSQUITO AND TICK CONTROL | 57,200 | 50,000 | 50,000 | 30,000 | 30,177 | 30,000 | 30,000 | 30,000 | - | 0.0\% |  |
| 445 | 101740-68532 | GIS WEB | 3,600 | 3,600 | 3,000 | 3,600 | 3,800 | 2,700 | 3,600 | 3,600 | - | 0.0\% |  |
| 446 | 101740-69200 | PSAP CONTRIBUTION TO YORK | 19,086 | 20,000 | 23,858 | 20,000 | 26,068 | 26,068 | 27,000 | 27,000 | - | 0.0\% |  |
| 447 | 101740-68500 | TRANSFERS IN / OUT |  |  |  |  |  | 250 |  |  | - | 0.0\% |  |
| 448 | 101740-69201 | 53rd WEEK MUNI PAYROLL | - - |  | - |  | - - |  | - | - | - | 0.0\% |  |
| 449 |  | SUB-TOTAL MISCELLANEOUS ACCOUNTS | 194,537 | 138,600 | 319,933 | 114,400 | 183,990 | 273,956 | 107,825 | 108,675 | 850 | 0.8\% |  |
| 45 |  | TOTAL MISCELLANEOUS EXPENSES | 1,641,805 | 1,512,867 | 1,712,601 | 1,657,201 | 1,689,693 | 1,795,614 | 1,717,150 | 1,734,307 | 17,157 | 1.0\% |  |
| 452 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 45 | 101730 | IN TOWN PARKS |  |  |  |  |  |  |  |  |  |  |  |
| 45 | Index | SALARIES \& WAGES |  |  |  |  |  |  |  |  |  |  |  |
| 456 | 101730-64007 | 10\% COMMISSIONER'S SALARY | 17,437 | 18,891 | 19,224 | 19,843 | 10,430 | 8,589 | 8,716 | 9,129 | 413 | 4.7\% |  |
| 457 | 101730-64010 | FULL-TIME SALARIES/WAGES | 76,672 | 78,206 | 80,634 | 83,127 | 38,143 | 40,531 | 43,351 | 43,743 | 392 | 0.9\% |  |
| 45 | 101730-64020 | PART-TIME SALARIES | 53,142 | 85,792 | 57,443 | 80,960 | 36,379 | 28,510 | 44,640 | 25,920 | $(18,720)$ | -41.9\% |  |
| 459 | $101730-64030$ | OVERTIME | 956 | 5,568 | 1,194 | 8,908 | 355 | 248 | 574 | 624 | 50 | 8.7\% |  |
| 46 |  | SUB-TOTAL SALARIES \& WAGES | 148,208 | 188,457 | 158,495 | 192,838 | 85,307 | 77,879 | 97,281 | 79,416 | $(17,865)$ | -18.4\% |  |
| 462 |  | BENEFITS |  |  |  |  |  |  |  |  |  |  |  |
| 46 | 101730-64050 | RETIREMENT, EMPLOYER'S SHARE | 3,153 | 4,085 | 4,102 | 5,982 | 5,976 | 3,414 | 4,685 | 5,082 | 397 | 8.5\% |  |
| 464 | 101730-64051 | ICMA RETIREMENT | - | 1,133 | - | 1,191 | - | - | - | - | - | \#DV/0! |  |
| 468 | 101730-64060 | FICA, EMPLOYER'S SHARE | 10,949 | 14,417 | 11,791 | 14,752 | 6,323 | 5,773 | 7,442 | 6,075 | $(1,367)$ | -18.4\% |  |
| 466 | 101730-64070 | WORKER'S COMPENSATION | 7,963 | 7,153 | 4,741 | 4,038 | 4,605 | 2,178 | 2,425 | 2,400 | (25) | -1.0\% |  |
| 467 | 101730-64090 | MAJOR MEDICAL | 37,366 | 33,860 | 31,806 | 35,965 | 35,272 | 18,025 | 18,590 | 19,291 | 701 | 3.8\% |  |
|  | 101730-64091 | DENTAL INSURANCE | 337 | 342 | 285 | 311 | 78 | 125 | 125 | 79 | (46) | -36.8\% |  |
| 46 | 101730-64092 | DISABILITY INSURANCE | 730 | 804 | 730 | 889 | 444 | 444 | 444 | 444 | $\stackrel{-}{-}$ | 0.0\% |  |
| 47 |  | SUB-TOTAL BENEFITS | 60,500 | 61,794 | 53,457 | 63,128 | 52,698 | 29,959 | 33,711 | 33,371 | (340) | -1.0\% |  |
| 472 |  | EXPENSES |  |  |  |  |  |  |  |  |  |  |  |
| 47 T | 101730-65010 | POSTAGE | - |  | 27 | - | - | - | - | - | - | 0.0\% |  |
| 474 | 101730-65020 | TELEPHONE | 307 | 450 | 859 | 450 | 51 | 31 | - | - | - | 0.0\% |  |
| 475 | 101730-65040 | EDUCATIONAL MEETING EXPENSES | - | 500 | 605 | 400 | - | - | - | 200 | 200 | 0.0\% |  |
| 476 | 101730-65060 | PRINTING | 2,863 | 2,000 | 2,002 | 1,000 | 1,036 | - | - | - | - | 0.0\% |  |
| 477 | 101730-65080 | LEGAL NOTICES / ADVERTISEMENTS |  |  |  |  |  |  |  | 250 | 250 | 0.0\% |  |
| 478 | 101730-65200 | ELECTRICITY | 488 | 950 | 787 | 950 | 652 | 903 | - | - | - | 0.0\% |  |
| 479 | 101730-65220 | WATER | 2,681 | 4,696 | 3,744 | 5,000 | 1,409 | 1,607 | 2,822 | 3,000 | 178 | 6.3\% |  |
| 480 | 101730-65300 | MACHINE \& EQUIPMENT MAINTENANCE | 8,865 | 2,500 | 784 | 2,000 | 2,007 | 1,917 | 2,500 | 2,000 | (500) | -20.0\% |  |
| 481 | 101730-65302 | PROTECTIVE \& SAFETY EQUIPMENT | 883 | 900 | 781 | 500 | 525 | 500 | 250 | 250 | - | 0.0\% |  |
| 482 | 101730-65303 | FACILITY SAFETY INSPECTION |  |  |  |  | - | - | 625 | 625 | - | 0.0\% |  |
| 483 | 101730-65310 | VEHICLE MAINTENANCE | 2,308 | 2,000 | 2,050 | 2,000 | 6,320 | 861 | 500 | 500 | - | 0.0\% |  |
| 484 | 101730-65311 | GAS, GREASE \& OIL | 7,045 | 7,000 | 7,369 | 7,000 | 6,785 | 3,604 | 4,000 | 4,000 | - | 0.0\% |  |


3/16/2016
FY17 MASTER BUDGET



|  | A | 1 B | E | F | G | H | I | J | K | L | M | N | $\bigcirc$ |
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|  |  | FY 2016 MUNICIPAL BUDGET |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | FY 2012 | FY 2013 | FY 2013 | FY 2014 | FY 2014 | FY2015 | FY2016 | FY2017 | \$ DIFFERENCE | \% Difference |  |
|  |  |  | ACTUAL | BUDGET | ACTUAL | APPROVED | ACTUAL | ACTUAL | APPROVED | APPROVED | \$ DIFFERENCE | \% Difference |  |
|  | 101310-64021 | MATRON | 418 | 300 | 925 | 1,226 | 925 | 889 |  | 575 | 575 | 0.0\% |  |
| 5 | 101310-64022 | ANIMAL CONTROL OFFICER | 29,177 | 28,960 | 29,238 | 29,180 | 29,180 | 15,105 | 14,840 | 30,160 | 15,320 | 103.2\% |  |
|  | 101310-64023 | LIEUTENANT (1) | 72,960 | 71,179 | 72,750 | 74,055 | 74,027 | 75,443 | 78,335 | 69,241 | $(9,095)$ | -11.6\% |  |
|  | 101310-64024 | NIGHT DIFFERENTIAL (FORMERLY DRUG REIMB) |  | 16,510 | 12,496 | 13,000 | 13,890 | 14,190 | 14,220 | 14,220 |  | 0.0\% |  |
|  | 101310-64027 | CUSTODIAN |  |  | 9,377 | 15,569 | 11,254 | 13,311 | 15,652 | 13,104 | $(2,548)$ | -16.3\% |  |
| 66 | 101310-64030 | OVERTIME | 174,060 | 110,000 | 225,856 | 110,000 | 181,758 | 187,258 | 130,000 | 145,000 | 15,000 | 11.5\% |  |
|  | 101310-64032 | DEA OVERTIME |  |  |  |  | 10,414 | 21,241 | 5,200 | 5,800 | 600 | 11.5\% |  |
|  | 101310-64035 | OUTSIDE DETAIL (REIMBURSED SEE REVENUE) | (268) |  | 10,461 | 10,000 | 22,515 | 19,151 | 10,000 | 10,000 |  | 0.0\% |  |
| 67 |  | SUB- TOTAL SALARIES \& WAGES | 1,772,088 | 1,607,198 | 1,702,533 | 1,603,204 | 1,652,907 | 1,696,338 | 1,826,653 | 1,838,661 | 100,685 | 5.5\% |  |
| 67 |  | BENEFITS |  |  |  |  |  |  |  |  |  |  |  |
| 67 | 101310-64050 | STATE RETIREMENT, EMPLOYER'S SHARE | 129,324 | 130,599 | 149,580 | 174,993 | 172,161 | 182,816 | 209,969 | 236,403 | 26,435 | 12.6\% |  |
| 675 | 101310-64051 | ICMA - EMPLOYER SHARE | 9,420 | 11,078 | 14,636 | 6,210 | 7,022 | 6,996 | 6,650 | 3,512 | $(3,138)$ | -47.2\% |  |
| 67 | $101310-64060$ | FICA, EMPLOYER SHARE | 136,591 | 122,951 | 130,522 | 122,645 | 123,275 | 127,052 | 132,955 | 140,658 | 7,702 | 5.8\% |  |
| 677 | 101310-64070 | WORKERS' COMPENSATION | 51,825 | 67,348 | 38,135 | 51,233 | 37,001 | 33,064 | 38,000 | 50,000 | 12,000 | 31.6\% |  |
| 678 | $101310-64090$ | MAJOR MEDICAL INSURANCE | 376,665 | 362,125 | 316,681 | 364,160 | 321,566 | 326,436 | 345,881 | 389,046 | 43,165 | 12.5\% |  |
| 67 | $101310-64091$ | DENTAL INSURANCE | 2,625 | 2.740 | 2,035 | 1,245 | 1,245 | 1,341 | 1,245 | 2,491 | 1,246 | 100.1\% |  |
|  | 101310-64092 | DISABILITY INSURANCE | 6,160 | 7,271 | 6,987 | 6,458 | 5,566 | 6,710 | 11,109 | 11,553 | 444 | 4.0\% |  |
|  |  | SUB-TOTAL BENEFITS | 712,610 | 704,112 | 658,575 | 726,944 | 667,837 | 684,416 | 745,809 | 833,663 | 87,854 | 11.8\% |  |
| 68 |  | EXPENSES |  |  |  |  |  |  |  |  |  |  |  |
| 68 | 101310-65010 | POSTAGE | 1,077 | 1,000 | 794 | 750 | 1,015 | 471 | 500 | 500 |  | 0.0\% |  |
| 68 | 101310-65020 | TELEPHONE | 23,519 | 20,000 | 17,269 | 15,600 | 18,401 | 20,550 | 19,734 | 20,460 | 726 | 3.7\% |  |
|  | 101310-65030 | TRANSPORTATION | 1,452 | 2,500 | 2,830 | 2,500 | 1,872 | 1,336 | 1,000 | 1,000 |  | 0.0\% |  |
| 687 | 101310-65040 | EDUCATIONALMEETING EXPENSES | 11,226 | 15,000 | 8,771 | 12,000 | 8,698 | 12,578 | 8,000 | 12,000 | 4,000 | 50.0\% |  |
|  | 101310-65060 | PRINTING | 1,189 | 1,000 | 1,396 | 1,000 | 1,123 | 758 | 800 | 800 |  | 0.0\% |  |
|  | 101310-65080 | LEGAL NOTICES |  |  |  |  |  | 127 |  | 200 | 200 | 0.0\% |  |
|  | 101310-65200 | ELECTRICITY | 12,245 | 18,000 | 12,906 | 15,000 | 12,157 | 13,658 | 13,000 | 15,000 | 2,000 | 15.4\% |  |
| 69 | 101310-65220 | WATER | 747 | 600 | 170 | 400 | 381 | 400 | 515 | 515 |  | 0.0\% |  |
| 65 | 101310-65230 | FUEL OIL | 5,708 | 14,000 | 6,626 | 1,500 | 9,644 | 9,278 | 4,000 | 4,500 | 500 | 12.5\% |  |
|  | 101310-65240 | DUMPSTERS | 1,040 |  | 1,343 | 1,600 | 696 | 736 | 1,000 | 1,000 |  | 0.0\% |  |
| 69. | 101310-65250 | SEWER | 390 | 400 | 390 | 400 | 260 | 190 | 400 | 400 |  | 0.0\% |  |
|  | 101310-65300 | MACHINE \& EQUIPMENT MAINTENANCE | 33,021 | 37,577 | 39,132 | 31,017 | 32,195 | 33,906 | 30,949 | 33,532 | 2,583 | 8.3\% |  |
| 69 | 101310-65310 | VEHICLE MAINTENANCE | 26,598 | 25,100 | 19,056 | 81,564 | 77,350 | 80,900 | 62,900 | 62,900 |  | 0.0\% |  |
|  | 101310-65311 | GAS, GREASE, OIL \& TIRES | 50,839 | 52,166 | 61,323 |  |  |  |  |  |  | 0.0\% |  |
|  | 101310-65420 | TECHNICAL SUPPORT | 683 | 500 |  | 500 |  |  |  |  |  | 0.0\% |  |
|  | 101310-65470 | DOG EXPENSE | 1,590 | 1,800 | 300 | 600 | 975 | 1,905 | 600 | 300 | (300) | -50.0\% |  |
| 7 | 101310-65480 | OTHER PROFESSIONAL SERVICES |  |  |  |  | 18,000 |  |  |  | - | 0.0\% |  |
| 70 | 101310-65500 | MAINTENANCE OF BLDGS. \& GROUNDS | 9,987 | 2,000 | 3,568 | 3,000 | 3,652 | 4,490 | 3,000 | 3,000 |  | 0.0\% |  |
| 70 | 101310-65521 | UNIFORMS | 22,815 | 18,020 | 15,499 | 14,500 | 15,255 | 20,977 | 15,000 | 19,800 | 4,800 | 32.0\% |  |
| 70 | 101310-65523 | K-9 EXPENSES |  |  |  | 565 | 329 | 292 | 500 | 550 | 50 | 10.0\% |  |
| 7 |  | SUB-TOTAL EXPENSES | 204,127 | 209,663 | 191,373 | 182,496 | 202,003 | 202,553 | 161,898 | 176,457 | 14,559 | 9.0\% |  |
| 70 |  | SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 70 | 101310-66010 | OFFICE SUPPLIES | 10,321 | 8,000 | 8,489 | 4,500 | 4,323 | 4,494 | 4,500 | 4,000 | (500) | -11.1\% |  |
|  | 101310-66020 | BOOKS/SUBSCRIPTIONS | 3,830 | 3,000 | 5,130 | 3,200 | 4,133 | 2,732 | 2,200 | 2,500 | 300 | 13.6\% |  |
| Tr | 101310-66030 | OTHER SUPPLIES | 6,776 | 9,050 | 28,364 | 12,000 | 17,841 | 11,512 | 2,200 | 5,000 | 2,800 | 127.3\% |  |
| 71 | 101310-66040 | JANITORIAL SERVICES \& SUPPLIES | 19,624 | 28,478 | 8,231 | 12,000 | 2,436 | 1,794 | 1,800 | 1,200 | (600) | -33.3\% |  |
| 7 |  | SUB-TOTAL SUPPLIES | 40,552 | 48,528 | 50,214 | 31,700 | 28,734 | 20,532 | 10,700 | 12,700 | 2,000 | 18.7\% |  |
| 71 |  | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 714 | 101310-67510 | OFFICE FURNITURE \& EQUIPMENT | 2,143 | - |  | 2,500 | 841 | 1,798 | 1,000 | 500 | (500) | -50.0\% |  |
| 715 | 101310-67517 | BULLET PROOF VESTS |  |  | 5,597 | 5,000 | 3,984 | 780 | 900 | 2,700 | 1.800 | 200.0\% |  |
| 7 |  | SUB-TOTAL CAPITAL | 2,143 |  | 5,597 | 7,500 | 4,825 | 2,578 | 1,900 | 3,200 | 1,300 | 68.4\% |  |
| 717 | $101310-68500$ | TRANSFER: IN/OUT |  |  |  |  |  |  |  |  |  |  |  |
| 719 |  | TOTAL POLICE | 2,731,519 | 2,569,501 | 2,608,292 | 2,633,592 | 2,641,498 | 2,692,903 | 2,746,959 | 2,864,681 | 117,721 | 4.4\% |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 721 | 101840 | PORT AUTHORITY |  |  |  |  |  |  |  |  |  |  |  |


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|  | FY 2016 MUNICIPAL BUDGET |  | FY 2012 ACTUAL | FY 2013 <br> BUDGET | FY 2013 ACTUAL | $\begin{aligned} & \text { FY } 2014 \\ & \text { APPROVED } \end{aligned}$ | FY 2014 ACTUAL | FY2015 ACTUAL | $\begin{gathered} \text { FY2016 } \\ \text { APPROVED } \end{gathered}$ | $\begin{gathered} \text { FY2017 } \\ \text { APPROVED } \end{gathered}$ | \$ DIFFERENCE | \% Difference |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| 723 | Index | SALARY \& WAGES |  |  |  |  |  |  |  |  |  |  |  |  |
| 724 | 101840-64010 | HARBOR MASTER FULL TIME SALARY | 33,492 | 50,000 | 49,872 | 50,000 | 50,000 | 49,615 | 50,962 | 51,125 | 163 | 0.3\% |  |
| 725 | 101840-64020 | PART-TIME (CLERICAL \& MAINTENANCE) | 16,080 | 12,000 | 2,604 | 15,000 | 15,366 | 15,816 | 15,000 | 15,000 | - | 0.0\% |  |
| 726 | 101840-64020 | PART-TIME (CLERICAL \& MAINTENANCE) |  | 12,000 |  | 15,000 |  | 32 | - |  | - | 0.0\% |  |
| 727 |  | SUB-TOTAL SALARIES \& WAGES | 49,572 | 74,000 | 52,476 | 80,000 | 65,366 | 65,463 | 65,962 | 66,125 | 163 | 0.2\% |  |
| 729 |  | BENEFITS |  |  |  |  |  |  |  |  |  |  |  |
| 73 | 101840-64050 | MAINE STATE RETIREMENT | (197) |  | - |  |  | 2,678 | 4,536 | 4,857 | 321 | 7.1\% |  |
| 731 | 101840-64051 | ICMA | 1,487 | 2,580 | - | 3,000 | - | - | - | - | - | \#DIV/0! |  |
| 732 | 101840-64060 | FICA, EMPLOYER'S SHARE | 3,464 | 4,743 | 4,095 | 6,120 | 5,138 | 4,896 | 5,046 | 5,059 | 12 | 0.2\% |  |
| 733 | 101840-64070 | WORKERS' COMPENSATION | 1,748 | 13,771 | 5,513 | 4,900 | 4,987 | 3,192 | 3,927 | 4,000 | 73 | 1.9\% |  |
| $\bigcirc 34$ | 101840-64090 | MAJOR MEDICAL | 6,240 | 6,240 | - | - | - | 6,522 | 8,763 | 9,236 | 473 | 5.4\% |  |
| 75 | 101840-64091 | DENTAL | - | - | - | - | - | 285 | 380 | 380 | - | 0.0\% |  |
| 736 | 101840-64092 | DISABILITY | - | - | - | - | - | 296 | 444 | 444 | - | 0.0\% |  |
| 75 |  | SUB-TOTAL BENEFITS | 12,742 | 27,334 | 9,608 | 14,020 | 10,126 | 17,869 | 23,096 | 23,976 | 881 | 3.8\% |  |
| 75 |  | EXPENSES |  |  |  |  |  |  |  |  |  |  |  |
| 740 | 101840-65010 | POSTAGE |  |  | 88 |  | 125 | 13 | 50 | 100 | 50 | 100.0\% |  |
| 741 | 101840-65020 | TELEPHONE | 783 | 800 | 366 | 800 | 383 | 1,558 | 865 | 1,000 | 135 | 15.6\% |  |
| 742 | 101840-65030 | TRANSPORTATION | 1,401 | 1,200 | 1,200 | 1,200 | 1,800 | 490 | 1,200 | 500 | (700) | -58.3\% |  |
| 74 | 101840-65080 | LEGAL NOTICES |  | - | 326 |  | 555 | 1,067 | 100 | 500 | 400 | 400.0\% |  |
| 74 | 101840-65200 | ELECTRICITY | 1,336 | 1,400 | 1,126 | 1,400 | 1053.55 | 1,248 | 1,200 | 1,500 | 300 | 25.0\% |  |
| 74 | 101840-65220 | WATER | 146 | 300 | 93 | 300 | 113 | 164 | 300 | 300 | - | 0.0\% |  |
| 746 | 101840-65240 | TRASH REMOVAL |  | - |  | 2,700 | 989 | 516 | 1,302 | 1,300 | (2) | -0.2\% |  |
| 747 | 101840-65250 | SEWER |  |  |  |  |  | 370 | 3,200 | 3,200 | - | 0.0\% |  |
| 748 | 101840-65305 | BOAT \& EQUIPMENT MAINTENANCE | 1,350 | 800 | 920 | 1,000 | 2,241 | 2,377 | 1,000 | 1,500 | 500 | 50.0\% |  |
| 74. | 101840-65311 | GAS, GREASE \& OIL | 431 | 500 | 367 | 500 | 852 | 667 | 800 | 1,000 | 200 | 25.0\% |  |
| 75 | 101840-65330 | RADIO MAINTENANCE | 123 | 100 | - | 100 | - | - | - | - | - | 0.0\% |  |
| 75 | 101840-65452 | SAFETY |  | - | - | 1,000 | 2,795 | 181 | 500 | 1,000 | 500 | 100.0\% |  |
| 75 | 101840-65460 | SIGNS | - | 200 | 297 | 200 | 559 | 140 | - | 1,000 | 1,000 | 0.0\% |  |
| 75 | 101840-65462 | RIGGING |  | - |  | 2,000 | 3,097 | 7,227 | 4,500 | 6,500 | 2,000 | 44.4\% |  |
| 75 | 101840-65463 | SANITATION |  | - |  | 1,500 | 650 | 772 | 600 | 700 | 100 | 16.7\% |  |
| 75 | 101840-65467 | CONTRACTED SERVICES |  | - |  | 3,000 | 9,380 | - | - | - | - | 0.0\% |  |
| $\bigcirc 56$ | 101840-65469 | SECURITY |  | - |  | 2,000 | 113 | 20 | 500 | 500 | - | 0.0\% |  |
| 757 | 101840-65470 | PROFESSIONAL DEVELOPMENT/TRAINING |  | - |  | 1,500 | 889 | 450 | 500 | 500 | - | 0.0\% |  |
| 758 | 101840-65480 | OTHER PROFESSIONAL SERVICES | 6,322 | 1,000 | 6,017 | 2,000 | 842 | 3,214 | 3,000 | 2,500 | (500) | -16.7\% |  |
| 75 | 101840-65500 | MAIN. (BLDGS./GRDS./WHAR. \& HARB.) | 12,477 | 12,917 | 27,263 | - | - | 2,116 | 1,000 | 2,500 | 1,500 | 150.0\% |  |
| 76 | 101840-65521 | UNIFORMS | 310 | 200 | 419 | 200 | 322 | 299 | 100 | 300 | 200 | 200.0\% |  |
| 761 | 101840-65550 | PUBLIC OFFICIALS LIABILITY INSURANCE | 7,968 | 9,246 | 7,968 | 2,575 | 2,575 | 2,575 | 2,575 | 2,575 | - | 0.0\% |  |
| 762 | 101840-65551 | MARINE OPERATORS INSURANCE |  | - |  | 5,393 | 5,661 | 6,092 | 6,150 | 6,150 | - | 0.0\% |  |
| \% |  | SUB-TOTAL EXPENSES | 32,647 | 28,663 | 46,449 | 29,368 | 34,996 | 31,557 | 29,442 | 35,125 | 5,683 | 19.3\% |  |
| 76 |  | SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 76 | 101840-66010 | OFFICE SUPPLIES | 315 | - | 350 | 850 | 994 | 229 | 100 | 1,250 | 1,150 | 1150.0\% |  |
| 76 | 101840-66040 | JANITORIAL SUPPLIES |  | - | - |  | - | 224 | 200 | 500 | 300 | 150.0\% |  |
| 76 |  | SUB-TOTAL SUPPLIES | 315 | 850 | 350 | 850 | 994 | 453 | 300 | 1,750 | 1,450 | 483.3\% |  |
| 770 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 777 |  | TOTAL PORT AUTHORITY | 95,276 | 130,847 | 108,883 | 124,238 | 111,482 | 115,343 | 118,799 | 126,976 | 8,177 | 6.9\% |  |
| 772 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 773 | 101530 | PUBLIC HEALTH SERVICES |  |  |  |  |  |  |  |  |  |  |  |
| 775 | Index | SALARIES \& WAGES |  |  |  |  |  |  |  |  |  |  |  |
| $7 / 6$ | 101530-64020 | PART-TIME SALARY | 230 | 520 | 510 | 520 | 520 | 522 | 530 | 520 | (10) | 0.0\% |  |
| 777 |  | SUB-TOTAL SALARIES \& WAGES | 230 | 520 | 510 | 520 | 520 | 522 | 530 | 520 | (10) | 0.0\% |  |
| 779 |  | BENEFITS |  |  |  |  |  |  |  |  |  |  |  |
| 780 | 101530-64050 | STATE RETIREMENT, EMPLOYER'S SHARE | 10 | 25 | 26 | 33 | 34 | 11 | - | - | - | 0.0\% |  |
| 781 | 101530-64050 | ICMA, EMPLOYER'S SHARE |  |  |  |  |  | 13 | 32 | 31 |  | 0.0\% |  |

8/16/2016


|  | A | B | E | F | G | H | I | J | K | L | M | N | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY 2016 MUNICIPAL BUDGET |  | FY 2012 <br> ACTUAL | FY 2013 BUDGET | FY 2013 ACTUAL | $\begin{aligned} & \text { FY } 2014 \\ & \text { APPROVED } \end{aligned}$ | FY 2014 ACTUAL | FY2015 <br> ACTUAL | FY2016 APPROVED | FY2017 <br> APPROVED | \$ DIFFERENCE | \% Difference |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 101830-65480 | OTHER PROFESSIONAL SERVICES |  | - | - | 7,439 | - | - | - | - | - | - | 0.0\% |  |
| 843 | 101830-65500 | MAINTENANCE OF BLDGS. \& GROUNDS |  | - | - | 4,277 | 2,958 | 10,818 | 9,109 | 10,500 | 13,000 | 2,500 | 23.8\% |  |
| 84 | 101830-65600 | FIELD TRIPS | - |  | 702 |  | 1,160 | - | - | - | - | 0.0\% |  |
| 845 | 101830-65610 | S. A. F. E. PROGRAM - SCHOOL YEAR | - | 8,000 | 22,716 | 6,000 | 4,735 | 2,845 | 4,000 | 4,000 | - | 0.0\% |  |
| 84 | 101830-65615 | S. A.F.E. PROGRAM - SUMMER | - | 20,000 | 45 | 13,000 | 24,766 | 21,502 | 22,000 | 20,000 | $(2,000)$ | -9.1\% |  |
| 847 | 101830-65620 | ADVENTURE SUMMER PROGRAM | - | 10,000 | 13,882 | 12,000 | 4,674 | 11,869 | 10,000 | 12,500 | 2,500 | 25.0\% |  |
| 848 | 101830-65630 | INSTRUCTORS-CONTRACTED | - | 20,000 | 24,322 | 20,000 | 4,187 | 2,089 | 2,000 | 2,500 | 500 | 25.0\% |  |
| 84 | 101830-65640 | SPECIAL EVENTS | - | 8,000 | 14,166 | 12,000 | 12,503 | 11,672 | 10,000 | 10,000 | - | 0.0\% |  |
| B5 | 101830-65650 | SENIOR PROGRAMS | - | 12,000 | 9,303 | 7,000 | 11,162 | 5,798 | 7,000 | 7,000 | - | 0.0\% |  |
| 85 | 101830-65670 | TEAM EXPENSES | - | 18,000 | 9,585 | 9,000 | 8,329 | 8,910 | 7,000 | 8,000 | 1,000 | 14.3\% |  |
| 852 | 101830-65671 | EARLY CHILDHOOD PROGRAM SUPPLIES | - | 10,000 | 10,553 | 6,000 |  | - | - | - | - | 0.0\% |  |
| 85 | 101830-65680 | PRESCHOOL PROGRAM EXP | - | - | 424 |  | 9,534 | 12,301 | 6,496 | 10,000 | 3,504 | 53.9\% |  |
| 854 | 101830-65801 | CONTRACTED SERVICES | - | 4,500 | 12,199 | 28,840 | 48,889 | 32,616 | 38,687 | 39,000 | 313 | 0.8\% |  |
|  | 101830-65802 | ANNEX/EAST WING \& COLE ST EXPENSES | - | 25,000 | 24,344 | 27,165 | 33,261 | 10,559 | 6,000 | 5,000 | $(1,000)$ | -16.7\% |  |
|  | 101830-65803 | MISCELLANEOUS | - | 5,000 | 9,709 | 5,720 | 7,884 | 12,739 | 9,080 | 9,080 | - | 0.0\% |  |
| 857 | 101830-65804 | ELEVATOR TELEPHONE | - | 3,000 | 220 | - | - | - | - | - | - | 0.0\% |  |
|  | 101830-65806 | SCHOLARSHIPS | - |  |  |  | - | - | - |  |  | 0.0\% |  |
|  |  | SUB-TOTAL EXPENSES | 3,864 | 335,000 | 263,794 | 275,977 | 314,861 | 256,307 | 269,507 | 278,620 | 9,113 | 3.4\% |  |
| 86 |  | SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
|  | 101830-66010 | OFFICE SUPPLIES | - | 5,000 | 5,822 | 5,000 | 3,943 | 3,825 | 3,500 | 3,500 | - | 0.0\% |  |
| 86 | 101830-66030 | OTHER SUPPLIES | - | 9,500 | 1,922 | 9,500 | 826 | 1,885 | 3,500 | 4,000 | 500 | 14.3\% |  |
| 864 | 101830-66031 | THEATRE SUPPLIES |  |  | - |  | - | - | - | 2,000 | 2,000 | 0.0\% |  |
| 865 | 101830-66040 | JANITORIAL SERVICE \& SUPPLIES | - | 25,000 | 10,685 | 13,000 | 9,366 | 9,740 | 9,050 | 11,000 | 1,950 | 21.5\% |  |
| 866 |  | SUB-TOTAL SUPPLIES | - | 39,500 | 18,429 | 27,500 | 14,135 | 15,450 | 16,050 | 20,500 | 4,450 | 27.7\% |  |
| \% |  | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 859 | 101830-67530 | VEHICLE | - | - | 118 | - | - | - | - | - | - | 0.0\% |  |
| 87 |  | SUB-TOTAL CAPITAL | - | - | 118 | - | - | - |  |  |  |  |  |
| 87 | 101830-68500 | TRANSFERS: IN/OUT |  |  | 10,419 | - | - | - | - | - | - | 0.0\% |  |
| 37 |  | TOTAL RECREATION | 197,057 | 1,109,144 | 1,009,512 | 1,120,105 | 1,160,205 | 1,154,794 | 1,233,819 | 1,264,531 | 30,712 | 2.5\% |  |
| 87 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 875 | 101770 | RECREATION/FRISBEE SCHOOL |  |  |  |  |  |  |  |  |  |  |  |
| 87 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 877 | Index |  |  |  |  |  |  |  |  |  |  |  |  |
| 87 | 101770-65020 | TELEPHONE | 4,510 | - | - | - | - | - | - | - | - |  |  |
| 87 | 101770-65200 | ELECTRICITY | 14,606 | - | - | - | - | - | - | - | - |  |  |
|  | 101770-65220 | WATER | 1,064 | - | - | - | - | - | - | - | - |  |  |
| 881 | 101770-65230 | FUEL OIL | 24,594 | - | - | - | - | - | - | - | - |  |  |
| 882 | 101770-65250 | SEWER | 325 | - | - | - | - | - | - | - | - |  |  |
| \% | 101770-65300 | MACH \& EQUIP | 33,236 | - | - | $\cdot$ | - | $\cdot$ | - | - | - |  |  |
| 888 | 101770-65500 | MAINTENANCE OF BLDGS | 3,302 | - | - | - | - | $\cdot$ | - | - | - |  |  |
|  | 101770-66040 | JANITORIAL SUPPLIES | 16,424 | - | - | - | - | - | - | - | - |  |  |
|  |  | TOTAL FRISBEE SCHOOL | 98,061 | $\cdot$ | - | - | - | - | - | - | - |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 101930 | RESOURCE RECOVERY |  |  |  |  |  |  |  |  |  |  |  |
| 89 | Index | SALARIES / WAGES |  |  |  |  |  |  |  |  |  |  |  |
| 89 | 101930-64009 | 40\% COMMISSIONER'S SALARY | 27,900 | 30,225 | 30,759 | 31,749 | 33,372 | 34,357 | 34,864 | 36,515 | 1,652 | 4.7\% |  |
|  | 101930-64010 | FULL-TIME SALARIES | 105,840 | 158,830 | 160,161 | 166,726 | 126,043 | 110,986 | 138,608 | 130,861 | (7,747) | -5.6\% |  |
| S9 | 101930-64020 | PART-TIME SALARIES | 21,008 | 22,000 | 23,640 | 6,640 | 22,509 | 18,841 | 22,896 | 24,396 | 1,500 | 6.6\% |  |
| 89 | 101930-64012 | SHORELAND RESOURCE |  |  |  | 10,000 | 9,845 | 14,012 | 15,000 | 26,585 | 11,585 | 77.2\% |  |
|  | 101930-64030 | OVERTIME | 7,621 | 11,484 | 13,003 | 14,393 | 6,078 | 3,944 | 3,758 | 3,736 | (22) | -0.6\% |  |
|  |  | SUB-TOTAL SALARIES \& WAGES | 162,369 | 222,539 | 227,563 | 229,508 | 197,846 | 182,139 | 215,126 | 222,093 | 6,967 | 3.2\% |  |
|  |  | BENEFITS |  |  |  |  |  |  |  |  |  |  |  |
| 89 | 101930-64050 | STATE RETIREMENT EMPLOYER'S SHARE | 4,764 | 6,152 | 8,938 | 11,773 | 10,404 | 11,666 | 15,773 | 18,781 | 3,008 | 19.1\% |  |


8/16/2016
FY17 MASTER BUDGET


## Year

2017
2017
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2017 AMG INVESTMENTS LLC
2017 ARBO, DANIEL L
2017 ARBO, DANIEL L
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2017 ARBO, DANIEL L
2017 ARRIS, JEAN
2017 AUGUSTA, PHILLIP
2017 BAKER, BRUCE D
2017 BALIAN, KATHERINE A
2017 BARBER, GARRETT
2017 BARRETT, CHRISTOPHER
2017 BAXTER, DAVID W
2017 BEAN, BARBARA E
2017 BEAROR, ELIZABETH
2017 BEAVIS, TIMOTHY
2017 BEAVIS, TIMOTHY
2017 BENNETT, TONI D.
2017 BICKLEY, DALE
2017 BINDER, DEBORAH
2017 BISCHOFF, WILLIAM
2017 BLAISDELL, STEPHEN
2017 BLAKE, SCOTT
2017 BLAKE, SCOTT MCKAY
2017 BLANCHETTE, M J
2017 BLOW, THOMAS D
2017 BOGENBERGER, NANCY P
2017 BOWEN, RUTH E
2017 BRAATEN, KYLE J.
2017 BRADBURY, DENNIS A
2017 BRADDOCK, JOHN BING
2017 BRAKE JR, ARTHUR W
2017 BRISTOW TR, CATHERINE H
2017 BROCHU, MARY E
2017 BURNETT, JUSTIN
2017 BURNS, MARTIN
2017 BWF MANAGEMENT LLC
2017 CALLAHAN, EDMUND F
2017 CAVERNO, KENNETH A
2017 CAVERNO, PETER
2017 CERINI, BEVERLY
2017 CHAPMAN, DAVID R
2017 CHARLESWORTH, AGNES S
2017 CHENERY, MICHAEL E
2017 CHINBURG DEVELOPMENT

| Property ID | Total Unpaid |
| :---: | :---: |
| 1-31 | \$10.96 |
| 64-10A | \$2,655.22 |
| 60-20A | \$613.86 |
| 65-1 | \$2,986.91 |
| 27-40 | \$16.95 |
| 39-17B-14 | \$1.36 |
| 32-5 | \$12,507.06 |
| 31-2 | \$1.38 |
| 3-88 | \$91.49 |
| 2-10 | \$117.17 |
| 3-107 | \$1,052.88 |
| 2-9 | \$5,359.10 |
| 3-106 | \$5,883.93 |
| 18-43 | \$5,044.52 |
| 44-15 | \$0.76 |
| 21-3-24 | \$0.63 |
| 27-12 | \$7.57 |
| 39-17B-20 | \$0.06 |
| 9-71 | \$1.82 |
| 15-61 | \$1,454.92 |
| 20-3 | \$3,155.43 |
| 60-21-72 | \$529.65 |
| 27-31 | \$0.78 |
| 63-54B | \$0.96 |
| 2-8 | \$1.03 |
| 20-25 | \$2,588.87 |
| 66-16-42 | \$0.04 |
| 3-72 | \$1,314.89 |
| 68-1 | \$0.22 |
| 60-4 | \$0.31 |
| 60-14 | \$0.47 |
| 36-66 | \$9.84 |
| 2-27 | \$5,625.53 |
| 9-37 | \$0.03 |
| 13-12 | \$181.37 |
| 9-15-1-6 | \$0.32 |
| 60-21-58 | \$499.16 |
| 60-21-78 | \$0.14 |
| 60-16 | \$1,331.04 |
| 36-74 | \$2.86 |
| 60-21-12 | \$154.08 |
| 21-3-13 | \$284.09 |
| 21-3-38 | \$547.31 |
| 9-134 | \$3,243.64 |
| 24-58-1 | \$405.81 |
| 60-21-111 | \$0.03 |
| 60-21-110 | \$162.11 |
| 21-7-9 | \$97.91 |
| 14-19 | \$3,188.69 |
| 56-3-26 | \$0.03 |
| 47-18-3 | \$0.96 |
| 54-14-4 | \$0.14 |

2017 CHINBURG DEVELOPMENT
2017 CHINBURG DEVELOPMENT LLC
2017 CHINBURG DEVELOPMENT LLC
2017 CHINBURG DEVELOPMENT LLC
2017 CHINBURG DEVELOPMENT LLC
2017 CLOUGH, GARTH E
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2017 DECOSTE, GARY J
2017 DEKM LLC
2017 DELOZIER, SANDRA
2017 DEMBELE, MAMADOU
2017 DEROSIA, THOMAS K
2017 DEROY, SUSAN G
2017 DESJARDINS, ROLINDA
2017 DEWHURST, TROY
2017 DICKSON, SUSAN J
2017 DINEEN, ESTATE OF RUTH E
2017 DIRUSSO, TR,DONALD J DIRUSSO, TR, SHIRLE
2017 DONOGHUE, MICHAEL
2017 DORSZ, THOMAS EDMUND, TR
2017 DRAPEAU, NATHANIEL
2017 DREW, SUSAN J SPINNEY
2017 DSS LAND HOLDINGS LLC
2017 DUCHEMIN, ROMONA
2017 DURGIN, DIANE
2017 EASTWICK TR, LORRAINE
2017 ERIKSON, BERNDT M.
2017 ERIKSON, CHRIS M
2017 EVANS JR, ROBERT H
2017 FAIRCHILD TR, LINCOLN
2017 FARRAH, CLIFFORD H
2017 FELD, TR, STEVEN E
2017 FERLAND, DAVID
2017 FICKENSCHER, KEVIN
2017 FLETCHER, SHAWN M
2017 GAGNER JR, RAYMOND F
2017 GAGNER, TERRY L \& JANET A
2017 GAGNER, TERRY L \& JANET A
2017 GAGNER, TERRY L \& JANET A
2017 GAGNER, TERRY L \& JANET A

Property ID
Total Unpaid

| $54-14-3$ | $\$ 5.70$ |
| :--- | ---: |
| $60-24-4$ | $\$ 0.53$ |
| $60-24-3$ | $\$ 0.54$ |
| $60-24-5$ | $\$ 0.54$ |
| $60-24-6$ | $\$ 0.60$ |
| $6-15 A$ | $\$ 959.16$ |
| $10-110-1$ | $\$ 0.01$ |
| $19-9$ | $\$ 51.36$ |
| $61-26-24$ | $\$ 6.26$ |
| $36-40 A$ | $\$ 4.78$ |
| $24-17$ | $\$ 1,018.52$ |
| $2-100$ | $\$ 1.01$ |
| $41-4$ | $\$ 1,202.15$ |
| $66-16-51$ | $\$ 0.63$ |
| $21-6$ | $\$ 1.13$ |
| $10-54$ | $\$ 0.18$ |
| $58-55-2$ | $\$ 7,928.70$ |
| $15-1$ | $\$ 15.56$ |
| $15-11-8$ | $\$ 3,487.21$ |
| $2-65 A$ | $\$ 6.69$ |
| $16-134$ | $\$ 2,542.32$ |
| $21-3-30$ | $\$ 194.21$ |
| $16-130$ | $\$ 2,948.39$ |
| $13-5-9$ | $\$ 0.98$ |
| $45-41$ | $\$ 3,185.44$ |

\$3,185.44
67-36 \$0.49

11-31 \$646.64
24-32 \$0.36
21-3-21 \$44.10
57-9A \$7.95
20-5A \$0.28
8-25 \$1,250.06
67-45 \$9.22
71-1-28 \$0.94
25-9 \$1.93
16-86 \$957.55
30-26C \$1,261.53
60-24 \$11,318.46
60-21-91 \$529.65
15-27 \$3,724.53
51-10 \$2.07
66-16-8 \$268.04
58-7 \$4.66
67-20 \$0.33
52-10 \$4.80
71-1-21 \$7,094.10
1-64-2 $\$ 4.65$
35-3-7 \$5,810.58
34-2B $\quad \$ 9.20$
30-29 \$1,869.10
65-17 \$738.78
51-8-1 $\$ 0.20$
51-8-10 $\$ 0.20$
51-8-3 $\$ 0.20$
51-8-4 $\$ 0.20$

Bill Name
2017 GAGNER, TERRY L \& JANET A
2017 GAGNER, TERRY L \& JANET A
2017 GAGNER, TERRY L \& JANET A
2017 GAGNER, TERRY L \& JANET A
2017 GAGNER, TERRY L \& JANET A
2017 GALLE, KENNETH W \& JUDITH D
2017
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2017
2017
2017
2017 GOODRIDGE, HEIRS OF GARY D
2017 GOODRIDGE, HEIRS OF GARY D
2017 GORDON, JEFFREY
2017 GOWELL, MICHAEL A
2017 GROVER, DAVID J
2017 GROVES, SUSAN M
2017 GUADALUPE, DAVID
2017 GUY, LEO J
2017 HANNIGAN, DANIEL J
2017 HARRINGTON, MAUREEN F.
2017 HARRIS, SHAWN
2017 HARRIS, SHAWN
2017 HARRIS, SHAWN
2017 HARRIS, SHAWN
2017 HAYES, JULIA A
2017 HELLER TRUSTEE, SARAH R
2017 HOPPING, ROSE
2017 HUCKINS, BRADLEY E
2017 HURD, LAUREN
2017 HYNES TRUSTEE, STEPHEN A
2017 JACKSON, KENNETH
2017 JOHNSON, SUZANNE
2017 JOHNSTON, ELIOT
2017 JONATHAN CADOUX
2017 JORDAN, TR, AL INDIGO-JORDAN, TR, ANIJ
2017 JUNKINS LIFE ESTATE, DOROTHEA
2017 KANE, DOUGLAS
2017 KAPLAN TR, FRANKLIN L
2017 KATHERINE BUSH
2017 KATHERINE COOPER
2017 KEEFFE, JACQUELINE
2017 KEHRIG, ASHLEY W
2017 KELLER, DAWN L
2017 KELLETT, LINDA L
2017 KENT, MELANIE L
2017 KIMBALL JR, EVERETT H

Property ID

| $51-8-5$ | $\$ 0.20$ |
| :--- | ---: |
| $51-8-6$ | $\$ 0.20$ |
| $51-8-8$ | $\$ 0.20$ |
| $51-8-9$ | $\$ 0.20$ |
| $51-8-2$ | $\$ 0.25$ |
| $39-2-5$ | $\$ 3,341.65$ |
| $56-26$ | $\$ 1.38$ |
| $60-21-92$ | $\$ 290.51$ |
| $60-21-44$ | $\$ 139.69$ |
| $34-5 B$ | $\$ 3.94$ |
| $61-19 A-4$ | $\$ 3,016.26$ |
| $65-14-1 A$ | $\$ 4.47$ |
| $62-9-7-1$ | $\$ 2,075.81$ |
| $18-28$ | $\$ 16,834.85$ |
| $3-86$ | $\$ 1.99$ |
| $22-13$ | $\$ 11.56$ |
| $41-7-6$ | $\$ 4,288.56$ |
| $6-9-2$ | $\$ 10.19$ |
| $42-4$ | $\$ 706.20$ |
| $42-5$ | $\$ 2,235.77$ |

17-2 $\$ 6.28$
45-76A $\$ 0.19$
3-102 \$1.66
64-21B \$2.04
40-24 \$1.33
2-3 \$2,908.58
62-10-2 \$4.08
63-48 \$10.32
60-12C $\$ 0.66$
66-2C \$1.13
60-3A $\$ 2.70$
49-8 \$13.35
61-19A-7 \$0.09
1-18-8 \$2.17
60-21-66 \$428.54
60-21-16 \$426.93
3-83 \$19.67
60-21-68 \$211.30
60-21-11 \$279.27
15-32A \$1,584.94
20-8 \$1.77
67-43 \$2,005.37
38-13-7 \$11.65
59-17 \$2,259.84
39-17B-13 \$1.34
22-21G-102 \$0.38
14-70 \$2,490.43
60-21-64 \$145.50
21-3-18 \$263.22
9-100 \$2.82
4-83 \$938.83
49-3-6 $\$ 5.30$
60-21-23 \$396.44
63-27 \$28.90

Bill Name
2017 KIRSCHNER, ELIZABETH
2017 KITTERY EYE ONE LLC
2017 KITTERY POINT PARTNERS LLC
2017 KORZENIOWSKI, WILLIAM
2017
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2017
2017
2017
2017
2017
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2017
2017
2017
2017
2017
2017
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2017 MACLEOD, BARBARA A
2017 MACNEIL, RICHARD P
2017 MANN, A DAVID
2017 MARSHALL, KERI J
2017 MARTIN, JANE L
2017 MATTHEWS, NANCY
2017 MC LAUGHLIN, MAUREEN
2017 MCDANIEL, MILTON H
2017 ME HOLDINGS LLC
2017 MESSIER TR, VICTOR R
2017 MEYER, HERBERT W
2017 MEYER, TYLER C
2017 MICHAEL LANE, TR
2017 MITCHELL, CHARLES T
2017 MONTEMBEAU, STEPHEN J
2017 MOORE, CHRISTOPHER
2017 MOORE, KAREN
2017 MORIARTY, DANIEL A
2017 MORIARTY, SEAN J
2017 MORRISSEY, KATHLEEN F
2017 MOULTON, ERIK S
2017 MOULTON, TR, DEBRA M
2017 MURRAY, DANIELLE L
2017 NEALON TR, EMMETT
2017 NICHOLSON, KEVIN P.
2017 NICKELL, SUSAN L
2017 NINE MAIN STREET LLC
2017 NINE MAIN STREET LLC
2017 NIVER, GENEVA C
2017 NORTHEAST HYDRAULICS INC

Property ID
Total Unpaid

| $18-45-4$ | $\$ 0.60$ |
| :--- | ---: |
| $13-5-15$ | $\$ 1.31$ |
| $18-33$ | $\$ 7,861.52$ |
| $5-9-3$ | $\$ 0.88$ |
| $56-7$ | $\$ 776.01$ |
| $47-12$ | $\$ 0.62$ |
| $1-30-3$ | $\$ 11.83$ |
| $60-32$ | $\$ 869.91$ |
| $66-8$ | $\$ 0.03$ |
| $66-2 A$ | $\$ 0.30$ |
| $67-2$ | $\$ 3.59$ |
| $66-16-14$ | $\$ 319.40$ |
| $58-52$ | $\$ 1.02$ |
| $26-3$ | $\$ 13.06$ |
| $8-20$ | $\$ 2,859.88$ |

25-20 \$2.01
3-127 \$0.23
14-21 \$2.09
60-21-94 \$1.27
47-21 \$1,434.87
2-64 \$2.39
36-4-4 \$1.34
25-10 \$2,213.18
45-54-4 \$0.53
16-169 \$2,492.57
51-1 \$1.23
60-21-116 \$0.01
69-20C $\$ 1.00$
45-65 \$3,032.38
60-21-24 \$0.04
21-7-12 \$26.74
39-17B-18 \$1,064.12
20-29 \$0.92
48-16 \$1,282.40
25-8 \$6.71
2-80A $\$ 1.48$
60-21-10 \$133.22
62-17 \$4.16
1-10 \$12,889.76
$\begin{array}{lr}56-3-29 & \$ 1.91 \\ 60-21-104 \mathrm{~A} & \$ 321.00\end{array}$
60-21-15 \$332.24
12-1-7 \$347.18
12-1-6 \$4,752.41
3-69-4 \$2,000.00
48-1C \$1,912.42
30-9 \$3,837.56
5-14A-1 \$4,153.74
3-24 \$2.32
60-21-38 \$292.11
41-7-2 $\quad \$ 1.40$
4-188-2 \$4,233.99
4-188-6 \$4,233.99
10-97 \$1,001.95
7-25-1
\$5.37

Bill Name
2017 OBIE, DONALD
2017 O'CONNOR, DAVID A
2017 O'NEIL, TODD
2017 OPERATION BLESSING LP
2017 OPERATION BLESSING LP
2017 OUDERKIRK, KATHERINE L
2017
2017
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2017 PINGREE, BRENNAN A
2017 PIRINI, TAMI E.
2017 PIXIE, LLC
2017 POITRAS, JANICE V
2017 PORTER III, JOHN HENRY
2017 PORTER, JOSHUA
2017 PORTER, JOSHUA \& JENNIFER
2017 PORTRAS, RAY
2017 POWERS, JAMES W
2017 PROCTOR, TIMOTHY P
2017 PUFFER \& SONS LAND MANAGEMENT INC
2017 RACICOT, EDMOND A
2017 RATCLIFFE, FREDERICK W.
2017 RAYNES, RICHARD F
2017 REED, CLINTON E
2017 REED, TED RAY
2017 REID, DAVID M
2017 RIKE, NICHOLAS
2017 ROCHESTER, ARIEL A.
2017 ROCHESTER, ARIEL A.
2017 RODRIGUEZ, MONSERRATE
2017 ROTONDO TR, DEBRA A
2017 ROYLOS, JOHN C
2017 SANBORN, WILLIAM K
2017 SANDQUIST, BRETT
2017 SCHMID, ALLEN L
2017 SCHNEIDER, CRAIG
2017 SCHWARTZ, CARL A
2017 SEATH JR, JOHN
2017 SHARP, THOMAS M

Property ID
Total Unpaid
60-21-118 \$1.65
2-5 \$1.75
66-16-49 \$733.15
61-8D \$0.43
61-8 \$4.84
10-108 \$4.53
63-8 $\$ 4.40$
67-16A \$0.04
67-16 \$0.35
67-15 \$2.85
54-14-10 \$2,859.82
60-21-28 \$247.17
14-9 \$2,372.19
68-4A-2 $\$ 4.19$
44-13A \$2,776.65
60-21-2 \$401.25
60-21-57 \$412.49
36-43 \$2,409.11
65-23 \$0.07
14-47-1 \$2,247.00
14-47 \$3,373.71
60-21-50 \$0.26
60-21-80 \$141.24
45-50 \$1,838.06
41-11B \$6,296.42
65-7J \$591.65
66-16-38 \$468.66
31-4 \$3.91
66-16-53 \$0.43
63-44A $\$ 0.63$
63-46 \$0.02
63-45 \$0.02
7-10-8 \$78.65
39-3-3 \$2.15
67-15D \$2.68
50-5 \$1,178.74
31-16 \$2.82
61-26-11 \$1.68
56-17 \$1,040.04
27-3 \$4,826.24
62-18 \$483.59
62-22D \$573.99
36-51 \$1,455.14
36-19 \$1.45
36-17 \$37.06
60-21-61 \$165.32
17-43-10 \$5,518.50
47-18-4-1 \$3,794.22
39-3-1A \$2,710.42
16-178 \$27.53
4-62 \$1.57
14-67 \$0.89
4-7 \$0.28
16-205 \$16.42
43-5 \$2.63

Bill Name
2017 SHEPARD, KIM B
2017 SILLSBY, DAVID
2017 SISK, WENDY S
2017 SMALL, ALBERT W
2017 SMESTAD, STEVEN A
2017 SMUTTY NOSE LLC
2017 SOWERBY, DAVID M
2017 STANLEY, JANICE T
2017 STARKEY, RICHARD W.
2017 STARKEY, BRIAN
2017 STARKEY, PATRICIA R
2017 STELLA JR, WILLIAM J
2017 STEVENS, CATHERINE
2017 STEWART, GRETCHEN E
2017 STINSON, DOUGLAS W
2017 SWALLOW STEPHEN T.
2017 SWEENEY, DANIEL J
2017 SYLVESTER, DIANA T
2017 SYLVESTER, DIANA T
2017 SYLVESTER, DIANA T
2017 TERRENCE, DAN S \& KIM L
2017 THEBERGE, DIANA L
2017 THOMPSON TR, ANTHONY
2017 THOMPSON, L DEBORAH
2017 THORPE, LORRAINE A
2017 THUMITH, MICHELLE
2017 TILBURY, MATTHEW W
2017 TILTON, JOHN
2017 TOBEY, BEVERLY JEAN
2017 TRUE, JOHN S
2017 TURCOTTE, KENNETH
2017 TYLER EIDELL
2017 VANKENNEN, JAMES FISHER
2017 VON SCHLEGELL, LISA
2017 WALKER, GERALD F
2017 WALSH, LILLIAN F
2017 WATTS, JOHN
2017 WATTS, KATHLEEN BALDWIN
2017 WEEDEN, CRAIG
2017 WESTGATE, LINDA R
2017 WHEAT, WILLIAM D
2017 WHITNEY, IRVING EDGAR
2017 WILKINS TR, PETER D
2017 WILKINS, JEANNE Y
2017 WILLIAMS, JANE W
2017 WOODMAN, HEIRS OF BRUCE H
2017 ZACCONI, KIM

Property ID
Total Unpaid
6-4B \$1.39
66-16-60 \$0.36
67-17 \$5,304.53
16-152 \$1,673.96
4-35 \$2.70
70-2 \$0.33
15-83 \$1,015.97
65-18B $\quad \$ 2.24$
11-26A \$1,229.31
60-21-98 \$751.14
29-21 \$1.18
3-17 \$1.65
7-10-17 \$38.51
25-25 \$0.24
27-26 \$2.45
1-47-2 \$0.92
54-2-10 \$1.86
8-24 \$2,286.89
4-99 \$2,465.60
8-23 \$3,452.96
65-7F-1 \$953.81
29-11 \$1.05

52-10B \$0.36
9-127A \$39.04
46-3 \$860.28
60-21-56 \$853.86
63-16 \$3.71
60-21-45 \$245.57
45-49 \$2,478.62
17-49 \$3,901.42
16-158 \$3,823.30
66-16-48 \$71.68
$63-44 \mathrm{H} \quad \$ 3.10$
9-147 \$4.46
29-13B \$3,614.46
10-35 \$2,261.74
41-5-2 \$1,990.37
41-5-5 \$558.55
60-21-75 \$120.38
45-27 \$0.28
23-5B \$10.62
10-103 \$3,532.58
34-3-2 \$0.44
9-7
42-22-3
60-11
60-21-107A
\$4,101.10
\$1,893.90
\$2,548.74

TOTAL
\$499,670.78

## UNPAID PERSONAL PROPERTY TAXES - JUNE 30, 2017

Year
2017
2017
2017
2017
2017
2017
2017
2017
2017
2017 DECOSTE GARY
2017 DELTA AMUSEMENT INC
2017 DENTAL PROFESSIONALS OF ME PC
2017 DINEEN JAMES MARTIN
2017 DONATELLO JEFFREY G
2017 FIFTY-NINE OLD POST ROAD LLC
2017 FROGGYS PAWN
2017 GIBBONS STEVENS LAW OFFICE
2017 GO CALANDER
2017 HANNA ANDERSSON LLC
2017 HILTON SHERI
2017 JOHNSON DON
2017 KEVIN STINE \& HERBERT MARSH
2017 KITTERY HOTELS INC
2017 KITTERY STORAGE INC
2017 LAPIERRE DARREN
2017 LAPIERRE DARREN
2017 LAWRENCE AUTOBODY
2017 PICHE COURTNEY
2017 RUE 21 INC
2017 SPORTS STOP
2017 SUZANNE'S VILLAGE CAFE \& BISTR
2017 THE FARM
2016 HANOVER DIRECT INC
2016 JOHNSON DON
2016 CAPE COD CRAFT CENTER INC
2016 PUMA NORTH AMERICA INC
2016 DONATELLO JEFFREY G
2016 INTERCOAST CAREER INSTITUTE
2016 PICHE COURTNEY
2016 PARIGI ENTERPRISE RETAIL LLC
2016 ARMSTRONG JULIAN
2016 DELTA AMUSEMENT INC
2016 GOOD TO-GO LCC
2016 DINEEN JAMES MARTIN
2016 BADGERS ISLAND INC
2016 AL-SHAIR TALALA
2016 BELLEVILLE FRANK
2016 CLEAN BEDROOM THE
2016
2016
2016
2016 ARBO TRANSPORT

| Property ID | Total Unpaid |
| ---: | ---: |
| 10481 | $\$ 797.54$ |
| 12901 | $\$ 196.50$ |
| 12080 | $\$ 61.17$ |
| 13175 | $\$ 1,139.72$ |
| 9006 | $\$ 262.92$ |
| 11471 | $\$ 281.65$ |
| 14733 | $\$ 35.30$ |
| 12093 | $\$ 162.12$ |
| 14093 | $\$ 499.46$ |
| 12894 | $\$ 27.84$ |
| 5609 | $\$ 96.34$ |
| 14711 | $\$ 20.21$ |
| 1604 | $\$ 44.22$ |
| 14728 | $\$ 810.58$ |
| 14706 | $\$ 301.71$ |
| 9024 | $\$ 31.11$ |
| 14095 | $\$ 25.52$ |
| 14089 | $\$ 112.99$ |
| 14355 | $\$ 562.40$ |
| 12890 | $\$ 42.58$ |
| 14057 | $\$ 758.18$ |
| 14059 | $\$ 2,268.31$ |
| 101520 | $\$ 46.44$ |
| 318 | $\$ 44.22$ |
| 5659 | $\$ 178.67$ |
| 142 | $\$ 132.64$ |
| 12023 | $\$ 16.44$ |
| 8985 | $\$ 90.07$ |
| 8718 | $\$ 383.09$ |
| 14090 | $\$ 75.33$ |
| 14360 | $\$ 29.61$ |
| 14732 | $\$ 1,267.45$ |
|  | $\$ 1,030.55$ |
| 12920 | $\$ 1,378.71$ |
| 13177 | $\$ 791.01$ |
| 178 | $\$ 333.16$ |
| 12014 | $\$ 371.20$ |
| 7425 | $\$ 599.12$ |
| 10707 | $\$ 514.24$ |
| 12691 | $\$ 107.63$ |
| 8985 | $\$ 466.21$ |
| 11108 | $\$ 407.16$ |
| 13175 | $\$ 307.52$ |
| 5609 | $\$ 254.99$ |
| 13654 | $\$ 46.13$ |
| 1604 | $\$ 111.06$ |
| 8740 | $\$ 205.02$ |
| 12901 | $\$ 140.27$ |
| 180 | $\$ 122.26$ |
| 12893 | $\$ 44.42$ |
| 13134 | $\$ 69.91$ |
| 12080 |  |
|  |  |

2016 FIRST DATA MERCHANT SERV CORP
DECOSTE GARY

| 12894 | $\$ 29.04$ |
| ---: | ---: |
| 8977 | $\$ 43.83$ |
| 12076 | $\$ 41.01$ |
| 13126 | $\$ 34.17$ |
| 9022 | $\$ 30.46$ |

\$446.66
\$122.48
\$2,422.86
\$360.21
\$808.67
\$30.61
\$28.85
$\$ 48.63$
\$120.18
\$24.98
\$1,244.40
\$46.82
\$671.79
\$54.03
$\$ 23.42$
\$387.22
\$1,084.22
\$126.08
\$72.54
\$169.31
\$1,462.64
\$257.50
$\$ 31.83$
\$50.56
$\$ 43.08$
$\$ 48.69$
\$767.83
\$26.22
\$44.95
\$164.80
\$537.48
\$146.08
\$255.99
\$104.87
\$189.15
\$31.49
\$625.03
\$108.29
\$53.17
\$45.28
\$1,124.23
\$51.19
\$380.23
\$131.91
\$334.71
\$29.54
\$373.71
\$110.68
\$43.31

Bill Name
TUMI INC
ALL ABOUT YOU HAIR SALON
8431
BUCKMAN, LAWRENCE \& MARY
CHEF COVE RESTAURANT
5614
dineen James martin
8770
DONNELL WILLIAM
2012
2012
2012
2012
2012
2012
2012
2012
DOO HAIR
FULLER BRUSH COMPANY INC
HERBERT BROTHERS SEAFOOD
HOMEPORT INC
KELLEY, KRISTEN
MAINELY BAR-B-QUE
RUGGED BEAR
SUCCI MICHELLE
WHEN PIGS FLY
ALL ABOUT YOU HAIR SALON
BUSH EQUITIES INC
C IT TECHNOLOGY FINANCING BET
CLAIRE MURRAY
DELL FINANCIAL
DRIFTWOOD PROPERTIES
GREEN HEAD LOBSTER
2011 HERBERT BROTHERS SEAFOOD
2011 HOMEPORTINC
2011 KELLEY, KRISTEN
2011 LALICATA PAUL \& SANGUEDOLCE PH
2011 PAPERS INK LLC
2011 PICHE, COURTNEY

2010 LALICATA PAUL \& SANGUEDOLCE PH
2010 PICHE, COURTNEY
2010 READERS DIGEST
2010 ROSS-SIMONS OF KITTERY INC
2010


SANGUEDOLCE \& LALICATA \& LE
SUCCI MICHELLE
284
6973
117

2010 WATERFORD WEDGEWOOD USA INC
BOWIE SEAN
2009 CAP'N SIMEONS GALLEY 231
2009 COMPASS GROUP USA 6951

## ELLEN TRACY

FRISBEE DAVE
HEATH EDWARD
KAGILIERY, MARIA
6973

KELLEY, KRISTEN
189
6960
$-1612$
LINENS 'N' THINGS INC 7001
\$29.10
\$33.65
\$114.79
\$243.50
\$53.45
\$91.05
\$27.71
\$403.53
\$112.82
\$55.41
\$132.62
\$356.26
\$641.26
\$36.15
\$59.81
\$36.86
\$62.14
\$364.48
\$606.10
\$188.38
\$34.80
\$26.95
\$89.51
\$135.15
\$42.02
\$137.19
\$237.53
\$36.86
\$235.48
\$339.91
\$129.01
$\$ 51.13$
\$941.17 \$41.83
\$155.70
\$7,694.35
\$309.07
\$285.83
\$357.88
\$694.84
\$388.09
\$432.25
\$162.67
\$1,152.65
$\$ 61.51$
\$160.47
\$462.70
\$1,120.68
\$291.54
\$1,690.38
\$85.59
\$179.20
\$1,792.57

Bill Name
2009
2009
LONTINE BERNARD
2009
2009
2009
2009
2009
2009
2009

2006 CAI PARTNERS MANAGEMENT CO
MAHALUS INC
PHOENIX AUTOBODY
PICHE, COURTNEY
RANGELY RESORTS
SAFETY KLEEN SYSTEMS INC
SANGUEDOLCE \& LALICATA \& LE
SUCCI MICHELLE
WATERFORD WEDGEWOOD USA INC
WELCOME HOME LLC
ATLANTIC BOATS INC
CAP'N SIMEONS GALLEY
FRISBEE DAVE
HEATH EDWARD
KAGILIERY, MARIA
KELLEY, KRISTEN
LONTINE BERNARD
PERKS UNLIMITED INC
PHOENIX AUTOBODY
SANGUEDOLCE \& LALICATA \& LE
SHELL VACATIONS
WALSH BROS INC
WELCOME HOME LLC
ATLANTIC BOATS INC
CAP'N SIMEONS GALLEY
CHRISTMAS \& HOME SHOPPE INC
CINGULAR WIRELESS LLC
FLEETWOOD CAPITAL
FORESIDE COMPANY INC
FRISBEE DAVE
GIFFORDS ICE CREAM
KATTAR RAY
PERKS UNLIMITED INC
SANGUEDOLCE \& LALICATA \& LE
SEA HAGS SEAFOOD INC
AHARONIAN, RUSSELL
CAP'N SIMEONS GALLEY
CHRISTMAS \& HOME SHOPPE INC
DISABILITY CONSULTANTS
FLEETWOOD CAPITAL
FRISBEE DAVE
SALON 58
BACK ON THE RACK
BREW'S TATTOO
CAI SFC LLC
CAPE COD COTTAGE
CAP'N SIMEONS GALLEY
CIBC WORLD MARKETS
COASTLINE WASTE SERVICES
DEFENSE TACTICS SYSTEMS
HOMESTEAD
INDIAN MOTORCYCLE INC

Property ID

6961
155
6970
7041
1674
7015
60
380

367

177
\$101.48
\$136.40
\$133.73
\$347.70
\$216.64
\$108.97
\$548.30
\$144.46
$\$ 753.93$
\$631.21
\$286.19
\$100.19
\$321.59
\$996.89
\$94.41
\$197.68
\$114.88
\$241.94
\$74.16
\$669.76
\$256.69
\$88.52
\$740.57
\$141.44
\$217.10
\$442.90
\$503.68
\$2,272.32
\$370.52
\$315.53
\$214.21
$\$ 92.62$
\$266.30
\$775.79
\$101.31
$\$ 47.55$
\$42.55
\$262.77
\$425.43
\$53.24
\$2,184.69
\$272.77
\$37.54
\$38.27
\$57.38
\$66.95
\$283.12
\$57.71
\$234.31
\$406.45
\$40.64
\$2,314.37
\$46.71

Bill Name
ARROW FACTORY STORE

104357

MAINELY GAS MARKET
MAINELY KIDS
PEARL ART GLASS LLC
SALON 58
SHARPKIDS EDUCATIONAL TOYS
WELCOME CENTER
BACK ON THE RACK
BEKINS
BREW'S TATTOO
CAI SFC LLC
CIBC WORLD MARKETS
COASTLINE WASTE SERVICES
EAST COAST FORKLIFT
HEBERT CANDIES INC
HOMESTEAD
ISLAND SEAFOOD INC
J MACK BUILDERS INC
KITTERY PRESCHOOL \& CHILDCARE
NEW LEAF DESIGN
RONALD TUVESON PHOTO
VITAMIN WORLD \#2401
WALLS YOUR WAY
BACK ON THE RACK
CAI SFC LLC
CIBC WORLD MARKETS
HEBERT CANDIES INC
HOMESTEAD
J MACK BUILDERS INC
KITTERY PRESCHOOL \& CHILDCARE
NEW LEAF DESIGN
RONALD TUVESON PHOTO
WEB SOLUTIONS
BACK ON THE RACK
BRADBURY \& ASSOC PRMTNL PROP
BUSY BEE DAYCARE
CAI SFC LLC
CAMPION GROUP
FAMOUS BRANDS HOUSEWARES \#38
J MACK BUILDERS INC
KITTERY PRESCHOOL \& CHILDCARE
MAINELY FLAGS
MCNIFF II ESQ, JAMES
MICRO LEASING
MUSIC MAKERS

AT\&T GLOBAL INFORMATION SYSTEM104456

Property ID
104545
104647
104644
100372
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104366
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104508
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104558

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\$276.18
\$120.29
\$115.82
\$62.35
\$130.79
\$316.90
\$226.36
\$362.19
\$135.83
\$3,128.84
\$211.28
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\$114.48
\$477.88
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\$125.75
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\$214.94
\$3,172.56
\$143.29

BACK ON THE RACK

Property ID
104574
104561
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104505
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104542
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104403
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104530
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104360
104550
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\$1,567.28
\$320.02
\$372.56
\$133.74
\$257.92
\$1,757.70
\$864.52
\$5,244.44
\$1,047.63
\$186.28
$\$ 59.12$
\$100.30
\$109.85
\$219.71
\$3,367.33
\$71.64
\$1,241.85
\$128.96
\$477.64
\$205.38
\$921.84
\$444.20
\$109.85
\$520.62
\$945.72
\$626.69
\$226.45
\$73.94
\$161.77
\$536.10
\$1,206.25
\$130.49
\$508.38
\$138.65
\$69.31
\$39.38
\$1,659.18
\$203.36
\$54.94
\$110.93
\$231.08
\$226.45
\$794.91
\$643.37
\$70.97
\$138.65
\$77.63
\$152.51
\$2,532.66
\$1,109.19
\$2,467.95
\$402.08

Year
2006 2006 2006

THORPE, LORRAINE A
ZACCONI, KIM
THORPE, LORRAINE A
ZACCONI, KIM
GLUSGOL, MELVIN M

Bill Name
MARCURI, AL \& SON
THORPE, LORRAINE A
ZACCONI, KIM
MARCURI, AL \& SON
MCKENNEY, JAMES
THORPE, LORRAINE A
ZACCONI, KIM

LAMONT, WALLACE F
THIBEAU, TINA L
THORPE, LORRAINE A
ZACCONI, KIM
GLUSGOL, MELVIN M
LAMONT, WALLACE F
MANN, A DAVID
ROSS, GARY L
THIBEAU, TINA L
THORPE, LORRAINE A
ZACCONI, KIM
BLACKER, DONALD M
GLUSGOL, MELVIN M
LAMONT, WALLACE F \& GLADYS M
MANN, A DAVID
THORPE, LORRAINE A
WEEDEN, CRAIG
WHITNEY, IRVING EDGAR
ZACCONI, KIM
BISSON, DALE P
BLACKER, DONALD M
GLUSGOL, MELVIN M
KENT, MELANIE L
LAMONT, WALLACE F \& GLADYS M
MANN, A DAVID
PEARSON, WAYNE R
SOWERBY, DAVID M
THIBEAU, TINA L
THORPE, LORRAINE A
WEEDEN, CRAIG
WHITNEY, IRVING EDGAR
ZACCONI, KIM
BEAROR, ELIZABETH
BLACKER, DONALD M
DEBUTTS, NELSON
DUNTEN, STEPHANI

Property ID
Total Unpaid
1,976.46
1,280.84
60-21-107A 751.55

2,276.18 133.43

1,470.84 871.92

1,499.03 888.30

1,363.12 809.63

1,657.10
1,470.67 265.99

1,190.51
709.57

6,923.26
1,328.75
1,460.95 210.37
272.68

1,053.90 630.39
92.23

6,695.92
1,275.20
1,414.35
1,020.77 295.23

3,869.49 611.28

1,298.92 128.19

6,662.20 504.28

1,262.94
1,407.70 206.13

1,330.93 136.10

1,016.13 294.31

4,053.73 608.75
470.12

| $60-21-72$ | 470.12 |
| ---: | ---: |
| $60-21-63$ | 76.43 |
| $21-3-30$ | 140.61 |
| $60-24$ | $13,360.37$ |
| $7-10-17$ | 194.95 |

Bill Name

2014
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GLUSGOL, MELVIN M
KENT, MELANIE L
LAMONT, WALLACE F \& GLADYS M
MANN, A DAVID
MAUREEN MC LAUGHLIN
PEARSON, WAYNE R
PELLETIER, PAUL A
SOWERBY, DAVID M
THORPE, LORRAINE A
TILTON, JOHN
TURCOTTE, KENNETH
WEEDEN, CRAIG
WHITNEY, IRVING EDGAR
WILLIAMS, JANE W
WOODMAN, BRUCE H
ZACCONI, KIM
BENNETT, MICHAEL
BROCHU, MARY E
CAVERNO, PETER
CHAPMAN, DAVID R
DEBUTTS, NELSON
DSS LAND HOLDINGS LLC
ERIKSON, BERNDT M.
GLUSGOL, MELVIN M
GOODRIDGE, GARY D
GOODRIDGE, GARY D
JOHNSON, SUZANNE
KENT, MELANIE L
LAMONT, WALLACE F \& GLADYS M
LEBLANC, PAUL D
MANN, A DAVID
MC LAUGHLIN, MAUREEN
PEARSON, WAYNE R
PELLETIER, PAUL A
PERRAULT JR, ALFRED L
RAYNES, RICHARD F
SOWERBY, DAVID M
THORPE, LORRAINE A
THUMITH, MICHELLE
TILTON, JOHN
TURCOTTE, KENNETH
WEEDEN, CRAIG
WHITNEY, IRVING EDGAR
WILLIAMS, JANE W
WOODMAN, BRUCE H
ZACCONI, KIM
ARBO, DANIEL L
ARBO, DANIEL L
BEAN, BARBARA E
BEAROR, ELIZABETH
BENNETT, MICHAEL
BROCHU, MARY E
CAVERNO, PETER
CHAPMAN, DAVID R
CORMIEA, VICKIE M
CZACHOR, RICHARD P
DALRYMPLE TR, RONALD L
D'AMOUR, THOMAS FRANCES

Property ID
Total Unpaid
5,086.89 537.20

1,141.36
2,147.98
1,313.42
388.18
882.25

1,263.47
1,067.97
296.82

3,394.13 200.61

4,838.74
1,376.86
3,131.80
607.01
65.44
244.34
62.32
8.41
278.73

12,823.57
158.73

4,895.95
321.07
909.06

1,318.99 506.80

1,100.47
403.81

1,847.99
1,259.75
338.48

3,190.98
540.70

1,232.60
1,205.45
1,029.87
483.10
313.13

4,368.29
195.49

4,534.12
2,195.49
3,002.73
586.44

5,800.59
4,102.63
3,286.03
626.26
363.49
296.12
232.95

3,524.47
1,411.14
4,049.34
183.14

2,764.89

Bill Name
2016
2016
2016
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DURGIN, DIANE
ELVIRA PERKINS

HOPPING, ROSE

KATHERINE BUSH
KENT, MELANIE L

MANN, A DAVID

PIRINI, TAMI E.

REED, CLINTON E
RENE GARCIA
ROYLOS, JOHN C
SISK, WENDY S
STARKEY, BRIAN

TILTON, JOHN
WEEDEN, CRAIG

ZACCONI, KIM

DEBUTTS, NELSON
DINEEN, ESTATE OF RUTH E
DREW, SUSAN J SPINNEY
DSS LAND HOLDINGS LLC

ERIKSON, BERNDT M.
FLYNN, MICHELLE
GLUSGOL, MELVIN M
GOODRIDGE, GARY D
GOODRIDGE, GARY D
HUCKINS, BRADLEY E
J S PELKEY FUNERAL SERVICES INC
JOHNSON, SUZANNE
JUNKINS LIFE ESTATE, DOROTHEA

LAMONT, WALLACE F \& GLADYS M
LAREAU, CYNTHIA A
LEBLANC, PAUL D
LINCOLN, SYLVIA R
MARSHALL, KERI J
MC LAUGHLIN, MAUREEN
ME HOLDINGS LLC
MURRAY, DANIELLE L
NICHOLSON, KEVIN P.
PEARSON, WAYNE R
PELKEY, JEFFREY S
PELLETIER, PAUL A
PENNINGTON, JENNIFER
PERRAULT JR, ALFRED L
PESARIK, ANNE MARIE
PESARIK, ANNE MARIE
PETERSON, EDWARD
RANNO, JUDITH A.
RAYNES, RICHARD F

RODRIGUEZ, MONSERRATE
SEVERANCE, DONALD P \& GLORIA M
SOWERBY, DAVID M
SYLVESTER, DIANA T
SYLVESTER, DIANA T
SYLVESTER, DIANA T
THORPE, LORRAINE A
THUMITH, MICHELLE
TURCOTTE, KENNETH
WHITNEY, IRVING EDGAR
WILKINS, JEANNE Y
WILLIAMS, JANE W
WOODMAN, BRUCE H

Property ID

| $21-3-30$ | 267.31 |
| ---: | ---: |
| $8-25$ | $1,406.00$ |
| $30-26 \mathrm{C}$ | $1,335.90$ |
| $60-24$ | $12,184.01$ |
| $15-27$ | $4,131.81$ |
| $60-21-57$ | 309.22 |
| $60-16-8$ | 346.30 |
| $60-21-41$ | 318.83 |
| $41-7-6$ | $4,648.54$ |
| $42-4$ | 815.17 |
| $42-5$ | $2,521.96$ |
| $60-21-661$ | 293.35 |
| $60-21-16$ | 52.82 |
| $14-1$ | $9,530.10$ |
| $15-32 A$ | $1,870.85$ |
| $59-17$ | $1,904.91$ |
| $14-70$ | $1,188.48$ |
| $60-21-23$ | 490.19 |
| $60-32$ | $1,047.03$ |
| $66-16-14$ | 321.59 |
| $8-20$ | $2,890.37$ |
| $47-21$ | 861.04 |
| $69-20 C$ | 504.32 |
| $45-65$ | $3,401.62$ |

3,401.62
1,198.18
1,444.73
4,504.29
372.07
336.96

2,968.14
3,043.69
27.61

2,715.65 616.40

2,380.34
51.99
51.18
415.00

1,172.40
5,295.66
511.17
22.56

4,119.58
3,277.26
5,735.72
1,153.13
863.27

2,707.24
3,710.16
2,515.49 980.04 973.18 394.01

3,988.10 188.31

3,906.33
2,510.12
2,086.09
2,865.07 559.28

# SUPERINTENDENT OF SCHOOLS ANNUAL REPORT 

## 2016-2017

In the summer of 2016, the Kittery School Committee established four district goals to guide our work for the upcoming school year. All members of the Leadership Team and the entire staff worked diligently throughout the year to align our efforts and initiatives with the established goals. As a result, the following highlights demonstrate the progress made in each of the areas:

## Maintain a safe, healthful and respectful school culture

- Kittery Youth Committee sessions were held to address social and emotional challenges facing the youth of the community (too much screen time, stressed students/parents).
- Students were involved in school culture surveys and discussions to ensure a healthy school environment.
- Programs were expanded to support individual student social needs, including the mentor program, social worker support and the Student-2- Student groups.
- The School Resource Officer presence/responsibilities were expanded to include supporting student/family social and emotional needs in all three schools.
- District and building level wellness teams were created and focused on student and staff wellness initiatives.
- Restorative School Practices were introduced at Traip Academy.
- Through collaboration with the Portsmouth Naval Shipyard, a Buddy Bench was installed at Mitchell School.

Refine, implement and communicate key components of a Proficiency Based Learning (PBL) system K-12

- The Proficiency Based Learning (PBL) model has been fully implemented for the Class of 2018.
- Mathematics and ELA competencies at Mitchell School were refined.
- Shapleigh School started reporting student performance using competencies.
- The Traip Academy PBL Parent Advisory Committee met quarterly to guide and inform the building leadership team on key aspects of PBL implementation.
- A well-attended community forum, led by Duke Albanese, Senior Policy Advisor for the Great Schools Partnership, was held to hear concerns and share information related to PBL transcripts and college acceptances.
- Additional summer remediation and enrichment courses were offered to provide additional learning support for students.
- A daily Focused Intervention Block (FIB) was introduced at Traip Academy.
- The Traip Academy PBL transcript and school profile were finalized.

Empower and support teachers to provide quality instruction that fosters learning through multiple pathways.

- Peer observations were conducted to support and share best practices with colleagues.
- Teachers developed and presented a portfolio of evidence based on their work over the school year.
- Staff explored how/when student growth measures would be used as part of the evaluation process.
- Mitchell and Shapleigh Schools conducted "Ed Camps" where teachers shared best practices and learned from one another.
- Traip Academy pioneered how Special Education and PBL can successfully interface.

Empower students to advocate for and direct their own learning.

- Expanded learning opportunities were provided to meet individual student needs at Traip Academy including internships, Early College for ME, on-line learning, and the pilot of the iLAB program.
- A peer-mentoring program was started at Shapleigh matching 8th grade student mentors with 4th/5th grade students needing support.
- The "Choose to Be Healthy" student summit held at Traip Academy provided student training in advocacy and leadership for Shapleigh and Traip Academy students.

The Kittery School District celebrates many successes, while understanding that there is still much more work to be done. Facing the ever-increasing requirements from both federal and state mandates and decreasing funds coming from Augusta, the Kittery School District will continue to be challenged. As a school system, the highest priority must continue to be the ongoing commitment to improving student academic performance. Standardized assessments used to measure student performance continue to change. However, we were very pleased with recent test scores, which show us scoring on par or above our neighboring districts.

On behalf of the Kittery School District, I would like to express our sincere appreciation and gratitude for the ongoing support by the citizens of Kittery. During my last seven years here I have been impressed with the parent and community support for our schools and have been considered myself fortunate to work in a community that values education and supports the needs of students.

Looking to the future, I encourage community members to become involved in learning more about our schools and what it means to be a learner in a PBL system. The world is changing and we are committed to having our graduates prepared for their future. Please watch for upcoming opportunities to engage in meaningful discussions and help us shape that future!

Respectfully submitted,
Allyn W. Hutton, Superintendent of Schools

# IN ACCORDANCE WITH M.R.S.A. TITLE 22, §2706 (4) THE FOLLOWING DEATHS FILED IN KITTERY ARE REPORTED FOR THE YEAR JULY 1, 2015 THROUGH JUNE 30, 2016 

## DATE OF DEATH

July 03, 2016
July 11, 2016
July 13, 2016
July 14, 2016
July 14, 2016
July 17, 2016
July 18, 2016
July 19, 2016
July 23, 2016
July 27, 2016
July 30, 2016
August 04, 2016
August 18, 2016
August 20, 2016
August 30, 2016
September 04, 2016
September 05, 2016
September 06, 2016
September 13, 2016
September 20, 2016
September 26, 2016
October 06, 2016
October 20, 2016
October 30, 2016
October 31, 2016
November 03, 2016
November 04, 2016
November 06, 2016
November 11, 2016
November 11, 2016
November 20, 2016
November 29, 2016
December 03, 2016
December 07, 2016
December 08, 2016
December 13, 2016
December 15, 2016

January 04, 2017
January 06, 2017
January 09, 2017
January 10, 2017
January 10, 2017

| NAME | AGE | OF DEATH |
| :---: | :---: | :---: |
| Mary Dennett | 88 | Kittery |
| Rosalind S. Bush | 94 | Kittery |
| Geraldine M. Clancy | 78 | Kittery |
| Charles P. Gaffney Jr. | 78 | York |
| Dorothy M. Corso | 90 | Kittery |
| Evelyn L. Lawrence | 97 | Kittery |
| Berle G. Decato | 88 | Kittery |
| Richard E. Rossiter | 71 | Kittery |
| Charles M. Moran Sr. | 88 | Kittery |
| Clara J. Newcomer | 76 | Kittery |
| Donna Lee Beauregard | 77 | Kittery |
| Mary J. Jackson | 96 | Kittery |
| Priscilla M. Taber | 81 | York |
| Rene S. Arsenault | 69 | York |
| Joy L. Miller | 55 | Kittery |
| Helen E. Cutts | 87 | York |
| Monica Galanek | 78 | York |
| Cynthia D. Flolid | 87 | York |
| Virginia L. Pettigrew | 90 | York |
| Donald M. Zimmerman | 77 | Kittery |
| Helen J. Miedema | 97 | Kittery |
| Joseph Bartolo | 97 | Kittery |
| Norma M. Quinty | 87 | Kittery |
| Richard J. Smykowski | 77 | Kittery |
| William L. Watson | 79 | Kittery |
| Hazel S. Cutts | 91 | York |
| Evelyn P. Fitzpatrick | 87 | Kittery |
| James W. LaBranche | 81 | Kittery |
| Michael C. Savchick Jr. | 68 | Kittery |
| John C. Hackney | 92 | Kittery |
| Kenneth Bumpus | 79 | Kittery |
| Bernadine C. Woods | 95 | Kittery |
| Edward O. Barsalou | 66 | Kittery |
| Wayne Miedema | 64 | Kittery |
| Jean O'Neill | 84 | Kittery |
| Mohamedsiddik U. Kanuga | 46 | Kittery |
| Edith F. Meyer | 92 | York |
| John E. Tilton | 55 | Kittery |
| Raymond L. Wilbur Sr. | 91 | Kittery |
| Robert L. Perkins | 59 | Kittery |
| Sherman R. Emery | 92 | Kittery |
| Madeline Heinzen | 86 | Kittery |

## DATE OF DEATH

January 10, 2017
January 13, 2017
February 02, 2017
February 03, 2017
February 12, 2017
February 12, 2017
February 14, 2017
February 18, 2017
February 22, 2017
March 03, 2017
March 11, 2017
March 19, 2017
March 24, 2017
April 01, 2017
April 02, 2017
April 03, 2017
April 03, 2017
April 05, 2017
April 05, 2017
April 08, 2017
April 15, 2017
April 19, 2017
April 23, 2017
April 23, 2017
April 23, 2017
May 03, 2017
May 22, 2017
May 27, 2017
June 04, 2017
June 05, 2017
June 20, 2017
June 21, 2017

NAME
AGE
Carrie B. Varney 91
James L. Woodbury
Thomas J. Smith
June Schechter
Eleanor S. Bowden
Ronald A. Fowler
Walter A. Wheeler Sr.
George D. Varney III
Shirley M. Rayne
Rita G. Mills
John R. Harris
Richard E. Matheson
Valerie A. Puddington
Gordon H. Millett
Judith A. Bowen
Seymour C. Canton
John F. LaBranche
Michael W. Moore
Esther G. Averill
Alice E. Rickett
Elizabeth A. Mason
Dorothy V. Fitzpatrick
Virginia C. Gardner
Doris M. Barton
June F. Perry
Robert A. Read
Lucy E. Anderson
Barbara R. Perry
Peter A. Scontras
John McClymont
Florido Pirini
Miriam E. Burbank

OF DEATH
York
Portland
Kittery
Yarmouth
Kittery
Kittery
Kittery
Portland
Kittery
Kittery
Scarborough
York
Kittery
Kittery
Kittery
Portland
Kittery
Kittery
York
York
Kittery
York
Kittery
Kittery
Kittery
Kittery
Kennebunk
Kittery
Kittery
York
York
Kittery


[^0]:    DISTRICT 2: Eliot, Kittery (part), So. Berwick (part)
    Mark Lawrence (D)
    42 Lords Lane
    South Berwick, ME 03908
    Res.: 207-748-3289 Cell: 207-475-4975
    Mark.Lawrence@legislature.maine.gov

[^1]:    Board of Appeals: Craig Wilson Chair; Brian Boyle, Vice-Chair, Secretary; Niles Pinkham, Charles Denault III, and Jeffrey Brake. Members who left the Board during the year included: Gary Beers and Brett Costa

