



TOWN OF KITTERY, MAINE

200 Rogers Road, Kittery, ME 03904
Telephone: (207) 475-1329 Fax: (207) 439-6806

November 27, 2017

Kittery Town Council
Requested by Chairperson Kenneth Lemont
Special Meeting Agenda
6:00 p.m.

Conference Room A

1. CALL TO ORDER
2. INTRODUCTORY
3. PLEDGE OF ALLEGIANCE
4. ROLL CALL
5. INTERVIEWS FOR PLANNING BOARD AND BOARD OF APPEALS

**Two positions for Planning Board – one effective immediately until 11/30/19
one effective 12/01/17 until 11/30/20**

- Russell White
- Gregory Ulrich
- Ronald Ledgett (unable to attend, out of state, will interview at the 12/11/17 meeting)
- Marion Pawlek
- Drew Fitch
- Todd Rollins
- Vern Gardner
- Owen Barter
- Suzanne Dwyer Jones

6. ADJOURNMENT

Posted: 11/22/17



TOWN OF KITTELY, MAINE

TOWN CLERK'S OFFICE

200 Rogers Road, Kittery, ME 03904
Telephone: (207) 475-1328 Fax: (207) 439-6806

RECEIVED

SEP 10 2017

BY: 10:40 AM

APPLICATION FOR APPOINTMENT TO TOWN BOARDS

NAME: Russell White

RESIDENCE: 59 CEDARWIND ROAD

MAILING (if different) P.O. Box 49

E-MAIL ADDRESS: rwhite@gmail.com PHONE #: (Home) 207 439 4534 (Work) 207 363 3893

Please check your choice:

- | | |
|--|---|
| <input type="checkbox"/> Board of Appeals | <input type="checkbox"/> Board of Assessment Review |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Mary Safford Wildes Trust |
| <input type="checkbox"/> Comprehensive Plan Update Committee | <input type="checkbox"/> Shellfish Conservation Committee |
| <input type="checkbox"/> Education Scholarship Committee | <input type="checkbox"/> Economic Development Committee |
| <input type="checkbox"/> Parks Commission | <input type="checkbox"/> Open Space Committee |
| <input type="checkbox"/> Port Authority | <input checked="" type="checkbox"/> Planning Board |
| <input type="checkbox"/> Personnel Board | <input type="checkbox"/> Other _____ |

EDUCATION/TRAINING: UNDERGRAD - PRINCETON 1973 B.S. ANTHROPOLOGY
GRAD - U. MAINE SCHOOL OF LAW J.D. 1989

RELATED EXPERIENCE (Including other Boards and Commissions) _____

PLANNING BOARD, PORT AUTHORITY, COMPREHENSIVE PLAN UPDATE COMM.

TOWN COUNCIL

PRESENT EMPLOYMENT: SELF EMPLOYED ATTORNEY

ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTELY Yes No

ANY KNOWN CONFLICT OF INTEREST (please read back of application): No

REASON FOR APPLICATION TO THIS BOARD: WOULD LIKE TO CONTINUE SERVICE TO THE TOWN
& VERY INTERESTED IN FUTURE DEVELOPMENT OF THE TOWN

I HAVE ___/HAVE NOT ___ ATTENDED AT LEAST TWO MEETINGS OF THE BOARD FOR WHICH APPLICATION IS BEING MADE. I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, AND WILL ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED.

Please read the back of this application before signing.


SIGNATURE OF APPLICANT

9/19/2017
DATE



TOWN OF KITTERY, MAINE RECEIVED

TOWN CLERK'S OFFICE

200 Rogers Road, Kittery, ME 03904

Telephone: (207) 475-1328 Fax: (207) 439-6800 BY: 1:55 pm

NOV - 1 2017

APPLICATION FOR APPOINTMENT TO TOWN BOARDS

NAME: Gregory Ulrich

RESIDENCE: 8 Barters Creek Rd, Kittery Point, ME 03905

MAILING (if different) _____

E-MAIL ADDRESS: greg.ulrich@gmail.com PHONE #: (Home) 439-2015 (Work) _____

Please check your choices:

- | | |
|--|---|
| <input type="checkbox"/> Board of Appeals | <input type="checkbox"/> Board of Assessment Review |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Mary Safford Wildes Trust |
| <input type="checkbox"/> Comprehensive Plan Update Committee | <input type="checkbox"/> Shellfish Conservation Committee |
| <input type="checkbox"/> Recycling Scholarship Selection Committee | <input type="checkbox"/> Economic Development Committee |
| <input type="checkbox"/> Parks Commission | <input type="checkbox"/> Open Space Committee |
| <input type="checkbox"/> Port Authority | <input checked="" type="checkbox"/> Planning Board |
| <input type="checkbox"/> Personnel Board | <input type="checkbox"/> Other _____ |

EDUCATION/TRAINING: Masters in Liberal Studies, Georgetown Univ. Washington, D.C. 2004.

RELATED EXPERIENCE (Including other Boards and Commissions) Planned and Organized the Candidates Forum for Giles County, VA

I built a home and farm in rural Virginia. In Kittery I contracted a renovation and a new building. On all three projects I worked closely and successfully with Code Enforcement Officials

Having worked in one of the most heavily regulated industries in the world, I have experienced the complexity of regulations and their value to a community.

PRESENT EMPLOYMENT: Retired: US Air Force, USAirways Airline, Netjets Aviation Inc

ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTERY Yes No

ANY KNOWN CONFLICT OF INTEREST: None

REASON FOR APPLICATION TO THIS BOARD: My personal committment to work for a better community.

I HAVE HAVE NOT ATTENDED AT LEAST TWO MEETINGS OF THE BOARD FOR WHICH APPLICATION IS BEING MADE. I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, AND WILL ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED.

Please read the back of this application before signing.


SIGNATURE OF APPLICANT

1 Nov 2017

DATE



TOWN OF KITTERY, MAINE
TOWN CLERK'S OFFICE
 200 Rogers Road, Kittery, ME 03904
 Telephone: (207) 475-1328 Fax: (207) 439-6806

NOV 06 2017
 BY: 9:05 AM

Unable to attend. Returning from out of State 11/28/17
 (MP)

APPLICATION FOR APPOINTMENT TO TOWN BOARDS

NAME: Ronald Ledgett
 RESIDENCE: 45 Crockett Neck Rd, Kittery Point, ME
 MAILING (if different) _____

E-MAIL ADDRESS: _____ PHONE #: (Home) 439-2492 (Work) _____

Please check your choices:

- | | |
|--|---|
| <input type="checkbox"/> Board of Appeals | <input type="checkbox"/> Board of Assessment Review |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Mary Safford Wildes Trust |
| <input type="checkbox"/> Comprehensive Plan Update Committee | <input type="checkbox"/> Shellfish Conservation Committee |
| <input type="checkbox"/> Recycling Scholarship Selection Committee | <input type="checkbox"/> Economic Development Committee |
| <input type="checkbox"/> Parks Commission | <input type="checkbox"/> Open Space Committee |
| <input type="checkbox"/> Port Authority | <input checked="" type="checkbox"/> Planning Board |
| <input type="checkbox"/> Personnel Board | <input type="checkbox"/> Other _____ |

EDUCATION/TRAINING: STANFORD UNIV - Masters
 RELATED EXPERIENCE (Including other Boards and Commissions) _____

Kittery Planning Board & Personnel Board
Special Board - BRAC - Potential closing PUSY

PRESENT EMPLOYMENT: Retired
 ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTERY Yes No

ANY KNOWN CONFLICT OF INTEREST: None

REASON FOR APPLICATION TO THIS BOARD: Contribute to Kittery Community
 I HAVE HAVE NOT ATTENDED AT LEAST TWO MEETINGS OF THE BOARD FOR WHICH APPLICATION IS BEING MADE. I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, AND WILL ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED.

Please read the back of this application before signing.

RA Ledgett
 SIGNATURE OF APPLICANT

Nov 3, 2017
 DATE

Bio for Ronald Ledgett (Ron)

Executive Vice President, NSTAR Electric and Gas – retired 2000

- Senior Operating Officer for electric generation (nuclear and fossil), high voltage transmission, and distribution throughout Boston Edison, Cambridge Electric and Commonwealth Electric service territories.
- Special Focus – deregulation and sale of nuclear and fossil generation, business and corporate renewal, merger and acquisition, and organizational development. Reduced cost of fossil generation by 50% resulting in sale of fossil assets at three times book value. Obtained the regulatory, financial and employee commitments producing the first sale of a commercial nuclear power plant in the USA.
- Pioneered with UMS Group and leading international utilities adoption of best practices for leadership, organizational development, asset management and operations.

United States Senior Executive Service, Naval Reactors, Washington DC and Portsmouth Naval Shipyard – retired 1986

- Nuclear ship construction and repair, shipyard operations improvement.
- Nuclear operations safety oversight and regulation.

Civic participation Kittery, Maine

- Planning Board
- Personnel Board

Stanford University – Electrical Engineering, MSEE

US Navy Reactor Engineering Post Graduate School, Bettis Atomic Power Laboratory – Nuclear Engineering



TOWN OF KITTEERY, MAINE

TOWN CLERK'S OFFICE

200 Rogers Road, Kittery, ME 03904

Telephone: (207) 475-1328 Fax: (207) 439-6806

REC
NOV 06 2017
BY: 9:40 Am

APPLICATION FOR APPOINTMENT TO TOWN BOARDS

NAME: Marion Pawlek
RESIDENCE: 6 Elizabeth Lane, Kittery Point Me. 03905
MAILING (if different) _____

E-MAIL ADDRESS: mjpawlek@gmail.com PHONE #: (Home) 207-703-0877 (Work) 603-491-6273

Please check your choices:

- | | |
|--|---|
| <input type="checkbox"/> Board of Appeals | <input type="checkbox"/> Board of Assessment Review |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Mary Safford Wildes Trust |
| <input type="checkbox"/> Comprehensive Plan Update Committee | <input type="checkbox"/> Shellfish Conservation Committee |
| <input type="checkbox"/> Recycling Scholarship Selection Committee | <input type="checkbox"/> Economic Development Committee |
| <input type="checkbox"/> Parks Commission | <input type="checkbox"/> Open Space Committee |
| <input type="checkbox"/> Port Authority | <input checked="" type="checkbox"/> Planning Board |
| <input type="checkbox"/> Personnel Board | <input type="checkbox"/> Other _____ |

EDUCATION/TRAINING: B.A. Colby College, MBA, Plymouth State University

RELATED EXPERIENCE (Including other Boards and Commissions) Many positions in business management

primarily in the health care in the health care field. Have served on many non-profit Board, an was elected to the New Hampshire House of Representatives in 2000.

PRESENT EMPLOYMENT: Reired

ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTEERY Yes No

ANY KNOWN CONFLICT OF INTEREST: no

REASON FOR APPLICATION TO THIS BOARD: Interest in serving the town of Kittery
I HAVE / HAVE NOT ATTENDED AT LEAST TWO MEETINGS OF THE BOARD FOR WHICH APPLICATION IS BEING MADE. I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, AND WILL ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED.

Please read the back of this application before signing.

Marion Pawlek
Digitally signed by Marion Pawlek
DN: cn=Marion Pawlek, o=, email=mjpawlek@gmail.com, c=US
Date: 2017.11.06 15:12:53 -0500
SIGNATURE OF APPLICANT

11-05-17
DATE

NOV - 6 2017

BY: 12:53 pm



TOWN OF KITTERY, MAINE

TOWN CLERK'S OFFICE

200 Rogers Road, Kittery, ME 03904

Telephone: (207) 475-1328 Fax: (207) 439-6806

APPLICATION FOR APPOINTMENT TO TOWN BOARDS

NAME: Drew Fitch
RESIDENCE: 9 Langton St
MAILING (if different) _____

E-MAIL ADDRESS: Drew@atlanticdev.net PHONE #: (Home) 756-9136 (Work) 467-8230

Please check your choices:

- | | |
|--|---|
| <input type="checkbox"/> Board of Appeals | <input type="checkbox"/> Board of Assessment Review |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Mary Safford Wildes Trust |
| <input type="checkbox"/> Comprehensive Plan Update Committee | <input type="checkbox"/> Shellfish Conservation Committee |
| <input type="checkbox"/> Recycling Scholarship Selection Committee | <input type="checkbox"/> Economic Development Committee |
| <input type="checkbox"/> Parks Commission | <input type="checkbox"/> Open Space Committee |
| <input type="checkbox"/> Port Authority | <input checked="" type="checkbox"/> Planning Board |
| <input type="checkbox"/> Personnel Board | <input type="checkbox"/> Other _____ |

EDUCATION/TRAINING: College Grad
RELATED EXPERIENCE (Including other Boards and Commissions) _____

35 years in real estate, Am appraisal to
financing to development

PRESENT EMPLOYMENT: Atlantic Development LLC - owner
ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTERY Yes No

ANY KNOWN CONFLICT OF INTEREST: No

REASON FOR APPLICATION TO THIS BOARD: My experience can be helpful to the town
I HAVE HAVE NOT ATTENDED AT LEAST TWO MEETINGS OF THE BOARD FOR WHICH APPLICATION IS BEING MADE. I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, AND WILL ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED.

Please read the back of this application before signing.

[Signature]
SIGNATURE OF APPLICANT

11/6/17
DATE



RECEIVED

NOV - 6 2017

TOWN OF KITTERY, MAINE

1:19 pm

TOWN CLERK'S OFFICE

200 Rogers Road, Kittery, ME 03904

Telephone: (207) 475-1328 Fax: (207) 439-6806

APPLICATION FOR APPOINTMENT TO TOWN BOARDS

NAME: Todd Rollins

RESIDENCE: 47 Tilton Ave. Kittery ME 03904

MAILING (if different) _____

E-MAIL ADDRESS: trollins@gmail.com

PHONE #: (Home) 207-475-8801

(Work) _____

Please check your choices:

- Board of Appeals
- Conservation Commission
- Comprehensive Plan Update Committee
- Recycling Scholarship Selection Committee
- Parks Commission
- Port Authority
- Personnel Board

- Board of Assessment Review
- Mary Safford Wildes Trust
- Shellfish Conservation Committee
- Economic Development Committee
- Open Space Committee
- Planning Board
- Other _____

EDUCATION/TRAINING: Bachelors in Science (Biology)

RELATED EXPERIENCE (Including other Boards and Commissions) None yet. I do run projects for

banks that require organization and prioritization of work for many different stakeholders.

PRESENT EMPLOYMENT: Bank of NY Mellon

ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTERY

Yes

No

ANY KNOWN CONFLICT OF INTEREST:

None

REASON FOR APPLICATION TO THIS BOARD: I love this town and want to see logical changes (unlike Porstmouth)

I HAVE / HAVE NOT ATTENDED AT LEAST TWO MEETINGS OF THE BOARD FOR WHICH APPLICATION IS BEING MADE. I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, AND WILL ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED.

Please read the back of this application before signing.

SIGNATURE OF APPLICANT

11/6/17

DATE

I watched the online meeting about the Foveseide planning. This got me interested in the direction Kittery is taking.



TOWN OF KITTERY, MAINE

TOWN CLERK'S OFFICE

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Telephone: (207) 475-1328 Fax: (207) 439-6806

RECEIVED
NOV 07 2017

BY: 9:30 Am

APPLICATION FOR APPOINTMENT TO TOWN BOARDS

NAME: VERNI GARDNER
 RESIDENCE: 2 TUCKER COVE, KITTERY POINT, MAINE
 MAILING (if different) P.O. Box 214, PORTSMOUTH, ME 03802
 VERNI GARDNER CONSULTANT
 E-MAIL ADDRESS: _____ PHONE #: (Home) 439-4359 (Work) 439-9699

Please check your choices:

- | | |
|--|---|
| <input type="checkbox"/> Board of Appeals | <input type="checkbox"/> Board of Assessment Review |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Mary Safford Wildes Trust |
| <input type="checkbox"/> Comprehensive Plan Update Committee | <input type="checkbox"/> Shellfish Conservation Committee |
| <input type="checkbox"/> Recycling Scholarship Selection Committee | <input type="checkbox"/> Economic Development Committee |
| <input type="checkbox"/> Parks Commission | <input type="checkbox"/> Open Space Committee |
| <input type="checkbox"/> Port Authority | <input checked="" type="checkbox"/> Planning Board |
| <input type="checkbox"/> Personnel Board | <input type="checkbox"/> Other _____ |

EDUCATION/TRAINING: B.A. NASSON COLLEGE (1970), ECONOMICS UNH
 RELATED EXPERIENCE (Including other Boards and Commissions) _____

KITTERY - ECONOMIC DEVELOP. COMM, CABLE BOD, BDA
COMPREHENSIVE PLAN UPDATE.

PRESENT EMPLOYMENT: REAL ESTATE APPRAISER (47 yrs)
 ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTERY YES NO

ANY KNOWN CONFLICT OF INTEREST: No

REASON FOR APPLICATION TO THIS BOARD: WISH TO SERVE KITTERY
 I HAVE HAVE NOT ATTENDED AT LEAST TWO MEETINGS OF THE BOARD FOR WHICH APPLICATION IS BEING MADE. I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, AND WILL ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED.

Please read the back of this application before signing.

Verni Gardner
 SIGNATURE OF APPLICANT

11/06/17
 DATE



TOWN OF KITTERY, MAINE

TOWN CLERK'S OFFICE

200 Rogers Road, Kittery, ME 03904

Telephone: (207) 475-1328 Fax: (207) 439-6806

RECEIVED
NOK 08 2017

BY: 9:55 AM

APPLICATION FOR APPOINTMENT TO TOWN BOARDS

NAME: Owen Barter
RESIDENCE: 20 McCasgal Street Kittery ME, 03904
MAILING (if different) _____

E-MAIL ADDRESS: Owne@prnh.com PHONE #: (Home) 207-337-3846 (Work) 207-337-3846

Please check your choices:

- | | |
|--|---|
| <input type="checkbox"/> Board of Appeals | <input type="checkbox"/> Board of Assessment Review |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Mary Safford Wildes Trust |
| <input type="checkbox"/> Comprehensive Plan Update Committee | <input type="checkbox"/> Shellfish Conservation Committee |
| <input type="checkbox"/> Recycling Scholarship Selection Committee | <input type="checkbox"/> Economic Development Committee |
| <input type="checkbox"/> Parks Commission | <input type="checkbox"/> Open Space Committee |
| <input type="checkbox"/> Port Authority | <input checked="" type="checkbox"/> Planning Board |
| <input type="checkbox"/> Personnel Board | <input type="checkbox"/> Other _____ |

EDUCATION/TRAINING: Lesley University / Real Estate Licensing with American Real Estate Academy
RELATED EXPERIENCE (Including other Boards and Commissions) Sea Coast Board of Realtors, Licensed real estate agent in Maine, New Hampshire and Massachusetts.

PRESENT EMPLOYMENT: Red Post Realty
ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTERY Yes No

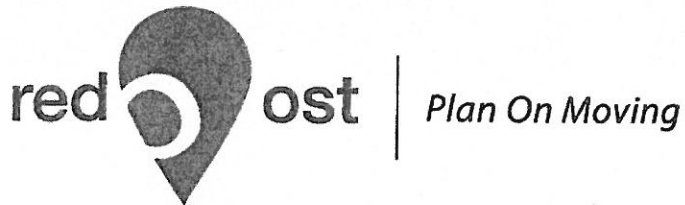
ANY KNOWN CONFLICT OF INTEREST: NO

REASON FOR APPLICATION TO THIS BOARD: Want to be more involved with town/Community
I HAVE HAVE NOT ATTENDED AT LEAST TWO MEETINGS OF THE BOARD FOR WHICH APPLICATION IS BEING MADE. I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, AND WILL ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED.

Please read the back of this application before signing.

[Signature]
SIGNATURE OF APPLICANT

11/7/17
DATE



Todd Hudson

767 Islington St., Suite 2A
Portsmouth, NH, 03801
(603) 205-9257
todd@rprnh.com

November 7, 2017

To Whom It May Concern,

I am writing to wholeheartedly recommend Owen Barter as an addition to the Planning Department of Kittery. Owen has worked under my supervision at Red Post Realty for over a year and has demonstrated the utmost amount of professionalism while continuing to exceed all expectations that are required of him.

His prompt work ethic and organizational skills has made him a pleasure to work with for both clients and colleagues, while his strong communication skills has allowed him to foster and maintain positive relationships with many.

Owen is efficient and effective in his professional role while also taking the time to engage his peers with a genuine interest in how they are doing. His pleasant demeanor stands out, and is one of his greatest attributes.

I can confidently say that Owen would make an excellent addition to the Planning Department of Kittery. Please reach out to me with any questions you may have.

Sincerely,
Todd Hudson



TOWN OF KITTERY, MAINE

TOWN CLERK'S OFFICE

200 Rogers Road, Kittery, ME 03904

Telephone: (207) 475-1328 Fax: (207) 439-6806

RECEIVED
NOV 13 2017
BY: KAC 5:10P

APPLICATION FOR APPOINTMENT TO TOWN BOARDS

NAME: Suzanne Dwyer Jones
 RESIDENCE: 6 Cotts Road #41, Kittery, ME 03904
 MAILING (if different) _____
 E-MAIL ADDRESS: suzanneesq@gmail.com PHONE #: (Home) 207-475-6138 (Work) 207-363-290

Please check your choice:

- | | |
|---|---|
| <input checked="" type="checkbox"/> 2 Board of Appeals | <input type="checkbox"/> Board of Assessment Review |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Mary Safford Wildes Trust |
| <input type="checkbox"/> Comprehensive Plan Update Committee | <input type="checkbox"/> Shellfish Conservation Committee |
| <input checked="" type="checkbox"/> 4 Education Scholarship Committee | <input type="checkbox"/> Economic Development Committee |
| <input type="checkbox"/> Parks Commission | <input type="checkbox"/> Open Space Committee |
| <input checked="" type="checkbox"/> 3 Port Authority | <input checked="" type="checkbox"/> Planning Board |
| <input type="checkbox"/> Personnel Board | <input type="checkbox"/> Other _____ |

EDUCATION/TRAINING: J.D. Degree MASS School of Law

RELATED EXPERIENCE (Including other Boards and Commissions) _____
I have twenty years of legal experience both in criminal law and civil law

PRESENT EMPLOYMENT: _____

ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTERY Yes No

ANY KNOWN CONFLICT OF INTEREST (please read back of application): no

REASON FOR APPLICATION TO THIS BOARD: interest in this process and giving back to the comm

I HAVE ✓/HAVE NOT ✓ ATTENDED AT LEAST TWO MEETINGS OF THE BOARD FOR WHICH APPLICATION IS BEING MADE. I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, AND WILL ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED.

I have in other towns, you know, Maine
Please read the back of this application before signing.

[Signature]
SIGNATURE OF APPLICANT

11/13/2017
DATE