

### **TOWN OF KITTERY**

200 Rogers Road, Kittery, ME 03904 Telephone: (207) 475-1329 Fax: (207) 439-6806

April 23, 2018

Council Chambers

Kittery Town Council Regular Meeting 6:00 p.m.

- Call to Order
- Introductory
- 3. Pledge of Allegiance
- Roll Call
- 5. Agenda Amendment and Adoption
- 6. Town Manager's Report
- 7. Acceptance of Previous Minutes 3/26/18 Regular Meeting, 4/09/18 Regular Meeting
- 8. Interviews for the Board of Appeals and Planning Board
- 9. All items involving the town attorney, town engineers, town employees or other town consultants or requested officials.

(040218-1) The Kittery Town Council moves to receive a presentation by Jessa Kellogg, Shoreland Resource Officer/Stormwater Coordinator and Kristie Rabasca from integrates Environmental Engineering on the MS4 Permit for Stormwater Discharges.

- PUBLIC HEARINGS
- DISCUSSION
  - a. Discussion by members of the public (three minutes per person)
  - b. Response to public comment directed to a particular Councilor
  - c. Chairperson's response to public comments
- 12. UNFINISHED BUSINESS
- 13. NEW BUSINESS
  - a. Donations/gifts received for Council disposition.
  - b. (040218-2) The Kittery Town Council moves to approve the disbursement warrants.
- c. (040218-3) The Kittery Town Council moves to appoint Cassandra O'Brian to Conservation Commission as an Associate member until 12/31/2021.
- d. (040218-4) The Kittery Town Council moves to schedule a public hearing on May 7<sup>th</sup>, 2018 to adopt the recodification of the Kittery Town Code.

- e. (040218-5) The Kittery Town Council moves to schedule a public hearing on May 14<sup>th</sup>, 2018 for the enactment of the Taxpayer Relief Program.
- f. (040218-6) The Kittery Town Council moves to schedule a public hearing on May 7<sup>th</sup>, 2018 on School Budget Ordinances for FY'18.
- g. (040218-7) The Kittery Town Council votes to direct the Town Manager to seek speed limit reductions on cut through roads.
- h. (040218-8) The Kittery Town Council moves to approve a request from Granite State Wheelmen INC, to have a rest stop at Fort McClary for their 2018 Seacoast Century Bicycle Ride on September 22, 2018 thru September 23,2018.
- i. (040218-10) The Kittery Town Council moves to authorize the Kittery Community Market requests to hang 3 banners; (2) at Post Office Square from May 15,2018 to October 15,2018 and (1) banner over Rogers Road, in front of the Kittery Community Center from May 22,2018 until June 21,2018 and to post directional signs at various locations around Kittery and Kittery Point.
- j. (040218-11) The Kittery Town Council moves to approve a renewal application from The Corner Pub, 4 Wallingford Square, Kittery, Maine for a Malt, Vinous and Spirituous Liquor License for The Corner Pub, 4 Wallingford Square.
- k. (040218-12) The Kittery Town Council moves to approve a renewal application from Anju Noodle Bar, 7 Wallingford Square, Kittery, Maine for a Malt, Vinous and Spirituous Liquor License for Anju Noodle Bar, 7 Wallingford Square.
  - I. (040218-13) The Kittery Town Council moves to approve the revised Investment Policy.
- m. (040218-14) The Kittery Town Council moves to sign the warrant for the June 12, 2018 Town Meeting/Secret Ballot Election.
- n. (04021815) The Kittery Town Council moves to appoint Nicole Maurice as Registrar of Voters for the Town of Kittery until 12/31/2018.
- o. (040218-16) The Kittery Town Council moves to appoint the election clerks as nominated by the local political parties for the ensuing two years (April 2018- April2020).
- 14. COUNCILOR ISSUES OR COMMENTS
- 15. COMMITTEE AND OTHER REPORTS
  - a. Communications from the Chairperson
  - b. Committee Reports
- 16. EXECUTIVE SESSION
- 17. ADJOURNMENT

Posted: April 23, 2018



### TOWN OF KITTERY

Office of the Town Manager 200 Rogers Road, Kittery, ME 03904 Telephone: 207-475-1329 Fax: 207-439-6806 kamaral@kitteryme.org

### Town Manager's Report to the Town Council April 23, 2018

- 1. Financial Update In your packets please find the FY2018 Quarter 3 financial summary report.
- 2. Harbormaster Departure As the Council is aware, our Harbormaster separated from the Town on April 11<sup>th</sup>. The timing of the departure presented a number of challenges. Mooring renewals are due, the annual installation of the floats at Pepperrell Cove is scheduled for the end of the month, and boaters are preparing for the upcoming boating season.

We have been working directly with the Kittery Port Authority to address the challenges as presented. Members of the KPA are coordinating the Float In and the opening of facilities for the season. My assistant Suzanne Esposito and I have been processing mooring renewals and responding to customers with the assistance of the Town Clerk's staff and the KPA.

The Harbormaster position has been posted and interviews will likely begin in the next few weeks. Peter Walsh has been appointed as Temporary Assistant Harbormaster in the interim and will be available Tuesdays and Thursdays from 10AM to 2PM to answer questions, resolve customer issues, and otherwise assist in keeping up with the boating public's needs.

I am grateful for the patience of the customers, the efforts of the KPA members, and the positive attitude of the staff who have done a tremendous job jumping in to fill the gaps.

**3.** Cemetery Perpetual Care – In accordance with Councilor Beers request for Council consensus, I am planning to establish an ad hoc Town Manager's committee of relevant stakeholders to develop options and recommendations for the town to meet its obligations as it relates to the respectful care of these sites.

### **Upcoming Dates:**

• 2015 – 2025 Comp Plan Update Public Hearing – April 24, 6PM, Council Chambers

Respectfully Submitted,

Kendra Amaral Town Manager



### TOWN OF KITTERY

200 Rogers Road, Kittery, ME 03904 Telephone: 207-475-1329 Fax: 207-439-6806

### REPORT TO TOWN COUNCIL

Meeting Date:

April 23, 2018

From:

Kendra Amaral, Town Manager

Subject:

Fiscal Year 2018 Financial Update - Quarter 3

Councilor Sponsor: N/A

This is to provide the Council with an update on the Fiscal Year 2018 (FY18) finances at the close of Quarter 3 (Q3) of the fiscal year.

As a general note, projected spending was developed using spending cycle calculations, anticipated costs, and other methods as appropriate. Projections are estimates only and may change as additional information becomes available or spending fluctuations occur.

Additional information is attached.

### Revenue

Based on collections through Q3, we believe revenues will be on target for our major revenue lines.

We continue to watch solid waste recycling closely. Overall market prices are down, with the greatest impact being on mixed paper waste material. Current Yellow Sheet prices for this material is \$0 per ton; meaning the town is not making any revenue on the material. We are working with our recycling vendor to assess the long-term realities of this market. We are also working with our non-Kittery customers on revised arrangements for accepting their material. When the market was stronger, the town would sell the mixed paper, and the proceeds would cover the cost of processing and baling.

Code Enforcement fees collected through Q3 are continuing the trend saw earlier in the fiscal year. The FY18 projection is \$203,000, and through Q3, we have collected \$325,826.

The Homestead reimbursement from the state came in at \$206,469. This is due to an increase in the exemption amount, more so than an increase in participants.

### Expenditures

We began making year-end expenditure projections in Q1 and continue to refine them as we progress through the fiscal year. With actual expenditures through March 31<sup>st</sup>, we are projecting a \$60,000 deficit in annual operating budgets. We will also need to resolve a \$107,000 deficit in the TIF accounts which was identified early in FY18 and reported on in the Q1 summary.

I have instituted a spending freeze for the last quarter of the year. As noted last year, this is not a long-term solution and simply delays many expenditures. This is an inherent challenge with a lean budget.

The Administration budget is currently projected to have a \$48,000 surplus. This is entirely due to the Salary Adjustment line item. We will be seeking transfers from this budget to other departments at the close of the fiscal year, to offset overages resulting from the cost of living increases finalized in the fall of 2017.

The Police Department generally average \$3,500 per week for overtime. Through Q3 we are averaging out at \$3,480. If the general average holds for the remainder of the year, Police will be over budget on overtime by approximately \$22,000. We continue to monitor this line item. We are projecting a \$43,000 shortfall in this department.

Snow and ice operations are causing a significant amount of strain on this year's budget. Though the snow accumulation totals are not astronomical, the ice events (freezing of roads) were greater than normal resulting in much higher costs this year. The salt spending was \$201,230 compared to \$124,256 the prior winter. We are projecting a \$97,000 shortfall in this department.

The Miscellaneous budget is projected to have a combined overage of \$16,000; due in large part to the retired employee medical benefits line item which is expected to be \$24,000 over budget.

The Kittery Community Center is projected to have a \$16,000 shortfall; due mostly to the negotiated salary increases.

The FY18 budget was established with projections that were more in line with historic spending allowing us the ability to absorb the unanticipated expenditures slightly better than the prior year. Notwithstanding, we have foregone some planned projects to make unplanned expenditures fit within the bottom line.

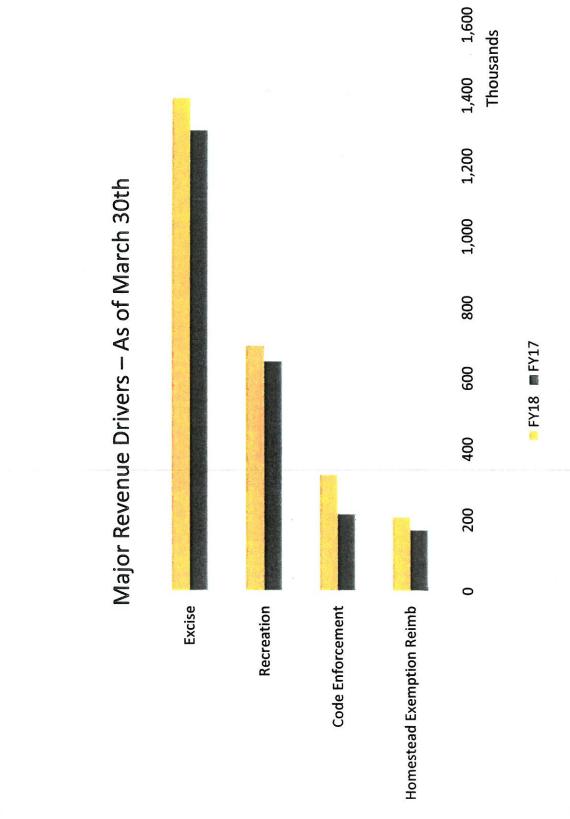
### Sewer

We are working on revisions to the rate proposal presented at the April 9<sup>th</sup> Council workshop. A rate revision is not expected until the start of Fiscal Year 2019.

Sewer collections is down significantly from the same period FY17, specifically \$1.2M. This is mainly a factor of timing for quarterly bills for our major customers. Despite this, we are monitoring this closely to ensure the revenue anticipated is forthcoming. Failure to raise sufficient revenue will result in a greater deficit owed to the general fund.

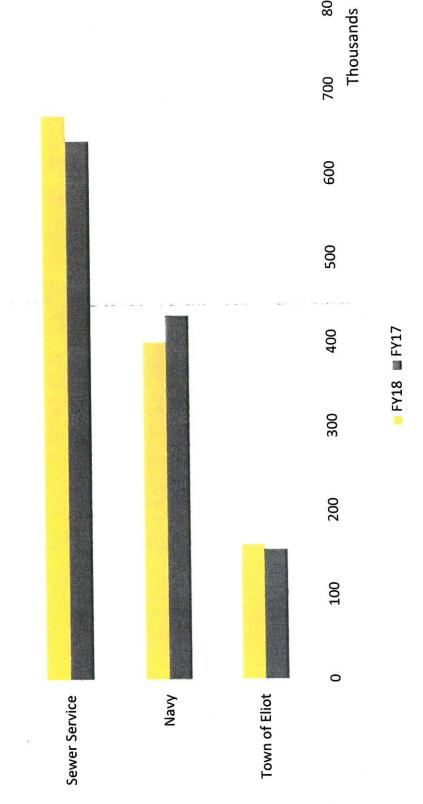
Expenditures are also down over the same period FY17, approximately \$62,000. This again is in part due to timing. A spending freeze for non-essential expenditures was placed on the department at the beginning of the year, which is also having a small impact.

# GENERAL FUNDS Revenues – YTD 2018



## SEWER Revenues – YTD 2018

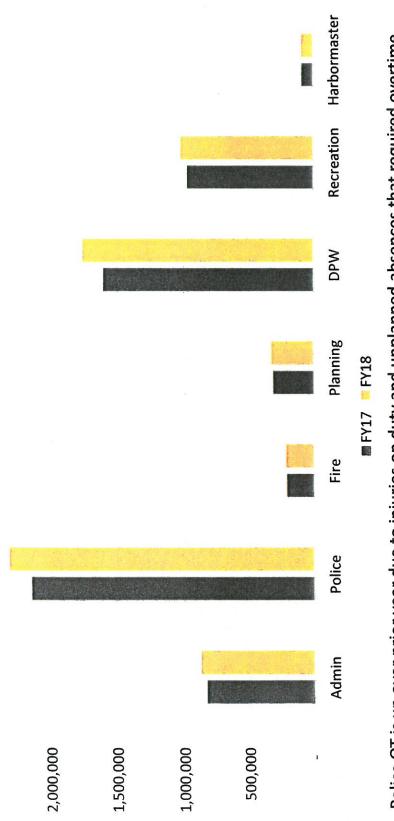




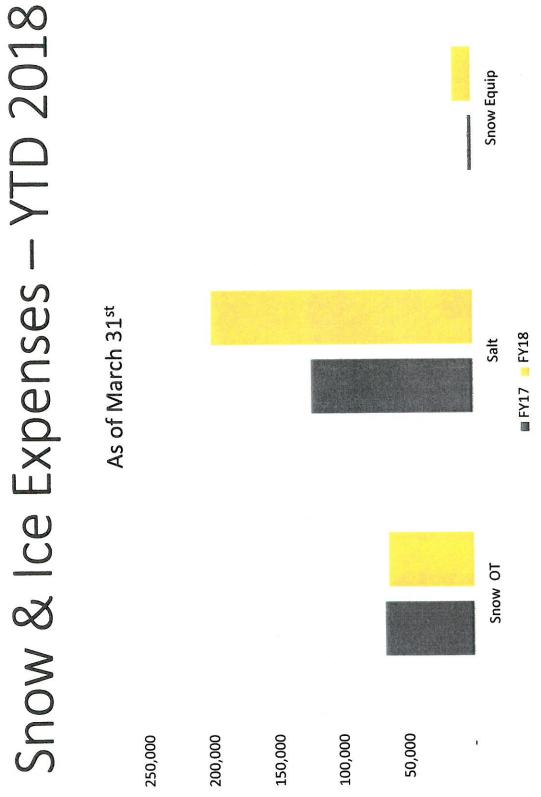
## GENERAL FUND Expenses – YTD 2018

Major Cost Centers – As of March 31st

2,500,000



- Police OT is up over prior year due to injuries on duty and unplanned absences that required overtime.
- DPW is up significantly due to salt expenditures. The number of storms year-over-year during the same period vary. See next slide for breakdown.



### FY2018 - As of Mar 31st

| Revenue        | <b>BUDGET REVISED BUDGET</b><br>\$13,652,327 \$13,666,327 | <b>VISED BUDGET</b><br>\$13,666,327 | <b>YTD ACTUAL % of Budget</b> 12,775,687 939 | of Budgat<br>93% |
|----------------|---|-------------------------------------|--|------------------|
| Ţ              |   |                                     |  |                  |
| Administration | \$1,192,391   | \$1,192,391                         | \$877,800                                    | 74%              |
| Assessors      | 143,502   | 143,502                             | 116,867                                      | 81%              |
| Overlay        | 64,990  | 64,990                              | 0  | %0               |
| Police         | 2,976,000   | 2,976,000                           | 2,320,927                                    | 78%              |
| Fire           | 333,629   | 333,629                             | 214,251                                      | 64%              |
| DPW            | 2,260,089   | 2,260,089                           | 1,760,484                                    | 78%              |
| Planning       | 448,529   | 448,529                             | 332,100                                      | 74%              |
| Other*         | 1,826,076   | 1,840,076                           | 1,689,058                                    | 82%              |
| Recreation     | 1,305,232   | 1,305,232                           | 1,023,953                                    | 78%              |
| Harbormaster   | 129,885   | 129,885                             | 88,710                                       | %89              |
| Library        | 467,380   | 467,380                             | 311,587                                      | %19              |
| Sewer          | 1,257,798   | 1,257,798                           | 497,078                                      | 39.5%            |

"Other" is not expected to be spent down evenly over the course of the year. This account includes County Tax which is paid in full in October, bond payments which are typically made twice per year, and hydrant rentals which are paid in full in the fall.

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PCT USED

AVAILABLE BUDGET ENCOMBRANCES YTD ACTUAL REVISED BUDGET TOWN OF KITTERY MARCH MONTH-END FY18 GF/SEWER QUARTER 3 TRANFRS/ ADJSTMTS ORIGINAL 04/05/2018 08:37 220pmoore FOR 2018 09

101110 ADMINISTRATION

1000 TOWN GENERAL FUND

| 9.                          | 8.4                            | 6.9     | 6.5                                | 4.7     | 6.5     | 2.8     | 4.0                   | ٥.                                 | 87.8                            | 9.5                                | 8.9                              | 4.1     | 7.6                               | 2.7%                               | 86.68                         | 0.8                               | 74.18                | 5.8                               | ٥.                          | 7.3   | 2.3                   | 3.8    | 7.2    | 7.48  | 0.8                   | 73.5%                  | 4.2%               | 33. L&                             | 76.4%   | 4.3                            | 14.6                  | 9.0                         | 2.0%                               | 82.8%               | 0.0     | 16.3     |
|-----------------------------|--------------------------------|---------|------------------------------------|---------|---------|---------|-----------------------|------------------------------------|---------------------------------|------------------------------------|----------------------------------|---------|-----------------------------------|------------------------------------|-------------------------------|-----------------------------------|----------------------|-----------------------------------|-----------------------------|-------|-----------------------|--------|--------|-------|-----------------------|------------------------|--------------------|------------------------------------|---------|--------------------------------|-----------------------|-----------------------------|------------------------------------|---------------------|---------|----------|
| ,597.2                      | 5,434.2                        | 6,292.1 | 2,240.0                            | 9,910.7 | 2,353.8 | 3,557.5 | 119.1                 | 0.00                               | 250.4                           | 2,628.2                            | ,910.1                           | 1,347.8 | ,869.8                            | ,973.1                             | 41.6                          | -28.0                             | ,104.6               | ,537.9                            | ,500.0                      | 634.2 | ,482.6                | ,584.9 | ,852.8 | 176.3 | 08.4                  | 59.0                   | -7.5               | 9,939.7                            | 140.3   | 1,690.6                        | -950.3                | 0.000                       | ,200.5                             | ,059.00             | -956.02 | 80.72    |
| 00.                         | 00.                            | 00.     | 00.                                | 00.     | 00.     | 00.     | 00.                   | 00.                                | 00.                             | 00.                                | 00.                              | 00.     | 00.                               | 00.                                | 00.                           | 00.                               | 00.                  | 00.                               | 00.                         | 00.   | 00.                   | 00.    | 00.    | 00.   | 00.                   | 00.                    | 00.                | 00.                                | 00.     | 00.                            | 00.                   | 00.                         | 00.                                | 00.                 | ñō.     | 00.      |
| 7,022.7                     | 55,886.7                       | 4,668.8 | 9,760.0                            | 4,169.2 | 2,646.1 | ,982.4  | ,880.9                | ٥.                                 | 1,806.5                         | ,385.2                             | 3,988.8                          | ,531.1  | 1,698.1                           | ,941.8                             | ,511.4                        | ,484.0                            | 895.3                | ,462.0                            | ٥.                          | 5.7   | ,717.3                | 415.0  | 47.1   | 158.7 | 91.5                  | 40.9                   | 187.5              | 9,939.7                            | ,859.6  | 0,690.6                        | 7,475.3               | ,500.0                      | 8,799.4                            | ,941                | 956.0   | 80.7     |
| ,620.0                      | 1,321.0                        | 0,961.0 | 2,000.0                            | 4,080.0 | 5,000.0 | 7,540.0 | 0.000,                | 0.000,                             | 2,057.0                         | 7,757.0                            | ,899.0                           | 3,879.0 | 3,568.0                           | ,915.0                             | ,053.0                        | ,456.0                            | 0.000,               | 0.000,                            | ,500.0                      | 0     | ,200.0                | 0.000, | 0.000, | 335.0 | 0.00                  | 0.00                   | 180.0              | 0,000,0                            | 0,000,0 | 0.000                          | 6,525.0               | ,500.0                      | 0,000,0                            | 2,0                 | 0.      | 6,000.00 |
| 00.                         | 00.                            | 00.     | 00.                                | 00.     | 00.     | 00.     | 00.                   | 00.                                | 00.                             | 00.                                | 00.                              | 00.     | 00.                               | 00.                                | 00.                           | 00.                               | 00.                  | 00.                               | 00.                         | 00.   | 00.                   | 00.    | 00.    | 00.   | 00.                   | 00.                    | 00.                | 00.                                | 00.     | 00.                            | 00.                   | 00.                         | 00.                                | 00.                 | 00.     | 00.      |
| 88,620                      | 71,321                         | 200,961 | 52,000                             | 54,080  | 95,000  | 7,540   | 2,000                 | 120,000                            | 5                               | 10                                 | -                                | 43,879  | 10                                | _                                  | 5                             | LO                                | 0                    | 0                                 | 0                           | 5,000 | 0                     | 0      | 0      | m     | 0                     | 0                      | m                  | -                                  | -       | -                              | 01                    | -                           | -                                  | 12,000              |         | 6,000    |
| 101110 64011 MANAGER SALARY | 101110 64014 TOWN CLERK SALARY | 64017   | 101110 64018 HUMAN RESOURCES MANAG | 64020   | 64026   | 64027   | 101110 64030 OVERTIME | 101110 64031 SALARY & POSITION ADJ | 101110 64033 SICK TIME BUY BACK | 101110 64050 MAINE STATE RETIREMEN | 101110 64051 ICMA EMPLOYER SHARE |         | 101110 64070 WORKERS COMPENSATION | 101110 64090 MAJOR MEDICAL INSURAN | 101110 64091 DENTAL INSURANCE | 101110 64092 DISABILITY INSURANCE | 101110 65010 POSTAGE | 101110 65020 TELEPHONE & INTERNET | 101110 65030 TRANSPORTATION | 65040 | 101110 65060 PRINTING | 65080  |        |       | 101110 65230 FUEL OIL | 101110 65240 DUMPSTERS | 101110 65250 SEWER | 101110 65300 MACHINE & EQUIPMENT M | 65400   | 101110 65410 COMPUTER SERVICES | 101110 65415 WEB PAGE | 101110 65430 AUDIT SERVICES | 101110 65480 OTHER PROFESSIONAL SE | MAINTENANCE OF BLDC | 65980   |          |



|   |                                      |                          |  |  |              |  | e West add samment                      |
|---|--------------------------------------|--------------------------|--|--|--------------|--|---|
| 04/05/2018 08:37<br>220pmoore   MAA   | TOWN OF KITTERY<br>MARCH MONTH-END F | FY18 GF/SEWER<br>QUARTER | rer 3  |  |              | <u></u>  | P 2<br>glytdbud                         |
| FOR 2018 09   | TENTUTOO                             | Sagnear                  | REVISED  |  |              | AVAILABLE  | PCT                                     |
|   | APPROP                               | ADJSTMTS                 | BUDGET   | YTD ACTUAL   | ENCUMBRANCES | BUDGET   | USED                                    |
| 101110 66020 BOOKS/SUBSCRIPTIONS 101110 66025 MAINE MUNICIPAL ASSOC 101110 66030 OTHER SUPPLIES 101110 66035 ABSTRACTS & LIENS 101110 66030 JANITORIAL SUPPLIES & | 745<br>12,300<br>9,500<br>2,000      | 000000                   | 745.00<br>12,300.00<br>9,500.00<br>2,000.00              | 1,001.45<br>12,157.00<br>860.50<br>7,217.00<br>2,195.97<br>1,679.92  | 000000       | -256.45<br>143.00<br>-860.50<br>2,283.00<br>-1,495.97        | 134.4%* 98.8%* 100.0%* 76.0%* 313.7%*   |
| OTAL ADM  | 1,192,391                            | 00.                      | 1,192,391.00   | 877,800.14   | 00.          | 314,590.86   | 73.6%                                   |
| 101115 TOWN COUNCIL   |                                      |                          | **   |  |              |  |   |
| 101115 64001 COUNCIL STIPEND<br>101115 64060 FICA EMPLOYER SHARE<br>101115 65480 OTHER PROF SERV/COUNC<br>101115 66037 COUNCIL EXPENSES                           | 4,000<br>306<br>3,000<br>350         | 0000                     | 4,000.00<br>3,000.00<br>350.00                           | 1,500.00<br>146.08<br>522.01   | 0000         | 2,500.00<br>159.92<br>2,477.99<br>350.00                     | 37.74<br>17.75<br>%%%%<br>0.%%%         |
| OTAL TOW  | 7,656                                | 00.                      | 7,656.00   | 2,168.09   | 00.          | 5,487.91   | 28.3%                                   |
| 101130 ELECTIONS  |                                      |                          |  |  |              |  |   |
|   | 2,000<br>153<br>3,500<br>4,050       | 1,000.00                 | 2,000.00<br>1,000.00<br>1,000.00<br>3,500.00<br>4,050.00 | 1,089.00<br>.00<br>.00<br>.651.43<br>.179.98<br>7,446.36<br>1,377.51 | 0000000      | 911.00<br>153.00<br>348.57<br>420.02<br>-3,946.36<br>2,65.05 | 4 2 2 2 2 4 2 4 4 4 4 4 4 4 4 4 4 4 4 4 |
| 101130 66010 OFFICE SUPPLIES<br>TOTAL ELECTIONS   | 150                                  | 1,000.00                 | o 60   | . 0  | 0            | 3.7  | 94.3%                                   |
| 101150 COUNTY TAX   |                                      |                          |  |  |              |  |   |
| 101150 65480 OTHER PROF SERVICES -  | 934,420                              | 00.                      | 934,420.00   | 930,931.37   | 00.          | 3,488.63   | *%9.66                                  |
| TOTAL COUNTY TAX  | 934,420                              | 00.                      | 934,420.00   | 930,931.37   | 00.          | 3,488.63   | 89.66                                   |
| 101155 TAX INCREMENT FINANCING  |                                      |                          |  |  |              |  |   |
| 101155 65000 TIF FINANCING PLAN AM  | 60,901                               | 00.                      | 60,901.00  | 00.  | 00.          | 60,901.00  | %<br>O                                  |

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BUDGET 4,407.03 -1,125.18 279.75 -1,671.70 -2,674.10 300.00 1,405.00 1,85.00 500.00 24,975.63 -139.10 -6,126.87 .00 .00 60,901.00 64,990.00 64,990.00 26,634.73 ENCOMBRANCES 8888 00 00 00 00 YTD ACTUAL 10,643.97 1,125.18 871.25 1,674.10 2,674.10 250.00 500.00 5,165.25 6,595.00 10,000.00 73,874.37 73,874.37 6,126.87 125,000.00 35,000.00 275,000.00 00 00 00. 116,867.27 REVISED BUDGET 400.00 250.00 5,000.00 8,000.00 10,000.00 2,750.00 98,850.00 100.00 15,051.00 .00 1,151.00 .00 125,000.00 35,000.00 275,000.00 64,990.00 64,990.00 60,901.00 143,502.00 ADJSTMTS TRANFRS/ 00. 00 00. 00 8888 ORIGINAL APPROP 250 250 3000 8,000 2,750 98,850 100 750 125,000 35,000 275,000 64,990 64,990 1,151 60,901 143,502 15,051 TOWN 101210 64010 DEVELOPMENT STAFF CLE
101210 64051 ICMA EMPLOYER SHARE
101210 64060 FICA EMPLOYER SHARE
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101210 64090 MAJOR MEDICAL INSURAN
101210 65030 TRANSPORTATION
101210 65040 EDUCATIONAL/MEETING
101210 65040 EDUCATIONAL/MEETING
101210 65040 EDUCATIONAL/MEETING
101210 65040 MAPS
101210 65041 COMPUTER SERVICES
101210 65411 BOARD OF ASSESSMENT R
101210 65425 VISION INTERNET
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101210 65480 OTHER PROFESSIONAL SE
101210 66010 OFFICE SUPPLIES
101210 66035 ABSTRACTS & LIENS TRA OVE 101230 68057 RUSTLEWOOD FARM - PRI 101230 68065 2006 FIRE STATION BON 101230 68066 2010 PW SALT SHED GO 101230 68067 2012 KCC BOND PRINC TOTAL TAX INCREMENT FINANCING OTHER PROF SERV 101230 DEBT & INTEREST TOTAL ASSESSING TOTAL OVERLAY 04/05/2018 08:37 220pmcore 101210 ASSESSING 101160 OVERLAY 60 101160 65480 FOR 2018



P 4 glytdbud 1000.00% 1000.00% 24.11% 52.99% 1000.00% 1000.00% 96.9% PCT 23,874.28 17,028.77 34,965.34 186,382.12 80,844.12 10,995.11 17,073.14 3,518.73 3,518.73 7,759.09 7,759.09 7,759.09 1,759.09 1,759.09 1,759.09 1,759.09 1,759.09 1,759.09 1,759.09 1,759.09 1,759.09 2,868.72 1,759.09 .00 -11,351.62 -4,187.82 36,813.00 18,000.00 -6,738.03 AVAILABLE BUDGET 26,408.66 ENCOMBRANCES 88888888 YTD ACTUAL 225,000.00 11,351.62 4,187.82 11,675.00 20,256.00 6,738.03 15,975.00 229,529.18 98,498.06 98,498.06 496,503.88 214,981.88 23,1859.06 55,426.86 11,209.27 14,240.91 14,240.91 14,240.91 17,703.28 184,471.87 7,703.28 108,158.81 23,4620.70 108,158.81 108,158.81 108,158.81 108,158.81 108,158.81 108,158.81 108,158.81 108,158.81 108,158.81 108,158.81 113,572.97 113,572.97 113,572.97 12,100.00 835,579.34 REVISED BUDGET 297,390.00 297,390.00 61,565.00 652,886.00 295,826.00 72,500.00 14,728.00 14,728.00 22,000.00 22,000.00 22,000.00 14,728.00 22,000.00 22,000.00 22,000.00 14,728.00 22,000.00 22,000.00 14,5523.00 8,832.00 19,209.00 19,209.00 19,209.00 19,209.00 19,209.00 19,209.00 19,209.00 19,209.00 19,209.00 48,488.00 38,250.00 15,975.00 99,275.00 861,988.00 225,000.00 QUARTER TRANFRS/ ADJSTMTS 88888888 TOWN OF KITTERY MARCH MONTH-END FY18 GF/SEWER ORIGINAL APPROP 297,390 133,4665 1833,4665 295,8866 295,8866 14,728 114,728 122,000 220,200 122,000 122,000 122,000 122,000 122,000 122,000 122,000 122,000 122,000 123,000 48,488 38,250 115,975 99,275 861,988 225,000 101310 64002 POLICE CHIEF FT SALA
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101310 64017 ADMINISTRATIVE ASSIST
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101310 65000 LEGAL NOTICES/OTHER A 101230 68068 2015 CIP BOND PRINCIP 101230 68069 KLT BRAVE BOAT HEADWA 101230 68257 RUSTLEWOOD FARM INTER 101230 68268 2015 CIP BONDS INTERE 101230 68269 KLT BRAVE BOAT HEADWA 101230 68269 KLT BRAVE BOAT HEADWA 101230 68295 PWD BLDG/SALT SHED BO 101230 68297 2012 KCC BOND INT TOTAL DEBT & INTEREST 04/05/2018 08:37 220pmoore 101310 POLICE FOR 2018 09



TOWN OF KITTERY MARCH MONTH-END FY18 GF/SEWER QUARTER 3

P 5 glytdbud

04/05/2018 08:37 220pmcore

FOR 2018 09

|   | ORIGINAL<br>APPROP  | TRANFRS/<br>ADJSTWTS                    | REVISED<br>BUDGET  | YTD ACTUAL  | ENCUMBRANCES                            | AVAILABLE<br>BUDGET   | PCT<br>USED   |
|---|---|---|--|---|---|---|---|
| 101310 65220 WATER 101310 65230 FUEL OIL 101310 65240 DUMPSTERS 101310 65250 SEWER 101310 65300 MACHINE & EQUIPMENT M 101310 65310 VEHICLE MAINTENANCE 101310 65310 VEHICLE MAINTENANCE 101310 65470 DOG EXPENSE 101310 65470 DOG EXPENSE 101310 65500 MAINTENANCE OF BLDG/G 101310 65500 MAINTENANCE OF BLDG/G 101310 66020 BOOKS/SUBSCRIPTIONS 101310 66020 BOOKS/SUBSCRIPTIONS 101310 66032 ARMORY SUPPLIES 101310 66040 JANITORIAL SUPPLIES 101310 66040 JANITORIAL SUPPLIES 101310 66040 JANITORIAL SUPPLIES 101310 66040 JANITORIAL SUPPLIES 101310 67510 OFFICE FURNITURE & EQ 101310 67517 BULLET PROOF VESTS | 5,400<br>34,656<br>32,738<br>32,738<br>42,356<br>620<br>17,000<br>17,000<br>1,000<br>1,200<br>1,200<br>1,000<br>9,400     | 22222222222                             | 530.0<br>5,400.0<br>34,656.0<br>34,656.0<br>32,738.0<br>42,356.0<br>42,400.0<br>17,000.0<br>17,000.0<br>17,000.0<br>17,555.0<br>17,555.0<br>17,000.0<br>17,000.0<br>17,000.0<br>17,000.0<br>17,000.0 | 211.6<br>4 665.9<br>211.6<br>28 280.0<br>28 346.0<br>25,139.2<br>3,934 0<br>1,217.0<br>1,292.7<br>1,292.6<br>1,292.6<br>1,015.0                             | 000000000000000000000000000000000000000 | 318.4<br>734.0<br>162.1<br>16.340.2<br>16.340.2<br>17.216.7<br>2,207.2<br>2,207.2<br>1,026.7<br>1,026.7<br>1,026.7<br>1,026.7<br>1,026.7<br>1,026.7<br>1,026.7<br>1,026.7<br>1,026.7<br>1,026.7<br>1,026.7<br>1,026.7 | 0.0004.100 0V-V4000V-W0<br>0.44.0014.00V-1000-00-00 |
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| 101320 64020 PART TIME SALARIES 101320 64060 FICA EMPLOYER SHARE 101320 64060 FICA EMPLOYER SHARE 101320 64095 ACCIDENT & HEALTH 101320 65010 POSTAGE 101320 65020 TELEPHONE & INTERNET 101320 65045 TELEPHONE & INTERNET 101320 65045 TEALTH/PHYSICAL 101320 65046 HEALTH/PHYSICAL 101320 65046 HEALTH/PHYSICAL 101320 65040 ELECTRICITY 101320 65020 WATER 101320 65220 WATER 101320 65230 FUEL OIL 101320 65230 FUEL OIL 101320 65230 FORE 101320 65330 RACHINE & EQUIPMENT M 101320 65311 GAS, GREASE, & OIL 101320 65331 GAS, GREASE, & OIL 101320 65330 RADIO MAINTENANCE                                       | 132,318<br>14,161<br>15,562<br>1,938<br>7,680<br>2,034<br>2,778<br>10,091<br>20,000<br>24,529<br>2,4529<br>2,250<br>5,907 | 000000000000000000000000000000000000000 | 132,318.00<br>15,562.00<br>1,938.00<br>7,680.00<br>2,778.00<br>20,000.00<br>24,529.00<br>24,529.00<br>7,250.00<br>5,907.00   | 61,071.99<br>12,579.84<br>1,938.00<br>1,938.00<br>6,255.66<br>6,255.66<br>1,200.00<br>1,200.00<br>7,108.52<br>7,108.52<br>15,707.61<br>1,958.49<br>1,958.49 | 200000000000000000000000000000000000000 | 71,246.01<br>6,423.22<br>2,982.16<br>-5.96<br>1,424.34<br>1,079.24<br>4,079.24<br>1,578.00<br>-102.57<br>2,982.48<br>4,292.48<br>4,292.48<br>4,292.48<br>-8,180.66<br>-8,180.66<br>3,837.00                           | 40001<br>400004<br>40000000<br>400000000000000      |



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P 7 glytdbud

TOWN OF KITTERY MARCH MONTH-END FY18 GF/SEWER QUARTER

04/05/2018 08:37 220pmoore

FOR 2018 09

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101410 65003 TRANSPORTATION
101410 65000 LEGAL NOTICES/OTHER A
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101410 65200 ELECTRICITY
101410 65200 SEWER
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101410 65302 PROTECTIVE & SAFETY E
101410 65302 PROTECTIVE SAFETY E
101410 65302 TRARING & PATCHING
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101410 65302 TRARING & PATCHING
101410 65302 TRARING SUPPLIES
101410 65456 GRAVEL & FILL
101410 65456 SNOW REMOVAL EOUIP/PA
101410 65522 C.D.L PROGRAMS
101410 65522 C.D.L PROGRAMS
101410 65522 C.D.L PROGRAMS
101410 65502 WAINTENANCE OF BLDG/G
101410 65502 UNIFORMS
101410 65502 C.D.L PROGRAMS
101410 65602 SHOP SUPPLIES
101410 65602 HAND TOOLLS
101410 66002 CHER SUPPLIES
101410 656020 BOOKS/SUBSCRIPTIONS
101410 66003 CHER SUPPLIES



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101540 65482 AIDS RESPONSE SEACOAS
101540 65483 AMERICAN RED CROSS
101540 65492 YORK COUNTY COMMUNITY
101540 65496 YORK COUNTY SHELITERS
101540 65496 YORK COUNTY SHELITERS
101540 65497 SO MAINE AREA AGENCY
101540 65526 GARDEN CLUB
101540 65526 MAINE PUBLIC
101540 65527 MAINE PUBLIC
101540 65528 SO. MAINE VET MEM CEM 101410 66040 JANITORIAL SUPPLIES & 101410 67514 PLANT EQUIPMENT 101410 67518 RENTAL EQUIPMENT 101410 67520 OPERATING EQUIPMENT 101410 67540 IMPROVEMENTS TO BLDGS OTHER PROF SERVICES-W PART TIME SALARIES
ICMA EMPLOYER SHARE
FICA EMPLOYER SHARE TOTAL PUBLIC HEALTH SERVICE TOTAL COMMUNITY AGENCIES TOTAL GENERAL ASSISTANCE 101530 PUBLIC HEALTH SERVICE BOA 101540 COMMUNITY AGENCIES 101520 GENERAL ASSISTANCE 101720 PLANNING BOARD & 101720 65010 POSTAGE TOTAL HIGHWAY 08:37 101530 64020 101530 64051 101530 64060 60 101520 65480 04/05/2018 220pmoore FOR 2018



P 9 .0% 13.3% 20.8% 32.0% 100.0% 39.1% 75.4% 14,723.42 15,530.63 11,5452.34 27,9652.34 11,5452.15 4,529.00 1,5422.97 5,5891.83 6,231.83 6,231.83 6,231.83 1,100.33 1,100.00 2,245.00 -3,686.21 2,245.00 -3,686.21 5,980.00 -22,020.99 795.00 -22,020.99 795.00 -16.78 795.00 AVAILABLE BUDGET 1,750.00 500.00 1,300.67 5,781.17 153.07 9,951.24 106,478.03 ENCOMBRANCES 000000 00 ACTUAL .00 .00 1,518.83 1,518.83 4,562.00 47,822.58 18,123.36 18,310.95 37,514.85 13,983.00 4,948.67 4,712.87 17,712.87 17,712.87 17,712.87 17,712.87 17,712.87 17,712.87 17,712.87 17,712.87 17,712.87 17,712.87 17,712.87 17,712.87 17,712.87 17,712.87 17,712.87 17,712.87 17,712.87 17,712.87 17,712.87 105.00 17,712.87 17,712.87 105.00 17,712.87 17,7 6,385.76 325,713.97 TTD REVISED BUDGET 1,750.00 500.00 1,500.00 7,300.00 225.00 4,562.00 52,546.00 42,576.00 49,057.00 18,512.00 13,302.00 21,039.00 21,039.00 1,920.00 1,920.00 1,100.00 1,100.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 16,337.00 432,192.00 3 QUARTER TRANFRS/ ADJSTMTS 000000 TOWN OF KITTERY MARCH MONTH-END FY18 GF/SEWER ORIGINAL APPROP 1,750 500 1,500 7,300 4,562 65,546 425,546 425,5346 42,5376 18,512 11,0339 11,1320 500 600 600 600 600 600 600 500 500 500 16,337 432,192 10, 101721 64005 CODE ENFORCEMENT SALA
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101721 65310 VEHICLE MAINTENANCE
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101721 65400 LEGAL SERVICES
101721 65521 UNIFORMS UNIFORMS
OFFICE SUPPLIES
BOOKS/SUBSCRIPTIONS/D
OTHER SUPPLIES
OFFICE FURNITURE & EQ 101720 65040 EDUCATIONAL/MEETING E 101720 65060 PRINTING 101720 65080 IEGAL NOTICES & OTHER 101720 65480 OTHER PROFESSIONAL SE 101720 66010 OFFICE SUPPLIES 101720 66026 SMRPC MEMBERSHIP TOTAL PLANNING BOARD & TOTAL PLANNING / CODE 101721 PLANNING / CODE 04/05/2018 08:37 220pmoore 60 FOR 2018



P 10 glytdbud

MARCH MONTH-END FY18 GF/SEWER

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FOR 2018

QUARTER

PCT AVAILABLE BUDGET ENCUMBRANCES YTD ACTUAL REVISED BUDGET TRANFRS/ ADJSTMTS ORIGINAL APPROP

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101730 64010 FULL TIME SALARIES
101730 64020 PART TIME SALARIES
101730 64020 MAINE STATE RETIREMEN
101730 64050 MAINE STATE RETIREMEN
101730 64050 MAINE STATE RETIREMEN
101730 64091 DENTAL INSURANCE
101730 64092 DISABILITY INSURANCE
101730 64092 DISABILITY INSURANCE
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101730 65310 VEHICLE MAINTENANCE
101730 6531 CHRER SODI
101730 65500 MAINTENANCE OF BLDG/G
101730 65500 MAINTENANCE OF BLDG/G
101730 65500 MAINTENANCE OF BLDG/G
101730 65501 DIRECTIVE SUPPLIES
101730 65501 OTHER SUPPLIES
101730 65030 OTHER SUPPLIES
101730 66030 OTHER SUPPLIES TOWN PARKS 101730 IN

101735 FT FOSTER SEAPOINT & CRESCENT

TOWN PARKS

11,250.00 48,366.00 54,014.00 6,500.00 0000 11,250 48,366 54,014 6,500 101735 64007 PARKS 15% COMM SALARY 101735 64010 FULL TIME SALARIES 101735 64020 PART TIME SALARIES 101735 64030 OVERTIME

77.0%\* 75.6%\* 46.7% 13.9%

2,586.45 11,802.37 28,780.61 5,594.14

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P 11 glytdbud

TOWN OF KITTERY MARCH MONTH-END FY18 GF/SEWER QUARTER 3 04/05/2018 08:37 220pmoore

| FOR 2018 09  |                         |                      |                                  |            |              |                               |                  |
|--|-------------------------|----------------------|----------------------------------|------------|--------------|-------------------------------|------------------|
|  | ORIGINAL<br>APPROP      | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET                | YTD ACTUAL | ENCOMBRANCES | AVAILABLE<br>BUDGET           | PCT<br>USED      |
| 101735 64050 MAINE STATE RETIREMEN   | 4,643                   | 00.                  | 43.0                             | 409.8      | 00.          | .1                            | 95.0%*           |
| 64070  | 2,664                   | 0                    | ,664.0                           | 914.4      | 000          | 749.5                         | 20               |
| 64090  | 23,575                  | 0                    | ,575.0                           | ,314.9     | 00.          | .0                            | 3.               |
| 101735 64091 DENIAL INSURANCE  | 187                     | 00                   | 87.0                             | 51.0       | 000          | 0, 1                          | 7.3              |
| 65020  | 1,400                   | 0                    | 0.00                             | 3.5        | 000          | ` «                           | ى 4<br>4. ك      |
| 101735 65040 EDUCATIONAL/MEETING E   | 200                     | 00                   | 200.0                            | 0.1        | 00.          | 0.                            |                  |
| 65080  | 500                     | 000.                 | 00.00                            | .0.        | 000.         | 70                            | *<br>%%<br>0.7.0 |
| 101735 65200 BLECTRICITY<br>101735 65220 WATER   | 200                     | 00                   | 0.00                             | HC         | 0.0          | 000                           | 90               |
| 65300  | 1,500                   | 0                    | 00.00                            | 28.9       | 00.          | . 0                           | 9.6              |
| 101735 65302 PROTECTIVE & SAFETY E<br>101735 65303 FACILITY SAFETY INSPE   | 300<br>625              | 000                  | 000                              | 9.5        | 0.0          | 326.2                         | 800              |
| 65310  | 1,000                   | 0                    | 0.00                             | 658.28     |              | 341.7                         | 65.8%            |
| 101735 65311 GAS, GREASE, & OIL<br>101735 65312 TIRES & TIRES  | 4,000                   | $\circ$ c            | ,000,0                           | 25.1       | 8.           | ω, σ                          | 3.1              |
| 65480  | 4,000                   | 0                    | 00.00                            | 600.0      | 000.         | 0                             | 5.0              |
| 65500 MAINTENANCE OF BLDC<br>65510 PAINTING  | 4,500                   | 00                   | 400.0                            | 0.0        | 000          | ,873.9                        | 7.5              |
| 101735 65521 UNIFORMS  | 700                     | 00                   | 0.00                             | 000.0      | 000          | 00                            | 57.1             |
| 66030 OTHER SUPPLIES   | 000                     | 200                  | 900.0                            | 114.9      | 000          | 00                            | 12.8             |
| 67520  | 1,200                   | 000.                 | 1,200.00                         | 4 O        | 000.         | 805.76                        | 78.5%            |
| 101735 67575 SEAPOINT BEACH  | 200                     | 00.                  | 0.00                             | 0.         | 00.          | 0                             | 0.               |
| TOTAL FT FOSTER SEAPOINT & CRE   | 190,458                 | 00.                  | 190,458.00                       | 113,611.88 | 00.          | 76,846.12                     | 59.7%            |
| 101740 MISCELLANEOUS ACCOUNTS  |                         |                      |                                  |            |              |                               |                  |
|  |                         |                      |                                  |            |              |                               |                  |
| 101740 65023 EPA STORMWATER 4 PROG<br>101740 65025 COMPUTER REPAIR/REPLA<br>101740 65455 MEMORIAL DAY ACTIVITI<br>101740 65951 SHELLFISH CONSERVATIO | 18,750<br>25,000<br>675 | 0000                 | 18,750.00<br>25,000.00<br>675.00 | 89 68      | 0000         | 9,565.14<br>-568.86<br>675.00 |                  |
| 66036  | 200                     | 00                   | 500.0                            | 165.0      | 200          | 335.0                         | 0                |
| 68525<br>68532<br>69200  | 30,000                  |                      | 0000                             | 87.8       | 0000         | 87.80                         | 2000             |
| TOTAL MISCELLANEOUS ACCOUNTS   | 107,125                 | 13,000.00            | 120,125.00                       | 82,305.57  | 00.          | 7,819.                        |                  |

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100.0%\* p 12 glytdbud 66.7% 66.7% 100.0% 100.0% -6.3% 18,059.00 12,153.32 19,422.91 10,558.75 7,804.40 19,710.94 18,268.77 18,260.95 5,819.53 4,511.04 1,000.49 33,582.21 7.90 000 00. 155,793.34 155,793.34 AVAILABLE BUDGET 637.90 ENCOMBRANCES 00 00. 000 000 00. 00. 60,502.00 44,815.68 31,613.09 34,349.25 25,321.60 37,697.06 37,846.05 14,570.47 15,488.96 10,359.01 50,804.79 YTD ACTUAL 434,750.00 967,167.00 107,386.00 311,586.66 311,586.66 30.00 1,509,303.00 -37.90 REVISED BUDGET 78,561.00 56,969.00 441,036.00 33,126.00 57,408.00 357,408.00 357,408.00 357,408.00 357,408.00 357,408.00 357,408.00 367,000.00 434,750.00 967,167.00 107,386.00 467,380.00 00.009 1,509,303.00 467,380.00 600.00 QUARTER TRANFRS/ ADJSTMTS 00 00. 000 00 888 00 TOWN OF KITTERY MARCH MONTH-END FY18 GF/SEWER ORIGINAL APPROP 434,750 967,167 107,386 009 009 467,380 467,380 1,509,303 101830 64008 RECREATION DIRECTOR S 101830 64009 ASST DIRECTOR/GEN MGR 101830 64010 EARLY CHILDHOOD SUPER 101830 64012 RECREATION SUPERVISOR 101830 64014 LEAD TEACHERS 101830 64014 LEAD TEACHERS 101830 64015 SPORTS COORDINATOR 101830 64015 RECEPTIONISTS 101830 64021 RECEPTIONISTS 101830 64021 SAFE SUMMER SALARIES 101830 64021 SAFE SUMMER SALARIES 101830 64021 ADVENTURE SUMMER STAF 101830 64024 FT CUSTODIANS RIC CIP HOLDING DEDICATED CIP DEPT CAPITAL RESE CIP CAP FUNDING REOUE TOTAL CAPITAL IMPROVEMENT PLAN 101760 CAPITAL IMPROVEMENT PLAN OVERAGE/SHORTAGE BANK FEES/CHARGES 101810 65480 OTHER PROF SERV TOTAL STATE/BANK FEES 101750 STATE/BANK FEES TOTAL LIBRARY 101830 RECREATION 04/05/2018 08:37 220pmoore 101810 LIBRARY 101760 68750 101760 68751 101760 68752 60 101750 65952 101750 65954 FOR 2018

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04/05/2018 08:37 220pmoore

TOWN OF KITTERY MARCH MONTH-END FY18 GF/SEWER QUARTER 3

P 13 glytdbud

| FOR 2018 09                        |                    |                      |                   |              |              |                     |                |
|------------------------------------|--------------------|----------------------|-------------------|--------------|--------------|---------------------|----------------|
|                                    | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD ACTUAL   | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT            |
|                                    | ì                  |                      |                   |              |              |                     |                |
| 101830 64025 FRE-SCHOOL STAFF SALA | 20,000             | 00.                  | 8/3               | ٠. ٦         | 00.          | 356.0               | 79.5           |
| 64027                              |                    | 000                  | 0.798             | 780 4        |              | 1,017               | 000            |
| 64028                              |                    | 00.                  | 1,000.0           | 212.6        | 000          | 787                 | •              |
| 64030                              |                    | 00.                  | ,000,             | 5,760.9      | 00.          | 50.                 |                |
| 64041                              |                    | 00.                  | 0.                | 0,180.2      | 00.          | 0,180.2             | ٧.             |
| 64050                              | 42                 | 00.                  | 1,427.0           | 9,848.       | 00.          | ,578.1              | Π.             |
|                                    | 2                  | 00.                  | 6,315.0           | 1,389.6      | 00.          | 4,925.3             | ٠,             |
| 101830 64070 MORKERS COMPENSATION  | 15,315             | 00.                  | 315.0             | wı           | $\mathbf{c}$ | 4,790.1             | ωı             |
| 64091                              | 5 6                |                      | 758 0             | 40,013.4     | <b>_</b>     | 453.                | ω·             |
| 64092                              |                    | 000                  | 443.0             | 531.1        | <b>_</b> _   | ν.<br>σ             | D 17           |
| 65010                              |                    | 00.                  | ,500.0            | 4            | $\sim$       | 17                  | 1 14           |
|                                    | 2,000              | 00.                  | 0.000             | ,210.3       | 0            | 39.6                | 114            |
| 65030                              |                    | $\circ$              | ,000,0            | 574.8        | 0            | 25.1                | 57.5           |
| 101830 65060 PKINIING              |                    | 00.                  | , 800.0           | wF           | 00.          | 395.8               | -10            |
| 65200                              |                    | ) C                  |                   | 11011        | <b>J</b> C   | -1/5.1              | 00.0%          |
| 65220 WATER                        | 3,090              | 00.                  | 3.090.0           | 734 0        | <b>J</b> C   | 7 L                 | _ u            |
| 65230                              |                    |                      | 0000              | 041.8        | , ,          | . מקט               | 6 9/           |
| 65250 SEWER                        |                    | 0                    | 2,300.0           | 1,775.0      | $\circ$      | 525.0               | 10             |
| 65300 MACHINE                      |                    | 0                    | ,000,0            | ,372.1       | 0            | 27.8                | L)             |
| 65310                              |                    | 0                    | ,000,0            | 112.6        | 0            | 887.3               | m              |
| - 1                                |                    | 0                    | 0000'             | o,           | 0            | 961.0               | n)             |
|                                    |                    | $\circ$              | 0.000,            | 625.0        | $\circ$      | ,375.0              | 20.02          |
| 65610                              |                    | $\circ$              | 4,000.0           | 0.04         |              | 000                 | 0 4            |
| 101830 65615 SAFE SUMMER PROGRAM E |                    | $\circ$              | 0,000,0           | 7,532.1      | 000          | 467.8               | 4 1            |
| 65620                              | 00                 | 0                    | ,000,0            | ,567.0       | 0            | -567.0              | . %            |
| 65630                              | 2,500              | 0                    | 2,500.0           | ,071.0       | 00.          | ,429.0              | 42.8%          |
| 101830 65640 SPECIAL EVENTS        | 10,000             | $\circ$              | ,000,0            | ,603.6       | 00.          | ,396.4              | 0              |
| 1                                  | 000,               | $\sim$ c             | 000               | 735.0        | 9.0          | , 193.0             | 1 0            |
| 65680                              | 10.000             | $\circ$              | 0.000.0           | 366.8        | 00.          | 633 1               | -1             |
| 65801                              | 39,000             | 0                    | 0.000             | ,644.1       | 000.         | 355.8               | - 4            |
| 65802                              | 5,000              | 0                    | 0.000,            | 1,697.8      | 00.          | 12.2                | 0              |
| 101830 65803 MISCELLANEOUS         | 0,080              | 00                   | 0.080             | ,225.8       | 00.          | ,854.1              | 9              |
|                                    | 4.000              | 000                  | 4,000,00          | 3,699,72     | 000          | 300.28              | 61.7%<br>92.1% |
| 30 66031                           | 2,000              | 0                    | 0.000             | 155.9        | 00.          | 4                   | 0 00           |
| 101830 66040 JANITORIAL SUPPLIES & | 11,000             | 00.                  | ,000,0            | 9            | 00.          | 9.0                 | 3              |
| TOTAL RECREATION                   | 1,305,232          | .00.                 | ,305,232.00       | 1,023,953.99 | 00.          | 281,278.01          | 78.4%          |
| 101840 PORT AUTHORITY              |                    |                      |                   |              |              |                     |                |
|                                    |                    |                      |                   |              |              |                     |                |
| 101840 64010 HARBOR MASTER FULL II | 20,000             | 00.                  | 50,000.00         | 38,504.34    | 00.          | 11,495.66           | 77.08*         |



777707700 748870 748970 74870 749 P 14 glytdbud 6,897.48 30,139.48 14,338.87 3,122.97 3,225.16 4,529.03 6,459.26 8,871.75 5,742.53 4,800.00 1,603.00 1,703.24 609.65 13.70 95.70 95.70 12.50 13.50 13.50 14.50 15.50 16.50 17. AVAILABLE BUDGET 41,174.91 000000000 ENCOMBRANCES 23,102.52 96,594.52 13,741.13 3,877.84 11,870.84 10,144.97 4,737.74 45,335.30 4,257.47 2,987.00 2,987.00 2,737.50 16,040.30 370.30 370.30 126.76 904.30 126.76 957.72 257.42 600.00 487.10 487.10 473.10 473.10 473.10 5,753.18 1,299.60 1,299.60 1,299.60 1,299.60 1,299.60 1,299.60 YTD ACTUAL 88,710.09 REVISED BUDGET 10,000.00 4,800.00 4,550.00 1,198.00 1,198.00 1,198.00 1,000.00 1,300.00 1,300.00 1,300.00 1,000.00 1,000.00 1,000.00 2,500.00 3,900.00 2,500.00 2,500.00 1,250.00 1,250.00 1,250.00 1,250.00 1,250.00 30,000.00 126,734.00 28,080.00 12,166.00 14,674.00 11,197.00 54,198.00 129,885.00 QUARTER TRANFRS/ ADJSTMTS 000000000 TOWN OF KITTERY MARCH MONTH-END FY18 GF/SEWER 30,000 126,734 28,080 7,000 12,166 14,674 11,197 54,195 498 ORIGINAL APPROP 10,000 4,800 4,444 118,798 11,198 1,300 1,300 1,300 1,200 1,250 1,250 1,250 129,885 101840 64020 PART TIME SALARIES
101840 64050 MAINE STATE RETIREMEN
101840 64060 FICA EMPLOXER SHARE
101840 64070 WORKERS COMPENSATION
101840 64092 DISABILITY INSURANCE
101840 65020 TELEPHONE & INTERNET
101840 65020 TELEPHONE & INTERNET
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101840 6551 UNIFORMS
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101840 65600 MAIN BILDG/GROUNDS MARINE OPERATORS LIAB 101930 64009 SOLID WASTE 40% COMM 101930 64010 FULL TIME SALARIES 101930 64020 PART TIME SALARIES 101930 64030 OVERTIME 101930 64060 MALINE STATE RETIREMEN 101930 64060 FICA EMPLOYER SHARE 101930 64090 MAJOR MEDICAL INSURAN 101930 64091 DENTAL INSURANCE 101930 RESOURCE RECOVERY FACILITY TOTAL PORT AUTHORITY 04/05/2018 08:37 220pmoore FOR 2018 09



P 15 glytdbud

TOWN OF KITTERY MARCH MONTH-END FY18 GF/SEWER QUARTER 3 04/05/2018 08:37 220pmoore

| FOR 2018 09  |                                    |                      |                                    |   |              |  |   |
|--|------------------------------------|----------------------|------------------------------------|---|--------------|--|---|
| ĬŌ   | ORIGINAL T                         | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET                  | YTD ACTUAL                                  | ENCUMBRANCES | AVAILABLE<br>BUDGET                      | PCT<br>USED                                     |
| 101930 64092 DISABILITY INSURANCE 101930 65020 TELEPHONE & INTERNET  | 1,611                              | 000.                 | 1,611.00                           | 1,036.84                                    | 00.          | 574.16                                   | 64.4%<br>30.2%                                  |
| 65030 TRANSPORTATION   | 400                                | 00.                  | 400.0                              | 0   | 00.          | 400.0                                    | 0.0   |
| 101930 65040 EDUCATIONAL/MEETING E   | 1,500                              | 0,0                  | 000                                | 0.  | 00           | 000                                      | 00  |
| 65090 ZERO WASTE PROGRAM EX  | 2,500                              | 000                  | 500.0                              | 0.  | 0            | 500.0                                    |   |
| 65200 ELECTRICITY  | 11,000                             | 00.                  | ,000.0                             | 21.4  | 0            | ,578.5                                   | 5.6   |
| 101930 65220 WATER   | 800                                | 00.                  | 900.0                              | 528.6                                       | 00           | 71.3                                     | 6.1%  |
| 65300 MACHINE & EQUIPMENT M  | 3,500                              | 00.                  | ,500.0                             | 02.9  | 0            | 97.0                                     | 0.1   |
| 65302 PROTECTIVE & SAFETY E  | 1,000                              | 00.                  | 0000                               | 04  | 00.          | 29.1                                     | 000   |
|  | 10.000                             | 000                  | 0.000                              | 476 3                                       | 00           | 23.6                                     | ວ 4<br>ບັα                                      |
| 65312 TIRES & TUBES  | 3,000                              | 000                  | 3,000.0                            | 23.0  | 0            | -23.0                                    | 0.8   |
| 65480 OTHER PROFESSIONAL SE  | 239,000                            | 00.                  | 0.000,                             | ,034.2                                      | 0            | 65.7                                     | 62.4  |
| 65500 MAINTENANCE OF BLDG/G  | 10,000                             | 0.0                  | 0,000,0                            | 201.6                                       | 0            | , 798.3                                  | 20.0  |
| 101930 65521 UNIFURMS  | 2,000                              |                      | 2000                               | 20.00                                       | 0            | 442.2                                    | 200   |
| 66010 OFFICE SUPPLIES  | 250                                | 000.                 | 250.0                              | 83.0  | 0            | 166.9                                    | 33.2  |
| 66011  | 200                                | 00.                  | 0.0                                | 0,1   | 0            | 00.00                                    | 0,0   |
| 101930 66040 JANITORIAL SUPPLIES &   | 1,200                              | 000                  | 200.0                              | ,052.0                                      | 00           | 47.9                                     | 87.7%   |
| 67516  | 12,500                             | 00.                  | 0.00                               | 591.5                                       | 00           | 9,908.50                                 | 7.0   |
| OTAL RESOURCE RECOVERY FACTLI  | 2 6                                | 00                   | .735.0                             | 395.581.11                                  | 00.          | .153.8                                   | 65.5  |
|  | )                                  |                      |                                    |   |              |  |   |
| 103000 OTHER INSURANCES  |                                    |                      |                                    |   |              |  |   |
| ר מין וגיבותם א משם משם משם מסטני מסטני ו  | 1.00 6.1                           | ć                    | 0 647                              | 5 843 75                                    | c            | 2 10 0                                   | ,<br>9  |
| 65101 MMA RISK POOL<br>65115 UMARISK POOL<br>65115 UNEMPLOYMENT COMPENSA<br>65150 MISCELLANBOUS INSURAN<br>65210 UNION CENTRAL LIFE IN | 164,172<br>4,500<br>4,410<br>2,500 | 0000                 | 164,172.00<br>4,500.00<br>2,500.00 | 156,767.00<br>78.27<br>3,830.70<br>2,056.34 | 00000        | 7,405.00<br>4,421.73<br>579.30<br>443.66 | 886.15%<br>86.05%<br>887.5%<br>882.3%<br>882.3% |
|  |                                    |                      |                                    |   |              | ,  |   |
| TOTAL OTHER INSURANCES 3   | 310,429                            | 00.                  | 310,429.00                         | 300,380.64                                  | 00.          | 10,048.36                                | 96.8%   |
| 108000 ADULT ED  |                                    |                      |                                    |   |              |  |   |
| 108000 69480 ADULT EDUCATION FUND-   | 80,590                             | 00.                  | 80,590.00                          | 80,590.00                                   | 00.          | 00.                                      | 100.08*   |



1000.3% 1000.0% 1001.0% 100 P 16 glytdbud 100.0% PCT - 400 - 3,049.59 - 4,666.60 - 607.00 - 71,425.49 - 2,150.00 - 2,290.00 - 45,129.00 - 45,129.00 - 45,129.00 - 45,129.00 - 45,129.00 - 45,129.00 - 45,129.00 - 2,290.00 - 2,290.00 - 1,490.00 - 6,607.00 - 6,607.00 - 6,607.00 - 7,4402.60 - 1,470.00 - 6,607.00 - 6,607.00 - 7,4402.60 - 1,804.00 - 1,804.00 24,475.11 -12,640.65 7,040.84 36,469.00 -309,153.64 -15,173.80 -15,173.80 AVAILABLE BUDGET 00. ENCOMBRANCES 00 -9,005,797.11 12,640.65 -20,469.00 -2,967.51 -1,390,846.36 -12,130.00 -325,825.60 -325,825.60 -10,950.41 -17,333.40 -19,005.04 -19,005.00 -19,006.00 -2,193.73 -59,788.00 -19,000.00 -38,574.51 -68,574.00 -132,100.00 -132,100.00 -132,100.00 -1,396.00 YTD ACTUAL 80,590.00 -170,000.00
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-1750.00 REVISED BUDGET 80,590.00 -8,981,322.00 .00 QUARTER TRANFRS/ ADJSTMTS 00. TOWN OF KITTERY MARCH MONTH-END FY18 GF/SEWER -183,000 -250 -30,000 -35,000 -874,355 -6,500 ORIGINAL APPROP - 4 + 400 - 14 + 000 - 12 + 000 - 12 + 000 - 13 + 000 - 14 + 000 - 14 + 000 - 13 + 000 - 13 + 000 - 14 + 000 - 17 + 000 - 18 + 000 --170,000 -2,758 -1,700,000 -27,500 -3,000 -18,000 -8,981,322 80,590 1 PROPERTY TAX REVENUE

2 PROPERTY TAX ABATEMENTS

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6 HOMESTEAD EXEMPT STATE

7 TREE GROWTH REVENUE

1 EXCISE TAX AUTOMOBILE

2 EXCISE TAX AUTOMOBILE

2 EXCISE TAX BOAT

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2 TRANSIENT MOORING

3 WALT LIST FEE

4 HARBOR & WATER PERMITS

5 SPRINKLER PERMITS

10 LIEN FEES

10 DENALTY INTEREST

11 LIEN FEES

12 DENALTY INTEREST

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14 DENALTY INTEREST

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16 DENALTY INTEREST

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DEA OVERTIME REIMBURSEM TOTAL ADULT ED TOWN REVENUE 04/05/2018 08:37 220pmoore 60 1111 43001 1111 43003 1111 43004 1111 43004 1111 43007 1111 43031 1111 43132 1111 43120 1111 43120 1111 43120 1111 43120 1111 43140 1111 43140 1111 43150 1111 43150 1111 43150 1111 43150 1111 43150 1111 43150 1111 43150 1111 43150 1111 43150 1111 43150 1111 43150 1111 43330 1111 43330 1111 43330 1111 43330 FOR 2018 1111



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P 17 glytdbud

TOWN OF KITTERY MARCH MONTH-END FY18 GF/SEWER QUARTER 3

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|------|
| 2018 |
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| PCT<br>USED          | 200<br>000<br>000<br>000<br>000<br>000<br>000<br>000  | 93.7%                                      |   | 72.6%*<br>54.6%*<br>52.3%*<br>52.3%*  |
|----------------------|---|--|---|---|
| AVAILABLE<br>BUDGET  | 15,047.03<br>-1,213.00<br>-2,280.00<br>-45,675.00<br>-247.00<br>-11,500.00<br>-11,500.00<br>-125,851.03<br>-7,500.00<br>-15,851.03<br>-15,851.03<br>-75,738.22<br>-13,000.00<br>-2,000.00<br>-2,000.00<br>-2,000.00   | -860,492.61                                | -860,492.61<br>2,490,355.86                   | -1,370.66<br>-297,439.86<br>-42,472.25<br>-16,662.11<br>-103,697.72   |
| ENCUMBRANCES         | 000000000000000000000000000000000000000   | 00.  | 000   | 00000   |
| YTD ACTUAL           | -30,047.03<br>-11,720.00<br>-45,675.00<br>-253.00<br>-8,000.00<br>-295,701.14<br>-22,220.00<br>-22,456.53<br>-22,456.53<br>-22,456.53<br>-22,456.00<br>-21,488.97<br>-17,175.00<br>-45,000.00   | 12,805,834.39                              | 12,805,834.39<br>11,175,971.14                | -3,629.34<br>-283,255.14<br>-51,117.75<br>-23,337.89<br>-113,594.28   |
| REVISED<br>BUDGET    | -15,000.00<br>-3,000.00<br>-14,000.00<br>-2,000.00<br>-1,350.00<br>-1,110.00<br>-1,110.00<br>-1,110.00<br>-1,110.00<br>-1,110.00<br>-1,110.00<br>-1,110.00<br>-1,110.00<br>-1,110.00<br>-1,110.00<br>-1,110.00<br>-1,110.00<br>-1,110.00<br>-1,110.00<br>-1,110.00<br>-1,110.00<br>-2,110.00<br>-2,110.00<br>-2,110.00<br>-2,110.00<br>-2,110.00<br>-2,100.00<br>-2,000.00<br>-2,000.00<br>-2,000.00<br>-2,000.00   | 3,666,327.00 -                             | 3,666,327.00<br>3,666,327.00                  | -5,000.00<br>-580,695.00<br>-93,590.00<br>-40,000.00  |
| TRANFRS/<br>ADJSTMTS |   | -14,000.00 -1                              | -14,000.00 -1<br>14,000.00 1                  | 00000   |
| ORIGINAL<br>APPROP   | -15,000<br>-3,000<br>-14,000<br>-2,000<br>-1,350<br>-1,110<br>-1,110<br>-1,500<br>-3,7,652<br>-3,000<br>-45,000<br>-275<br>-25,000<br>-25,000<br>-25,000<br>-25,000<br>-25,000<br>-25,000<br>-25,000<br>-25,000<br>-25,000<br>-25,000<br>-25,000<br>-275,875<br>-276,000  | -13,652,327                                | 13,652,327                                    | -5,000<br>-580,695<br>-93,590<br>-40,000  |
|                      | 1111 43350 OUTSIDE DETAIL REIMBURS   1111 43351 ACCIDENT REPORTS   1111 43352 PARKING TICKETS   1111 43353 GUN PERMITS   1111 43354 GLDT DISPATCHING SERVI   1111 43355 ORDINANCE FINES   1111 43356 WITNESS FEES   1111 43359 AMBULANCE DISPATANCE RE   1111 43359 AMBULANCE DISPARANCE   1111 43410 MDOT HWY MAINTENANCE RE   1111 43420 STATE REVENUE SHARING   1111 4343 RESTITUTION INCOME/UNAP   1111 4343 RESTITUTION INCOME/UNAP   1111 43510 MISCELLANDICAP/ELD   1111 43540 STATE OF MAINE GENERAL   1111 43550 GMH HOUSING   1111 43550 GMH HOUSING   1111 43550 USE OF CARRY FORWARDS   1111 43507 INTEREST REVENUE   1111 45020 MMA W/C DIVIDEND | TOTAL TOWN REVENUE TOTAL TOWN GENERAL FUND | TOTAL REVENUES TOTAL EXPENSES 6000 SEWER FUND | 6000 43220 PENALTY INTEREST<br>6000 45001 REVENUE US NAVY<br>6000 45002 REVENUE US NAVY HOUSING<br>6000 45003 REVENUE OTHER<br>6000 45004 REVENUE TOWN OF ELICT |



112.9% 76.2% 777.1% 42.8% 42.8% 101.7%\* 134.5%\* 277.9%\* P 18 glytdbud 54.4% -5.4% 100.00 \*% 5227 566.44 66.43 88.48 89 41.9% 4.% 82.5% 138.1% 47.8% PCT 228.71 811.47 230.37 99.52 100.00 -251.82 -7,602.69 -8,005.68 1,799.98 -300.16 1,188.74 330.61 59.52 50.00 257.32 .27 -560,243.15 -67,470.58 17,495.34 -193,613.00 1,586.03 -1,265,473.99 -15,860.19 AVAILABLE BUDGET 4,777 000000 00 888888 ENCOMBRANCES 8888 000 00 2,418.29 1,988.53 669.63 200.48 .00 1,298.02 15,346.82 29,652.69 12,505.68 623.16 811.26 669.39 200.48 .00 YTD ACTUAL 5,469.73 7,496.97 -669,155.85 3,470.58 -17,495.34 57,505.19 -1,158,115.01 200 REVISED BUDGET 2,323.00 5,000.00 1,000.00 260.00 50.00 450.00 647.00 800.00 900.00 300.00 100.00 500.00 -1,229,399.00 -64,000.00 -193,613.00 3,098.00 15,095.00 22,050.00 4,500.00 9,083.00 10,247.00 -2,423,589.00 41,645.00 4.6 GF/SEWER QUARTER TRANFRS/ ADJSTMTS 000000 00. 00 888888 00 000 00 8888 00 FY18 TOWN OF KITTERY MARCH MONTH-END ORIGINAL APPROP 3,800 3,800 300 300 100 500 3,098 0 -193,613 10,247 15,095 22,050 4,500 323 000 000 260 50 450 9,083 41,645 -1,229,399 -2,423,589 12, PUMP STATION # 2 LABO
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PUMP STATION # 2 PART PUMP STATION # 3 LABO 602710 64010 PUMP STATION # 1 LABO 602710 65200 PUMP STATION # 1 ELEC 602710 65480 PUMP STATION # 1 CONT 602710 65930 PUMP STATION # 1 ALAR 602710 66300 PUMP STATION # 1 SUPP 602710 66320 PUMP STATION # 1 PART REVENUE NEW SEWER EXPANSION ASSESSMENT RE SEWER INTEREST REVENUE UNBILLED REVENUE SEWER SEWER LINES LABOR OTHER PROF SERV/CONTR SUPPLIES - SEWER LINE # # STATION m STATION 2 # TOTAL SEWER LINES # # TOTAL SEWER FUND STATION STATION STATION FOR LINES PUMP TOTAL PUMP 602711 64010 P 602711 65200 P 602711 65480 P 602711 65300 P 602711 66320 P 04/05/2018 08:37 220pmcore SEWER 602712 64010 602702 64010 602702 65480 602702 66300 60 SEWER PUMP 602710 PUMP 602711 PUMP TOTAL 45005 45006 45007 FOR 2018 602712 602702 0009

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P 19 glytdbud 62.8% 164.6% 66.8% 45.3% 69.3% 77.1% 39.6% 221.5% \* 52.9% \* 18.7% 68.1% \* .4% 79.8% 64.3% PCT 58 AVAILABLE BUDGET 613.30 2,095.87 59.52 50.00 392.43 864.79 633.87 -775.13 99.52 25.00 355.26 559.95 738.98 430.37 59.51 50.00 7,529.21 7,789.36 471.00 650.30 1,505.26 5,011.10 1,203.31 1,994.03 ENCOMBRANCES 00000 888888 888888 YTD ACTUAL 1,386.70 3,904.13 200.48 257.57 1,458.21 816.13 1,975.13 200.48 294.74 13,725.21 8,210.64 529.00 149.70 3,219.74 270.49 763.05 661.02 669.63 200.49 294.78 7,046.90 4,744.69 3,588.97 REVISED BUDGET 2,000.00 6,000.00 260.00 50.00 650.00 2,323.00 1,450.00 1,200.00 300.00 25.00 650.00 6,196.00 16,000.00 1,000.00 4,725.00 260.00 2,323.00 1,400.00 1,100.00 260.00 50.00 12,058.00 5,948.00 5,583.00 m TOWN OF KITTERY MARCH MONTH-END FY18 GF/SEWER QUARTER TRANFRS/ ADJSTMTS 88888 888888 00 888888 000000 ORIGINAL APPROP 2,000 6,000 260 50 650 2,323 1,450 1,200 300 25 650 2,323 1,400 1,100 260 50 450 6,196 16,000 1,000 4,725 260 12,058 948 5,583 PUMP STATION # 4 LABO PUMP STATION # 4 ELEC PUMP STATION # 4 CONT PUMP STATION # 4 ALAR PUMP STATION # 4 SUPP PUMP STATION # 4 PART PUMP STATION # 6LABOR PUMP STATION # 6 BLEC PUMP STATION GENERATE PUMP STATION GENERATO PUMP STATION # 6 CONT PUMP STATION # 6 ALAR 602712 65200 PUMP STATION # 3 ELEC 602712 65480 PUMP STATION # 3 CONT 602712 65930 PUMP STATION # 3 ALAR 602712 66300 PUMP STATION # 3 SUPP 602712 66320 PUMP STATION # 3 PART 602714 64010 PUMP STATION # 5 LABO 602714 65200 PUMP STATION # 5 ELEC 602714 65480 PUMP STATION # 5 CONT 602714 65930 PUMP STATION # 5 ALAR 602714 66320 PUMP STATION # 5 SUPP 602714 66320 PUMP STATION # 5 SUPP S # # STATION TOTAL PUMP STATION TOTAL PUMP STATION 9 # # # 602713 PUMP STATION STATION STATION 04/05/2018 08:37 220pmoore TOTAL PUMP 602715 64010 P 602715 65200 P 602715 65220 P 602715 65480 P 602715 65930 P 602713 64010 602713 65200 602713 65480 602713 65300 602713 66320 60 PUMP 602715 PUMP 2018 602714

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| 04/05/2018 08:37 TOWN 220pmcore  | TOWN OF KITTERY<br>MARCH MONTH-END FY18                      | GF/SEWER<br>Quarter                     | 8  |  |   | 4 01   |  |
| FOR 2018 09  | ORIGINAL<br>APPROP   | TRANFRS/<br>ADJSTMTS                    | REVISED<br>BUDGET  | YTD ACTUAL   | ENCUMBRANCES                            | AVAILABLE<br>BUDGET  | PCT<br>USED  |
| 602715 66300 PUMP STATION # 6 SUPP<br>602715 66320 PUMP STATION # 6 PART<br>TOTAL PUMP STATION # 6   | 1,000<br>3,050<br>33,031                                     | 000.                                    | 1,000.00<br>3,050.00<br>33,031.00  | 209.60<br>1,414.32<br>27,728.70  | 00.                                     | 790.40<br>1,635.68<br>5,302.30   | 21.0%<br>46.4%<br>83.9%  |
| 602716 PUMP STATION # 7 (ELIOT)  |  |   |  |  |   |  |  |
| 602716 64010 PUMP STATION # 7 LABO 602716 65200 PUMP STATION # 7 ELEC 602716 65210 PUMP STATION # 7 WAIE 602716 65315 PUMP STATION # 7 WAIE 602716 65480 PUMP STATION # 7 CONT 602716 65300 PUMP STATION # 7 SUPP 602716 66320 PUMP STATION # 7 PART 702716 66320 PUMP STATION # 7 PART                                    | 4,647<br>4,230<br>4,230<br>4,784<br>1,550                    | 000000000000000000000000000000000000000 | 4,647.00<br>4,860.00<br>230.00<br>425.00<br>4,784.00<br>270.00<br>1,550.00<br>16,816.00    | 11,811.37<br>3,440.51<br>176.91<br>00<br>24,775.31<br>200.49<br>8,676.07   | 000000000000000000000000000000000000000 | -7,164.37<br>1,419.49<br>453.09<br>425.09<br>-19,991.31<br>-7,126.07     | 254.2.8%<br>76.8%<br>76.0%<br>517.9%<br>74.3%<br>291.9%  |
| 602717 PUMP STATION # 8  |  |   |  |  |   |  | ,  |
| 602717 64010 PUMP STATION # 8 LABO 602717 65200 PUMP STATION # 8 ELEC 602717 65315 PUMP STATION # 8 WATE 602717 65315 PUMP STATION GENERATO 602717 65310 PUMP STATION # 8 CONT 602717 65300 PUMP STATION # 8 ALAR 602717 66300 PUMP STATION # 8 ALAR 602717 66320 PUMP STATION # 8 SUPP 602717 66320 PUMP STATION # 8 PART | 6,196<br>10,000<br>1,000<br>8,300<br>8,850<br>2,050<br>2,050 | 000000000000000000000000000000000000000 | 6,196.00<br>10,000.00<br>1,000.00<br>300.00<br>8,850.00<br>280.00<br>2,050.00<br>29,176.00 | 8,044.82<br>6,499.88<br>344.50<br>263.50<br>2,685.74<br>200.49<br>1,168.51 | 000000000000000000000000000000000000000 | -1,848.82<br>3,500.12<br>65.50<br>6,164.26<br>779.51<br>500.00<br>881.49 | 129.88<br>9.45.08<br>3.45.08<br>3.00.38<br>3.00.70<br>6.00.88<br>8.00.70<br>8.00.88<br>8.00.70 |
| E4010 PUMP 64010 PUMP 65200 PUMP 65200 PUMP  | 6,196<br>6,196<br>10,000                                     | 0000                                    | 6,196.00<br>600.00<br>10,000.00  | 2,745,111<br>270.97<br>4,885.47  | 00000                                   | 3,450.89<br>329.03<br>5,114.55   | 4 4 4 7 7 0<br>4 70 00 00<br>6 10 0 4<br>8 8 8 8 8 8   |
| 602718 65220 PUMP STATION # 7 MALE 602718 65315 PUMP STATION GENERATO  | 0005   | 0                                       | 0.00   | 4.6.0  | 2                                       | )<br>)<br>)  |  |



| FOR 2018 09   | MARCH MONTH-END FY18                         | 18 GF/SEWER<br>QUARTER | 1R 3  |   |              |  | glytdbud                                |
|---|--|------------------------|---|---|--------------|--|---|
|   |  |                        |   |   |              |  |   |
|   | ORIGINAL<br>APPROP                           | TRANFRS/<br>ADJSTMTS   | REVISED<br>BUDGET                                   | YTD ACTUAL  | ENCUMBRANCES | AVAILABLE<br>BUDGET  | PCT<br>USED                             |
| 602718 65480 PUMP STATION # 9 CONT<br>602718 65930 PUMP STATION # 9 ALAR<br>602718 66300 PUMP STATION # 9 SUPP<br>602718 66320 PUMP STATION # 9 PART  | 6,060<br>280<br>120<br>850                   | 0000                   | 6,060.00<br>280.00<br>120.00<br>850.00              | 4,638.97<br>200.49<br>70.00<br>15.39                    | 0000         | 1,421.03<br>79.51<br>50.00<br>834.61                       | 76.6%<br>71.6%<br>58.3%<br>1.8%         |
| TOTAL PUMP STATION # 9  | 24,831                                       | 00.                    | 24,831.00   | 13,090.98   | 00.          | 11,740.02  | 52.7%                                   |
| 602719 PUMP STATION #10   |  |                        |   |   |              |  |   |
| 602719 64010 PUMP STATION #10 LABO<br>602719 65200 PUMP STATION #10 ELEC<br>602719 65480 PUMP STATION #10 CONT<br>602719 6530 PUMP STATION #10 ALAR<br>602719 66300 PUMP STATION #10 SUPP<br>602719 66320 PUMP STATION #10 SUPP | 2,323<br>500<br>1,000<br>500<br>500          | 000000                 | 2,323.00<br>500.00<br>1,000.00<br>50.00<br>50.00    | 2,463.41<br>794.48<br>1,594.63<br>200.49<br>1,202.79    | 000000       | -140.41<br>-294.48<br>-594.63<br>59.51<br>50.00<br>-702.79 | 106.0%*<br>159.5%*<br>77.1%*<br>240.6%* |
| TOTAL PUMP STATION #10  | 4,633  | 00.                    | 4,633.00  | 6,255.80  | 00.          | -1,622.80  | 135.0%                                  |
| 602720 PUMP STATION #11   |  |                        |   |   |              |  |   |
| 602720 64010 PUMP STATION #11 1ABO 602720 65480 PUMP STATION #11 ELEC 602720 65480 PUMP STATION #11 CONT 602720 65930 PUMP STATION #11 SUPP 602720 66330 PUMP STATION #11 SUPP 602720 66320 PUMP STATION #11 BURP               | 2,323<br>1,000<br>1,000<br>260<br>250<br>550 | 000000                 | 2,323.00<br>1,000.00<br>1,000.00<br>260.00<br>55.00 | 1,439.11<br>759.08<br>669.63<br>200.49<br>407.75        | 000000       | 883.89<br>240.92<br>330.37<br>59.51<br>25.00<br>142.25     | 62.0<br>75.9%<br>77.10%<br>74.1%        |
| TOTAL PUMP STATION #11  | 5,158  | 00.                    | 5,158.00  | 3,476.06  | 00.          | 1,681.94   | 67.4%                                   |
| 602721 PUMP STATION #12   |  |                        |   |   |              |  |   |
| 602721 64010 PUMP STATION #12 LABO 602721 65200 PUMP STATION #12 ELEC 602721 65480 PUMP STATION #12 CONT 602721 65930 PUMP STATION #12 ALAR 602721 66300 PUMP STATION #12 SUPP 602721 66320 PUMP STATION #12 SUPP               | 2,323<br>700<br>1,000<br>260<br>25<br>400    | 000000                 | 2,323.00<br>1,000.00<br>260.00<br>25.00             | 1,280.42<br>441.35<br>669.63<br>745.49<br>.00<br>192.80 | 000000       | 1,042.58<br>258.65<br>330.37<br>-485.49<br>25.00           | 55.13<br>67.13<br>286.78*<br>48.28*     |
| TOTAL PUMP STATION #12  | 4,708  | 00.                    | 4,708.00  | 3,329.69  | 00.          | 1,378.31   | 70.7%                                   |



32.5% 83.3%\* 103.0%\* 77.1%\* 73.7% 36.8% 73.6% 67.0% 77.1% 317.5% 317.5% P 22 glytdbud 40.8 777.44% 777.12% 29.7% 74.6% 35.4% 58.2% 57.78 PCT 1,469.13 158.50 330.37 59.51 25.00 -870.18 1,567.99 125.21 -19.63 59.51 25.00 105.21 1,172.33 1,500.46 2,750.90 1,287.71 935.37 59.51 50.00 527.20 5,610.69 1,863.29 AVAILABLE BUDGET 888888 00 00 ENCOMBRANCES 000000 888888 00 YTD ACTUAL 853.87 441.50 669.63 200.49 1,270.18 755.01 624.79 669.63 200.49 .00 822.54 1,896.10 4,412.29 1,064.63 200.49 222.80 2,544.71 3,435.67 7,796.31 REVISED BUDGET 2,323.00 600.00 1,000.00 260.00 25.00 400.00 4,647.00 5,700.00 2,000.00 260.00 50.00 750.00 2,323.00 750.00 650.00 260.00 25.00 400.00 ,608.00 2,323.00 4,408.00 13,407.00 3 QUARTER TRANFRS/ ADJSTMTS 00 888888 00 888888 888888 00 00 GF/SEWER TOWN OF KITTERY MARCH MONTH-END FY18 2,323 750 650 260 250 400 ORIGINAL APPROP 2,323 600 1,000 260 400 2,323 2,000 2,000 2,000 260 50 750 4,408 4,608 13,407 0 PUMP STATION #13 LABO
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0 PUMP STATION #13 BART 602724 64010 PUMP STATION #15 LABO 602724 65200 PUMP STATION #15 ELEC 602724 65480 PUMP STATION #15 CONT 602724 65930 PUMP STATION #15 ALAR 602724 66300 PUMP STATION #15 SUPP 602724 66320 PUMP STATION #15 PART PUMP STATION #16 LABO 602723 64010 PUMP STATION #14 LABO 602723 65200 PUMP STATION #14 BLEC 602723 65480 PUMP STATION #14 CONT 602723 65300 PUMP STATION #14 ALAR 602723 66300 PUMP STATION #14 SUPP 602723 66320 PUMP STATION #14 SUPP #15 TOTAL PUMP STATION #14 #13 STATION #16 STATION #15 TOTAL PUMP STATION #14 STATION #13 STATION STATION TOTAL PUMP 08:37 602725 64010 602722 64010 602722 65200 602722 65480 602722 65930 602722 66320 602722 66320 60 602724 PUMP 602725 PUMP 602723 PUMP PUMP 2018 04/05/2018 220pmoore 602722 FOR



P 23 glytdbud 89.6%\* 95.7%\* 77.1%\* .0%\* 53.0% 46.3% 150.3%\* 77.1%\* 426.3%\* 42.9% 48.9% 77.1% 45.1% 45.4% 102.9%\* 232.7%\* 77.1%\* 1.9% .3% 9% 50.78 PCT 109. 58 AVAILABLE BUDGET 1,090.68 429.55 -352.13 59.51 25.00 -1,713.26 1,326.35 161.29 698.37 59.51 25.00 355.21 1,034.19 -11.83 -1,194.63 59.51 25.00 441.60 72.64 30.37 59.51 25.00 1,868.19 -460.65 2,625.73 ENCUMBRANCES 00000 888888 888888 000000 ACTUAL 627.36 669.63 200.49 .00 294.79 1,232.32 370.45 1,052.13 200.49 2,238.26 1,288.81 426.83 2,094.63 200.49 .00 996.65 538.71 669.63 200.49 .00 5,093.65 2,614.81 2,700.27 REVISED BUDGET 700.00 700.00 260.00 25.00 475.00 2,323.00 800.00 700.00 260.00 525.00 2,323.00 700.00 1,368.00 260.00 25.00 650.00 323.00 415.00 900.00 260.00 25.00 450.00 4,483.00 4,633.00 5,326.00 5 3 TOWN OF KITTERY MARCH MONTH-END FY18 GF/SEWER QUARTER TRANFRS/ ADJSTMTS 00000 00 888888 888888 00 000000 ORIGINAL APPROP 700 700 260 25 475 2,323 800 700 260 25 525 2,323 700 1,368 260 25 650 4,633 323 415 900 260 450 4,483 PUMP STATION #18 LABO PUMP STATION #18 ELEC PUMP STATION #18 CONT PUMP STATION #18 ALAR PUMP STATION #18 SUPP PUMP STATION #18 PART PUMP STATION #19 LABO PUMP STATION #19 ELBC PUMP STATION #19 ALAR PUMP STATION #19 ALAR PUMP STATION #19 SUPP PUMP STATION #19 PART 602725 65200 PUMP STATION #16 ELEC 602725 65480 PUMP STATION #16 CONT 602725 65300 PUMP STATION #16 ALAR 602725 66320 PUMP STATION #16 SUPP 602725 66320 PUMP STATION #16 PART 602726 65200 PUMP STATION #17 LABO
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56.2% 80.4% 291.3%\* 77.1%\*\* 1.7%\* 47.2% 81.3% 100.0%\*\* 286.7%\* 33.7% 131.6%\* 1111.6%\* 77.1%\* 3.4% P 24 glytdbud 77.0% 156.7% 71.0% 88.4% 9% 52.6% PCT 91 2,033.47 234.82 -1,147.69 59.51 -10.25 491.60 1,635.89 448.97 -80.71 -500.34 -485.49 25.00 673.65 1,539.83 -63.19 -69.63 59.51 25.00 241.60 1,661.46 788.06 AVAILABLE BUDGET 1,733.12 .84 353. 00 00. 000000 ENCUMBRANCES 0000000 00 00 000000 00 2,613.53 965.18 1,747.69 200.49 35.25 8.40 1,462.11 1,951.03 80.71 1,050.34 745.49 ACTUAL 1,649.35 783.17 263.19 669.63 200.49 .00 5,570.54 1,924.88 5,994.94 4,019.16 YTD 3,098.00 2,400.00 550.00 260.00 450.00 REVISED BUDGET 2,323.00 200.00 600.00 260.00 250.00 4,647.00 1,200.00 600.00 260.00 25.00 500.00 2,323.00 6,783.00 7,232.00 3,658.00 4,373.00 QUARTER TRANFRS/ ADJSTMTS 00 000000 00 8888888 888888 00 00 GF/SEWER FY18 TOWN OF KITTERY MARCH MONTH-END ORIGINAL APPROP 1,200 1,200 260 250 500 500 7,232 250 260 260 260 250 250 550 260 250 450 2,323 3,098 3,658 6,783 4,373 602730 64010 PUMP STATION #21 LABO 602730 65200 PUMP STATION #21 ELBC 602730 65315 PUMP STATION GENERATO 602730 65480 PUMP STATION #21 CONT 602730 65930 PUMP STATION #21 SUPP 602730 66300 PUMP STATION #21 BUPP 602730 66300 PUMP STATION #21 BUPP 602732 64010 PUMP STATION # 23 LAB LAB CON SUP PAR 602729 64010 PUMP STATION #20 LABO 602729 65200 PUMP STATION #20 ELEC 602729 65480 PUMP STATION #20 CONT 602729 65930 PUMP STATION #20 ALAR 602729 66330 PUMP STATION #20 SUPP 602729 66320 PUMP STATION #20 SUPP 602729 66320 PUMP STATION #20 PART O PUMP STATION # 2 #22 TOTAL PUMP STATION #21 TOTAL PUMP STATION #19 STATION #23 STATION #22 #21 STATION #20 STATION STATION STATION TOTAL PUMP TOTAL PUMP 08:37 602731 64010 602731 65200 602731 65480 602731 65930 602731 66320 602731 66320 60 602731 PUMP 602732 PUMP 602730 PUMP PUMP 04/05/2018 220pmoore FOR 2018 602729

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P 25 glytdbud 33.0% 271.4% 77.1%\* 1.9% 31.96 96.44 144.14 77.17 \*\*\*\* 76.00 1000 74.5% 51.2% AVAILABLE BUDGET 41,010.90 23,073.05 23,613.40 2,613.05 2,362.74 2,362.74 2,939.27 2,426.76 1,732.01 1,732.01 8,552.08 24,504.00 1,759.26 1,454.71 1,454.71 1,799.64 1,799.64 1,072.61 -942.74 59.51 25.00 441.60 2,111.28 21.35 -242.74 59.51 25.00 531.75 2,506.15 1,329.63 ENCUMBRANCES 00000 888888 YTD ACTUAL 132,119.10 32,041.95 20,520.95 19,404.27 19,404.27 2,336.73 2,336.73 2,439.99 2,439.99 2,4239.00 2,4239.00 2,366.73 1,646.73 1,646.73 1,739.93 1,739.93 1,646.73 1,744.93 527.39 1,492.74 200.49 .00 8.40 986.72 578.65 792.74 200.49 68.25 878.37 2,626.85 REVISED BUDGET 173,130.00 78,106.00 43,294.00 21,767.00 3,276.00 5,200.00 4,172.00 4,172.00 48,743.00 2,240.00 7,998.00 7,998.00 7,998.00 7,998.00 2,000.00 2,000.00 ,600.00 550.00 260.00 25.00 450.00 098.00 600.00 550.00 260.00 25.00 5,208.00 5,133.00 TOWN OF KITTERY MARCH MONTH-END FY18 GF/SEWER QUARTER TRANFRS/ ADJSTMTS 88888 888888 ORIGINAL APPROP 1,600 260 260 25 450 3,098 600 550 260 25 600 5,208 173,130 78,106 43,294 28,144 21,767 3,276 100,000 100,000 14,172 48,743 49,600 2,000 TREATMENT PLANT LABOR
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TOWN OF KITTERY MARCH MONTH-END FY18 GF/SEWER 3 04/05/2018 08:37 220pmoore

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| 60   | ORIGINAL TE                          | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET                   | YTD ACTUAL                          | ENCUMBRANCES | AVAILABLE<br>BUDGET                 | 탕뎶  |
|--|--------------------------------------|----------------------|-------------------------------------|-------------------------------------|--------------|-------------------------------------|---|
| TREATMENT PLANT OFFIC<br>TREATMENT PLANT SUPPL<br>LABORATORY CHEMICALS/                          | 24,670<br>2,900<br>11,945            | 0000                 | ,900.0                              | ,695.2<br>,090.9<br>,876.5          | 0000         | 4.08 E                              | 77 72 8 9 . |
| TREATMENT PLANT REPAI<br>TREATMENT PLANT REPAI<br>TREATMENT PLANTTOOL/E<br>TREATMENT PLANT CHEMI | 1,000<br>20,000<br>25,000<br>100,000 | 0000                 | 5,000                               | 21,039.30<br>28,781.51<br>53,944.25 | 0000         | -1,039.30<br>-3,781.51<br>46,055.75 | 1105.22 * * * * 100.00 * * * * *  |
|  | 0<br>893,622                         | 00.                  | 893,622.00                          | 3,0 <del>1</del> 3.1                | 00.          | 3,448.8                             | 68.3%   |
| OPERATING  |                                      |                      |                                     |                                     |              |                                     |   |
| TOWN MANAGER SALARY<br>SUPERINTENDENT SALARY   | 29,540<br>83,226                     | 000                  | 29,540.00<br>83,226.00<br>45,698.00 | 22,261.46<br>64,072.00<br>34,948.37 | 000          | 7,278.54<br>19,154.00<br>10,749.63  | 75.4%*  |
| SALARY & POSITION ADJ  | 14,000                               | 000                  | 4,000.0<br>2,377.0                  | 0.                                  | 000          | 2,871.0                             |   |
| ICMA EMPLOYER SHARE  | 1,772                                | 0.0<br>              | 1,772.0<br>2,122.0                  | 1,324.9                             | 200          | 2.0                                 | , w, c  |
| WORKERS COMPENSATION   | 14,461                               | 00.                  | 4,461.0<br>0,540.0                  | ,574.                               | 000          | 978.4                               |   |
| MAJOR MEDICAL INSURAN<br>DENTAL INSURANCE  | 1,198                                | 000                  | 1,198.0                             | ,022.9                              | 000          | 036.6                               | . t.<br>. t.<br>. w.  |
| DISABLILTY INSURANCE   | 3,999<br>33,350                      | 30                   | ,350.0                              | ,226.0                              | 00.          | 124.0                               | 9.0   |
| SWEET END RENT   | 22,900<br>3,400                      | 0.00                 | 3,400.0                             | 3,900.0                             |              | -500.0                              | 7.0   |
| ABSTRACTS & LIENS - S  | 0<br>849,215                         | 000                  | .00<br>849,215.00                   | 76                                  | 000          | 817.7                               | 18.9  |
| SEWER GENERAL OPERATING  | 1,257,798                            | 00.                  | 1,257,798.00                        | 497,078.70                          | 00.          | 760,719.30                          | 39.5%   |
| FUND   | 0                                    | 00.                  | 00.                                 | 205,358.79                          | 00.          | -205,358.79                         | 100.0%  |
| TOTAL REVENUES   | -2,423,589<br>2,423,589              | 000.                 | 2,423,589.00<br>2,423,589.00        | -1,158,115.01<br>1,363,473.80       | 000.         | -1,265,473.99<br>1,060,115.20       |   |
| GRAND TOTAL  | 0                                    | 00.                  | 00.                                 | -1,424,504.46                       | 00.          | 1,424,504.46                        | 100.0%  |
|  | ** END OF REPORT                     | ı                    | Generated by PATRIC                 | PATRICIA MOORE **                   |              |                                     |   |

Town of Kittery Fund Balances - Capital Projects and Special Revenues For the month ending March 31, 2018

|              |                  |   | Ending       |                       |              | GIP           |  |              |              |
|--------------|------------------|---|--------------|-----------------------|--------------|---------------|--|--------------|--------------|
| Fund         | New              |   | Fund Balance | Transfers             | Transfers    | Appropriation | <b>TT</b>  | Œ,           | Ending       |
| Type         | **               | Account Name  | 6/30/2017    | YE FY17               | FY18         | 7/1/2017      | Expense  | Revenue      | Fund Balance |
| Special      | Revenues (Gran   | Special Revenues (Grants, Designated Accounts, etc) |              |                       |              |               |  |              |              |
| SR           | 2006             | Additional Snow and Ice Expenses                    | 1,504.29     |                       |              |               | (1,504.29)   |              |              |
| SR           | 2012             | Fire Hazmat Spill Recovery Fees                     | 4,236.12     |                       |              |               | (465.98)   |              | 3,770.14     |
| SR           | 2013             | GMH Fire/Police Protection                          | 482.75       |                       | (482.75)     |               |  |              |              |
| SR           | 2014             | Police Grants                                       | 24.18        |                       |              |               | (2,502.00)   | 2,502.00     | 24.18        |
| SR           | 2028             | Ballot Machines                                     | 6,078.00     |                       |              |               |  |              | 6,078.00     |
| SR           | 2032             | ASA Applicant Code                                  | 30,265.54    |                       |              |               | (33,938.44)  | 47,161.49    | 43,488.59    |
| SR           | 2038             | Kittery Block Party                                 | 22,743.97    |                       |              |               | (24,110.48)  | 13,725.00    | 12,358.49    |
| SR           | 2056             | Concerts in the Park                                | 2,846.91     |                       |              |               | (2,600.00)   |              | 246.91       |
| SR           | 2059             | Conservation Comm                                   | 972.02       |                       |              |               |  |              | 972.02       |
| SR           | 2060             | Wetland mitigation                                  | 25,156.00    |                       |              |               |  |              | 25,156.00    |
| SR           | 2063             | Kittery Community Center (KCC) Donations            | 13,617.29    |                       |              |               | (1,389.07)   | 15,503.62    | 27.731.84    |
| SR           | 2066             | Police Forfeiture                                   | 59,296.57    |                       |              |               | (548.08)   | 894.38       | 59,642.87    |
| SR           | 2068             | Fort Foster Bench Donations                         | 12,635.11    |                       |              |               | (1,848.78)   | 75.00        | 10,861.33    |
| SR           | 2069             | Boating Infrastructure Grant (BIG)                  | 1,583.71     |                       |              |               |  |              | 1,583.71     |
| SR           | 2071             | D.A.R.E   | 216.03       |                       |              |               |  |              | 216.03       |
| SR           | 2074-43603       | TIF District #3                                     | 54,279.76    |                       |              |               | (8,011.24)   |              | 46,268.52    |
| SR           | 2074-67502       | TIF District #2                                     | 167,627.84   |                       |              |               |  |              | 167,627.84   |
| SR           | 2076             | Wave Mitigation - Pepperrell Cove                   | 4,000.00     |                       | (4,000.00)   |               | The state of the s |              |              |
| SR           | 2077             | Brownfields Grant                                   | (1,372.32)   |                       | 5,041.15     |               | (3,668.83)   |              |              |
| SR           | 2079             | Spruce Creek 319 PH4 Grant                          | 687.35       |                       |              |               | (5,261.50)   | 6,926.23     | 2,352.08     |
| SR           | 2081             | Channel 22 (PEG) Capital Funding                    | 431,999.99   |                       |              |               | (39,119.78)  | 83,623.57    | 476,503.78   |
| SR           | 2082             | KCC Playgrounds                                     |              |                       |              |               |  | 64,718.36    | 64,718.36    |
| SR           | 2091             | FEMA Flood Maps Ins Rate Appeal                     | 20,000.00    |                       |              |               | (29,955.00)  | 8,187.00     | -1768        |
|              | 2002             | Dispatch Center                                     | (1,000.00)   |                       | 1,000.00     |               |  |              |              |
|              | 4001-67500/43600 | 0 State Aid to Roads General                        | 452,058.26   |                       | (128,597.50) |               | (2,400.00)   | 155,664.00   | 476,724.76   |
|              | 4001-67502/43602 | 4001-67502/43602 Whipple Road Improvements          | 275,744.70   |                       | 27,292.10    |               | (1,581.66)   |              | 301,455.14   |
| SR           | 4001-67503/4360  | 4001-67503/43603 Memorial Circle Improvements       | 233,109.44   |                       | 10,000.00    |               | (1,957,124.68)   | 1,771,736.17 | 57,720.93    |
| SR           | 4001-67508/4360  | 4001-67508/43608 Walker/Wentworth                   |              |                       | 91,305.40    |               |  |              | 91,305.40    |
| SR           | 4030             | Public Safety Impact Fees                           | 61,461.04    |                       |              |               | (21,843.65)  | 57,461.68    | 70.670,78    |
| SR           | 2093             | LWCF Grant - Emery Field Phase 1                    | 41,230.54    |                       |              |               | (241,632.24)   | 163,587.09   | (36,814.61)  |
| SR           | 2210             | Ogden KCC Grant                                     | 30,000.00    |                       |              |               | (7,200.00)   |              | 22,800.00    |
| SR           | 2301             | Billable Police Details                             |              | 4.2 minutes (3.4 C.3) |              |               | (430.62)   | 320.00       | (110.62)     |
|              |                  | Total Special Revenue                               | 1,951,485.09 |                       | 1,558.40     |               | (2,387,136.32)   | 2,392,085.59 | 1,957,992.76 |
| CIP Bonds    | sp               |   |              |                       |              |               |  |              |              |
| ಕ್ರಿ         | 2036             | Kittery Community Center Bonds                      | 373.48       |                       |              |               |  |              | 373.48       |
| <u>ق</u>     | 2085             | 2016 Municipal Projects                             | 24,255.35    |                       |              |               |  | 1,474.20     | 25,729.55    |
| CIP Programs | trams            |   |              |                       |              |               |  |              |              |
| SR           | 2022             | Compensated Absences                                | 36,981.90    | 170,767.00            |              |               | (59,629.43)  |              | 148,119.47   |
| မ            | 2033             | Property Revaluation                                | 3,478.91     |                       | (3,478.91)   |               |  |              | •            |
| g<br>S       | 2053             | Pier Construction                                   | (89'308'28)  |                       |              | 35,646.00     |  |              | (33,663.58)  |
| පු           | 2057             | Open space  | 59,047.00    |                       |              |               |  |              | 59,047.00    |

I:\Kittery Finance Department - Town and Schoo\1TOWN\Manager and Finance Director Shared\FY18 Other Funds\Other Funds Reports\Other Funds (PM) 3.31.18Other Funds

Town of Kittery Fund Balances - Capital Projects and Special Revenues For the month ending March 31, 2018

|          |      |  |              |            |             | dia          |                |           |              |
|----------|------|--|--------------|------------|-------------|--------------|----------------|-----------|--------------|
|          |      |  | Ending       |            | ,           | Americanion  | Ę              | Ę         | Ending       |
| Fund     | New  |  | Fund Balance | Transfers  | FV18        | 7/1/2017     | Expense        | Revenue   | Fund Balance |
| Type     | #    | Account Name   | /L02/05/9    | 11111      |             | 25,000,00    |                |           | 62,142.34    |
| م        | 2078 | Athletic Fields Master Plan (Design)   | 37,142.34    |            |             | 20,000,00    |                |           | ,            |
| 5 8      | 2080 | Comprehensive Plan Undate  | 25,000.00    |            | (25,000.00) |              |                |           |              |
| 3        | 2000 |  | 6.397.12     |            | (6,397.12)  |              |                |           |              |
| g<br>S   | 4000 | KCC Annex & Econ Dev   | 813 921 17   |            |             | 200,000.00   | (757,073.13)   |           | 256,848.04   |
| ප        | 4002 | Right of Way Reserve (inc 4005, 4006, 4008, 2090)  | 11.120,010   |            |             | 6 000 00     |                |           | 20,700.00    |
| 8        | 4011 | KCC Vehicle Reserve  | 14,700.00    |            |             | 200 000 00   | (510,925,28)   |           | 103,410.51   |
| و        | 4012 | Public Works Vehicles/Equipment (inc. 4009, 4014, 4015, 4023)  | 114,335.79   |            |             | 00.000,000   | (40 447 00)    |           | 293 165 19   |
| 9        | 4013 | Fire Apparatus Reserve   | 181,862.19   |            |             | 159,750.00   | (46,447.00)    |           | 113 360 20   |
| 5 6      | 4047 | WS4 Compliance Receive   | 104,869.40   |            |             | 10,000.00    | (1,509.20)     |           | 02.000,011   |
| 3        | 401/ | Wigh Complete Control of the Control | 1.997.02     |            |             | 7,500.00     |                | 7,601.00  | 17,098.02    |
| පි       | 4018 | KPA Boat Reserve   | 7 088 73     |            |             | 5,000.00     | (7,012.00)     |           | 5,056.73     |
| G<br>B   | 4019 | KCC Equipment Reserve  | 00.000,1     |            |             | 35.000.00    | (40,001.62)    |           | 18,949.77    |
| ಕ್ರಿ     | 4020 | Municipal Technology Reserve   | 60,901.09    |            |             | 113 000 00   | (104.387.34)   | 2,116.00  | 15,179.60    |
| <u>a</u> | 4022 | Police Vehicle/Equipment   | 4,450.94     |            |             | 00.000,011   | (40 000 00)    |           | 10 13        |
| 9        | 4026 | Records Preservation   | 12.13        |            |             | 00.000,01    | (10,002.00)    |           | 20 A72 OOC   |
| 5        | 270  | section Profile December (word Mainfeague)   | 170.772.47   |            | 6,817.63    | 20,000.00    | (27,215.14)    |           | 200,374.90   |
| ಕ್ಷಿ     | 4027 | Municipal Facility Reserve (was not interiorizated)  | 20 845 45    |            |             |              |                |           | 20,845.45    |
| ಕ್ರಿ     | 4031 | Public Safety Base Station Radio Replace   | C4:C40'07    |            | (00 007)    |              |                |           |              |
| 8        | 4037 | Fire Dept SCBAs  | 493.02       |            | (493.02)    | 00 000 00    | (10 154 83)    |           | 4.720.64     |
| ٥        | 4043 | Parks Building & Grounds (inc 4016)  | 3,875.47     |            |             | 20,000.00    | (10,100,00)    |           | 28 573 17    |
| 5 6      | 4064 | KCC Bacilly Reserve  | 23,700.00    |            |             | 10,000.00    | (5,126.83)     |           | 20,010.11    |
| 3        | 4031 | COL Sound Products   | 21.461.88    |            |             |              |                |           | 21,461.88    |
| පි       | 4053 | Pepperreil Cove Paving Cultures  | 37 888 00    |            |             | 13,000.00    | (22,295.00)    |           | 28,391.00    |
| පු       | 4055 | Port Authority Equipment Reserve (inc 4052)  | 00,000,10    |            | 60 604      | 57 GR7 00    | (11,539.62)    |           | 131,837.72   |
| 8        | 4056 | Fire Dept Equipment Reserve  | 85,717,32    |            | 20.064      |              |                |           |              |
| 8        | 4057 | Rt 1 Bypass & Rt 1 Two Way Plan  | 2,500.00     |            | (2,500.00)  |              | (00 000 79)    |           | (27.758.00)  |
| و        | 4100 | Fire Dept Facility Reserve (was Boiler Replacements)   | 36,340.00    |            |             |              | (00.000,100)   |           | 20 00        |
| ٥        | 4110 | PW Sian Shed   | 20.00        |            |             |              |                |           | 1 057 00     |
| 5 8      | 4445 | KDA Deporate Cove Raillings & Lights   | 1,057.00     |            |             |              |                |           | 62 2E4 E0    |
| 3        | 0114 | Control of the Contro | 6.386.50     | 10,473.00  | 4,000.00    | 90,000.00    | (2,505.00)     |           | 02,504.30    |
| ප        | 4116 | KPA Facility Reserve (was Gov Fier)  |              |            | 25 000 00   | 45,000.00    |                |           | 70,000.00    |
| ಕ್ರಿ     | 4122 | Zoning Recodification and GIS Upgrade  |              |            |             | 10 000 00    |                |           | 10,000.00    |
| 8        | 4120 | Rice and Taylor Lighting   |              |            |             | 6 740 00     |                |           | 6,740.00     |
| 8        | 4121 | Rice Beam Replacement  |              |            |             | 0,740.00     |                |           |              |
|          |      |  |              |            |             |              | 100 100 100 11 | 44 104 20 | 1 665 144 77 |
|          |      | Total Capital Projects   | 1,800,890.39 | 181,240.00 |             | 1,369,303.00 | (1,695,921.42) | 11,191,41 |              |
|          |      |  |              |            |             |              |                |           |              |

**Town of Kittery** 

Fund Balances - Capital Projects and Special Revenues For the month ending March 31, 2018

| Fund       | New                      |   | Ending<br>Fund Balance | Transfers  | Transfers | CIP          | Ę              | Ę            | Endina       |
|------------|--------------------------|---|------------------------|------------|-----------|--------------|----------------|--------------|--------------|
| Type       | **                       | Account Name                                    | 6/30/2017              | YE FY17    | FY18      | 7/1/2017     | Expense        | Revenue      | Fund Balance |
| School     | School Capital Projects  | S   |                        |            |           |              |                |              |              |
| SCH        | 1001                     | School Facility Reserve                         | 128,330.13             |            | 7         | 20,000,00    | (44,125,81)    |              | 184 504 35   |
| SCH        | 1002                     | School Equipment Reserve                        | 102,821.37             |            |           | 40.000.00    | (32.581.38)    |              | 170,000,04   |
| SCH        | 1003                     | School Technology Reserve                       | 26,426.00              |            |           | 40,000,00    | (28.386.81)    |              | 10000001     |
| SCH        | 1004                     | School Vehicle Reserve                          | 7,7/9.07               |            |           | 10,000.00    |                |              | 17,719.07    |
|            |                          | Total School Capital Projects                   | 265,096.57             |            |           | 140,000.00   | (106,073.98)   |              | 299,022.59   |
| TOTAL (    | TOTAL GENERAL OPERATIONS | ERATIONS  | 4,017,472.05           | 181.240.00 |           | 1.509.303.00 | (4 189 131 72) | 2 403 276 70 | 07 007 000 0 |
| Permane    | nt Funds (Sch            | Permanent Funds (Scholarship Funds/Trust Funds) |                        |            |           |              | (7)::0::0::(-) | E,405,210.13 | 3,922,160.12 |
| PF         | 5001                     | Connie Samuels Beautification Fund              | 58 600 93              |            |           | •            |                |              |              |
| 늄          | 5002                     | Public Health                                   | 27 275 44              |            |           |              |                |              | 58,600.93    |
| PF         | 5003                     | York Hospital Scholarship                       | 12.168.65              |            |           |              | (40 347 00)    | 40 500 07    | 27,275.44    |
| PF         | 5005                     | Lester Raynes Fund                              | 9,228.16               |            |           |              | (00:110:11)    | 10,000.00    | 18,327.65    |
| PF         | 2002                     | Thresher Memorial Fund                          | 2,650.10               |            |           |              | (1,681,03)     | 120 00       | 1 089 07     |
| PF         | 5010                     | Kittery Education Scholarship Fund              | 6,073.60               |            |           |              | (5.500.00)     | 7.646.52     | 8 220 12     |
| PF         | 5021                     | Cemetery  | 5,297.35               |            |           |              | (12,600.00)    |              | (7,302.65)   |
|            |                          | Total Permanent Funds                           | 121,294.23             |            |           |              | (32,128,03)    | 26.266.52    | 115 439 79   |
| Enterprise | Enterprise Fund (Sewer)  |   |                        |            |           | ,            |                |              |              |
| ER         | 2900                     | Sewer Impact fees                               | 490,715.46             |            |           |              | (3,375.00)     | 119,115.00   | 606.455.46   |
| ER         | 2901                     | Sewer Betterment                                | 116,946.97             |            |           |              |                | 21.636.08    | 138 583 05   |
| æ          | 2902                     | Sewer Safety Grants                             |                        |            |           |              | (1,756.00)     | 1.756.00     |              |
| ECP        | 4900                     | Sewer Vehicle Reserve                           | 166,938.33             |            |           |              |                |              | 166.938.33   |
| ECP        | 4901                     | Sewer Depreciation (Capital Reserve)            | 239,300.51             |            |           |              | (85,882.50)    |              | 153,418.01   |
|            |                          | Total Enterprise Funds                          | 1,013,901.27           | •          |           |              | (91,013.50)    | 142,507.08   | 1,065,394.85 |
| GRAND      | GRAND TOTAL ALL FUNDS    | INDS  | 5,152,667.55           | 181,240.00 |           | 1,509,303.00 | (4,312,273.25) | 2,572,050.39 | 5,102,987.69 |

Kittery Town Council March 26, 2018 Regular Meeting – 6:00 p.m. Council Chambers

1. Call to order: Chairperson Lemont called the meeting to order at 6:00 p.m.

2. Introductory: Chairperson Lemont read the introductory.

3. Pledge of Allegiance: Chairperson Lemont led those present in the Pledge of Allegiance.

4. Roll call: Answering the roll were Councilors Frank Dennett, Jeffrey Pelletier, Jeffrey Thomson, Matthew Brock, Gary Beers, Vice-Chairperson Charles Denault and Chairperson Kenneth Lemont.

Chairperson Lemont said he would like to take this opportunity to introduce to the Town Council, as well as the public, the new Town Clerk, Nicole Maurice, and asked her if she would care to say a few things. He said he would have to limit her to three minutes.

Nicole Maurice came up to the podium and said that she is excited to be here with everyone and she has big shoes to fill with Maryann. She said this is where she was looking to be and everyone is welcome to come to see her. She said that she has the encyclopedia teaching her with Maryann's 29 years of knowledge and there is a lot, but she is taking it all in.

Chairperson Lemont said he knows he speaks for the entire Council when he says they look forward to working with Ms. Maurice.

5. Agenda Amendment and Adoption: Chairperson Lemont asked if there were any adjustments to the agenda. Vice-Chairperson Denault said he had something, but he will take care of it later. Chairperson Lemont said, without objection, he would cast one vote for acceptance of the agenda as presented.

6. Town Manager's Report:

 Town Manager Amaral said that the Comprehensive Plan in Council's packets includes the comments from the Town Council and members of the public following the Council's workshop. She said the updated Executive Summary is also included. She said that public hearing notice has been advertised, as required by State law, for 30 days and the public hearing will be held at 6:00 p.m. on April 24<sup>th</sup>. She said people will be able to provide comments on the overall Comprehensive Plan as well as the Executive Summary. She said the revised version will be sent to the State to make sure nothing has been significantly changed and will be coming back in the summer to put on the November ballot, with Town Council approval.

Town Manager Amaral said the Foreside parking study has been completed and the Working Group will be meeting to develop an action plan. She said they are making progress with the goals set out in the study and members are working on finalizing the plan which will go through the Planning Board for their recommendation to the Town Council for adoption.

Town Manager Amaral said they have a new Director of Planning and Development, which is a new position, Adam Causey, who comes from Georgia, where he served as the Community and Economic Development Director. She said Mr. Causey will be taking a skilled approach to handling the functions

of the office and promoting growth for the town. She said Mr. Causey has a Masters' in Public Administration and will be starting on April 17<sup>th</sup>.

Town Manager Amaral said that the 10<sup>th</sup> Annual Kittery Community Center auction will be held on April 6<sup>th</sup> at 6:00 p.m. in the Regatta Room in Eliot and the 2015-20125 Comp Plan Update Public Hearing will be held on April 24<sup>th</sup> at 6:00 p.m. in the Council Chambers.

Chairperson Lemont asked if Councilors had any questions for the Town Manager.

Councilor Dennett said that if the Comprehensive Plan goes on the ballot in November, and April 24<sup>th</sup> is the public hearing, that is roughly six months before the vote, which seems like a long time.

Town Manager Amaral said the Council will be having a public hearing over the summer.

Councilor Dennett said that there will be two public hearings.

7. Acceptance of Previous Minutes: February 26th and March 12th, 2018

Chairperson Lemont cast one vote to accept the minutes of February 26, 2018 as amended.

Chairperson Lemont cast one vote to accept the minutes of March 12<sup>th</sup> as amended.

8. Interviews for the Board of Appeals and Planning Board: none

9. All items involving the town attorney, town engineers, town employees or other town consultants or requested officials.

(030218-1) The Kittery Town Council moves to recognize the Town Clerk, Maryann Place for 29 years of service and to name the town vault the "Maryann Place Municipal Archives."

CHAIRPERSON LEMONT MOVED THAT THE KITTERY TOWN COUNCIL RECOGNIZES THE TOWN CLERK, MARYANN PLACE FOR HER 29 YEARS OF SERVICE AND TO NAME THE TOWN VAULT THE "MARYANN PLACE MUNICIPAL ARCHIVES." VICE-CHAIRPERSON DENAULT SECONDED THE MOTION.

Chairperson Lemont asked if there was any discussion.

Councilor Beers believed the motion should be amended to say "29+" years.

Chairperson Lemont thanked Ms. Place, on behalf of the entire Council, for all the work she has done for the town. He said it was very touching when her grandchildren asked her questions and her daughter spoke at her retirement party. He said he would like to give her a bouquet of flowers and asked that she have her picture taken with the Town Council. He handed the flowers to Ms. Place and the plaque that will go on the wall outside the vault.

ROLL CALL VOTE WAS TAKEN, 7-0, SEVEN IN FAVOR, NONE OPPOSED, MOTION CARRIES.

After taking a few photos of Ms. Place with the Town Council and Town Manager, she went to the podium.

Ms. Place said this being her last Town Council meeting, she wanted to thank Council for all the time they have spent working together. She said it has been such a pleasure and she really enjoyed this part of her job duties, doing the agenda, every aspect of her job. She said it has been wonderful to serve the town and it is such an honor to receive the plaque.

106 10.

#### PUBLIC HEARINGS.

a. (030218-2) The Kittery Town Council moves to approve an application from The View at Pepperrell Cove, LLC, 88 Pepperrell Road, Kittery Point, ME 03905 for a Victualer's License for The View, 88 Pepperrell Road.

Chairperson Lemont said the Code Enforcement Officer has conducted the inspection and determined the establishment is in compliance with the Town Code. He said the public hearing notice has been posted as required.

Chairperson Lemont opened the public hearing at 6:19 p.m. and asked if anyone wished to speak to, for, or against the application. Hearing none, he closed the public hearing.

COUNCILOR THOMSON MOVED THAT THE KITTERY TOWN COUNCIL APPROVE AN APPLICATION FROM THE VIEW AT PEPPERRELL COVE LLC, 88 PEPPERRELL ROAD, KITTERY POINT FOR A VICTUALER'S LICENSE FOR THE VIEW, 88 PEPPERRELL ROAD, SECONDED BY COUNCILOR PELLETIER.

Chairperson Lemont asked if there was any discussion.

Councilor Brock wanted to acknowledge again that this is yet another milestone for the Pepperrell Cove group and said way to go, keep it up and thanked them.

## ROLL CALL VOTE WAS TAKEN, 7-0, SEVEN IN FAVOR, NONE OPPOSED, MOTION CARRIES.

b. (030218-3) The Kittery Town Council moves to approve an application from Lexie's Seasonal, 56 Lincoln Street, Exeter, NH 03833 for a Victualer's License for Lexie's Burger Bus, 10 Shapleigh Road.

Chairperson Lemont said the public hearing notice has been posted as required. He opened the public hearing at 6:20 p.m. and asked if anyone wished to speak to, for or against the application. Hearing none, he closed the public hearing.

COUNCILOR THOMSON MOVED THAT THE KITTERY TOWN COUNCIL APPROVE AN APPLICATION FROM LEXIE'S SEASONAL, 56 LINCOLN STREET, EXETER, NH FOR A VICTUALER'S LICENSE FOR LEXIE'S BURGER BUS, 10 SHAPLEIGH ROAD. COUNCILOR PELLETIER SECONDED THE MOTION.

Chairperson Lemont asked if there was any discussion.

Councilor Thomson had one quick question. He said on the first line the applicant indicates "LLC" and wanted to know if that should be sole proprietor?

Ms. Place said she will check and see what is there.

ROLL CALL VOTE WAS TAKEN, 7-0, SEVEN IN FAVOR, NONE OPPOSED, MOTION CARRIES.

c. (030218-4) The Kittery Town Council moves to approve an application from The View at Pepperrell Cove, LLC 88 Pepperrell Road, Kittery Point, ME 03905 for a Special Activity Amusement Permit for The View, 88 Pepperrell Road.

Chairperson Lemont said the Code Enforcement Officer has conducted an inspection and determined the establishment is in compliance with the Town Code. He said the public hearing notice has been posted as required.

Chairperson Lemont opened the public hearing at 6:22 p.m. and asked if anyone wished to speak to, for or against the application. Hearing none, he closed the public hearing.

 COUNCILOR THOMSON MOVED THAT THE KITTERY TOWN COUNCIL APPROVE AN APPLICATION FROM THE VIEW, 88 PEPPERRELL ROAD, KITTERY POINT, FOR A SPECIAL ACTIVITY AMUSEMENT PERMIT FOR THE VIEW, 88 PEPPERRELL ROAD. VICE-CHAIRPERSON DENAULT SECONDED THE MOTION.

Chairperson Lemont asked if there was any discussion.

Councilor Dennett wanted to know if someone representing the applicant is here?

Donna Ryan said she was present.

Councilor Dennett said the question he had relating to the music, was the DJ, or Live Band limited to a specific portion of function space, the building has two floors, but there would not be any music outside the building, is that correct?

Ms. Ryan said they will be performing at Frisbee's Wharf, but that is a different license.

Councilor Dennett said in this entity, there will be no outside entertainment.

Ms. Ryan replied that is correct.

ROLL CALL VOTE WAS TAKEN, 7-0, SEVEN IN FAVOR, NONE OPPOSED, MOTION CARRIES.

d. (030218-5) The Kittery Town Council moves to approve an application from BNKittery LLC,
 57 State Road, Kittery, ME 03904 for a Special Activity Amusement Permit for The Farm Bar & Grille,
 57 State Road.

Chairperson Lemont said the Code Enforcement Officer has conducted the inspection and determined that the establishment is in compliance with the Town Code. He said that the public hearing notice has been posted as required.

Chairperson Lemont opened the public hearing at 6:25 p.m. and asked if anyone wished to speak to, for or against the application. Hearing none, he closed the public hearing.

197 COUNCILOR THOMSON MOVED THE KITTERY TOWN COUNCIL APPROVE AN APPLICATION
198 FROM BNKITTERY LLC, 57 STATE ROAD, KITTERY, ME FOR A SPECIAL ACTIVITY
199 AMUSEMENT PERMIT FOR THE FARM BAR & GRILLE, 57 STATE ROAD. COUNCILOR
200 PELLETIER SECONDED THE MOTION.

Chairperson Lemont asked if there was any discussion.

Councilor Dennett wanted to know if there was anyone present this evening who represents this organization? {There was no one present.}

Councilor Dennett said if not, the question he wanted to ask is will there be any outside entertainment? He said since no one is present to answer his question, he will abstain from voting.

ROLL CALL VOTE WAS TAKEN. 6-0-1, WITH SIX VOTING IN FAVOR, NONE OPPOSED AND ONE ABSTENTION (COUNCILOR DENNETT). MOTION CARRIES.

11. DISCUSSION

a. by members of the public

Chairperson Lemont asked if anyone wished to speak about any items on the agenda, and if so, to please respect the three-minute time limit.

2/22

Judy Spiller, Kittery Point, said she would like to encourage Council's endorsement of the Parks Management Plan. She said she is speaking on behalf of the Friends of Fort Foster, with almost 200 members of the group. She said they have been meeting for a year and a half and are interested in the stewardship of Fort Foster. She complimented the Parks Commission with their efforts. She said they are out there very day and Officer Hackett helps with the dogs and does a nice job addressing this issue. She said their motto is "stoop to scoop" and there has been little dog poop.

Ms. Spiller hoped that Council would vote in favor of the Parks Management plan.

David Lincoln, Shepard's Cove, had a suggestion for Town Council to consider. He said later in the program they will hear George Dow talk about the Economic Development Committee. He said he has been on that Committee maybe too long but has seen it move from a board where we started spending time with organizational stuff and not getting much done to a very effective group under the chairmanship of George Dow. He said every member of the group has specific knowledge, experience and skill in relevant areas and is willing to be proactive in what they are doing.

Mr. Lincoln said he knows Council has a procedure when they appoint people to fill a vacant position on a Committee has been discussed ad nauseum. He said, several years ago, when Councilor Denault, along with the Chair of the Parks Commission met me at the Irving truck stop and interviewed me in terms of what I could bring to the Parks Commission and had he been to enough Parks Commission meetings. He said that the procedure for having a Councilor and Chair interview applicants is vital to make sure that whoever fills the vacancy, is going to be a part of a very effective team.

Mr. Lincoln suggested that Council should consider modifying the procedure of taking the first person from the list, especially if the Councilor and Chairman of the Economic Development Committee do not feel that the person has the experience, skill or knowledge to participate as part of an effective team, then they should find a way to defer that person's application.

c. Chairperson's response to public comments

Chairperson Lemont asked if anyone else cared to speak at this time, and hearing none, closed the public comments section. He thanked Ms. Spiller for her comments and hoped everyone was listening to what she said. He said he would take her comments under advisement.

Chairperson Lemont said he appreciated Mr. Lincoln's thoughts and comments on the EDC and it sounds like it is an effective group.

Chairperson Lemont said that it may be uncomfortable for the Chair or Councilor to say that the person does not have the skills or experience, but they do have the responsibility to agree or not agree to put someone on a board so that we get the best, qualified people.

12. UNFINISHED BUSINESS - none

13. NEW BUSINESS

a. Donations /gifts received for Council disposition: none

b. (030218-6) The Kittery Town Council moves to approve the disbursement warrants.

Chairperson Lemont asked Councilor Beers if the town and sewer payables were in due form.

Councilor Beers said they were.

Chairperson Lemont asked if the School Payable warrant was in due form and Councilor Thomson said that they were.

COUNCILOR BEERS MOVED THAT THE FOLLOWING DISBURSEMENT WARRANTS BE PAID: TOWN PAYABLE IN THE AMOUNT OF \$175,752.78; SEWER PAYABLE IN THE AMOUNT OF \$2,540.84 AND SCHOOL PAYABLE IN THE AMOUNT OF \$380,149.41 AND \$141,225.38 FOR A TOTAL OF \$659,668.41, SECONDED BY COUNCILOR THOMSON. ALL WERE IN FAVOR BY A VOICE VOTE, MOTION CARRIES.

c. (030218-7) The Kittery Town Council moves to approve an application from The View at Pepperrell Cove, LLC, 88 Pepperrell Road, Kittery Point, ME 03905 for a Malt, Vinous and Spirituous Liquor License for The View, 88 Pepperrell Road.

Chairperson Lemont said that the Code Enforcement Officer has conducted the inspection and determined the establishment is in compliance with the Town Code.

COUNCILOR THOMSON MOVED THAT THE KITTERY TOWN COUNCIL APPROVE AN APPLICATION FROM THE VIEW AT PEPPERRELL COVE, LLC, 88 PEPPERRELL ROAD, KITTERY POINT FOR A MALT, VINOUS AND SPIRITUOUS LIQUOR LICENSE FOR THE VIEW, 88 PEPPERRELL ROAD. COUNCILOR PELLETIER SECONDED THE MOTION. ROLL CALL VOTE WAS TAKEN, SEVEN IN THE AFFIRMATIVE, NONE IN THE NEGATIVE, MOTION CARRIES.

d. (030218-8) The Kittery Town Council moves to approve a renewal application from JKrestaurants, LLC, 5 Melanies Court, Kittery ME 0-3904 for a Malt, Vinous and Spirituous Liquor License for Rudders Public House, 70 Wallingford Square.

Chairperson Lemont said that the Code Enforcement Officer has conducted the inspection and determined that the establishment is in compliance with the Town Code.

- 299 COUNCILOR THOMSON MOVED THAT THE KITTERY TOWN COUNCIL APPROVE A RENEWAL
  300 APPLICATION FROM JKRESTAURANTS LLC, 5 MELANIES COURT, KITTERY, FOR A MALT,
  301 VINOUS AND SPIRITUOUS LIQUOR LICENSE FOR RUDDERS PUBLIC HOUSE, 70
- 302 WALLINGFORD SQUARE. COUNCILOR PELLETIER SECONDED THE MOTION. ROLL CALL
- 303 VOTE WAS TAKEN WITH SEVEN IN AFFIRMATIVE, NONE IN THE NEGATIVE, MOTION
- 304 CARRIES.

e. (030218-9) The Kittery Town Council moves to receive a report from the Economic Development Committee.

George Dow said let's all thank David Lincoln, who spoke earlier regarding the Committee. He said they have "turned a corner" over the last few years. He said that Mr. Lincoln is a long-time member of the Economic Development Committee and thanked him.

Mr. Dow said the EDC Dashboard, which is in Council's packets, has helped them focus on specific areas in the community, and for those people who are not aware would be the Business Park, Foreside, the Kittery Outlet Malls, Route 1 North and Route 1 By-pass. He said the Town Council's packet is available on line and citizens can look at the EDC's report as well as the EDC dashboard.

Mr. Dow said the Committee is made up of several members, a few are Civil Engineers, who are engaged in the community, and are able to bring that expertise and those individuals are involved in those particular discussions. He said they have business owners who bring their ideas on how to better serve the residents of Kittery in a mindful way.

Mr. Dow said that Tom Emerson presented a discussion on Affordable Workforce Housing and participated with Councilor Brock. He said they have met with SOLBIT Business Works which manufactures solar panels, looking at ways to capture nature's power and putting it back through the grid to benefit the town. He said they have been investigating a business forum and discussing internally, looking at PR for local businesses who have just started up in town. He said they are more of an advocacy group, they do not have authority, but they get behind different developments happening in town.

Mr. Dow said they were involved with the Business Park zoning amendments and that the Town Manager is a fantastic partner, helping to bring the EDC's interests and working with other groups in town not concerned with land use.

Mr. Dow said that he is excited about the new Director of Planning and Economic Development because this individual will be a huge part of the work with planning and the Economic Development Committee. He said it is good to have a person like that, engaged, who can move things forward and thanked the Town Manager.

Mr. Dow said he is looking forward to continue to work with these individuals. He said on behalf of David Lincoln, it has been a great partnership and he encourages people to sign up. He said they have a great group and come to a meeting.

Mr. Dow said that, finally, he would like to thank Maryann Place and that it has been a pleasure, as Councilor and board member, to work with her and he will truly miss her.

COUNCILOR THOMSON MOVED THAT THE KITTERY TOWN COUNCIL RECEIVE THE QUARTERLY REPORT, WITH GRATITUDE, FROM THE ECONOMIC DEVELOPMENT COMMITTEE, SECONDED BY VICE-CHAIRPERSON DENAULT. ALL WERE IN FAVOR BY A VOICE VOTE, AYE. MOTION CARRIES.

f. (030218-10) The Kittery Town Council moves to adopt the 5-year Park Management Plan.

COUNCILOR BEERS MOVED THAT THE KITTERY TOWN COUNCIL ADOPT THE 2018-2023 FIVE-YEAR PARKS MANAGEMENT PLAN, SECONDED BY VICE-CHAIRPERSON DENAULT.

Chairperson Lemont asked if there was any discussion.

Councilor Thomson said he will for this, and appreciated the work done by the Parks Commission after the workshop that they had last month. He also felt that they cannot wait another five years to discuss the issue, again, of our four-legged friends. He said they should take a lesson from Rye and York and other communities to see what they have done regarding dogs in other recreational spaces. He said he hoped they could come up with a solution for dog owners.

## ALL WERE IN FAVOR BY A VOICE VOTE, AYE. MOTION CARRIES.

g. (030218-11) The Kittery Town Council moves to appoint a Councilor to serve on the KCC Board of Directors until 12/31/21.

Chairperson Lemont said he spoke with Councilor Pelletier who indicated he would like to serve on this board.

VICE-CHAIRPERSON DENAULT MOVED THAT THE KITTERY TOWN COUNCIL APPOINT COUNCILOR PELLETIER TO SERVE ON THE KCC BOARD OF DIRECTORS UNTIL 12/31/21, SECONDED BY COUNCILOR BROCK.

Chairperson Lemont asked if there was any discussion.

Councilor Thomson wanted to say, since he is leaving the Board, that it has been a very fulfilling journey for him personally. He said he hoped everyone saw the article about the addition of the work space which can be utilized at the Center as well as renting conference room space. He said dynamic changes are happening there.

Councilor Thomson said he was going to steal a little of the Town Manager's thunder by mentioning the proposed FY'19 budget for the Kittery Community Center is \$1.2 million dollars, which is a lot; however, on the revenue side \$972,000 will be realized in this coming year, which makes up 81% of the KCC's operating costs. He said for \$228,000 on the tax bill, the citizens of Kittery have a pretty incredible facility available to them.

Councilor Thomson said he is happy to pass the baton to Councilor Pelletier to find the other 19%.

Vice-Chairperson Denault said it may not be the right time but wanted to thank Councilor Thomson for his six years serving on the KCC Board of Directors and a lot of that is his testimony to what he has done as well.

Chairperson Lemont said it is the right time and thanked Councilor Denault for mentioning that.

Councilor Beers wanted to express his gratitude, on behalf of the entire community, to Councilor Thomson over the past several years in his leadership in those endeavors in the course of so many years. He said he was here in 2010-2012 when Frisbee School was converted, thanks to the leadership of Chair Lemont and Councilor Pelletier who were on the School Board at the time and gave us that opportunity to establish a Board of Directors – which has far exceeded their expectations at that time. He thanked Councilor Thomson for his role on the KCC Board.

ROLL CALL VOTE WAS TAKEN WITH SEVEN VOTING IN FAVOR, NONE OPPOSED, MOTION CARRIES.

Chairperson Lemont thanked Councilor Pelletier for stepping up to serve on the Board.

h. (030218-12) The Kittery Town Council moves to appoint a representative to meet with the Chair of the KCC Board of Directors to interview Jean Lincoln for her re-appointment to that board until 12/31/21.

COUNCILOR THOMSON MOVED THAT THE KITTERY TOWN COUNCIL RE-APPOINT JEAN LINCOLN TO THE KCC BOARD OF DIRECTORS UNTIL 12/31/21, WITHOUT BENEFIT OF AN INTERVIEW. COUNCILOR BEERS SECONDED THE MOTION.

Chairperson Lemont asked if there was any discussion.

Councilor Dennett said he was somewhat surprised by the motion to proceed without an interview and asked Mr. Lincoln how did this stand with him.

Chairperson Lemont asked Councilor Dennett why he was asking a member of the public to respond to this.

Mr. Lincoln asked Councilor Dennett to speak up.

Councilor Dennett read the motion that Councilor Thomson made, which was seconded by Councilor Beers, regarding the reappointment of Jean Lincoln without the necessity of an interview.

Mr. Lincoln replied he thought that motion is out of order, and that an interview should happen. He said there should be a discussion with Mrs. Lincoln as to what her contributions will be in the future. He said he has reservations that she is a very effective member of the Board.

Councilor Dennett said then he will vote yes on her re-appointment.

# ROLL CALL VOTE WAS TAKEN WITH ALL VOTING IN FAVOR, 7-0, NONE OPPOSED, MOTION CARRIES.

i. (030218-13) The Kittery Town Council moves to authorize the Kittery Fire Station Association to post road signs at locations in the community to advertise the annual Pancake Breakfast and 5K Road Race on Saturday May 19<sup>th</sup>, and Sunday, May 20<sup>th</sup>, 2018 and to hang a banner across Rogers Road advertising the 5K Road Race and a banner on York Hospital's outside wall on the corner of Walker Street and Route 1 to advertise both events from May 1<sup>st</sup> through May 21, 2018.

COUNCILOR THOMSON MOVED THAT THE KITTERY TOWN COUNCIL AUTHORIZE THE KITTERY FIRE STATION ASSOCIATION TO POST ROAD SIGNS AT LOCATIONS IN THE COMMUNITY TO ADVERTISE THE ANNUAL PANCAKE BREAKFAST AND 5K ROAD RACE ON SATURDAY, MAY 19<sup>TH</sup> AND SUNDAY, MAY 20<sup>TH</sup> 2018 AND TO HANG A BANNER ACROSS ROGERS ROAD ADVERTISING THE 5K ROAD RACE AND A BANNER ON YORK HOSPITAL'S OUTSIDE WALL ON THE CORNER OF WALKER STREET AND ROUTE ONE TO ADVERTISE BOTH EVENTS FROM MAY 1<sup>ST</sup> THROUGH MAY 21<sup>ST</sup>, 2018. COUNCILOR PELLETIER SECONDED THE MOTION. ROLL CALL VOTE WAS TAKEN WITH ALL VOTING IN FAVOR, NONE OPPOSED, MOTION CARRIES.

j. (030218-14) The Kittery Town Council moves to appoint John McCollett as the Shellfish Warden until 12/31/21.

# COUNCILOR BEERS MOVED THAT THE KITTERY TOWN COUNCIL APPOINT JOHN MCCOLLETT AS SHELLFISH WARDEN UNTIL 12/31/21, SECONDED BY COUNCILOR THOMSON.

Chairperson Lemont asked if there was any discussion.

 Councilor Dennett said the town has recently gone through recodification as requested by the Town Manager and there is nothing locally in our ordinance or Charter that allows Council to appoint a Shellfish Warden. He said it appears that Council is taking its que from State law, however, in his opinion, he suggested that they amend Shellfish Conservation Commission on how appointments will be made. He said this does not have to be done immediately, but it will have to come up at some point in the future.

# ROLL CALL VOTE WAS TAKEN WITH ALL VOTING IN FAVOR, NONE OPPOSED, MOTION CARRIES.

k. (030218-15) The Kittery Town Council moves to establish and approve the charges for the three Library Committees.

Chairperson Lemont asked the Town Manager if she would like to comment.

Town Manager Amaral said she met with the Library Board of Directors to talk through a number of items and work out those issues. She said that these three charges have been before Council and what is being proposed is (1) a working group to assist with the transition of the Library as a department of the town; (2) a Library Building Committee, similar to other building committees and (3) the Taylor Building Committee, which will look at what ultimately will be happening with this building.

Town Manager Amaral said they revised the composition of the groups which addressed the concerns made by Councilor Dennett and have gotten a conclusion.

# COUNCILOR THOMSON MOVED THE THREE LIBRARY COMMITTEES BE ESTABLISHED AS RECOMMENDED BY THE TOWN MANAGER. COUNCILOR BEERS SECONDED THE MOTION.

Chairperson Lemont asked if there were any Councilors who wished to discuss this.

Councilor Brock said he has two issues where clarification would be helpful and the first is under the Taylor Building, "8" the last item: "the Taylor Building Committee will dissolve upon completion of the sale" and suggested adding "or other disposition of the Taylor Building." He said it the sale may be appropriate or maybe another action would be taken and the second change suggested for clarification is the item that the language needs to be adjusted is where it specifies that the Town Manager, Library Director and Finance Director are ex-officio members. He said it was his understanding that they will remain as voting members and it would be helpful to say that. suggested adding "will remain voting members of the Committee." He said those are his two proposed changes.

Councilor Beers seconded the amendment to the motion.

Chairperson Lemont asked for any discussion on the amended motion.

Councilor Dennett said they are dealing with a motion and a second and thanked Councilor Brock for bringing those two things up, however, on the Taylor Building, adding the Finance Director and Town Manager as voting members makes 10 people voting and there is an awful big chance for a tie.

Councilor Brock said his understanding is that everyone will get along but in the unlikely event that might occur, then he is open to suggestions. He said originally there were 9 members, 2 residents, Councilor Thomson proposed 3, but if you need an odd number, go back to the original language.

Councilor Beers said this committee will be making recommendations and if there happens to be a 5-5 tie, it would convey the message of some sort, but to have an actual number, in this case, has no bearing on the outcome.

Chairperson Lemont asked for a vote on the original motion.

## ALL WERE IN FAVOR BY A VOICE VOTE, MOTION CARRIES.

Chairperson Lemont asked for a roll call vote on the original motion as amended.

# ROLL CALL VOTE WAS TAKEN WITH SIX IN FAVOR, ONE IN THE NEGATIVE (COUNCILOR DENNETT), MOTION CARRIES.

## COUNCILOR ISSUES OR COMMENTS

Councilor Brock said they held the forum on Workforce Affordable Housing and comments were well-received. He said they will have to discuss what happens next. He said they are in the process of forming an ad hoc group to get further input and make that happen.

Councilor Thomson said he had one item which he hoped to get Council support. He said they had a workshop with MDOT and MTA engineers regarding the deck of the high-level bridge, which has to be done. He said he understood that and dealing with the detours but what concerns him is that they kept referring to it as the "forever" bridge. He said there is no planning on anybody's radar screen in Augusta regarding the next steps and access to and from seacoast New Hampshire and the State of Maine.

Councilor Thomson said planning for the high-level bridge began in 1962. He said after 22 years that the inter-state bridge came into operation, they realized that what existed was not adequate. He said the first spade of dirt was turned over in 1968 and the high-level bridge opened on November 1<sup>st</sup>, 1972.

Councilor Thomson said look what has taken place with the Sarah Mildred Long bridge replacement, and he hopes it opens, but they only replaced the structure when it had to be replaced. He said there have been no improvements made to the entrance and exit to the State of Maine.

Councilor Thomson said the roads of Kittery this summer, and as far as we can see, will not be any better than what we have seen in recent years. He said the residents are sentenced to a life-time of never leaving their homes on Sundays for 6+ months of the year. He said that he and his wife walk to Portsmouth, which is not the case for a lot of residents. He said businesses such as Carl's, the Golden Harvest, Terra Cotta and Beach Pea as well as the new Mixed-Use neighborhood will be affected by the constant traffic on Sundays.

Councilor Thomson said he cannot get his head around the fact that no one is looking forward to the next steps, which is, at a minimum, a 10-year process, and the permitting that exists today, which didn't exist in the 60's, he dares to say will be longer. He would like to ask the Town Manager, through the Chair, to correspond with the appropriate individuals in Augusta and may be even the Federal highway authorities to see if we can have a session in the Fall to talk about the long-term solutions because there needs to be one. He said this is unacceptable to the residents.

Chairperson Lemont asked the other Councilors and there was a consensus to proceed. He asked that Councilor Thomson meet with the Town Manager to fine tune that.

Vice-Chairperson Denault said he had a few items and this will get sadder as he goes along. He said that he and Councilor Dennett set up a meeting with the Shellfish Conservation Commission members and the Chair but the Chair had to cancel due to an unexpected issue. He said they are trying to get that done this week.

Vice-Chairperson Denault would like to ask the Town Manager, through the Chair, to see if we can get the Boston Cane status, as well as the status of the LED streetlights.

Vice-Chairperson Denault acknowledged the recent passing of several residents: John Pearson, Karen Smith, Michael Smith, Mary Louise Howard Dennett and Richard Bondi.

Vice-Chairperson Denault said he has received a lot of calls about the School budget posted on their website. He said residents are concerned about the additional bus routes and raises for administration which will mean a 50% increase in the mill rate. He said he is looking for feedback and asked Council to go on the School's website. He told residents to remember that Council is here for them and said that Council should ask to have a public hearing sooner rather than later.

#### 15. COMMITTEE AND OTHER REPORTS – None

a. Communications from the Chairperson

16. EXECUTIVE SESSION - None

b. Committee Reports

## 17. ADJOURNMENT

VICE-CHAIRPERSON DENAULT MOVED TO ADJOURN THE MEETING AT 7:14 P.M., SECONDED BY COUNCILOR THOMSON, BUT IN HONOR OF MARYANN PLACE'S DEDICATED YEARS OF SERVICE TO THE TOWN OF KITTERY, REQUESTED A ROLL CALL VOTE BE TAKEN.

Councilor Dennett said he would rather honor her before they adjourn and thanked Ms. Place.

ROLL CALL VOTE WAS TAKEN WITH SEVEN VOTING IN FAVOR, NONE OPPOSED, MOTION CARRIES. MEETING ADJOURNED.

Respectfully submitted,

- 600 Barbara Boggiano
- 601 Recording Secretary.

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## KITTERY TOWN COUNCIL REGULAR MEETING **APRIL 9, 2018**

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Introductory: Chairperson Lemont read the introductory.

Call to Order: Chairperson Lemont called the meeting to order at 6:05 p.m.

Pledge of Allegiance: Chairperson Lemont led those present in the Pledge of Allegiance.

- Thomson, Gary Beers, Matthew Brock, Vice-Chair Charles Denault and Chair Kenneth Lemont.
- Agenda Amendment and Adoption: Chairperson Lemont cast one vote to accept the agenda as 5. presented.

Answering the roll were Councilors Frank Dennett, Jeffrey Pelletier, Jeffrey

Town Manager's Report: Town Manager Amaral updated Council on the damage to the path along the beach at Fort Foster, but we have wonderful volunteers who are clearing out the debris. She said the path still needs to be restored at an estimated cost of \$81,400, which is not in the budget nor covered by funds in the Parks Reserve Account. She said the Governor has declared an emergency and FEMA funds will come to the communities for the damage done by the storm for replacement or repair. She said they don't know what the figure is yet but the town did get funds from a couple of years ago. She said because of the delay, FEMA may not release the funds for a year.

Town Manager Amaral said Chief Soucy, Chief O'Brien and Lt. Desjardins have been meeting with her regarding the implementation of the emergency dispatch protocols for Fire and Emergency Medical and they expect a third mandate from the State for the Police Dept. She said in order to meet the requirements to be compliant they will need to purchase software, estimated at \$34,000 and training for the staff to become certified EFD dispatchers. She said in 2019 they expect to implement the Emergency Police Dispatch protocols, which will require an additional software purchase and certification training.

Town Manager Amaral said she is happy to report they are on the next phase of the grant and that the Office of Economic Adjustment has assigned a Project Manager to the Joint Land Use Study application between the town and Shipyard for funding to address our traffic planning. She said she will be meeting with her on April 10th to make sure that we are consistent with what the Shipyard is looking for. She said we all know a lot of traffic is generated through the Shipyard and they realize they need to help us with planning and coming up with a solution to better serve the residents. She said that it is a good step and Capt. Hunt and his team have been supportive.

Town Manager Amaral said the appointments to the Library Committees are on the agenda for a vote and she will be advertising on Channel 22 and the town's website for public input. She said they will make recommendations to Council and have a four-week deadline for interested applicants.

Town Manager Amaral said that Chief O'Brien has been working on the LED Street Light Conversion and has prepared a draft RFP to purchase kits from CMP. She said the payback will be significant, but they have to go through the process.

Town Manager Amaral said that Councilor Denault had made a request on variable speed signs and she reported that one was donated from New York. She said they will purchase two more. She said they will be looking to identify locations over time.

Town Manager Amaral asked everyone to join her in congratulating Linda Driscoll who has been promoted to Lead Dispatcher. She said that Linda has been with the Police Dept. for 30+ years.

Town Manager Amaral announced a couple of upcoming dates: the Yardscaping/Sustainable Lawn Care Practices Workshop will be on April 12<sup>th</sup> at 6:30 pm, at Traip Academy, sponsored by the Kittery Adult Education and the 2015-2025 Comp Plan Update Public Hearing will be here in the Council Chambers at 6:00 p.m. on April 24<sup>th</sup>.

Chairperson Lemont asked if there were any questions for the Town Manager from the Council.

Councilor Dennett, through the Chair said he presumes the implementation of the emergency dispatch protocols comes down from Augusta, but asked if it is an unfunded mandate?

Town Manager Amaral replied yes, it comes from Augusta and it is a funded mandate for PCAP's. She said we pay York, and York is funded to implement the protocols; however, we are not a PCAP.

Councilor Brock, through the Chair, said, with respect to the damage at Fort Foster, that it is likely it could take a year before the town could get the funds for repair. He said they are going to have a season where people will be walking along the shore and he wanted to know if the path would be safe for people to walk on if it is not fully restored.

Town Manager Amaral responded it is safe for people to walk on.

Councilor Brock asked if she thought that it would be okay and they could get by for a year?

Town Manager Amaral replied yes, they could.

7. Acceptance of Previous Minutes: none

8. Interview for the Board of Appeals and Planning Board: none

9. All items involving the town attorney, town engineers, town employees or other town consultants or requested officials.

a. (040918-1) The Kittery Town Council moves to receive a presentation from Eric Waddell, Superintendent of Schools on the FY'19 School Budget.

Chairperson Lemont thanked Supt. Waddell for the workshop with the School Committee held last Monday and said it was very helpful.

Supt. Waddell said he heard Council talk about their high school experiences in Kittery and there has been some time since they have been in the schools, he wanted to show them a brief video of the three schools. He said that Jeremy Clifford helped him with the presentation and set the video to music.

Supt. Waddell said he will give an overview of the budget and handouts which were in Council's packets. He said he will not go through all of them but will reference them for Council's review.

Supt. Waddell read Commitments A & B and said they help to guide them throughout the school year. He gave some examples: the establishment of the Kittery Civil Rights Advisory Council; continued development of the proficiency-based learning model; renewed attention to customized learning to enhance student engagement and a revised graduation policy.

Supt. Waddell said enrollment is right around the 1100 mark with 20% being military students; 17% receiving Special Services and one quarter of the economically disadvantaged students are receiving free or reduced cost lunches. He said enrollment has remained stable since 2006.

Supt. Waddell said there has been a 3.32% increase in expenses from FY'18, which results in a 3.25% increase to taxpayers. He said the total amount of \$554,221.28 is due to an increase in COLA, 1:1 lap tops and the new five-year transportation contract. Her said staffing changes reflected in the final \$147,000 made it through the vetting process.

Supt. Waddell highlighted some staffing changes and noted some additions came after an analysis of their and the students' needs. He said they realized a net savings of nearly \$73,000. He said when he joined Traip Academy as Principal he put together a five-year plan so the students are prepared for any job involving critical thinking or collaboration and to assure that the teachers have the resources they need. He said our schools are committed to a high level of learning.

Supt. Waddell thanked the Council and said he would answer any questions.

Chairperson Lemont asked if there were any questions.

Councilor Thomson said he appreciated the video introductions but would have felt more at home if the music was the Beach Boys or the Monkees. He wanted to know how does Supt. Waddell envision the half-time Assistant Principal at Shapleigh?

Supt. Waddell responded that Allyn Hutton first introduced the Assistant Principal and we have had a full-time Assistant Principal at both schools. He said Katelyn Beach will remain at Shapleigh School. He said Allie Gamache can serve as Assistant Principal and have a half-time Assistant Principal at Mitchell, but he is not sure if they will have part-time during the day. He said it will be a unique position but he is hoping it would attract an administrator who is contemplating retirement.

Chairperson Lemont said to follow-up on Councilor Thomson's comments, he would have preferred the Beach Boys if he had a choice, when they went to school. He asked why is there a full-time Assistant Principal at Shapleigh and why not half-time at Shapleigh and half-time at Mitchell School?

Supt. Waddell responded that they tried that model for two years and she never seemed to be in the right building at the right time and we found it was very difficult for her. He said they found they can meet the needs of the schools with the part-time Assistant Principal at Mitchell School.

Vice-Chairperson Denault thanked Supt. Waddell and said he had a couple of quick questions. He said he is concerned about the budget and how Supt. Waddell talked about transportation. He said one of the things he is concerned about is the safety of the children and wanted to know whether this was in the wording of the bus transportation.

Supt. Waddell replied they certainly would not offer a contract to a vendor who was not safe.

Vice-Chairperson Denault asked Supt. Waddell if he was aware of any incidents in 2012 of a bus driver who put the children in jeopardy?

Supt. Waddell responded they did have an incident but worked closely with the company to resolve the issue and staff were eliminated.

Vice-Chairperson Denault asked if he was confident to move forward with this company.

Supt. Waddell said he is confident and this is not unique to Kittery schools, there is a major shortage of bus drivers. He said they tend to move around to different school districts where they can find a higher rate of pay. He said he is more confident with this contract than they have been and that the bus driver's longevity is important.

Vice-Chairperson Denault said he has supported the school budget for many years, and he is talking to Supt. Waddell with deep respect; however, he wants to make sure that my thoughts are out there that he has big concerns with this budget. He said he cannot locate funds that talk about suicide prevention. He said last week a letter was sent to the Town Manager reporting what was read that students considering or attempted suicides dropped in half and are below State average, which is positive. He said the decrease could be contributed to the fact there are less students reporting that they feel sad.

Vice-Chairperson Denault said he looked through the budget to make sure and be proactive going forward with the budget to spell out where that money is so people can track it and to have it in the budget as measured progress. He said the top ten reasons included being bullied, feeling hopeless, and the point he is trying to get across is to address this issue.

Vice-Chairperson Denault said that the School Administrators are getting too big a raise and he was just stating his opinion. He said what he sees is an increase in wages for administrators and the addition of two new positions. He said as a Councilor he feels they are not being fiscally responsible to the taxpayers. He said Allyn Hutton had accomplished this and when asked, she came back with a budget at 1.7%.

Vice-Chairperson said that two weeks ago the budget was coming in at 4.23% higher and was brought to the public's attention and now it is 3.2%. He said he really would want to know what would happen in another two weeks. He said he supports the schools but wanted to know with parents dealing with kids and drugs, and alcohol abuse and suicide, how is that being addressed.

Chairperson Lemont asked if there were any more questions. Hearing none, he thanked Supt. Waddell.

## 10. PUBLIC HEARINGS

a. (040918-2) The Kittery Town Council moves to approve an application from Festina Lente LLC, 1 Government Street, Kittery ME 03904 for a Victualers License for Festina Lente, 1 Government Street.

Chairperson Lemont said that the Code Enforcement Officer has conducted the inspection and the establishment is in compliance with the Town Code.

He opened the public hearing at 6:54 pm and asked if anyone wished to speak to, for or against the application. Hearing none, he closed the public hearing.

COUNCILOR THOMSON MOVED THAT THE KITTERY TOWN COUNCIL APPROVE AN APPLICATION FROM FESTINA LENTE LLC, ONE GOVERNMENT STREET, KITTERY, MAINE FOR A VICTUALER'S LICENSE FOR FESTINA LENTE, ONE GOVERNMENT STREET. COUNCILOR PELLETIER SECONDED THE MOTION.

Chairperson Lemont asked if there was any discussion.

Councilor Dennett said he was surprised when he saw the application. He remembered back when he took Latin at Traip Academy, he wasn't very good with it and barely made it through, but it reminded me of the favorite saying of Caesar Augustus, and the words have stuck with him. He said he is very appreciative.

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## ROLL CALL VOTE WAS TAKEN, SEVEN IN FAVOR, NONE OPPOSED, MOTION CARRIES.

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11. DISCUSSION

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a. By members of the public

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George Dow, Bartlett Road, Kittery Point thanked Supt. Waddell for his presentation tonight. He said it is very clear that the students have an opportunity to get educated and this is a solid budget. He said the Town Council attended the workshop this evening, and he understood the impact that this may have on certain individuals, but looking at the tax on municipal spending, some might consider taxes to be too high for some taxpayers. He said that being a former Councilor, one thing he felt from a budget standpoint, the responsibility is based on the mill rate.

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Mr. Dow said they cannot pass a budget solely on that without looking at the service they are providing. He said they have to look into the marrow of the infrastructure and everyone knows things go up. He said to think about those municipal staff members who provide a service, and going through the budget, must have had foresight to add the CIP program. He said that Councilor Beers started that years ago.

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Mr. Dow said not to base this budget solely on a number, or what it will cost without looking at what it will provide to the community and remember that services come at an expense. He thanked the Council.

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c. Chairperson's response to public comments

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Chairperson Lemont thanked Mr. Dow for his thoughts and said Council will take them under advisement.

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12. UNFINISHED BUSINESS - none

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13. NEW BUSINESS

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a. Donations/gifts received for Council disposition:

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 The Kittery Town Council moves to accept \$8,187.00 for the FEMA Flood Map Process to be deposited in account #2091-43600 FEMA Flood Maps Ins. Rate Appeal.

251 252 COUNCILOR THOMSON MOVED THAT THE KITTERY TOWN COUNCIL ACCEPT \$8,187.00 FOR THE FEMA FLOOD MAP PROCESS, RECEIVED FROM THE FOLLOWING INDIVIDUALS, BE DEPOSITED IN ACCT. # 2091-43600 FEMA FLOOD MAPS INSURANCE RATE APPEAL:

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- FERGUS REID, \$1,000
- JOANNE MOYNIHAN, \$100
- SUZANNE FEDERECK, \$500
- SEAWARD FAMILY, \$500
- ANDREW DICKINSON, \$187
- DONALD CRAIG, \$250
- e R.W. BISIG, \$200
  - CONCETTA STRACUZZI, \$100
- CRESTONE NEEDLE, \$200

- JANET CLAUSER, \$250KENNETH CRAIG, \$500
- JOYCE TRACKSLER, \$200
  - MARY THRON, \$500
  - CHRISTINE ROBICHAUD, \$200
  - W.D. HOWELLS, \$3,000
  - KAREN SALTUS, \$500

COUNCILOR PELLETIER SECONDED THE MOTION. ROLL CALL VOTE WAS TAKEN, SEVEN IN FAVOR, NONE OPPOSED, MOTION CARRIES.

b. (040918-3) The Kittery Town Council moves to approve the disbursement warrants.

Chairperson Lemont asked Councilor Beers if the Town and Sewer payables are in due form. Councilor Beers said that they are.

Chairperson Lemont asked Councilor Pelletier if the School payable was in due form and he replied that it is.

Chairperson Lemont read the amounts of the Town, Sewer and School warrants for a total of \$687,349.57.

COUNCILOR THOMSON MOVED THAT THE DISBURSEMENT WARRANTS BE PAID AS FOLLOWS: TOWN PAYABLE IN THE AMOUNT OF \$335,099.12; SEWER IN THE AMOUNT OF \$20,164.34 AND SCHOOL PAYABLE IN THE AMOUNT OF \$332,086.11. COUNCILOR PELLETIER SECONDED THE MOTION. ALL WERE IN FAVOR BY A VOICE VOTE, MOTION CARRIES.

c. (040918-4) The Kittery Town Council moves to give preliminary approval on the FY '19 School Budget and schedule a public hearing on May 7<sup>th</sup> to adopt the FY'19 School Budget and to schedule the Budget Validation Referendum Election for June 12, 2018.

COUNCILOR THOMSON MOVED THAT THE KITTERY TOWN COUNCIL GIVE PRELIMINARY APPROVAL ON THE FY'19 SCHOOL BUDGET AND SCHEDULE A PUBLIC HEARING ON MAY 7<sup>TH</sup> TO ADOPT THE FY'19 SCHOOL BUDGET IN THE TOTAL AMOUNT OF \$17,229,230.40 AS SUBMITTED THIS EVENING. COUNCILOR PELLETIER SECONDED THE MOTION.

Chairperson Lemont asked if there were any questions.

Councilor Dennett said the motion should not entirely inclusive of this request and it should be two separate motions, one would be the preliminary approval of the proposed budget and the other would be to schedule a public hearing for the referendum June 12<sup>th</sup>.

Councilor Thomson and Councilor Pelletier were agreeable to two separate motions.

Chairperson Lemont said they can do that and asked for a roll call vote on the Kittery Town Council giving preliminary approval on the FY'19 School Budget.

ROLL CALL VOTE WAS TAKEN ON THE KITTERY TOWN COUNCIL GIVING PRELIMINARY APPROVAL OF THE FY'19 SCHOOL BUDGET, 5 VOTING IN FAVOR, TWO IN OPPOSITION (COUNCILOR DENNETT AND VICE-CHAIRPERSON DENAULT), MOTION CARRIES.

Chairperson Lemont asked for a Roll Call vote on the Kittery Town Council scheduling a public hearing on May 7<sup>th</sup> to adopt the FY'19 School Budget in the total amount of \$17,229,230.40 and to place on the ballot for the Budget Validation Referendum Election on June 12<sup>th</sup>.

ROLL CALL VOTE WAS TAKEN ON THE KITTERY TOWN COUNCIL SCHEDULING A PUBLIC HEARING ON MAY 7<sup>TH</sup> TO ADOPT THE FY 19 SCHOOL BUDGET AND TO PLACE ON THE BALLOT FOR THE JUNE 12<sup>TH</sup> BUDGET VALIDATION REFERENDUM ELECTION, SEVEN IN FAVOR, NONE OPPOSED, MOTION CARRIES.

Councilor Thomson said, for the record, he will not be in town on May 7<sup>th</sup> for the Special Meeting and if he was, he would vote to move that forward to the June 12<sup>th</sup> ballot, for what it's worth.

d. (040918-5) The Kittery Town Council moves to approve a new application from Festina Lente LLC, 1 Government Street, Kittery, ME for a Malt, Vinous, and Spirituous Liquor License for Festina Lente, 1 Government Street.

VICE-CHAIRPERSON DENAULT MOVED THAT THE KITTERY TOWN COUNCIL APPROVE THE APPLICATION FROM FESTINA LENTE LLC, ONE GOVERNMENT STREET, KITTERY, ME FOR A MALT, VINOUS AND SPIRITUOUS LIQUOR LICENSE FOR FESTINA LENTE, ONE GOVERNMENT STREET. COUNCILOR THOMSON SECONDED THE MOTION. ROLL CALL VOTE WAS TAKEN WITH ALL VOTING IN FAVOR, NONE OPPOSED, MOTION CARRIES.

e. (040918-6) The Kittery Town Council moves to approve a pole permit license for Central Maine Power to erect 1 new pole on Shapleigh Road/Route 236, 98 feet from the start of 1 Dion Avenue.

COUNCILOR THOMSON MOVED THAT THE KITTERY TOWN COUNCIL APPROVE THE POLE PERMIT LICENSE FOR CENTRAL MAINE POWER TO ERECT ONE NEW POLE ON SHAPLEIGH ROAD/ROUTE 236 98 FEET FROM THE START OF ONE DION AVENUE, AS REQUESTED. COUNCILOR PELLETIER SECONDED THE MOTION. ALL WERE IN FAVOR BY A VOICE VOTE, AYE. MOTION CARRIES.

f. (040918-7) The Kittery Town Council moves to review and finalize the wording on the Warrant Articles for the June 12, 2018 Town Meeting Secret Ballot Election and make its recommendations on each article.

COUNCILOR THOMSON MOVED THAT THE TOWN COUNCIL APPROVE THE WORDING ON WARRANT ARTICLES 2-9 FOR THE JUNE 12, 2018 TOWN MEETING SECRET BALLOT ELECTION, AND KEEPING IN PAST PRACTICE, ALL VOTES BE RECORDED AS 7-0. COUNCILOR BROCK SECONDED THE MOTION.

COUNCILOR THOMSON MOVED TO AMEND THE WORDING ON WARRANT ARTICLE 9 SO THAT IT READS: "SHALL THE TOWN VOTE TO AUTHORIZE TOWN COUNCIL TO TRANSFER AN AMOUNT NOT TO EXCEED \$450,000 FROM THE UNASSIGNED FUNDS (UNENCUMBERED SURPLUS) AND TO APPROPRIATE AND EXPEND UP TO \$450,000 FOR THE REPLACEMENT OF THE GOVERNMENT STREET WHARF FOR COMMERCIAL AND LEISURE USE," AND, ALSO, UNDER EXPLANATION, THAT THE SECOND SENTENCE BE AMENDED TO READ: "A WEIGHT RESTRICTION NEEDED TO BE PLACED ON THE PIER FOR SAFETY PURPOSES, REDUCING THE USABILITY AS A WORKING WATERFRONT FOR FISHERMEN, OTHER COMMERCIAL USERS AND THE GENERAL PUBLIC."

COUNCILOR PELLETIER SECONDED THE MOTION.

ROLL CALL VOTE WAS TAKEN ON THE AMENDED MOTION, 7-0, SEVEN VOTING IN FAVOR, NONE OPPOSED, MOTION CARRIES.

Chairperson Lemont said the main motion is now before us and wanted to know if there was any discussion.

Councilor Dennett said he questions why this item is on the agenda for a vote. He said, according to Sec. 14.3 of the Town Charter, unless there is an emergency appropriation, under 6.09 (2) no appropriation shall be greater than \$125,000 from unencumbered surplus, but this will put us well below 2 ½ months of unencumbered surplus, which we have tried to maintain for the past several years. He said, in his opinion, this item is not viable.

Councilor Beers said that Sec. 14.3 relates to the provisions under Title 30-A, which he read, and cited subparagraph 4. He said he interpretation made by legal counsel in 2009 examined this consideration when they discussed the dedicated reserve funds to purchase a fire truck. He said this is a legitimate request and they have not had 2 ½ months of unencumbered surplus for the last 9 years. He said they used funds for mosquito spraying and that was the same year when Jon Carter introduced the 8 provisions. He said it is the same principle for this expenditure and should let the voters decide.

Councilor Dennett said he must offer a rebuttal to the example of mosquito spraying. He said the limitation of the operating budget only applies to the acquisition of real property, motor vehicles or equipment, or repair, renovation or new construction of buildings or structures, which this is. He said mosquito spraying does not come under that.

Councilor Beers said he does not disagree. He said \$50,000 is appropriated from unencumbered surplus and read §5 any appropriation greater than \$125,000 is actually irrelevant. He said if the Town Council recommends this be put on the Warrant Article to use the unencumbered surplus is a legitimate action.

Councilor Dennett said he agrees to a point, but over the years have gone over our extension and places the unencumbered surplus in a precarious position. He said to proceed will only exacerbate the problem and he thinks it is time to stop.

Councilor Beers said the annual audit for all years since 2009 has approximately two months of unencumbered surplus in the operating budget, which meets the requirements for government accounting and is more than adequate. He said it would not put the town in jeopardy. He said this has been incorporated in the 2002 revision of the Town Charter.

# ROLL CALL VOTE TAKE ON MAIN MOTION – SIX VOTING IN FAVOR, ONE OPPOSITION (COUNCILOR DENNETT), MOTION CARRIES.

Councilor Thomson said he was confused and asked if Councilor Dennett was referring to Article 9 – the vote was 6-1 or on Warrant Articles 2-8. Councilor Dennett said his vote should be 6-1 on all the issues and he wasn't going to ask to separate them.

Councilor Beers said point of order. Councilor Thomson moved to approve all of them and that the vote reflected a unanimous vote 7-0 and that is how the motion passed, therefore it is proper parlimentary to submit 7-0 in all cases.

Chairperson Lemont thanked Councilor Beers for clarifying that and said that was his understanding.

g. (040918-8) The Kittery Town Council moves to approve a request from Kittery/Eliot VFW Memorial Post 9394 to hold the Memorial Day Parade and Ceremonies on Saturday, May 26<sup>th</sup> beginning at 9:00 a.m. on Walker Street.

COUNCILOR THOMSON MOVED THAT THE KITTERY TOWN COUNCIL APPROVE A REQUEST FROM THE KITTERY/ELIOT VFW MEMORIAL POST 9394 TO HOLD THE MEMORIAL DAY PARADE AND CEREMONIES ON SATURDAY, MAY 26<sup>TH</sup> BEGINNING AT 9:00 A.M. ON WALKER STREET. COUNCILOR PELLETIER SECONDED THE MOTION. ALL WERE IN FAVOR BY A VOICE VOTE, AYE. MOTION CARRIES.

h. (040918-9) The Kittery Town Council moves to appoint Joyce Tobey as Warden and Sandra Lutts as Deputy Warden and the opening of the polls at 8:00 a.m. and the closing at 8:00 p.m. for the June 12, 2018 State Referendum, Town Meeting and School Budget Validation Referendum Elections as recommended by the Town Clerk.

COUNCILOR THOMSON MOVED THAT THE KITTERY TOWN COUNCIL APPOINT JOYCE TOBEY AS WARDEN AND SANDRA LUTTS AS DEPUTY WARDEN AND THE OPENING OF THE POLLS AT 8:00 A.M. AND THE CLOSING AT 8:00 P.M. FOR THE JUNE 12, 2018 STATE REFERENDUM, TOWN MEETING, AND SCHOOL BUDGET VALIDATION REFERENDUM ELECTIONS AS RECOMMENDED BY THE TOWN CLERK AND ADD THAT THE POLLING PLACE IS AT THE KITTERY COMMUNITY CENTER. COUNCILOR PELLETIER SECONDED THE MOTION. ALL WERE IN FAVOR BY A VOICE VOTE, MOTION CARRIES.

i. (040918-10) The Kittery Town Council moves to authorize the Kittery Firefighters Association to post road signs at locations in the community to advertise their annual Ham and Bean Supper. The Firefighters Association is also requesting to hang a banner over Rogers Road across from the KCC, advertising the Ham and Bean Supper from April 29, 2018 until May 6, 2018.

COUNCILOR THOMSON MOVED TO AUTHORIZE THE KITTERY FIREFIGHTERS ASSOCIATION POST ROAD SIGNS AT LOCATIONS IN THE COMMUNITY TO ADVERTISE THEIR ANNUAL HAM AND BEAN SUPPER AND TO HANG A BANNER OVER ROGERS ROAD ACROSS FROM THE KICC, ADVERTISING THEIR HAM AND BEAN SUPPER FROM APRIL 29, 2018 UNTIL MAY 6, 2018. COUNCILOR PELLETIER SECONDED THE MOTION. ALL WERE IN FAVOR BY A VOICE VOTE. AYE. MOTION CARRIES.

j. (040918-11) The Kittery Town Council moves to appoint Councilor members to the three new library committees: 2 members for the Library Building Committee; 2 for the Taylor Building Committee and 1 for the Library Transition Committee.

- Library Building Committee
  - Charles Denault
     Jeffrey Pelletier

Taylor Building Committee

1. Matthew Brock

 Jeffrey Thomson

<u>Library Transition Committee</u>
 1.Gary Beers

COUNCILOR THOMSON MOVED TO APPROVE THE APPOINTMENTS OF THE COUNCIL MEMBERS AS RECOMMENDED, SECONDED BY COUNCILOR PELLETIER. ALL WERE IN FAVOR BY A VOICE VOTE, AYE. MOTION CARRIES.

## 14. COUNCILOR ISSUES OR COMMENTS

Councilor Dennett said he spoke to the Town Manager about the highway road way in Wallingford Square and the huge pothole. He said a vehicle went in it and could not be found again. He said the hole is still there.

Councilor Pelletier congratulated the School Committee and administration for a terrific presentation tonight. He said it was great to see the schools again as he has not been in them for a long time. He said he knows how difficult the budget process is. He said as a parent who has been to many sports events in the schools, they have done a fantastic job of keeping the buildings and facilities maintained and we should be proud of that. He said it all comes back to the people of this community who support education in this town. He thanked everyone.

Councilor Beers said that the Town Manager included in our packet policy #5, the investment policy. Councilor Beers said this policy was first alluded to in 2008, but he has never heard of policies 1-4 and asked if the Chair could work with the Town Manager to make sure if we have policies 1-4?

Councilor Beers said it is the 55<sup>th</sup> anniversary of the USS Thresher tomorrow and a ceremony was conducted on Saturday.

Councilor Beers said the Town Manager has asked him to look into the cemetery situation. He said special funds have been provided and there is information in Council's packets. He said they need to examine the policy and it is important to consider reaching a consensus on the proposal that the Manager controls the Cemetery Committee. He said there is a lot of information to process and he will come back in six months to make a recommendation for a proposal to the Town Council.

Vice-Chairperson Denault said that he and Councilor Dennett are still waiting to meet with Dan, the Chair of the Shellfish Conservation Committee.

Vice-Chairperson Denault said he does support the school budget, and the balance to keep people aware of taxes and spending and to do the best we can for our children.

Chairperson Lemont said he received an e-mail from Suzanne Johnson, which she wanted read at the meeting, but he felt uncomfortable doing that. He apologized to Ms Johnson but said they all received the letter and he appreciates her concerns.

## 15. COMMITTEE AND OTHER REPORTS

- a. Communications from the Chairperson
- 511 b. Committee Reports

## 16. EXECUTIVE SESSION

(040918-12) The Kittery Town Council moves to go into executive session in accordance with 1 M.R.S. §405 (6) (A) to discuss a personnel matter.

Chairperson Lemont said they will not be taking any action when they come out of Executive Session.

COUNCILOR BEERS MOVED THAT THE KITTERY TOWN COUNCIL GO INTO EXECUTIVE SESSION AT 7:27 P.M., IN ACCORDANCE WITH 1 M.R.S. §405, (6)(A) TO DISCUSS A PERSONNEL MATTER. ROLL CALL VOTE WAS TAKEN WITH ALL VOTING IN FAVOR, NONE OPPOSED, MOTION CARRIES.

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COUNCILOR THOMSON MOVED TO COME OUT OF EXECUTIVE SESSION AT 7:33 P.M., SECONDED BY VICE-CHAIRPERSON DENAULT. ROLL CALL VOTE WAS TAKEN WITH SEVEN VOTING IN FAVOR, NONE OPPOSED, MOTION CARRIES.

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17. **ADJOURNMENT** 

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COUNCILOR THOMSON MOVED TO ADJOURN THE MEETING AT 7:34 P.M., SECONDED BY 533 COUNCILOR PELLETIER. ALL WERE IN FAVOR BY A VOICE VOTE, AYE. MOTION CARRIES. 534 MEETING ADJOURNED. 535

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Respectfully submitted, 537

- Barbara Boggiano 539
- Recording Secretary 540



## TOWN OF KITTERY

200 Rogers Road, Kittery, ME 03904 Telephone: 207-475-1329 Fax: 207-439-6806

#### REPORT TO TOWN COUNCIL

Meeting Date:

April 23, 2018

From:

Jessa Kellogg, Shoreland Resource Officer/Stormwater Coordinator

Kristie Rabasca, Integrated Environmental Engineering

Subject:

MS4 General Permit for Stormwater Discharges

**Councilor Sponsor:** 

#### **EXECUTIVE SUMMARY**

The Town of Kittery is subject to the 2013-2018 General Permit for Stormwater Discharges from Municipal Separate Storm Sewer Systems (MS4 General Permit), a federally mandated program under the Clean Water Act administered by the Maine Department of Environmental Protection. One of the permit requirements specifies that certain municipal staff and elected officials be made aware of the MS4 General Permit and its requirements on an annual basis.

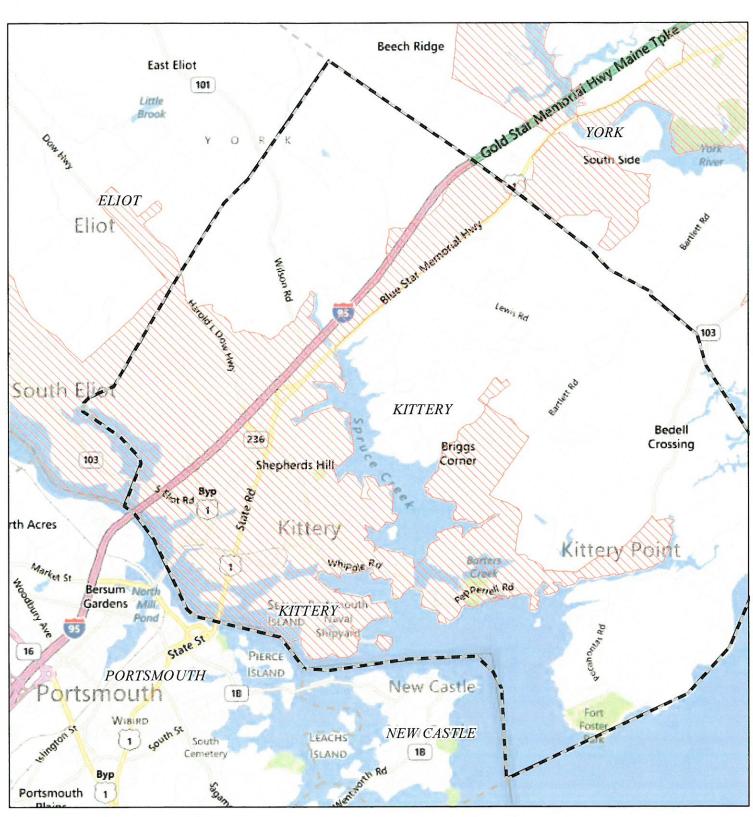
#### **BACKGROUND**

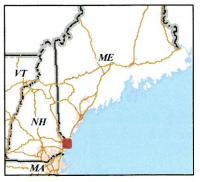
In 2003 the Town of Kittery became subject to the MS4 General Permit and currently we are in Permit Year 5 of the 2013-2018 General Permit. The MS4 General Permit applies to the "Urbanized Area" of the Town and is designed to reduce the discharge of pollutants from the Town's regulated, separated storm drain system, to protect water quality, and satisfy appropriate requirements of the Clean Water Act.

33 U.S.C 1251 Section 402(p) of the Clean Water Act 40 CFR 122.26 Stormwater discharges (applicable to State NPDES programs) 38 M.R.S.A §413 Maine Water Pollution Control Law

#### **CURRENT SITUATION**

The attached figure shows the Urbanized Area for the Town of Kittery based on US Census data for population density and proximity to population density. The attached brochure provides information on what stormwater and stormwater infrastructure is, what common stormwater pollutants are, outlines the different permit requirements, and details how Kittery is meeting these requirements.





NPDES Phase II Stormwater Program Automatically Designated MS4 Areas

# Kittery ME

Regulated Area (2000 + 2010 Urbanized Area)

0 1 2 3 Kilometers

1 2 3 Miles

Town Population:

Regulated Population:

9945 7034

(Populations estimated from 2010 Census)





Urbanized Areas, Town Boundaries: US Census (2000, 2010) Base map © 2010 Microsoft Corporation and its data suppliers

US EPA Region 1 GIS Center Map #8824, 11/19/2012

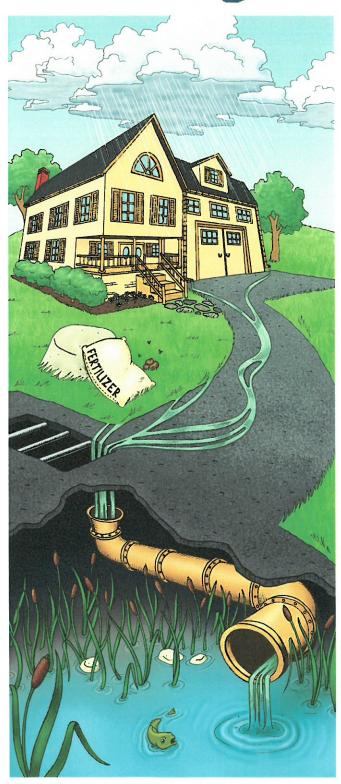
# FOLLOW THE FLOW Where does water go?

Not all water that falls on your property soaks into the ground. As water flows off your property, it can wash pollutants such as soil, lawn chemicals and pet waste into where we fish, what we drink and where we swim.

It's up to all of us to protect our local rivers, lakes and bay from polluted runoff.

Learn how at www.ThinkBlueMaine.org















## What is stormwater runoff?



Stormwater runoff is precipitation (rain or melted snow) that flows over land.



Storm drains collect runoff and convey it without treatment directly into waterbodies. Polluted runoff affects drinking water, human health, wildlife, and property values.

## Why are stormwater drainage systems important?



This infrastructure provides drainage that protects roads and the built environment from failure and flooding.



Adequately sized drainage systems are a critical utility for new development and urban expansion.

## Why is our work important?



Drainage systems require periodic rehabilitation, repair, and maintenance to continue to function effectively. In the face of changing frequency and higher intensity storms, drainage systems will be even more critical to our future economy and growth by alleviating flood risks which cause erosion and property damage. Municipalities have an important responsibility in managing and reducing the pollution in stormwater drainage systems.

# What are common stormwater pollutants?









Soil, sand, and sediments cloud the water and smother wildlife habitat.

Chemicals (fertilizer, weed & bug killers, vehicle fluids, coal tar pavement sealers, etc.), are carried with runoff and can be toxic to wildlife.

Pet waste contains bacteria that can wash into swimming areas and create health hazards, and may contribute to beach closures.

Salt, which is spread on roads, sidewalks, and parking lots to melt snow and ice, dissolves in water or snowmelt. Once salt gets into our water it cannot be removed. Salt in our waterways can be toxic to wildlife.

Debris, like cigarette butts, household trash, lawn clippings, yard waste. and other forms of litter, is unsightly and can harm wildlife.

# What is an MS4?

**MUNICIPAL SEPARATE STORM SEWER SYSTEM**, or MS4, means a stormwater conveyance that is separated from sanitary sewer systems. The storm sewer system includes roads, curbs and gutters, ditches, catch basins, storm drains, outfalls, and pipes connecting these features.

Kittery is subject to a **CLEAN WATER ACT PERMIT**, administered by the Maine Department of Environmental Protection (DEP), that allows the Town to discharge runoff into waterbodies if measures are taken to minimize pollution from the storm sewer system and municipal facilities and operations. This permit is referred to as the MS4 General Permit.

Under the Federal **CLEAN WATER ACT**, some municipalities must have a permit that allows them to direct stormwater to waterbodies in their communities, provided that specific steps are taken to minimize pollution.

IMPLEMENTATION OF THESE STEPS IS MANDATORY FOR KITTERY

A municipality-wide effort is needed to meet permit requirements.



# Who is regulated, and what does it mean for Kittery?

Municipalities, transportation agencies, public universities, prisons, military bases, and other state and federal facilities are subject to MS4 General Permit regulation.

Regulated municipalities are determined by population density and proximity to population density, based on US Census Bureau data. The regulated municipalities in the State of Maine are shown on the map to the right.

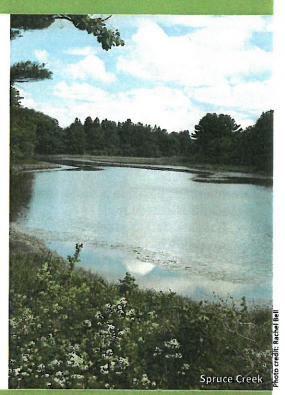
# As a regulated municipality, Kittery is subject to:

- Full compliance with permit requirements, including six minimum steps outlined in the permit (see opposite page). Permit requirements are subject to change and may increase with each permit cycle.
- Higher costs (operational, permitting, capital improvements, etc.) than non-regulated municipalities.
- Heightened scrutiny from Maine DEP, US EPA, and environmental or citizen action groups.
- Identification and improvement of the municipality's priority waterbody. Kittery's priority waterbody is Spruce Creek.
- Lisbon Auburn Milford Bangor Old Orchard Beach Berwick Biddeford • Old Town · Orono • Brewer Cape Elizabeth Portland Cumberland Saco Sabattus • Eliot Falmouth · South Berwick South Portland Veazie Hampden Westbrook Windham Lewiston

# What are the minimum steps required in the MS4 General Permit?

- Implement public education programs to help the community and municipal officials understand their roles in keeping stormwater clean.
- Provide opportunities for the public to participate in program development and implementation.
- Identify and eliminate illegal sewer connections, illicit dumping into stormdrains, and other sources of pollution. Carry out long-term maintenance and mapping of all stormwater infrastructure.
- Ensure that construction on both public and private property do not pollute runoff with sediments and debris.
- Ensure that new development and redevelopment control and treat runoff before it leaves private property.
- Engage in municipal roadway best practices such as cleaning drainage systems, sweeping streets, and ensuring municipal activities do not contribute to stormwater pollution.

In addition to these minimum steps, Kittery is also required to protect and restore polluted waterbodies within the town.



# Consequences for failure to comply with the MS4 General Permit

## **Enforcement Action**

- Notice of Violation, fines or other penalties
- Consent Order
- Prosecution

## **Permit Termination or Revocation**

- Permit modification
- Stricter permit limits
- Denial of permit renewal

...and most importantly—jeopardized Public Health & Safety

## To meet these requirements, Kittery must adopt increased stormwater standards applicable to:

- New development, redevelopment, and construction;
- Long-term maintenance and inspection of stormwater infrastructure;
- Preventing pollution from all municipal operations and facilities;
- Improving polluted waterbodies within the municipality, with priority given to Spruce Creek; and
- Raising awareness of stormwater, specifically the appropriate practices that should be used, inspected, and maintained on a regular basis to reduce polluted runoff.

## SPRUCE CREEK MANAGEMENT PLAN

The Spruce Creek Association and the Towns of Kittery and Eliot developed a watershed based management plan for Spruce Creek in 2008, and updated the plan in 2014. This plan serves as a blueprint for restoring and protecting the estuary with established goals, objectives and actions for resolving the most pressing problems identified and includes strategies for monitoring progress and financing implementation.



# How is Kittery meeting these Clean Water Act requirements?

The Town of Kittery is working hard to comply with stormwater permit requirements. Responsibilities of departments within Kittery are summarized below.

## **Public Works**

# Primary Point of Contact: Jessa Kellogg, Stormwater Coordinator

- Oversees inspection and maintenance of municipal stormwater infrastructure.
- Oversees creation and updating of stormwater infrastructure maps.
- Coordinates implementation of Kittery's Stormwater Management Plan through coordination with all municipal departments and serves as the stormwater program point of contact (POC) with DEP.
- Identifies possible pollution sources within the community and works to eliminate these sources.
- Ensures staff are trained in proper procedures for minimizing pollution, including but not limited to: chemical storage, spill prevention and clean up, and use of erosion control measures.
- Works with Planning and Third-Party reviewers to ensure site plan proposals contain appropriate erosion and sediment control plans, stormwater designs that appropriately collect and treat stormwater, and post construction monitoring plans.
- Requires that a Third-Party inspector review construction activities for compliance with the plans that were submitted and approved.
- Through technical review and permitting follow-up, ensures stormwater systems are maintained and functioning after construction is complete.
- Enforces the non-stormwater discharge ordinance when necessary.
- Conducts opportunistic and regularly scheduled inspections of outfalls and ditches to assess for illicit discharges and maintenance needs.

#### **Public Works Staff**

- Follow pollution prevention measures at the in-town parks, public works garage and transfer station to ensure that municipal operations at these facilities do not pollute nearby water resources.
- Use proper erosion and sedimentation control measures during construction and maintenance.
- Conduct opportunistic and regularly scheduled inspections of catch basins to assess for illicit discharges and maintenance needs.

## **Planning**

## Primary Point of Contact: Chris DiMatteo, Planner

- Ensures site plans contain all proper submittals including erosion and sedimentation control plans and stormwater management plans where required.
- Informs developers or applicants of construction and post construction requirements when applicable.
- Informs developers of the benefits of using Low Impact Development, which minimizes environmental impact from development.

## **Code Enforcement**

# Primary Point of Contact: Robert Marchi, Code Enforcement Officer

- Inspects small-scale (e.g. single family homes) construction projects (on both public and private property) to
  ensure proper erosion and sedimentation control practices are being used and pollutants are not entering the
  Town's MS4.
- Identifies possible pollution sources within the community and notifies the Stormwater Coordinator.
- Informs developers or applicants of construction and post construction requirements when applicable.

## Public Safety

# Primary Points of Contact: James Soucy, Police Chief and David O'Brien, Fire Chief

- Follow operation and maintenance plans for their facilities to ensure activities do not pollute water resources.
- Identify possible pollution sources within the community and notify Kittery's MS4 POC for DEP.
- Ensure staff are trained for minimizing pollution, including: chemical storage and spill prevention and clean up.



## TOWN OF KITTERY

200 Rogers Road, Kittery, ME 03904 Telephone: 207-475-1329 Fax: 207-439-6806

## REPORT TO TOWN COUNCIL

Meeting Date:

April 23, 2018

From:

Kendra Amaral, Town Manager

Subject:

Recodification of Town Ordinances

CC:

Town Attorney Duncan McEachern

Councilor Sponsor: Chairperson Kenneth Lemont

#### **EXECUTIVE SUMMARY**

In order to conclude the recodification of Town Code began in 2010, the Council needs to adopt the whole Town Code as amended through 2016. This follows the adoption of the recodified charter, which occurred by ballot in November 2017.

#### BACKGROUND

The recodification project was launched in 2010. Working with former Town Clerk Maryann Place, were able to complete the administration of the project prior to her retirement.

The Council received a paper copy of the recodified Town Code in March. That version incorporated the detailed editorial review completed with the assistance of Councilor Beers and Councilor Dennett in 2010, as well as ordinance revisions through 2016.

## STATEMENT OF NEED

The editorial review of the code focused on consistency, compliance with state laws, duplications, and inaccuracies; it was not focused on effectiveness of the ordinances. A similar review was conducted for the ordinance enactments of 2011 through 2016 with minor revisions recommended (enclosed with Code).

A supplemental section is being finalized for the 2017 enactments, and the Charter amendments adopted in November of 2017. These will be issued following the adoption of the revisions of Code through 2016.

Please note this effort is not focused on substance (i.e. whether the ordinances are effective or in the best interest of the Town).

Once adopted the Code will be made available online using General Code's platform. This platform allows for a more dynamic access to the code, allowing for word and topic searches that span multiple titles, and easy cross-referencing. General Code will also assume responsibility for updating the Code as changes are adopted, both online and in hard copy.

## PROPOSED SOLUTION/RECOMMENDATION

Approve as presented.

- AN ORDINANCE to revise and codify ordinances of the town of Kittery, Maine. 1 2 WHEREAS, the Kittery Town Council is authorized to enact this Ordinance, as specified in Sections 1.01 and 2.07(3) of the Town Charter; and 30-A MRS §3001, pursuant to its 3 powers that authorize the town, under certain circumstance, to provide for the public health, 4 welfare, morals, and safety, and does not intend for this Ordinance to conflict with any 5 6 existing state or federal laws; and WHEREAS, the Kittery Town Council caused to have a recodification of the Kittery Town 7 Code, conducted by General Code in 2010; and 8 WHEREAS, the recodification involved a review of Titles 1 through 16 for technical 9 consistency, proper referencing and cross referencing, and grammatical correction; and 10 WHEREAS, the recodification does not result in changes of intent, effect, or meaning of the 11 Kittery Town Code or any chapter, section or subsection within; and 12 WHEREAS, members of the Town Council worked with General Code and the Town Clerk 13 to review the recodification documentation to ensure there was no change in intent, effect, 14 or meaning of the Kittery Town Code or any chapter, section, or subsection within; 15 NOW THEREFORE. IN ACCORDANCE WITH TITLE 30-A MRS §3001, AND TOWN CHARTER 16 §2.14, THE TOWN OF KITTERY HEREBY ORDAINS THE ADOPTION OF THE KITTERY TOWN 17 CODE, AS PRESNTED. 18 INTRODUCED and read in a public session of the Town Council on the day of \_\_\_\_\_\_, 19 20\_\_\_, by:\_\_\_\_\_\_{NAME} Motion to approve by Councilor 20 {NAME}, as seconded by Councilor \_\_\_\_\_\_ {NAME} and 21
- 23 THIS ORDINANCE IS DULY AND PROPERLY ORDAINED by the Town Council of Kittery,
- 24 Maine on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_, {NAME}, \_\_\_\_\_, Chairperson
- 25 Attest: {NAME}, \_\_\_\_\_Town Clerk

passed by a vote of .

22

## 27 § 1.1.1. Legislative intent.

- 28 In accordance with 30-A M.R.S. § 3004, the ordinances of the Town of Kittery, as codified
- by General Code, and consisting of Titles 1 through 16, Chapters 1.1 through 16.11, are
- 30 known collectively as the "Kittery Town Code," hereafter termed the "Code." Wherever
- 31 reference is made in any of the ordinances contained in the Kittery Town Code to any other
- ordinances appearing in said Code, such reference is to be changed to the appropriate title
- number, chapter number, article number, or section number, appearing in the Code as if
- 34 such ordinances had been formally amended to so read.

## 35 § 1.1.2. Construal of provisions.

- This Code is to be liberally construed so as to give it effect consistent with the ordinary and
- 37 reasonable meaning of its provisions and with the provisions of any general or special laws
- then in effect adopted by the State of Maine. No provision of this Code is to be construed
- 39 to limit the powers and duties of municipal officers, boards, and committees, imposed upon
- 40 them by applicable provisions of the general or special laws of the State of Maine.

## 41 § **1.1.3**. Citation.

- This Code is known as the "Kittery Town Code" and it is sufficient to refer to said Code as
- 43 the "Kittery Town Code" in any prosecution for the violation of any provision thereof; or, in
- 44 any proceeding at law or equity. It is sufficient to designate any ordinance adding to,
- 45 amending, correcting, or repealing, all or any part or portion thereof as an addition to,
- 46 <u>amendment to, correction, or repeal, of the "Kittery Town Code." References may be made</u>
- 47 to the titles, chapters, sections, and subsections, of the "Kittery Town Code" and such
- 48 references apply to those titles, chapters, sections, or subsections, as they appear in the
- 49 **Code**.

## 50 § 1.1.4. Continuation of existing provisions.

- 51 The provisions of the Code, insofar as they are substantively the same as those of the
- 52 ordinances in force immediately prior to the enactment of the Code by this ordinance, are
- 53 intended as a continuation of such ordinances and not as new enactments, and the
- 54 effectiveness of such provisions date from the dates of adoption of the prior ordinances. All
- 55 such provisions are hereby continued in full force and effect and are hereby reaffirmed as
- to their adoption by the Town of Kittery; and, it is the intention of said Town that each such
- 57 provision contained within the Code is hereby reaffirmed as it appears in said Code.

## 58 § 1.1.5. Reference to specific ordinances and prior Code.

- 59 The provisions of this Code do not in any manner affect matters of record which refer to, or
- are otherwise connected with, ordinances which are therein specifically designated by
- number or otherwise; and, which are included within the Code, but such reference is
- construed to apply to the corresponding provisions contained within this Code. References
- 63 in Town forms, documents, and regulations, to the chapters and sections of the former Town
- 64 Code are to be construed to apply to the corresponding provisions contained within this Code.

## 65 § 1.1.6. Title, chapter and section headings.

- 66 Title, chapter, and section, headings contained herein are not deemed to govern, limit, modify,
- or in any manner affect the scope, meaning, or intent, of the provisions of any title, chapter, or
- 68 section, hereof.

## 69 § 1.1.7. Repealer.

- 70 A. All ordinances, or parts of ordinances, inconsistent with the provisions contained in the
- 71 Code adopted by this ordinance are hereby repealed; provided, however, that such repeal is only

- 72 to the extent of such inconsistency, and any valid legislation of the Town of Kittery which is not in
- 73 conflict with the provisions of the Code is deemed to remain in full force and effect.
- 74 B. When any ordinance repealing a former ordinance, clause, or provision, is itself repealed,
- 75 such repeal may not be construed to revive such former ordinance, clause, or provision, unless it
- 76 is therein so expressly provided.
- 77 § 1.1.8. Enactments saved from repeal; matters not affected.
- 78 The repeal of ordinances provided for in § 1.1.7 of this ordinance does not affect the following
- 79 classes of ordinances, rights, and obligations, which are hereby expressly saved from repeal:
- 80 A. Any right or liability, established, accrued or incurred, under any legislative provision of
- 81 the Town of Kittery prior to the effective date of this ordinance; or, any action or proceeding
- 82 brought for the enforcement of such right or liability.
- 83 B. Any offense or act committed or done before the effective date of this ordinance in violation
- of any legislative provision of the Town of Kittery or any penalty, punishment, or forfeiture, which
- 85 may result therefrom.
- 86 C. Any prosecution, indictment, action, suit, or other proceeding, pending; or, any judgment
- 87 rendered prior to the effective date of this ordinance brought pursuant to any legislative provision
- 88 of the Town of Kittery.
- 89 D. Any agreement entered into, or any franchise, license, right, easement, or privilege,
- 90 heretofore granted or conferred by the Town of Kittery.
- 91 E. Any ordinance of the Town of Kittery providing for the laying out, opening, altering,
- 92 widening, relocating, straightening, establishing grade, changing name, improvement,
- 93 acceptance or vacation of any right-of-way, easement, street, road, highway, park or other public
- 94 place, within the Town of Kittery or any portion thereof.
- 95 F. Any ordinance of the Town of Kittery appropriating money or transferring funds, promising
- 96 or guaranteeing the payment of money or authorizing the issuance and delivery of any bond of
- 97 the Town of Kittery or other instruments or evidence of the Town's indebtedness.
- 98 G. Ordinances authorizing the purchase, sale, lease, or transfer, of property; or, any
- 99 lawful contract or obligation.
- 100 H. The levy or imposition of special assessments or charges.
- 101 I. The annexation or dedication of property.
- 102 J. Any ordinances relating to salaries.
- 103 K. Personnel policies of the Town.
- 104 L. Any ordinances adopted subsequent to December 31, 2016.
- 105 § 1.1.9. Severability.
- 106 If any clause, sentence, paragraph, section, article, chapter, or part, of this ordinance; or, of
- any ordinances included in this Code now or through supplementation; is adjudged by any
- 108 court of competent jurisdiction to be invalid, such judgment does not affect, impair or
- 109 <u>invalidate the remainder thereof, but is confined in its operation to the clause, sentence,</u>
- paragraph, section, article, chapter, or part thereof, directly involved in the controversy in
- 111 which such judgment was rendered.
- 112 § 1.1.10. Amendments to Code.
- Any and all additions, deletions, amendments, or supplements, to any of the ordinances

- known collectively as the "Kittery Town Code"; or, any new ordinances, when enacted or
- adopted in such form as to indicate the intention of the Town to be a part thereof; is
- deemed to be incorporated into such Code so that reference to the Code is understood and
- intended to include such additions, deletions, amendments, or supplements. Whenever
- such additions, deletions, amendments, or supplements, to the Code are enacted or
- adopted, they must thereafter be printed and, as provided hereunder, inserted in the loose-
- 120 <u>leaf book containing said Code as amendments and supplements thereto.</u> Nothing
- contained in this ordinance affects the status of any ordinances contained herein, and such
- ordinances may be amended, deleted, or changed, from time to time as the Town deems
- desirable.
- § 1.1.11. Changes in previously adopted ordinances.
- 125 A. In compiling and preparing the ordinances for publication as the Kittery Town Code,
- 126 no changes in the meaning or intent of such ordinances have been made, except as provided
- 127 for in Subsections B and C hereof. Certain grammatical changes and other minor non-
- 128 <u>substantive changes were made in one or more of said ordinances</u>. It is the intention of the
- 129 Town that all such changes be adopted as part of the Code as if the ordinances had been
- 130 previously formally amended to read as such.
- 131 B. The following changes are made throughout the Code:
- 132 (1) Reference to the General Penalty in the Code (Title 1, Chapter 1.3.) has been added
- or amended in the following sections of the Code: §§ 5.1.3, 5.2.9, 5.3.9, 5.4.12, 5.5.33, 5.6.9.
- 134 <u>5.8.10, 5.9.6, 8.3.11, 9.2.5A; 9.3.5; 12.1.8; 12.2.3; 12.3.5; 12.4.17; 12.5.3; 12.7.6; 12.8.3;</u>
- 135 <u>13.3.9; 16.8.19.4B.</u>
- 136 (2) References to "zoning ordinance" have been revised to refer to "Title 16, Land Use
- 137 and Development Code."
- 138 C. The amendments and/or additions as set forth in Schedule A1 attached hereto and
- made a part hereof are made herewith, to become effective upon the effective date of this
- 140 ordinance. (Chapter and section number references are to the ordinances as they have been
- renumbered and appear in the Code.)
- 142 § 1.1.12. Incorporation of provisions into Code.
- 143 The provisions of this ordinance are hereby made Chapter 1.1 of the Kittery Town Code,
- such ordinance to be titled Chapter 1.1, "Adoption of Code," and the sections of this
- ordinance numbered §§ 1.1.1 to 1.1.12, inclusive.
- 146 <u>§ 1.1.13</u>. When effective.

149

- 147 This ordinance takes effect upon adoption by the Town Council of the Town of Kittery
- pursuant to the Kittery Town Charter, § 2.14. Ordinances in general.

150 <u>1 Editor's Note: Schedule A</u> is on file at the office of the Town Clerk.



#### TOWN OF KITTERY

200 Rogers Road, Kittery, ME 03904 Telephone: 207-475-1329 Fax: 207-439-6806

#### REPORT TO TOWN COUNCIL

Meeting Date:

April 23, 2018

From:

Kendra Amaral, Town Manager

Subject:

Property Tax Relief and Collection Package

Councilor Sponsor: Chairperson Kenneth Lemont

#### **EXECUTIVE SUMMARY**

We are proposing the Council incorporate both 36 MRS §6232 Municipal Property Tax Assistance program and §6271 Tax Deferral for Senior Citizens into our Title 13 under the heading of Taxpayer Relief Programs.

We are also proposing an update to our policy for the collection of unpaid taxes. The purpose of this revision is to bring our policy in line with current state law, create a formal process for establishing payment plans, allow for write-offs of minor amounts owed, and clarify the process for foreclosure.

#### BACKGROUND

Councilor Lemont requested that the administration look into the Municipal Property Tax Assistance program in 36 MRS §6232. In the process of researching the program, we began reviewing our unpaid taxes from prior years, our policy for deferral and collection of unpaid property taxes, and other tax reduction and deferral options available within MRS.

#### STATEMENT OF NEED

Total taxes in lien currently exceeds \$330,000. In some cases, tax liens are more than five years old. The value of the liens range from \$0.37 to over \$13,000.

We are proposing a package of amendments to ordinance and policy that address the matter of unpaid property taxes from multiple angles. We believe this package balances options for those in need with the town's obligation to collect on committed taxes in a fair, consistent, and predictable manner for our property taxpayers.

The Municipal Property Tax Assistance program, as proposed, allows for a credit or reduction of property taxes for residents 70 years of age or older with specific income limitations, and a demonstrated 10-year history of Kittery residence. We are proposing the credit be up to \$1,000 annually per household. This is modeled on other communities in Maine that have successfully adopted and implemented the state law. The program is proposed to be funded by exposed undesignated reserve (unencumbered surplus) by ballot vote each year. The Council has approved of a town warrant article for up to \$50,000 for this program in Fiscal Year 2019.

The Tax Deferral for Senior Citizens program allows seniors to defer their property taxes until such time as the property is sold, transferred, or no longer occupied by the qualifying resident. The taxes

will accrue with interest and be due when a qualifying event occurs. This does not require funding, as the taxes represent deferred revenue.

We are also proposing an update to our Policy for collection of unpaid taxes. This policy will allow us to write off negligible amounts (example \$0.37). It will also make the process of managing liens more straightforward allowing us to work with taxpayers to address outstanding taxes before they balloon. With an approved policy, we will seek to implement it on an annual basis, so as to establish a consistent and predictable calendar of action each year.

It is understood that LD1629 recently came out of the Taxation Legislative Committee with a vote of "Ought to Pass with Amendment". If passed we will update our policies to reflect the new state law effecting persons over 65 with delinquent taxes.

#### PROPOSED SOLUTION/RECOMMENDATION

Approve as presented.

#### **ENCLOSURES**

- Proposed Title 13 Amendments
- Proposed Policy for Collection of Unpaid Property Taxes
- 36 MRS
  - o §942 Tax Lien Certificate, Procedure
  - o §943 Tax Lien Mortgage, Redemption, Discharge, Foreclosure
  - o §6232 Municipal Property Tax Assistance
  - o §6271 Tax Deferral for Senior Citizens
- Existing Policy for the Disposition of Tax Acquired Property

1

#### 2 Chapter 13.4 EMERGENCY BENEFIT VOLUNTEER PROGRAMTAXPAYER RELIEF

#### 3 PROGRAMS

#### 4 13.4.1.1 Purpose

- 5 The purpose of enacting this Ordinance is to provide a property tax relief to qualified applicants,
- 6 with homesteads in the Town of Kittery pursuant to Title 36 of the Maine Revised Statutes.

#### 7 13.4.1.2 Definitions

- 8 Homestead: A homestead is the residential dwelling owned, rented or held in trust for the
- 9 benefit of the qualifying applicant residing therein and seeking the benefit assistance provided
- by this Ordinance. The dwelling must be the principal place of residence for the qualifying
- 11 applicant.
- 12 Qualifying Applicant: A qualifying applicant is a person who is determined by the Town
- Manager, after review of a complete application under this Ordinance, to be eligible for one or
- more of the taxpayer benefits under the terms of this Ordinance.
- 15 Volunteer work position: The volunteer work position is the work designated as a volunteer
- 16 position by the Town Manager and undertaken by the qualifying applicant. In establishing the
- 17 volunteer work position, the Town Manager may consider among other factors any relevant
- provisions set out in Section 5.6 of the Town's General Assistance Ordinance dealing with the
- 19 Municipal Work Program.

#### 20 13.4.2 Emergency Benefit Volunteer Program

#### 21 13.4.2.1 Purpose.

- 22 The purpose of enacting this Ordinance is to provide a safety net to qualifying applicants over
- 23 the age of 60 years who own or rent their occupying residence and are unable to meet their rent
- 24 payment or pay their real estate taxes and may be threatened with eviction or the loss of their
- 25 property, but are over income to qualify for the Town's General Assistance Program or an
- 26 abatement for property owners under 36 M.R.S. § 841(2). Under the program established by
- 27 this Ordinance, the Town of Kittery will provide to applicants meeting the criteria established in
- 28 this Ordinance a volunteer work benefit payment up to the amount of \$750 to be applied
- 29 towards the payment of the qualifying applicant's past due rent or against the oldest past due
- 30 real estate taxes owed by the qualifying applicant to the Town.

#### 31 **13.4.2.1** Authority.

- This Ordinance is adopted by the Town under the authority of 30-A M.R.S. § 3001 and 36 M.R.S.
- 33 § 6231 6232et seq.

#### 34 13.4.1.3 Definitions.

- 35 As used in this Ordinance, the following words or terms are defined as follows:
- 36 Homestead: A homestead is the residential dwelling owned, rented or held in trust for the
- 37 benefit of the qualifying applicant residing therein and seeking the benefit assistance provided
- 38 by this Ordinance. The dwelling must be the principal place of residence for the qualifying
- 39 applicant.

- 40 Qualifying applicant: A qualifying applicant is a person 60 years of age or older who is
- 41 determined by the Town Manager, after review of a complete application, to be eligible for the
- 42 benefit payment under the terms of this Ordinance and who meets all the requirements of this
- 43 Ordinance.
- 44 Volunteer work position: The volunteer work position is the work designated as a volunteer
- 45 position by the Town Manager and undertaken by the qualifying applicant. In establishing the
- 46 volunteer work position, the Town Manager may consider among other factors any relevant
- 47 provisions set out in Section 5.6 of the Town's General Assistance Ordinance dealing with the
- 48 Municipal Work Program.
- 49 Town Manager: Town Manager includes the manager's designee authorized to assist in
- 50 carrying out the provisions of this Ordinance.
- 51 13.4.2.2 Criteria for Participation.
- In order to participate in this <u>Emergency</u> Benefit Volunteer Program, an applicant must
- demonstrate to the Town Manager that the applicant meets all of the following:
- A. The applicant must be 60 years of age or older at the time of application.
- 55 B. The applicant must maintain a homestead in the Town and have done so for at least five years immediately prior to the time of the application.
- 57 C. The applicant must show evidence that the applicant has received a refund for the most recent eligible year under the provisions of 36 M.R.S. § 6201 *et seq*.
- D. The applicant has completed a Town of Kittery General Assistance Application resulting in an over qualification to receive General Assistance by no more than 15%.
- 61 13.4.2.3 Determination of Benefit Amount.
- 62 Qualifying applicants eligible to receive up to \$750 benefit against past due rent payments or
- past due property taxes must have the value of their benefit determined by multiplying the
- 64 number of hours worked in the designated volunteer position by the prevailing State of Maine
- 65 minimum wage rate to arrive at the benefit not to exceed \$750.
- 66 **13.4.2.4 Program Funding.**
- No volunteer benefit work as provided herein may be undertaken by a qualifying applicant
- 68 unless the Town Manager first certifies that there exists sufficient available monies to fund the
- olunteer benefit of the qualifying applicant upon completion of the volunteer work. All eligible
- 70 and approved payments must be made from the Town's available and designated Overlay
- 71 Account.
- 72 13.4.2.5 Application of Benefit to Rent or Tax Payment.
- 73 The Town Manager must directly apply the total amount of benefit accrued by the applicant to
- 74 the applicant's past due rent payment or past due Town real estate taxes, whichever is
- 75 applicable.
- 76 13.4.2.6 Limitations Upon Payments.
- 77 Only one qualifying applicant per household is entitled to receive benefits under this Program

- 78 each calendar fiscal year. The right to file an application under this Ordinance is personal to
- the applicant but the right may be exercised on behalf of an applicant by the applicant's legal
- 80 guardian or attorney-in-fact.
- 81 13.4.2.7 Manager to Establish Program Procedures.
- To facilitate the intent and implementation of the provisions of this Ordinance Program, the
- 83 Town Manager may establish and adopt additional reasonable regulations, procedures,
- application forms, or other requirements in the implementation of this benefit Program not
- 85 otherwise inconsistent with any of the express provisions of this Ordinance.
- 86 13.4.3 MUNCIPAL PROPERTY TAX ASSISTANCE
- 87 13.4.3.1 Authority.
- This Ordinance is adopted by the Town under the authority of 30-A M.R.S. § 3001 and 36 M.R.S.
- 89 § 6232.
- 90 13.4.3.2 Criteria for Participation.
- 91 In order to participate in this Municipal Property Tax Assistance Program, an applicant must
- demonstrate to the Town Manager that the applicant meets all of the following:
- 93 A. The applicant must be 70 years of age or older at the time of application.
- 94 B. The applicant has a household income that does not exceed three hundred percent (300%)
- 95 of the federal poverty level.
- 96 C. The applicant will have a homestead in the Town of Kittery.
- 97 D. The applicant must have been a resident of the Town of Kittery for at least ten (10)
- 98 consecutive years immediately preceding the date of application.
- 99 13.4.3.3 Determination of Benefit Amount.
- Qualifying applicants are eligible to receive a credit on their taxes of up to \$1,000 per
- 101 household.
- 102 <u>13.4.3.4 Program Funding.</u>
- 103 Credits under this Program will be conditioned upon the existence of sufficient funds in the
- fiscal year in which participation is sought. If there are not sufficient funds available to pay all
- qualifying applicants, credits will be limited to the amount available. In the event a lack of
- funding results in no credit or less than the full credit to a qualifying applicant, the request will
- not carry over to the next fiscal year.
- 108 13.4.3.5 Application of Benefit to Rent or Tax Payment.
- The Town Manager must directly apply the total amount of benefit accrued by the applicant to
- the applicant's real estate taxes or rent due, whichever is applicable, no later than October 1st
- of the year in which participation is sought.
- 112 13.4.3.6 Limitations Upon Payments.
- Only one qualifying applicant per household is entitled to receive benefits under this Program

DRAFT: April 9, 2018

- each fiscal year. The right to file an application is personal to the applicant but the right may
- be exercised on behalf of an applicant by the applicant's legal guardian or attorney-in-fact. If
- the applicant dies after having filed a timely complete application that results in a
- determination of qualification, the amount determined by the Town Manager will be
- disbursed to another member of the household as determined by the Town Manager. If the
- applicant is the only member of a household, then no tax credits will be made under this
- 120 Program.
- 121 13.4.3.7 Manager to Establish Program Procedures.
- To facilitate the intent and implementation of the provisions of this Program, the Town
- Manager may establish and adopt additional reasonable regulations, procedures, application
- forms, or other requirements in the implementation of this benefit Program not otherwise
- inconsistent with any of the express provisions of this Ordinance.
- 126 13.4.4 TAX DEFERRAL FOR SENIOR CITIZENS
- 127 13.4.4.1 Authority.
- This Ordinance is adopted by the Town under the authority of 30-A M.R.S. § 3001 and 36 M.R.S.
- 129 § 6271.
- 130 13.4.4.2 Criteria for Participation.
- In order to participate in this Tax Deferral for Senior Citizens Program, an applicant must
- demonstrate to the Town Manager that the applicant meets all of the following:
- 133 A. The property is an eligible homestead where the taxpayer has resided.
- 134 B. The applicant is an owner of the eligible homestead.
- 135 C. The applicant must be 70 years of age or older on April 1st of the year of application.
- D. The applicant has a household income that does not exceed three hundred percent (300%)
- of the federal poverty level.
- 138 E. The applicant must have been a resident of the Town of Kittery for at least ten (10)
- 139 consecutive years immediately preceding the date of application.
- 140 13.4.4.3 Property Tax Deferral Benefit.
- 141 A qualifying applicant will be allowed to defer property taxes until an event requiring payment of
- deferred taxes and accrued interest has occurred. Interest on deferred taxes accrues at a rate of
- one-half percentage points (0.5%) above the otherwise applicable rate for delinquent taxes.
- 144 13.4.4.4 Property Tax Deferral Lien.
- 145 If property taxes are deferred under the program, the lien established on the eligible
- homestead continues for the purpose of protecting the Town of Kittery's interest in the tax-
- deferred property. In order to preserve the right to enforce the lien, Town Manager will record
- in the county registry of deeds a list of tax deferred properties listed in the municipal valuation
- with the name of the taxpayer listed on the valuation. The recording of tax-deferred
- properties is notice that the Town of Kittery claims a lien against those properties in the
- amount of the deferred taxes plus interest together with any fees paid to the county registry of
- deeds in connection with the recording. For a property deleted from the list, the recording

- serves as notice of release or satisfaction of the lien.
- 154 When it is determined that one of the events requiring payment of deferred taxes and interest
- occurs, and the property is no longer eligible for the Program, the Town Manager will send
- notice by certified mail to the taxpayer, or the taxpayer's heirs or devisee's, listing the total
- amount of deferred property taxes, including accrued interest and costs for all the years and
- establish a due and payable date. For events A, B, and C of Section 13.4.4.5, the payment is
- due within forty-five (45) days. For event D, the payment is due five (5) days prior to the date
- of removal of the property from the State. If the deferred tax liability has not been satisfied by
- the date established, the Town will enforce the lien according to the procedures of M.R.S.
- 162 Chapter 105. Partial payments accepted during the 18-month redemption period provided for
- in Chapter 105 may not interrupt or extend the redemption period or in any way affect
- 164 foreclosure procedures.
- 165 13.4.4.5 Notice to Property Owner
- The Town Manager will provide a copy of the State Tax Assessor's one-page notice of the effect
- of deferral of property taxes to each taxpayer applying to the program at the time of application
- and will also annually provide to each taxpayer in the program, in lieu of a property tax bill,
- together with an accounting of taxes deferred and interest accrued.
- 170 13.4.4.6 Events Requiring the Payment of Deferred Taxes and Interest
- 171 All deferred taxes and accrued interest must be paid when:
- 172 A. The taxpayer dies.
- B. Some person other than the taxpayer becomes the owner of the property.
- 174 C. The tax-deferred property is no longer occupied by the taxpayer as a principal residence,
- expect if the taxpayer is required to be absent from the eligible homestead for health
- 176 reasons.
- D. The tax-deferred property is a mobile home and it is moved out of the State of Maine and
- 178 Town of Kittery.
- 179 If one of the events listed occurs and the ownership of the eligible homestead is transferred
- to another member of the same household, the transferee may apply for continuation of the
- deferral of taxes if the transferee meets the eligibility requirements of the Program.
- 182 13.4.4.7 Manager to Establish Program Procedures.
- To facilitate the intent and implementation of the provisions of this Program, the Town
- Manager may establish and adopt additional reasonable regulations, procedures, application
- forms, or other requirements in the implementation of this Program not otherwise
- inconsistent with any of the express provisions of this Ordinance.

#### 1 POLICY FOR COLLECTION OF UNPAID PROPERTY TAXES

- 2 This policy replaces the Town of Kittery's Policy for the Disposition of Tax-Acquired Property
- 3 The Town of Kittery seeks to establish a fair, consistent, and balanced approach to pursuing
- 4 and collecting unpaid property taxes. This policy is designed to be consistent with state law and
- 5 local ordinance.

#### 1. Tax Relief for Property Owners

- 7 Property owners will have the opportunity to seek relief for property taxes committed by the
- 8 Town of Kittery. Qualifications, restrictions, and requirements will be adhered to for each option
- 9 in accordance with its applicable state or local law. Options for property owners include but are
- 10 not limited to:

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- Maine Resident Homestead Property Tax Exemption –36 MRS §683
- Emergency Benefit Volunteer Program –Town Code Title 13.4.2
- Municipal Property Tax Assistance Town Code Title 13.4.3
- Municipal Property Tax Deferral for Senior Citizens

  —Town Code Title 13.4.4
- Abatements 36 MRS §841

#### 2. Delinquent Property Taxes

- A. Delinquent property taxes are those that have not been paid by the final due date imposed by Town Council (typically May 31st).
- B. The town permitting authorities will not issue permits for properties with delinquent property taxes, unless the owner of record has entered into and is current on a delinquent property tax payment plan with the Tax Collector or is in the Municipal Property Tax Deferral for Senior Citizens program.
- C. The Town Manager will advise the Town Council of delinquent property tax status of properties for which the Town Council is considering issuing local permits and licenses.

#### 3. Payment Plans for Delinquent Property Taxes

- The Tax Collector may enter into a payment plan for delinquent property taxes with the owner of
- the property. The payment plan must be established in writing and executed by the owner of
- 29 record and the Town Manager. Failure to remain current with the payment plan may result in
- 30 foreclosure by the town in accordance with 36 MRS §943.

#### 4. Liens and Foreclosure of Property for Non-Payment of Taxes

- A. Delinquent taxes of twenty dollars (\$20) or less will be written off in the current year and not pursued for collection.
- B. The Tax Collector may assign another tax collector in accordance with 36 MRS §899 to complete the collection of taxes.
- C. No less than eight (8) months and no more than twelve (12) months from the date the Town Council commits said taxes, the Tax Collector will issue a Demand for Payment of Taxes for
- any taxes owed in the current year. The town will issue a Demand Notice to the owner of
- record identified in the town's property records. The Demand Notice will be sent via
- registered mail, return receipt requested, and first-class mail to the owners' last known
- address. The owner will have thirty (30) days from the date of the notice to respond to the

- demand and make payment in full for delinquent property taxes, interest, and fees or enter into a payment plan with the Tax Collector.
- D. If the owner of record does not make payment in full or enter into an approved payment plan, the town will record a tax lien against the property at the county registry of deeds.
- E. If the owner of record does not make payment in full or enter into an approved payment plan within eighteen (18) months of the recording of the tax lien, a Notice of Foreclosure will be issued via registered mail, return receipt requested, and first-class mail to the owner's last known address. The owner will have sixty (60) days from date of the Notice of Foreclosure to pay all delinquent property taxes, interest and fees. The Tax Collector may grant a thirty (30) day extension upon request.
- F. If the owner of record does not make payment in full in accordance with the Notice of Foreclosure, the town will foreclose on the property in accordance with 36 MRS §943.

#### 5. Disposition of Foreclosed Property for Non-Payment of Taxes

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- A. The Town Manager will seek Town Council approval to dispose of property acquired through foreclosure. Generally, the Town Manager will dispose of the property through a sealed bid sale or public auction. With approval of the Town Council, the Town Manager may dispose of the property through a request for proposal or other alternative method and may establish bid minimums for the sale.
- B. The Town Manager will notify the former owner of record no less than seven (7) days prior to the disposition of the property. The notice will be sent to the last known address on record with the town via registered mail, return receipt requested, and first class mail. Nothing will prohibit the former owner from participating in a bid, auction, or alternative disposal method.
- 65 C. Proceeds from the sale of foreclosed property will be credited to the general revenue of the 66 current fiscal year, unless the Town Council authorizes the proceeds to be credited to 67 another fund.

# KITTERY TOWN CODE TITLE 13, PROPOSED AMENDMENT – TAX RELIEF PROGRAMS

AN ORDINANCE relating to the municipality's authority for Town governance to give due and 1 2 proper attention to its many demands pursuant to the Town Charter, Federal law, and Maine 3 Revised Statutes, and more particularly where set forth in Maine Revised Statutes Title 30-A. Municipalities and Counties. 4 5 WHEREAS, the Kittery Town Council is authorized to enact this Ordinance, as specified in Sections 1.01 and 2.07(3) of the Town Charter; 30-A MRS §3001, 36 MRS §6232 and §6271, 6 7 pursuant to its powers that authorize the town, under certain circumstances, to provide for the public health, welfare, morals, and safety, and does not intend for this Ordinance to conflict with 8 9 any existing state or federal laws; and WHEREAS, the Kittery Town Council seeks to provide access to property tax relief programs 10 11 where allowed by state law for those residents who qualify; and 12 WHEREAS, the annual implementation of the programs will be conditioned upon annual funding being appropriated; 13 14 NOW THEREFORE, IN ACCORDANCE WITH TITLES 30-A MRS §3001, 36 MRS §6232 and 15 §6271, AND TOWN CHARTER §2.14, THE TOWN OF KITTERY HEREBY ORDAINS AMENDMENT TO TITLE 13 OF THE TOWN CODE, AS PRESENTED. 16 17 INTRODUCED and read in a public session of the Town Council on the \_\_\_\_ day of \_\_\_\_, 20\_\_\_\_, by:\_\_\_\_\_\_ {NAME} Motion to approve by Councilor 18 \_\_\_\_\_ {NAME}, as seconded by Councilor \_\_\_\_\_ {NAME} and 19 20 passed by a vote of \_\_\_\_\_.

THIS ORDINANCE IS DULY AND PROPERLY ORDAINED by the Town Council of Kittery.

Maine on the \_\_\_\_\_, 20\_\_\_, {NAME}, \_\_\_\_\_, Chairperson

Attest: {NAME}, \_\_\_\_\_Town Clerk

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### Maine Revised Statutes

#### **Title 36: TAXATION**

**Chapter 105: CITIES AND TOWNS** 

## §942. TAX LIEN CERTIFICATE; PROCEDURE

Except as provided in section 942-A, liens on real estate created by section 552, in addition to other methods established by law, may be enforced in the following manner. [1987, c. 358, §3 (AMD).]

The tax collector may, after the expiration of 8 months and within one year after the date of original commitment of a tax or, in the case of deferred taxes pursuant to chapter 908-A, after the due and payable date established pursuant to section 6271, subsection 5, give to the person against whom the tax is assessed, or leave at the person's last and usual place of abode, or send by certified mail, return receipt requested, to the person's last known address, a notice in writing signed by the tax collector or bearing the tax collector's facsimile signature, stating the amount of the tax, describing the real estate on which the tax is assessed, alleging that a lien is claimed on the real estate to secure the payment of the tax, and demanding the payment of the tax within 30 days after service or mailing of the notice with \$3 for the tax collector for making the demand together with the certified mail, return receipt requested, fee. In the case of taxes supplementally assessed, the tax collector may give that notice after the expiration of 8 months and within one year after the date of commitment of the supplementally assessed taxes. If an owner or occupant of real estate to whom the real estate is taxed dies before that demand is made on that owner or occupant, the demand may be made upon the personal representative of that owner's or occupant's estate or upon any of that owner's or occupant's heirs or devisees. [2009, C. 489, §2 (AMD).]

After the expiration of the 30 days and within 10 days thereafter, the tax collector shall record in the registry of deeds of the county or registry district where the real estate is situated a tax lien certificate signed by the tax collector or bearing his facsimile signature, setting forth the amount of the tax, a description of the real estate on which the tax is assessed and an allegation that a lien is claimed on the real estate to secure the payment of the tax, that a demand for payment of the tax has been made in accordance with this section, and that the tax remains unpaid. When the undivided real estate of a deceased person has been assessed to his heirs or devisees without designating any of them by name it will be sufficient to record in said registry a tax lien certificate in the name of the heirs or the devisees of said decedent without designating them by name.

[1979, C. 613, §2 (AMD).]

At the time of the recording of the tax lien certificate in the registry of deeds, in all cases the tax collector shall file with the municipal treasurer a true copy of the tax lien certificate and shall hand deliver or send by certified mail, return receipt requested, to each record holder of a mortgage on that real estate, to the holder's last known address, a true copy of the tax lien certificate. If the real estate has not been assessed to its record owner, the tax collector shall send by certified mail, return receipt requested, a true copy of the tax lien certificate to the record owner. [1993, C. 422, §6 (AMD).]

The costs to be paid by the taxpayer are the sum of the fees for recording and discharge of the lien as established by Title 33, section 751, plus \$13, plus the fee established by section 943 for sending a notice 30 to 45 days prior to the foreclosing date of the tax lien mortgage if that notice is actually sent and all certified mail, return receipt requested, fees. In the case of a lien in effect pursuant to chapter 908-A, the costs to be paid include interest in the amount established under section 6271, subsection 3. Upon redemption, the municipality shall prepare and record a discharge of the tax lien mortgage. [2009, c. 489, §3 (AMD).]

The municipality shall pay the tax collector \$3 for the notice, \$1 for filing the tax lien certificate and the amount paid for certified mail, return receipt requested, fees. The fees for recording the tax lien certificate and for discharging the tax lien mortgage must be paid by the municipality to the register of deeds. [1995, c. 57, §6 (AMD).]

SECTION HISTORY

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1973, c. 536, §26 (AMD). 1975, c. 770, §§203,204 (AMD). 1977, c. 422, §2 (AMD). 1977, c. 479, §§17-18 (AMD). 1977, c. 630, §§7,8 (AMD). 1979, c. 114, (AMD). 1979, c. 613, §§1,2 (AMD). 1983, c. 407, §§2,3 (AMD). 1987, c. 358, §3 (AMD). 1991, c. 846, §9 (AMD). 1993, c. 422, §6 (AMD). 1995, c. 57, §6 (AMD). 2009, c. 489, §§2, 3 (AMD).
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#### **Maine Revised Statutes**

#### **Title 36: TAXATION**

**Chapter 105: CITIES AND TOWNS** 

## §943. TAX LIEN MORTGAGE; REDEMPTION; DISCHARGE; FORECLOSURE

The filing of the tax lien certificate in the registry of deeds shall create a tax lien mortgage on said real estate to the municipality in which the real estate is situated having priority over all other mortgages, liens, attachments and encumbrances of any nature, and shall give to said municipality all the rights usually incident to a mortgagee, except that the municipality shall not have any right of possession of said real estate until the right of redemption shall have expired.

The filing of the tax lien certificate in the registry of deeds shall be sufficient notice of the existence of the tax lien mortgage.

In the event that the tax, interest and costs underlying the tax lien are paid within the period of redemption, the municipal treasurer or assignee of record shall prepare and record a discharge of the tax lien mortgage in the same manner as is now provided for the discharge of real estate mortgages, except that a facsimile signature of the treasurer or treasurer's assignee may be used. [2011, c. 104, §1 (AMD).]

If the tax lien mortgage, together with interest and costs, shall not be paid within 18 months after the date of the filing of the tax lien certificate in the registry of deeds, the said tax lien mortgage shall be deemed to have been foreclosed and the right of redemption to have expired.

The municipal treasurer shall notify the party named on the tax lien mortgage and each record holder of a mortgage on the real estate not more than 45 days nor less than 30 days before the foreclosing date of the tax lien mortgage, in a writing signed by the treasurer or bearing the treasurer's facsimile signature and left at the holder's last and usual place of abode or sent by certified mail, return receipt requested, to the holder's last known address of the impending automatic foreclosure and indicating the exact date of foreclosure. For sending this notice, the municipality is entitled to receive \$3 plus all certified mail, return receipt requested, fees. These costs must be added to and become a part of the tax. If notice is not given in the time period specified in this section to the party named on the tax lien mortgage or to any record holder of a mortgage, the person not receiving timely notice may redeem the tax lien mortgage until 30 days after the treasurer does provide notice in the manner specified in this section. [1993, c. 422, §7 (AMD).]

Beginning with taxes that are assessed after April 1, 1985, the notice of impending automatic foreclosure must be substantially in the following form:

STATE OF MAINE
NOTICE OF IMPENDING AUTOMATIC FORECLOSURE
Title 36, M.R.S.A. Section 943

IMPORTANT: DO NOT DISREGARD
THIS NOTICE. YOU WILL LOSE
YOUR PROPERTY UNLESS YOU PAY
YOUR 20 PROPERTY TAXES,
INTEREST AND COSTS.

TO:

You are the party named on a tax lien certificate filed on , 20 , and recorded in Book , Page in the County Registry of Deeds. This filing has created a tax lien mortgage on the real estate described therein.

On, 20, the tax lien mortgage will be foreclosed and your right to recover your property by paying the taxes, interest and costs that are owed will expire.

IF THE TAX LIEN FORECLOSES.

#### THE MUNICIPALITY WILL OWN YOUR PROPERTY.

If you cannot pay the property taxes you owe please contact me to discuss this notice.

Municipal Treasurer

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[2017, c. 288, Pt. A, §41 (AMD).]
```

After the expiration of the 18-month period for redemption, the mortgagee of record of said real estate or his assignee and the owner of record if the said real estate has not been assessed to him or the person claiming under him shall, in the event the notice provided for said mortgagee and said owner has not been given as provided in section 942, have the right to redeem the said real estate within 3 months after receiving actual knowledge of the recording of the tax lien certificate by payment or tender of the amount of the tax lien mortgage, together with interest and costs, and the tax lien mortgage shall then be discharged by the owner thereof in the manner provided.

The tax lien mortgage shall be prima facie evidence in all courts in all proceedings by and against the municipality, its successors and assigns, of the truth of the statements therein and after the period of redemption has expired, of the title of the municipality to the real estate therein described, and of the regularity and validity of all proceedings with reference to the acquisition of title by such tax lien mortgage and the foreclosure thereof.

Whenever the person against whom the tax is assessed shall have died after the tax has been committed and prior to the expiration of the 18-months period of foreclosure and such person shall have left a will offered for probate, the probate judge of the county wherein said will is offered upon petition of any devisee of the real estate on which said tax is unpaid may grant a period of redemption not to exceed 60 days following the final allowance or disallowance of said will. Notice of said petition shall be given to the tax collector of the town wherein said property is located and a certified copy of the court order shall be filed in the registry of deeds of the county wherein the property is located.

A discharge of a municipal tax lien mortgage given after the right of redemption has expired, which discharge has been recorded in the Registry of Deeds for more than one year, terminates all title of the municipality derived from such tax lien mortgage or any other recorded tax lien mortgage for which the right of redemption expired 10 years or more prior to the foreclosure date of this discharged lien, unless the municipality has conveyed any interest based upon the title acquired from any of the affected liens. This paragraph applies to discharges of municipal tax lien mortgages given after October 1, 1935. [1991, c. 245, §1 (AMD); 1991, c. 245, §2 (AFF).]

When a municipality conveys the premises back to the former record titleholder or to a successor of that holder who obtained title before the foreclosure for a consideration of the taxes and costs due, the rights of the other parties claiming an interest of record in the premises at the time of foreclosure, including mortgagees, lien creditors or other secured parties, are revived as if the tax lien mortgage had not been foreclosed.

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[1993, c. 373, §4 (NEW).]
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SECTION HISTORY
1973, c. 368, (AMD). 1975, c. 474, §1 (AMD). 1975, c. 770, §205 (AMD).
                        1981, c. 29, (AMD). 1983, c. 407, §4 (AMD).
1977, c. 630, §9 (AMD).
                        1985, c. 364, §1 (AMD). 1989, c. 766, (AMD).
1985, c. 364, §1 (NEW).
                        1991, c. 245, §2 (AFF). 1993, c. 373, §4 (AMD).
1991, c. 245, §1 (AMD).
                        2011, c. 104, §1 (AMD).
                                                 2017, c. 288, Pt. A,
1993, c. 422, §7 (AMD).
§41 (AMD).
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#### **Maine Revised Statutes**

#### **Title 36: TAXATION**

## Chapter 907-A: MUNICIPAL PROPERTY TAX ASSISTANCE

## §6232. MUNICIPAL AUTHORITY

The legislative body of a municipality may by ordinance adopt a program to provide benefits to persons with homesteads in the municipality. A municipality may choose to restrict the program to persons who are at least 62 years of age. [2005, c. 395, §4 (NEW).]

- 1. Conditions of program. Except as provided in subsection 1-A, a program adopted under this section must:
  - A. Require that the claimant has a homestead in the municipality; [2005, c. 395, §4 (NEW).]
  - B. Provide benefits for both owners and renters of homesteads; and [2005, c. 395, \$4 (NEW).]
  - C. Calculate benefits in a way that provides greater benefits proportionally to claimants with lower incomes in relation to their property taxes accrued or rent constituting property taxes accrued. [2005, c. 395, §4 (NEW).]

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[ 2007, c. 635, §1 (AMD) .]
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1-A. Volunteer program. A municipality may by ordinance adopt a program that permits claimants who are at least 60 years of age to earn benefits up to a maximum of \$750 by volunteering to provide services to the municipality. A program adopted under this subsection does not need to meet the requirements of subsection 1, paragraph B or C. Benefits provided under this subsection must be related to the amount of volunteer service provided. Benefits received under this subsection may not be considered income for purposes of Part 8. A municipality may by ordinance establish procedures and additional standards of eligibility for a program adopted under this subsection.

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[ 2007, c. 635, §2 (NEW) .]
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2. Relationship to state program.

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[ 2013, c. 455, §2 (RP) .]
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3. Repeal of program. A municipality that has adopted a program under this section may repeal it through the same procedure by which the program was adopted.

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[ 2005, c. 395, §4 (NEW) .]

SECTION HISTORY
2005, c. 395, §4 (NEW). 2007, c. 635, §$1, 2 (AMD). 2013, c. 455, §2 (AMD).
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#### **Maine Revised Statutes**

#### **Title 36: TAXATION**

# Chapter 908-A: MUNICIPAL PROPERTY TAX DEFERRAL FOR SENIOR CITIZENS

### §6271. MUNICIPAL AUTHORITY

- 1. **Definitions.** As used in this chapter, unless the context otherwise indicates, the following terms have the following meanings.
  - A. "Eligible homestead" means the owner-occupied principal dwelling, either real or personal property, owned by a taxpayer and the land upon which it is located. If the dwelling is located in a multiunit building, the eligible homestead is the portion of the building actually used as the principal dwelling and its percentage of the value of the common elements and of the value of the tax lot upon which it is built. The percentage is the value of the dwelling compared to the total value of the building exclusive of the common elements, if any. [2009, c. 489, §5 (NEW).]
  - B. "Federal poverty level" means the nonfarm income official poverty line for a family of the size involved, as defined by the federal Office of Management and Budget and revised annually in accordance with the United States Omnibus Budget Reconciliation Act of 1981, Section 673, Subsection 2. [2009, c. 489, §5 (NEW).]
  - C. "Household income" has the meaning set out in section 6201, subsection 7. [2009, c. 489, §5 (NEW).]
  - D. "Program" means a tax deferral program adopted by a municipality pursuant to subsection 2. [2009, c. 489, §5 (NEW).]
  - E. "Tax-deferred property" means the property upon which taxes are deferred under this chapter. [2009, c. 489, §5 (NEW).]
  - F. "Taxes" or "property taxes" means ad valorem taxes, assessments, fees and charges entered on the assessment and tax roll. [2009, c. 489, §5 (NEW).]
  - G. "Taxpayer" means an individual who is responsible for payment of property taxes and has applied to participate or is currently participating in the program under this chapter. [2009, c. 489, §5 (NEW).]
- [ 2009, c. 489, §5 (NEW) .]
- 2. Authority. The legislative body of a municipality may by ordinance adopt a property tax deferral program for senior citizens, referred to in this section as "the program." Upon application by a taxpayer, a municipality may defer property taxes on property if the following conditions are met:
  - A. The property is an eligible homestead where the taxpayer has resided for at least 10 years prior to application; [2009, c. 489, §5 (NEW).]
  - B. The taxpayer is an owner of the eligible homestead, is at least 70 years of age on April 1st of the first year of eligibility and occupies the eligible homestead; and [2009, c. 489, §5 (NEW).]
  - C. The household income of the taxpayer does not exceed 300% of the federal poverty level. [2009, c. 489, \$5 (NEW).]

An application, information submitted in support of an application and files and communications relating to an application for deferral of taxes under the program are confidential. Hearings and proceedings held by a municipality on an application must be held in executive session unless otherwise requested by the applicant. Nothing in this paragraph applies to the recording of liens or lists under subsection 3 or any enforcement proceedings undertaken by the municipality pursuant to this chapter or other applicable law.

The municipality shall make available upon request the most recent list of tax-deferred properties of that municipality required to be filed under subsection 3. The municipality may publish and release as public information statistical summaries concerning the program as long as the release of the information does not jeopardize the confidentiality of individually identifiable information.

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[ 2009, c. 489, §5 (NEW) .]
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3. Effect of deferral. If property taxes are deferred under the program, the lien established on the eligible homestead under section 552 continues for the purpose of protecting the municipal interest in the tax-deferred property. Interest on the deferred taxes accrues at the rate of 0.5 percentage points above the otherwise applicable rate for delinquent taxes. In order to preserve the right to enforce the lien, the municipality shall record in the county registry of deeds a list of the tax-deferred properties of that municipality. The list must contain a description of each tax-deferred property as listed in the municipal valuation together with the name of the taxpayer listed on the valuation. The list must be updated annually to reflect the addition or deletion of tax-deferred properties, the amount of deferred taxes accrued for each property and payments received.

The recording of the tax-deferred properties under this subsection is notice that the municipality claims a lien against those properties in the amount of the deferred taxes plus interest together with any fees paid to the county registry of deeds in connection with the recording. For a property deleted from the list, the recording serves as notice of release or satisfaction of the lien, even though the amount of taxes, interest or fees is not listed.

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[ 2017, c. 170, Pt. B, $10 (AMD) .]
```

4. Notice. The State Tax Assessor shall prepare a one-page notice of the effect of the deferral of property taxes under this section, of the right of the municipality to file a tax lien mortgage pursuant to chapter 105 and that the deferred taxes become due and payable as established in subsection 5. This notice must have a readability score, as determined by a recognized instrument for measuring adult literacy levels, equivalent to no higher than a 6th grade reading level. A municipality that adopts the program shall provide a copy of this notice to each taxpayer applying to the program at the time of application and shall also annually provide to each taxpayer in the program, in lieu of a property tax bill, a copy of this notice together with an accounting of taxes deferred and interest accrued.

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[ 2009, c. 489, §5 (NEW) .]
```

5. Lien. When it is determined that one of the events set out in subsection 6 has occurred and that a property is no longer eligible for property tax deferral under this chapter, the municipality shall send notice by certified mail to the taxpayer, or the taxpayer's heirs or devisees, listing the total amount of deferred property taxes, including accrued interest and costs of all the years and establishing a due and payable date. For events listed in subsection 6, paragraphs A, B and C, payment is due within 45 days of the date of the notice. When the event listed in subsection 6, paragraph D occurs, the total amount of deferred taxes is due and payable 5 days before the date of removal of the property from the State. The municipality shall include in the notice a statement that the lien enforcement procedures pursuant to chapter 105, subchapter 9 apply.

If the deferred tax liability of a property has not been satisfied by the date established pursuant to this subsection, the municipality may enforce the lien according to procedures in chapter 105, subchapter 9.

Partial payments accepted during the 18-month redemption period provided for in section 943 may not interrupt or extend the redemption period or in any way affect foreclosure procedures.

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[ 2009, c. 489, §5 (NEW) .]
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6. Events requiring the payment of deferred tax and interest. Subject to subsection 7, all deferred taxes and accrued interest must be paid pursuant to subsection 5 when:

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A. The taxpayer dies; [2009, c. 489, §5 (NEW).]
```

# POLICY FOR THE DISPOSITION OF TAX-ACQUIRED PROPERTY

- 1. Once the Town of Kittery has initiated an action of foreclosure resulting from non-payment of taxes, and once this action has been properly initiated and completed, the Town of Kittery shall adhere to the following procedure with regard to the disposition of tax-acquired properties:
- 2. Immediately upon the completion of foreclosure and the transfer of ownership to the Town of Kittery, the Town Manager, upon vote of Council, shall notify the former property owner(s) by certified mail, return receipt requested, that foreclosure for non-payment of taxes has occurred and that the Town of Kittery now owns said property. Town's records.
- 3. Said notice shall also advise that the former owner(s) has thirty (30) days from the date on which the Town's certified letter is mailed to notify the Town of Kitlery of the desire to reclaim said property. The former owner(s) shall send this notification to the Town Manager via certified mail, return receipt requested.
- 4. If the former owner(s) does properly notify the Town of Kittery as indicated above of intent to reclaim the property, the former owner(s) shall have an additional thirty (30) days from the date on which the Town Manager receives the response to pay the necessary funds to redeem the property, unless the Council finds just cause to extend this 30-day payment date. To secure redemption, the former owner(s) shall pay to the Town of Kittery an amount of money equal to all taxes due, interest accrued on these unpaid taxes, and the Town's costs for necessary mailing and filing fees, after which the Town shall return ownership of said property to the former owner(s). It shall be the responsibility of the former owner(s) to contact the Town of Kittery to determine the amount of the payment necessary to redeem the property.
- 5. If the former owner(s) fails to comply with the provisions of paragraph four, the Town Council shall determine when to offer said property for sale. Generally, Council shall dispose of said property by either advertising for sealed bids or through public auction. However, Council may, on a case-by-case basis, dispose of selected properties by another method. The Town of Kittery shall so notify the former owner(s), method chosen to dispose of the property, the Town may establish a minimum acceptable bid and shall include this amount in all of its advertising for sale. Specific Town Council at the same time that its members establish/approve the minimum acceptable bid. Nothing shall prohibit the former owner(s) from bidding on this property if disposed of via sealed bid or auction.

- 6. It is expressly noted that only the former owner(s) of said property shall be allowed to redeem it, in the manner described above, prior to the offering for sale by the Town of Kittery via sealed bid or public auction.
- 7. It is further expressly noted that it is not the purpose of this policy to allow individuals, partnerships, corporations or other organizations owning property within the Town of Kittery and possessing adequate resources to fund the payment of local taxes in a timely manner to profit from the non-payment of taxes and attempting to then redeem said property. It is also not the purpose of this policy to permit individual property owners suffering a hardship to ignore the relief afforded by state statutes and/or local ordinances in the form of hardship abatements or to remove the responsibility from such individuals to seek information on such programs and to file for them in a timely manner.
- 8. Should a question arise regarding the financial ability of an individual, partnership, corporation, or other organization to pay taxes owed in a timely manner prior to foreclosure, the Town Manager and/or the Town Council have the authority to request information, including financial information, in order to substantiate the fact that there exists a legitimate need and/or a valid reason for the non-payment of taxes in a timely manner. Should such a question arise and should such information be requested, the final decision as to whether or not a property owner qualifies for the privilege of redemption as provided by this policy shall rest with the Town Council.

Approved 2/24/92 Amended 7/28/03

rev./bb

- B. Some person other than the taxpayer becomes the owner of the property; [2009, c. 489, §5 (NEW).]
- C. The tax-deferred property is no longer occupied by the taxpayer as a principal residence, except that this paragraph does not apply if the taxpayer is required to be absent from the eligible homestead for health reasons; or [2009, c. 489, §5 (NEW).]
- D. The tax-deferred property, a mobile home, is moved out of the State. [2009, c. 489, §5 (NEW).]

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[ 2009, c. 489, §5 (NEW) .]
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7. Election to continue deferral. If one of the events listed in subsection 6 occurs, and the ownership of the eligible homestead is transferred to another member of the same household, the transferee may apply to the municipality for continuation of the deferral of taxes if the transferee meets the conditions in subsection 2, paragraphs B and C.

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[ 2009, c. 489, §5 (NEW) .]
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8. Repeal of program. A municipality that has adopted the program under this section may discontinue it through the same procedure by which the program was adopted; however, any taxes deferred under the program continue to be deferred under the conditions of the program on the date it was ended.

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[ 2009, c. 489, §5 (NEW) .]

SECTION HISTORY
2009, c. 489, §5 (NEW). 2017, c. 170, Pt. B, §10 (AMD).
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# TOWN OF KITTERY PUBLIC HEARING NOTICE

In accordance with Section 6.06 (1) of the Town Charter, the Kittery Town Council will hold a public hearing to adopt and approve the 2018-19 School Budget, on Monday, May 7, 2018 at 6:00 p.m. in the Council Chambers, 200 Rogers Road, Kittery, Maine.

#### **SUMMARY OF 2018-19 SCHOOL BUDGET RECOMMENDATIONS:**

#### School Operating Budget:

| Regular Instruction            | \$<br>6,849,500.46  |
|--------------------------------|---------------------|
| Special Instruction            | \$<br>3,569,010.67  |
| Career and Technical Education | \$<br>5,152.40      |
| Other Instruction              | \$<br>344,553.30    |
| Student and Staff Support      | \$<br>1,800,672.86  |
| System Administration          | \$<br>609,766.76    |
| School Administration          | \$<br>1,094,449.88  |
| Transportation                 | \$<br>654,588.83    |
| Facilities Maintenance         | \$<br>1,383,566.49  |
| Debt                           | \$<br>802,768.75    |
| All Other Expenditures         | \$<br>115,200.00    |
| Summary of Total Authorized    |                     |
| General Fund Expenditures      | \$<br>17,229,230.40 |

# Amounts Raised in Excess of State's Essential Programs and Services Funding Model:

In addition to other amounts raised in support of the school budget, the School Committee recommends \$3,574,647.81 in additional local funds which exceeds the State's funding model by \$3,574,647.81.

#### <u>Transfer of Year End School Balances to Dedicated Accounts:</u>

To transfer \$139,555.83 from the school's audited 2016-2017 fiscal year undesignated general fund balance, and be expended as follows:

| \$ 0.00      | for the School Maintenance Dedicated Account          |
|--------------|---|
| \$ 0.00      | for the School Special Education Dedicated Account    |
| \$119,555.83 | for the School Unfunded Liabilities Dedicated Account |
| \$ 0.00      | for the School Technology Dedicated Account           |
| \$ 10,000.00 | for the School Co/Extra Curricular Success Dedicated  |
| \$ 10,000.00 | for the School Unemployment Dedicate Account          |
|              |   |
| \$139,555.83 | Total Transferred                                     |

Copies of the proposed School Budget amounts will be available at the Town Office, 200 Rogers Road, Monday – Thursday, 8:00 a.m. – 6:00 p.m.

Posted: April 18, 2018

Municipal Office Town Website Community Center Kittery Post Office Kittery Point Post Office



#### TOWN OF KITTERY

200 Rogers Road, Kittery, ME 03904 Telephone: 207-475-1329 Fax: 207-439-6806

#### REPORT TO TOWN COUNCIL

Meeting Date:

April 23, 2018

From:

Kendra Amaral, Town Manager

Subject:

Seasonal Traffic Management

Councilor Sponsor: Chairperson Kenneth Lemont

#### **EXECUTIVE SUMMARY**

The working group charged with reviewing the seasonal traffic challenges and developing a plan for the 2018 tourist season has completed their work and is recommending an overall approach to discourage cut-through traffic.

The working group is recommending the Council support speed limit reductions on the roads most likely to serve as cut-through routes for the Turnpike and Route 1 Bypass. Based on the advice gathered from Maine traffic engineers and research of what other communities throughout the country are doing; a reduction in speed limit is appearing to be the most effective and manageable option.

The working group is also recommending the Council seek resolution of a small inventory of streets that are posted inconsistently with MaineDOT's recorded speed limit.

#### **BACKGROUND**

At the August 14<sup>th</sup> meeting the Town Council directed me to develop a traffic management plan for seasonal cut-through traffic for the coming summer. I advised that this effort is one that requires professional support and requires careful consideration of the implications and spill-over impacts.

I requested two Councilors volunteer to participate in a working group to develop a plan for this season. Chairperson Lemont and Vice Chairperson Denault volunteered. The working group also included Police Chief James Soucy and DPW Commissioner Dave Rich.

In January, I sought advice from the SMPDC Transportation Director and asked for input from traffic engineers from Ty-Lin.

#### STATEMENT OF NEED

As a result of the SML Bridge outage and growing tourism in Maine the town has experienced an increasing issue of cut-through traffic by tourists on local roads; specifically on weekends in the summer season.

During the summer of 2017 the town implemented a temporary "Local Traffic Only, No Through Way" ordinance for one neighborhood to mitigate the impact of cut-through traffic heading to the Memorial Bridge. The effort was generally successful, however it created a spillover effect to other routes and impacted other residential neighborhoods. It also generated a growing request for other roads to be designed "Local Traffic Only".

It is not reasonable or possible to designate a large number of roads in Kittery as local traffic only. Many of the roads are connector roads which cannot be restricted in such a way. The approach is not appropriate for the broader issue.

Both research and the advice of traffic professionals has confirmed that lower speed limits tend to have a similar effect as "Local Traffic Only" restrictions do with the wayfinding apps. When speeds are lower, generally 20 miles per hour or under, the apps appear to deem the main road speed, even with congestive traffic, as the preferred route and is not likely to direct cut-through traffic as an alternative.

The SML Bridge is now open; providing another route for drivers. Though this should reduce the pressure on some areas of town, we still anticipate cut-through traffic this season and into the future. The Maine Turnpike Authority is planning major repair work on the Dennett Road Bridge which should be concluded in June. The deck work on the Piscataqua Bridge is planned for 2019 through 2020.

As a secondary matter, staff have also found through other efforts, that the town has a handful of roads that posted with speeds inconsistent with MaineDOT speed approvals. We are looking to resolve these inconsistencies in conjunction with this process as a matter of efficiency.

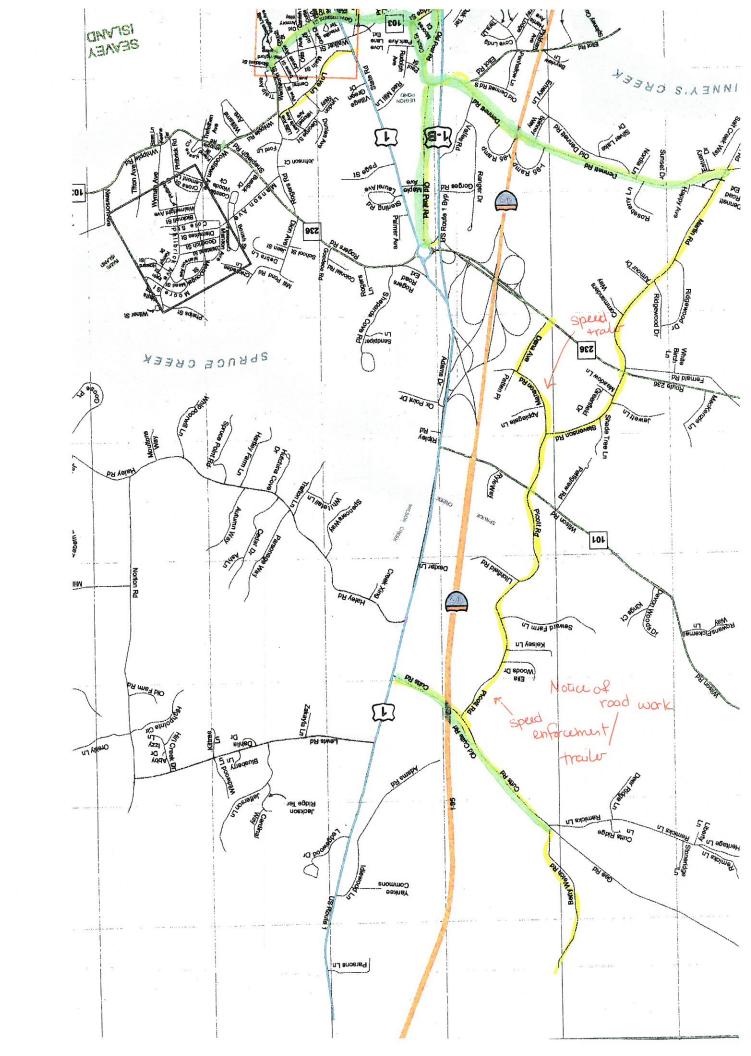
The likelihood of success with MaineDOT is unclear. The agency reviews street speeds for residential roads with caution and uses a set of criteria to evaluate each request. We may not be successful in achieving approval on the secondary roads and some of the residential roads.

Since the statistical majority of cars on these local roads are Kittery residents, this could create an unanticipated increase in speed violations. However, it is not possible nor safe to have variable speed limits on local roads, depending on days of week or time of year. This was discussed by the working group.

#### PROPOSED SOLUTION/RECOMMENDATION

Direct the Town Manager to seek speed reductions on the attached list of roads as presented.

|    | Road              | From             | То                       | Category | MaineDOT<br>Limit | Proposed<br>Limit |
|----|-------------------|------------------|--------------------------|----------|-------------------|-------------------|
| 1  | Betty Welch Road  | York line        | Cutts Road               | Local    | 25/35             | 20                |
| 2  | Cutts Road        | Betty Welch      | Route 1                  | Local    | 35                | 20                |
| 3  | Picott Road       | Cutts Road       | Wilson Road              | Local    | 30                | 20                |
| 4  | Manson Road       | Wilson Road      | Dana Ave                 | Local    | 25                | 20                |
| 5  | Stevenson Road    | Manson Road      | Route 236                | Local    | 25                | 20                |
| 6  | Dana Ave          | Manson Road      | Route 236                | Local    | 25                | 20                |
| 7  | Martin Road       | Route 236        | Dennett Road             | Local    | 25                | 20                |
| 8  | Dennett Road      | Eliot Line       | Leach Road               | State    | 35                | 25                |
| 9  | Dennett Road      | Leach Road       | Old Dennett Road         | State    | 25                | N/A               |
| 10 | Dennett Road      | Old Dennett Road | Valles Road              | State    | 40                | 25                |
| 11 | Dennett Road      | Valles Road      | Eliot Road               | State    | 40                | 25                |
| 12 | Dennett Road      | Eliot Road       | Old Post Road            | State    | 40                | 25                |
| 13 | Old Post Road     | Traffic Circle   | Dennett Road             | Local    | 25                | 20                |
| 14 | Old Post Road     | Dennett Road     | State Road               | Local    | 25                | 20                |
| 15 | Cook Street       |                  |                          | Local    | 25                | 20                |
| 16 | Bridge Street     | Route 1 Bypass   | <b>Government Street</b> | Local    | 25                | 20                |
| 17 | Love Lane         |                  |                          | Local    | 25                | 20                |
| 18 | Prince Ave        |                  |                          | Local    | 25                | 20                |
| 19 | Langton Street    |                  |                          | Local    | 25                | 20                |
| 20 | Rice Ave          |                  |                          | Local    | 25                | 20                |
| 21 | Stimson Street    |                  |                          | Local    | 25                | 20                |
| 22 | Newmarch Street   | 30 3             |                          | Local    | 25                | 20                |
| 23 | Hunter Ave        |                  |                          | Local    | 25                | 20                |
| 24 | Commercial Street |                  |                          | Local    | 25                | 20                |
| 25 | Pleasant Street   |                  |                          | Local    | 25                | 20                |
| 26 | Water Street      |                  |                          | Local    | 25                | 20                |
| 27 | Route 103         | Old Post Road    | Walker Street            | State    | 25                | 25                |
| 28 | Haley Road        | Route 1          | Bartlett Road            | Local    | 35                | 25                |
| 29 | Lewis Road        | Route 1          | Norton Road              | Local    | 40                | 30                |





## Granite State Wheelmen, Inc.

181 Leavitt Road Belmont, NH 03220

March 31, 2018

Town Manager, Town of Kittery 200 Rogers Road Kittery, ME 03904

Dear Ms. Amaral:

On behalf of the Granite State Wheelmen bicycle club, please accept our thanks for the excellent support provided by Town staff and the Police Department for our 2017 Seacoast Century Bicycle Ride. Our 2018 Seacoast Century is planned for September 22-23rd.

We have contacted the Kittery Police Department and requested a police detail to assist with traffic and rider safety. Our proposed route and rest stop at the Ft Mc Clary Picnic Area are the same as last year. We have provided the Police Department with the route information and will work with them to arrange a Police Detail at the entrance of the Picnic area. A copy of the certificate of insurance covering the Town is attached and an electronic copy was sent to your Town Clerk earlier this spring.

Again, thank you to Town staff, and citizens of Kittery for your support and assistance in making the Seacoast Century a safe and successful event.

Sincerely yours,

Donna L. Hepp

Seacoas Century Coordinator

dhepp3 gmail.com

414-25: -3287

File: police detail s-K18



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 03/25/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| this continues account rights to the continues helder in health   |                      |  |  | CONTACT  |                               |                                      |                  |                    |  |             |                 |
|---|----------------------|--|--|--|-------------------------------|--------------------------------------|------------------|--------------------|--|-------------|-----------------|
| PRODUCER  American Specialty Insurance & Risk Services, Inc.  |                      |  | CONTACT NAME:  PHONE (A/C, No, Ext): 260-969-5203  (A/C, No): 260-969-4729 |  |                               |                                      |                  |                    |  |             |                 |
|   |                      |  | (A/C, No, Ext): 200-909-5205 (A/C, No): 200-909-4725 E-MAIL ADDRESS:       |  |                               |                                      |                  |                    |  |             |                 |
| 760   | )9 W.                | Jefferson Blvd., Suite 100             |  |  |                               | INSURER(S) AFFORDING COVERAGE NAIC # |                  |                    |  |             | NAIC#           |
| Fort Wayne IN 46804   |                      |  | INSURER A: Arch Insurance Company 11150                                    |  |                               |                                      |                  | 11150              |  |             |                 |
| INSU  | RED                  |  |  |  |                               | INSURE                               | RB:              |                    |  |             |                 |
| Lea   | gue o                | of American Wheelmen dba League        | of A   | merio  | can Bicyclists                | INSURE                               | RC:              |                    |  |             |                 |
| 161   | 2 K S                | treet NW, Suite 1102                   |  |  |                               | INSURE                               | RD:              |                    |  |             |                 |
|   |                      |  |  |  |                               | INSURE                               |                  |                    |  |             |                 |
| Was   | shing                | ton                                    | D  | C 20   | 0006                          | INSURE                               |                  |                    |  |             |                 |
|   |                      |  | TIFIC  | CATE   | NUMBER: 1001522170            |                                      |                  |                    | REVISION NUMBER:                             | - 100       |                 |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |                      |  |  |  |                               |                                      | WHICH THIS       |                    |  |             |                 |
| INSR<br>LTR   |                      |  | ADDL   | SUBR   |                               |                                      | POLICY EFF       | POLICY EXP         | LIMITS                                       |             |                 |
| LTR   | X                    | COMMERCIAL GENERAL LIABILITY           | INSD   | WVD  | POLICY NUMBER                 |                                      | (MM/DD/YYYY)     | (MM/DD/YYYY)       | EACH OCCURRENCE                              |             | 000,000         |
|   | ^                    | CLAIMS-MADE X OCCUR                    |  |  |                               |                                      |                  |                    | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | -           | 000,000         |
|   |                      |  |  |  |                               |                                      |                  |                    | MED EXP (Any one person)                     | \$ E        | xcluded         |
| Α   |                      |  | Υ  |  | SBCGL0054501                  |                                      | 02/01/2018       | 02/01/2019         | PERSONAL & ADV INJURY                        | \$ 1,       | 000,000         |
|   | GEN                  | 'L AGGREGATE LIMIT APPLIES PER:        |  |  |                               |                                      |                  |                    | GENERAL AGGREGATE                            | \$ 5,       | 000,000         |
|   |                      | POLICY PRO- LOC                        |  |  |                               |                                      |                  |                    | PRODUCTS - COMP/OP AGG                       | \$ 5,<br>\$ | 000,000         |
| ļ   | -                    | OTHER: CLUB OMOBILE LIABILITY          |  | -  |                               |                                      |                  |                    | COMBINED SINGLE LIMIT<br>(Ea accident)       | \$          |                 |
|   |                      | ANY AUTO                               |  |  |                               |                                      |                  |                    | BODILY INJURY (Per person)                   | \$          |                 |
| ļ   |                      | OWNED SCHEDULED                        |  |  |                               |                                      |                  |                    | BODILY INJURY (Per accident)                 | \$          |                 |
| ,   |                      | AUTOS ONLY AUTOS NON-OWNED             |  |  |                               |                                      |                  |                    | PROPERTY DAMAGE<br>(Per accident)            | \$          |                 |
|   |                      | AUTOS ONLY AUTOS ONLY                  |  |  |                               |                                      |                  |                    | (Fel accident)                               | \$          |                 |
|   | +-+                  | UMBRELLA LIAB OCCUR                    |  | -  |                               | ***                                  |                  |                    | EACH OCCURRENCE                              | \$          |                 |
|   |                      | -v                                     |  |  |                               |                                      |                  |                    |  | \$          |                 |
| ì   | -                    | ODAMAS-MADE                            |  |  |                               |                                      |                  |                    | AGGREGATE                                    | \$          |                 |
| -   | WOR                  | DED RETENTION \$  KERS COMPENSATION    |  | -  |                               |                                      |                  | -                  | PER OTH-<br>STATUTE ER                       | Φ           |                 |
|   | AND                  | EMPLOYERS' LIABILITY Y / N             |  |  |                               |                                      |                  |                    |  | •           |                 |
| ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?  |                      | N/A                                    |  |  |                               |                                      |                  | E.L. EACH ACCIDENT | \$   |             |                 |
|   | If ves               | datory in NH)                          |  |  |                               |                                      |                  |                    | E.L. DISEASE - EA EMPLOYEE                   |             |                 |
|   | DÉS                  | CRIPTION OF OPERATIONS below           |  | -  |                               | <del></del>                          |                  |                    | E.L. DISEASE - POLICY LIMIT                  | \$          |                 |
|   |                      |  |  |  |                               |                                      |                  |                    | I  |             |                 |
|   |                      |  |  |  |                               |                                      |                  |                    |  |             |                 |
| -   | COURT                | TON OF OREDATIONS / LOCATIONS / VEHICL | EC /   | ACORD  | 101 Additional Remarks School | lo may b                             | o attached if my | o snace is requir  | red)   |             |                 |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if mc. e space is required) - Coverage applies to GRANITE STATE WHEELMEN, 2 TOWNSEND AVE, SALEM, NH 03079.  |                      |  |  |  |                               |                                      |                  |                    |  |             |                 |
|   |                      |  |  |  |                               |                                      |                  |                    |  |             |                 |
| - T   | he C                 | ertificate Holder shall be an Addition | nal In   | sure   | d, but only with respect to t | he oper                              | ations of the    | Named Insur        | ed, and subject to the pro                   | vision      | s and           |
| lim   | itatio               | ns of Form 00S GL002900 Addition       | al In:   | sured  | - Designated Person or O      | rganiza                              | tion Written C   | contract or Wi     | ritten Agreement, but only                   | with        | respect to 2018 |
| SE  | ACO                  | AST CENTURY WEEKEND from S             | Septe  | mber   | 21, 2018 through Septemi      | per 23,                              | 2018.            |                    |  |             |                 |
| CERTIFICATE HOLDER CANCELLATION   |                      |  |  |  |                               |                                      |                  |                    |  |             |                 |
|   |                      |  | -  |  |                               | - SAIN                               |                  |                    |  |             | ******          |
| Town of Kittery   |                      |  |  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |                               |                                      |                  |                    |  |             |                 |
| 200   | 200 Rogers Road Ext. |  |  | AUTHORIZED REPRESENTATIVE  |                               |                                      |                  |                    |  |             |                 |
| Kittery NH 03904  |                      |  | Drew Smit  |  |                               |                                      |                  |                    |  |             |                 |
| Tall 0000T  |                      |  |  |  |                               | L'our -                              |                  |                    |  |             |                 |



April 11, 2018

Town of Kittery 200 Rogers Road Kittery, Maine 03904

RE: 2018 Kittery Community Market

Dear Kittery Town Council,

The Kittery Community Market will kick off it's 6th season on Sunday, June 3, 2018 and continue each Sunday through October 7, 2018 at Post Office Square, 10 Shapleigh Road.

Kittery Community Market will feature up to 35 vendors, along with local musicians, Kid's Korner and space is available each week for local non-profits.

The Kittery Community Market carries insurance which will cover any signs or banners the town will allow KCM to erect within the town.

The Kittery Community Market would like permission to hang 3 banners: (2) at Post Office Square from May 15, 2018 to October 15, 2018 and (1) over Rogers Road, in front of the Kittery Community Center from May 22, 2018 to June 21, 2018, or whenever the next banner is requested, whichever is later.

We would also like permission to place directional signs in various locations around Kittery and Kittery Point to direct people to the Kittery Community Market from June 1, 2018 to October 7, 2018. The signs will set in place on Friday or Saturday and be removed on Sunday or Monday each week.

Thank you for considering our request. We would be happy to answer any questions you may have.

We looking forward to another great year and hope to see you all this season at the Kittery Community Market!!

Sundays from 10:00 a.m. - 2:00 p.m.

Thank you for your support!!

Dot Avery, KCM Chairperson
Jeff Backer, KCM Vendor Rep.
Debbie Driscoll, KCM Secretary
Corey Emerson, Vice Chairperson, KCM Vendor Rep.
Lori Gibson, KCM Manager
Maggie Pounds, KCM Vendor Rep.
Ben Whalen, KCM Treasurer, Vendor Rep.



JOHN PAUL JONES PARK

**GOVT STREET** 

GOVT STREET/STATE ROAD

WALLINGFORD SQ/WALKER ST

WENTWORTH ST/WHIPPLE RD/ROGERS RD

WHIPPLE RD/WOODLAWN AVE/SHAPLEIGH RD

WALKER ST/STATE RD

MEMORIAL CIRCLE (OUTSIDE OF CIRCLE)

236/STEVENSON RD/MARTIN RD

ROGERS RD/SHAPLEIGH RD

SHAPLEIGH RD/MANSON RD

HALEY RD/ROUTE ONE

**LEWIS SQUARE** 

PEPPERRELL RD/CROCKETS NECK RD

WHIPPLE RD/GATE 2

OLD POST ROAD/DENNETT RD

PEPPERRELL RD/LADY PEPPERRELL HOUSE; FORT MCCLARY; PEPPERRELL TERRACE

WILSON RD/ROUTE ONE

# BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS DIVISION OF LIQUOR LICENSING AND ENFORCEMENT 8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008 10 WATER STREET, HALLOWELL, ME 04347

TEL: (207) 624-7220 FAX: (207) 287-3434

EMAIL INQUIRIES: MAINELIQUOR@MAINE.GOV

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|--|---|--|--|--|--|
| NEW application: ☐ Yes ☑ No  |   |  |  |  |  |
| PRE  | SENT LICENSE EXPIRES 5-15-18                            |  |  |  |  |
| INDICATE TYPE OF PRIVILEGE: MALT VINOUS  | S EX SDIDITIOUS   |  |  |  |  |
| INDICATE TIPE OF PRIVILEGE: ED MALT EDVINOUS   | S E SI INTOOOS  |  |  |  |  |
| INDICATE TY  | PE OF LICENSE:  |  |  |  |  |
| $\square$ RESTAURANT (Class I,II,III,IV) $\square$ RESTAURANT/LO   | UNGE (Class XI)   |  |  |  |  |
| ☐ HOTEL (Class I,II,III,IV) ☐ HOTEL, FOOD OP   | TIONAL (Class I-A) BED & BREAKFAST (Class V)            |  |  |  |  |
| $\square$ CLUB w/o Catering (Class V) $\square$ CLUB with CATER  | ING (Class I) $\square$ GOLF COURSE (Class I,II,III,IV) |  |  |  |  |
| ☐ TAVERN (Class IV) ☐ QUALIFIED CATE   | CRING OTHER:  |  |  |  |  |
| REFER TO PAGE 3  | FOR FEE SCHEDULE  |  |  |  |  |
|  | T BE ANSWERED IN FULL                                   |  |  |  |  |
| Corporation Name:  | Business Name (D/B/A)                                   |  |  |  |  |
|  | The Corner Rub  |  |  |  |  |
| APPLICANT(S) –(Sole Proprietor) DOB:   | Physical Location:                                      |  |  |  |  |
| John K. Reed 7-26-1956   | 4 Wallingtord S&  |  |  |  |  |
| DOB:   | City/Town State Zip Code                                |  |  |  |  |
| Address  | Mailing Address Maine 03904                             |  |  |  |  |
| 139 Cass Street  | (Same as above)   |  |  |  |  |
| City/Town State Zip Code   | City/Town State Zip Code                                |  |  |  |  |
| Portsmouth NH 03801  |   |  |  |  |  |
| Telephone Number Fax Number  | Business Telephone Number Fax Number                    |  |  |  |  |
| (63 - 431 - 7829<br>Federal I.D. #   | 207-4/39-8822   |  |  |  |  |
| 61-050 7958  | Seller Certificate #: or Sales Tax #: 4303              |  |  |  |  |
| Email Address:   | Website:  |  |  |  |  |
| Please Print encoub.jr @ gmail. com  |   |  |  |  |  |
|  |   |  |  |  |  |
| If business is NEW or under new ownership, indicate starting date:   |   |  |  |  |  |
| Requested inspection date: Busi  | ness hours: 10:30 Am - 1:00 AM                          |  |  |  |  |
| 1. If premise is a Hotel or Bed & Breakfast, indicate number of rooms available for transient guests:                              |   |  |  |  |  |
| 2. State amount of gross income from period of last license: ROOMS \$ FOOD \$ _15,000 LIQUOR \$ _102,000                           |   |  |  |  |  |
| 3. Is applicant a corporation, limited liability company or limited partnership? YES \( \square\) NO \( \begin{array}{c} \square\) |   |  |  |  |  |
| If Yes, please complete the Corporate Information required for Business Entities who are licensees.                                |   |  |  |  |  |
| 4. Do you permit dancing or entertainment on the licensed premises? YES \( \square\) NO \( \square\)                               |   |  |  |  |  |
| 5. If manager is to be employed, give name:  |   |  |  |  |  |
| 6. Business records are located at: On Promise   |   |  |  |  |  |
| 7. Is/are applicants(s) citizens of the United States? YES VO U  |   |  |  |  |  |
| (-)  |   |  |  |  |  |
| 8. Is/are applicant(s) residents of the State of Maine?  | YES NO Premise Rev. 1-2017                              |  |  |  |  |

| Use a separate sheet of paper if necessary.   |                               |                            |
|---|-------------------------------|----------------------------|
| Name in Full (Print Clearly)  | DOB                           | Place of Birth             |
| John Kenneth Reed   | 4/26/1956                     | Biddenford ME              |
|   |                               |                            |
| Residence address on all of the above for previous 5 years (Limit ans   | swer to city & state          |                            |
| Portsmouth NH.  |                               |                            |
|   |                               |                            |
|   |                               |                            |
| 10. Has/have applicant(s) or manager ever been convicted of any viole of any State of the United States? YES ☑ NO □   | ation of the law, other then  | minor traffic violations,  |
| Name: John to Reed  |                               |                            |
| Offense: Assault  | Location: Kittery             | ME                         |
| Disposition: Guilty   | use additional sheet(s) if no | ecessary)                  |
| 11. Will any law enforcement official benefit financially either directly Yes  No  fi Yes, give name:   |                               |                            |
| 12. Has/have applicant(s) formerly held a Maine liquor license? YF  | es 🗗 no 🗆                     |                            |
| 13. Does/do applicant(s) own the premises? Yes \( \sigma \) No \( \beta \) If No \( \beta \) Read \( \beta \) Read \( \beta \) Bed  | give name and address of      | owner:                     |
| 14. Describe in detail the premises to be licensed: (On Premise Diag  | ram Required) 45'x4           | o' Worden                  |
| 15. Does/do applicant(s) have all the necessary permits required by the YES INO Applied for:  | e State Department of Hun     | nan Services?              |
| 16. What is the distance from the premises to the NEAREST school, measured from the main entrance of the premises to the main entropy or parish house by the ordinary course of travel? | ance of the school, school    | dormitory, church, chapel  |
| Which of the above is nearest? Church   |                               |                            |
| 17. Have you received any assistance financially or otherwise (include self in the establishment of your business? YES \(\sigma\) NO \(\sigma\)   | ing any mortgages) from a     | ny source other than your- |
| If YES, give details:   |                               |                            |
|   |                               |                            |

9. List name, date of birth, and place of birth for all applicants, managers, and bar managers. Give maiden name, if married:

The Division of Liquor Licensing & Enforcement is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

| Dated at: _  | Kittery Maine   | on            | 4/9,2018                                   |          |
|--------------|---|---------------|--|----------|
|              | Town/City, State  |               | Date                                       |          |
| Q            | Please sign in  | n blue ink    |  |          |
| Signature of | of Applicant or Corporate Officer(s)  | 50000         | Signature of Applicant or Corporate Office | cer(s)   |
| Jo           | hn k. Reed  |               |  |          |
|              | Print Name  | -             | Print Name                                 |          |
|              |   |               |  |          |
|              |   |               |  |          |
|              | FEE SO  | CHEDULE       |  |          |
| FILING F     | EE: (must be included on all applications)  |               | \$   | 10.00    |
|              |   |               |  |          |
| Class I      | Spirituous, Vinous and Malt   |               |  | 900.00   |
|              | CLASS I: Airlines; Civic Auditoriums; Class A   |               |  |          |
|              | Cars; Golf Clubs; Hotels; Indoor Ice Skating Clu<br>OTB.  | ubs; maoor 1  | ennis Clubs; Vesseis, Quanned Caterers,    |          |
|              |   |               |  |          |
| Class I-A    | Spirituous, Vinous and Malt, Optional Food (Ho  |               |  | 1,100.00 |
|              | CLASS I-A: Hotels only that do not serve three  | e meals a day | ·-   |          |
| Class II     | Spirituous Only   |               | \$   | 550.00   |
|              | CLASS II: Airlines; Civic Auditoriums; Class  |               |  |          |
|              | Cars; Golf Clubs; Hotels; Indoor Ice Skating Clu  | ıbs; Indoor T | ennis Clubs; and Vessels.                  |          |
| Class III    | Vinous Only   |               | \$   | 220.00   |
|              | CLASS III: Airlines; Civic Auditoriums; Class   | A Restaurar   | nts; Clubs with catering privileges;       |          |
|              | Dining Cars; Golf Clubs; Hotels; Indoor Ice Ska Vessels; Pool Halls; and Bed and Breakfasts.    | ting Clubs; I | ndoor Tennis Clubs; Restaurants;           |          |
|              | vessels, roof rialis, and bed and breakfasts.   |               |  |          |
| Class IV     | Malt Liquor Only  |               |  | 220.00   |
|              | CLASS IV: Airlines; Civic Auditoriums; Class<br>Dining Cars; Golf Clubs; Hotels; Indoor Ice Ska |               |  |          |
|              | Taverns; Pool Halls; and Bed and Breakfasts.  |               | ndoor renins clubs, Restaurants,           |          |
|              | î î   |               |  |          |
| Class V      | Spirituous, Vinous and Malt (Clubs without Cate CLASS V: Clubs without catering privileges.     | ering, Bed &  | Breakfasts)\$                              | 495.00   |
|              | CLASS V. Class without catering privileges.   |               |  |          |
| Class X      | Spirituous, Vinous and Malt - Class A Lounge  |               |  | 2,200.00 |
|              | CLASS X: Class A Lounge   |               |  |          |
| Class XI     | Spirituous, Vinous and Malt – Restaurant Loung  | ge            | \$   | 1,500.00 |
|              | CLASS XI: Restaurant/Lounge; and OTB.   | -             |  | enco.ci  |
|              |   |               |  |          |

UNORGANIZED TERRITORIES \$10.00 filing fee shall be paid directly to County Treasurer. All applicants in unorganized territories shall submit along with their application evidence of payment to the County Treasurer.

All applications for NEW or RENEWAL liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places for approval and signatures for liquor licenses prior to submitting them to the bureau.

All fees must accompany application, make check payable to the Treasurer, State of Maine.

This application must be completed and signed by the Town or City and mailed to: Bureau of Alcoholic Beverages and Lottery Operations
Division of Liquor Licensing and Enforcement
8 State House Station, Augusta, ME 04333-0008.
Payments by check subject to penalty provided by Title 28A, MRS, Section 3-B.

#### STATE OF MAINE

| Dated at:  |   | , Mai              | ne                               |                                      |
|--|---|--------------------|----------------------------------|--------------------------------------|
| On:  | City/Town   |                    | (County)                         |                                      |
| The undersigned be   | ing: $\square$ Mu                                 | ınicipal Officers  | ☐ County Commissioners           | of the                               |
| □City □ Town   | ☐ Plantation ☐                                    | Unincorporated Pla | ce of:                           | , Maine                              |
|  | e have given public notices and herby approve sai |                    | nd held public hearing thereon a | as required by Section 653 Title 28A |
|  |   |                    |                                  |                                      |
| The second secon | TI  | HIS APPROVAL E     | XPIRERS IN 60 DAYS               |                                      |

#### NOTICE - SPECIAL ATTENTION

#### §653. Hearings; bureau review; appeal

- 1. Hearings. The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.
  - A. The bureau shall prepare and supply application forms. [1993, c. 730, §27 (AMD).]
- B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. [1995, c. 140, §4 (AMD).]
- C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application. [2003, c. 213, \$1 (AMD).]
- D. If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license fee, with the municipal officers or county commissioners, as the case may be. If the applicant fails to file an

# MAINE DEPT OF PUBLIC SAFETY

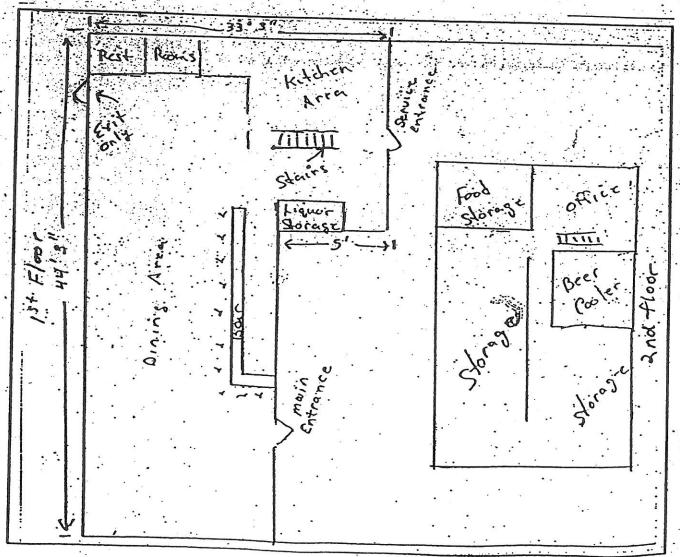
# STATE OF MAINE Liquor Licensing & Inspection Division 164 State House Station Augusta ME 04333-0164

Tel: (207) 624-7220 Fax: (207) 287-3424

#### SUPPLEMENTAL APPLICATION FORM ON-PREMISE DIAGRAM

In an effort to clearly define your license premise and the areas that consumption and storage of liquor is allowed, The Liquor Licensing & Inspection Division is requiring all applicants to submit a diagram of the premise to be licensed in addition to a completed license application.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas of your diagram including entrances, office area, kitchen, storage areas, dining rooms, lounges, function rooms, decks and all areas that you are requesting approval from the Department for liquor consumption.



#### **BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS DIVISION OF LIQUOR LICENSING AND ENFORCEMENT** 8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008 10 WATER STREET, HALLOWELL, ME 04347

TEL: (207) 624-7220 FAX: (207) 287-3434 EMAIL INQUIRIES: MAINELIQUOR@MAINE.GOV

| DIVISION        | USE ONLY |
|-----------------|----------|
| License No:     |          |
| Class:          | By:      |
| Deposit Date:   |          |
| Amt. Deposited: |          |
| Cash Ck Mo:     |          |

| ENAIL NAGOINES. WANTELIGOON   | MAINE.GOV                 |                                     | Amt. Depos        | sited:                     |                     |
|---|---------------------------|-------------------------------------|-------------------|----------------------------|---------------------|
|   |                           |                                     | Cash Ck N         | Mo:                        |                     |
| NEW application: ☐ Yes ☐ No   |                           | _                                   |                   | 0- 11                      |                     |
|   | PRES                      | SENT LICENSE                        | EXPIRES           | ray 1,                     | 2017                |
| INDICATE TYPE OF PRIVILEGE:   | MALT MVINOUS              | SPIRITU                             | OUS               |                            |                     |
| INDICATE THE OF INIVILEGE.  | WALT EVINOUS              | □ SI IKI C                          | 0003              |                            |                     |
|   | INDICATE TYP              | PE OF LICENSI                       | E:                |                            |                     |
| RESTAURANT (Class I,II,III,IV)  | ☐ RESTAURANT/LOU          | NGE (Class XI                       | ) [               | □CLASS A LOUN              | NGE (Class X)       |
| ☐ HOTEL (Class I,II,III,IV)   | $\square$ HOTEL, FOOD OPT | IONAL (Class I                      | (-A)              | ∃BED & BREAK               | FAST (Class V)      |
| ☐ CLUB w/o Catering (Class V)   | ☐ CLUB with CATERIN       | NG (Class I)                        |                   | ☐GOLF COURSE               | (Class I,II,III,IV) |
| ☐ TAVERN (Class IV)   | ☐ QUALIFIED CATER         |                                     | OTHER: _          |                            |                     |
|   | REFER TO PAGE 3 I         | FOR FEE SCHE                        | EDULE             |                            |                     |
|   | L QUESTIONS MUST          |                                     |                   | L                          |                     |
| Corporation Name:   |                           | Business Name                       |                   | $\circ$                    |                     |
| SOMMET 11C  |                           | 1,100                               | Joodle            | Rar                        |                     |
| APPLICANT(S) – (Sole Proprietor)  | 9-25 1981                 | Physical Locati                     | 1                 | sq unit                    | 102                 |
|   | DOB:                      | City/Town<br>Killey                 |                   | State<br>ME                | Zip Code<br>03904   |
| Address   | 1 1-2                     | Mailing Addres                      | SS                |                            |                     |
| + Wallingtold Se un   | nit 122                   | Sve                                 |                   | Cura                       | 7' 0 1              |
| City/Town State   | e Zip Code                | City/Town                           |                   | State                      | Zip Code            |
| 10.110.7  | Number                    | Business Telep                      | hone Numb         | er                         | Fax Number          |
| 510 290 8153  |                           | 67 7                                | 03 4              | 298                        |                     |
| Federal I.D. # 96-5034965   |                           | Seller Certifica<br>or Sales Tax #: |                   | 8748                       |                     |
| Email Address: Please Print Sonnal Loods Oct  | rallicon                  | Website:                            | 12 rood           | leBar.com                  |                     |
|   | )                         |                                     |                   |                            |                     |
| If business is NEW or under new ownership   |                           |                                     |                   |                            |                     |
| Requested inspection date:  |                           | ess hours:                          |                   |                            |                     |
| 1. If premise is a Hotel or Bed & Breakfast,  |                           | ns available for to                 | ransient gue      | ests:                      | 100                 |
| 2. State amount of gross income from period   | d of last license: ROOM   | ss_ <u>U</u>                        | FOOD \$ 6         | HOWS LIQUO                 | R\$ 375,000         |
| 3. Is applicant a corporation, limited liability If Yes, please complete the Corporate Inform |                           |                                     | ES A No           |                            |                     |
| 4. Do you own or have any interest in any ar If yes, please list License Number, Name, ar     |                           |                                     | No<br>iquor Licen | ses.                       |                     |
|   | (Us                       | e an additional sh                  | neet(s) if nee    | cessary.)                  |                     |
| License # Name of Business  |                           |                                     | · /               | etiero artifilità 💌 t 📈 ti |                     |
| Physical Location City / Town   |                           |                                     |                   |                            |                     |

| 5. Do you permit dancing or entertainment on the licensed premises? YES \( \square\) NO  |                      |                             |
|--|----------------------|-----------------------------|
| 6. If manager is to be employed, give name:  |                      |                             |
| 3  | K.HLY, ME            |                             |
| 8. Is/are applicants(s) citizens of the United States?  YES  NO  |                      |                             |
| 9. Is/are applicant(s) residents of the State of Maine? YES $\square$ NO $\square$   | 1                    |                             |
| 10. List name, date of birth, and place of birth for all applicants, managers, and Use a separate sheet of paper if necessary.   | bar managers. Gi     | ve maiden name, if married: |
| Name in Full (Print Clearly)   | DOB                  | Place of Birth              |
| Ilia Aristranz   | 9-25-81              | Dover, NH                   |
|  |                      |                             |
| Residence address on all of the above for previous 5 years (Limit answer to co   | ty & state           |                             |
| See attalant &   |                      |                             |
| AC allanea ha  |                      |                             |
|  |                      |                             |
|  |                      |                             |
|  |                      |                             |
| 11. Has/have applicant(s) or manager ever been convicted of any violation of t of any State of the United States? YES ✓ NO □   | he law, other then i | minor traffic violations,   |
| Name: Man Arnstrong Date of  | Conviction: 9        | 27.2004)                    |
| Name: Dia Arnstrone Date of Control Location   | n: Rokkinstan        | Canty                       |
| 7.   | ional sheet(s) if ne |                             |
| 12. Will any law enforcement official benefit financially either directly or indi-   | ectly in your licen  | se, if issued?              |
| Yes □ No ☑ If Yes, give name:  |                      |                             |
| 13. Has/have applicant(s) formerly held a Maine liquor license? YES 🗹  |                      | , , )                       |
| 14. Does/do applicant(s) own the premises? Yes \( \text{No \text{No \text{give nar}}} \) If <b>No</b> give nar   | me and address of o  |                             |
| 15. Describe in detail the premises to be licensed: (On Premise Diagram Req  | uired)               |                             |
| 16. Does/do applicant(s) have all the necessary permits required by the State □ YES ✓ NO □ Applied for:  | epartment of Hum     | an Services?                |
| 17. What is the distance from the premises to the <b>NEAREST</b> school, school do measured from the main entrance of the premises to the main entrance of the or parish house by the ordinary course of travel? | ne school, school d  | ormitory church chanel      |
| Which of the above is nearest?   |                      |                             |
| 18. Have you received any assistance financially or otherwise (including any not self in the establishment of your business? YES NO □  | nortgages) from an   | y source other than your-   |
| If YES, give details: SBA loan Page easten Bank  |                      |                             |



32 Government St. apt` 2 Kittery ME 03904 175 Cabot St. Portsmouth NH 03801 546 Middle St. apt B Portsmouth NH 03801 On Aug  $2^{nd}$ , 2005 Julian Armstrong pleaded guilty of 2 misdemeanor chargers at the Rockingham County Community Superior Court for a transgression happening on Sept. 27th 2004.

Theft by unauthorized taking: 12 months sentencing all suspended. Restitution. 100 hours community service.

Criminal Trespassing: 6 months sentencing all suspended. Restitution. \$500



# Division of Alcoholic Beverages and Lottery Operations Division of Liquor Licensing and Enforcement

### Corporate Information Required for Business Entities Who Are Licensees

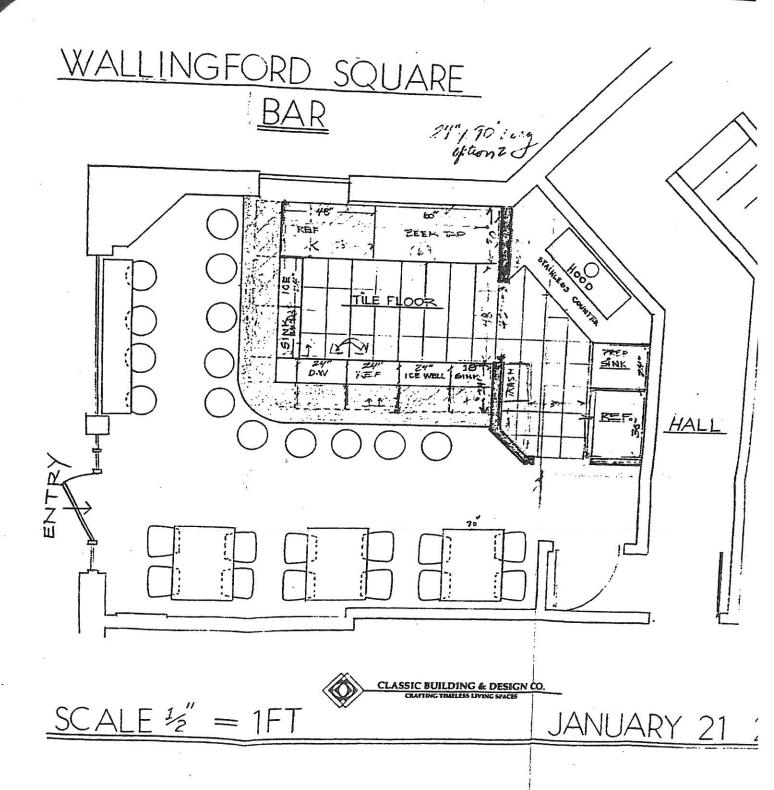
| For Office Use Only: |   |
|----------------------|---|
| License #:           | - |
| SOS Checked:         |   |
| 100% Yes □ No □      |   |
|                      |   |

Questions 1 to 4 must match information on file with the Maine Secretary of State's office. If you have questions regarding this information, please call the Secretary of State's office at (207) 624-7752.

| Please clearly complete this form                       | n in its entirety.                                       |                       |                 |                    |
|---|--|-----------------------|-----------------|--------------------|
| 1. Exact legal name: Som                                | not. Inc.  | 100                   |                 |                    |
| 2. Doing Business As, if any:                           | Anzo Noodle Bo   | ) C                   |                 |                    |
| 3. Date of filing with Secretary                        | of State: 3/1/14   | State in which you    | are formed: _   | ME                 |
| 4. If not a Maine business entity                       | y, date on which you were auth                           | norized to transact   | business in the | State of Maine:    |
| 5. List the name and addresses ownership: (attach addit | for previous 5 years, birth date ional sheets as needed) | s, titles of officers | , directors and | list the percentag |
| NAME  | ADDRESS (5 YEARS)  | Date of<br>Birth      | TITLE           | Ownership %        |
| 3 dian Armstona   | see affacted   | 9-25,1981             | Fresident       | loc                |
|   |  |                       |                 |                    |
|   |  |                       |                 |                    |
|   |  |                       |                 |                    |
| (5)1  |  |                       | 1000()          |                    |
| (Stock own  | ership in non-publicly traded of                         | companies must ad     | ia up to 100%.) |                    |
| 6. If Co-Op # of members:                               | (list prima  | ary officers in the   | above boxes)    |                    |

| 7. Is any principal person involved with the entity a law enforcement official?   |
|---|
| Yes No If Yes, Name: Agency:  |
| 8. Has any principal person involved in the entity ever been convicted of any violation of the law, other than mino traffic violations, in the United States? |
| Yes No 🗆  |
| 9. If Yes to Question 8, please complete the following: (attached additional sheets as needed)  |
| Name: Man Almstron  |
| Date of Conviction: 9-27.04   |
| Offense: C(mno) trespassing   |
| , , , ,   |
| Disposition: 12 Months Suspended Sentice, 100 Lar comment semile  |
| Signature:  |
| Signature of Duly Authorized Person Date  |
| Print Name of Duly Authorized Person  |
|   |
| Submit Completed Forms to:  |
| Bureau of Alcoholic Beverages   |

Division of Liquor Licensing and Enforcement
8 State House Station, Augusta, Me 04333-0008 (Regular address)
10 Water Street, Hallowell, ME 04347 (Overnight address)
Telephone Inquiries: (207) 624-7220 Fax: (207) 287-3434
Email Inquiries: MaineLiquor@Maine.gov



The Division of Liquor Licensing & Enforcement is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

**NOTE:** "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

| Dated at: _ | Extery ME on April   | 12 <sup>1</sup> , 20 18                        |
|-------------|--|--|
|             | Please sign in blue inl  |  |
| Signature   | of Applicant or Corporate Officer(s)   | Signature of Applicant or Corporate Officer(s) |
|             | Print Name   | Print Name                                     |
|             | FEE SCHEDUL  | Æ  |
| FILING F    | EE: (must be included on all applications)   | \$ 10.00                                       |
| Class I     | Spirituous, Vinous and Malt  CLASS I: Airlines; Civic Auditoriums; Class A Restaurar Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoo OTB.  | nts: Clubs with catering privileges; Dining    |
| Class I-A   | Spirituous, Vinous and Malt, Optional Food (Hotels Only) CLASS I-A: Hotels only that do not serve three meals a december of the control of th |  |
| Class II    | Spirituous Only  | ants; Clubs with catering privileges; Dining   |
| Class III   | Vinous Only  CLASS III: Airlines; Civic Auditoriums; Class A Restau  Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs  Vessels; Pool Halls; and Bed and Breakfasts.   | arants; Clubs with catering privileges;        |
| Class IV    | Malt Liquor Only   | rants; Clubs with catering privileges;         |
| Class V     | Spirituous, Vinous and Malt (Clubs without Catering, Bed CLASS V: Clubs without catering privileges.   | 1 & Breakfasts)\$ 495.00                       |
| Class X     | Spirituous, Vinous and Malt – Class A Lounge   | \$2,200.00                                     |
| Class XI    | Spirituous, Vinous and Malt – Restaurant Lounge  | \$1,500.00                                     |

UNORGANIZED TERRITORIES \$10.00 filing fee shall be paid directly to County Treasurer. All applicants in unorganized territories shall submit along with their application evidence of payment to the County Treasurer.

All applications for NEW or RENEWAL liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places for approval and signatures for liquor licenses prior to submitting them to the bureau.

All fees must accompany application, make check payable to the Treasurer, State of Maine.

This application must be completed and signed by the Town or City and mailed to: Bureau of Alcoholic Beverages and Lottery Operations

Division of Liquor Licensing and Enforcement

8 State House Station, Augusta, ME 04333-0008.

Payments by check subject to penalty provided by Title 28A, MRS, Section 3-B.

#### TO STATE OF MAINE MUNICIPAL OFFICERS & COUNTY COMMISSIONERS:

Hereby certify that we have complied with Section 653 of Title 28-A Maine Revised Statutes and hereby approve said application.

| Dated at:              | , M                                     | aine   |         |
|------------------------|---|--|---------|
| On:                    | ty/Town                                 | (County)   |         |
| Date                   | - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 |  |         |
| The undersigned being: | ☐ Municipal Officers                    | ☐ County Commissioners                             | of the  |
| □ City □ Town □ P      | lantation   Unincorporated P            | lace of:   | , Maine |
|                        |   |  | *       |
|                        |   | <del>3-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1</del> |         |
|                        |   |  |         |
|                        | THIC ADDDONAL                           | EVDIDEC IN CODANG                                  | 5 0 100 |

#### THIS APPROVAL EXPIRES IN 60 DAYS

#### **NOTICE - SPECIAL ATTENTION**

#### §653. Hearings; bureau review; appeal

- 1. Hearings. The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.
  - A. The bureau shall prepare and supply application forms. [1993, c. 730, §27 (AMD).]
- B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. [1995, c. 140, §4 (AMD).]
- C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application. [2003, c. 213, \$1 (AMD).]



#### TOWN OF KITTERY

200 Rogers Road, Kittery, ME 03904 Telephone: 207-475-1329 Fax: 207-439-6806

#### REPORT TO TOWN COUNCIL

Meeting Date:

April 23, 2018

From:

Kendra Amaral, Town Manager

Subject:

Investment Policy Revisions

Councilor Sponsor: Chairperson Kenneth Lemont

#### **EXECUTIVE SUMMARY**

The administration is proposing a revision to the Town's investment policy in light of our current and potential investment opportunities.

A review of the policy was conducted in March. The review identified inconsistencies within the policy, inconsistencies with existing town investments, and unnecessarily limited options on investment vehicles and strategies.

The proposed policy reflects our current investments and provides standards that better suit our needs. The policy is more conservative than state law and is appropriate for our size organization.

#### PROPOSED SOLUTION/RECOMMENDATION

Approve as presented.

| 1                                      | COUNCIL POLICY #5   |
|--|---|
| 2 3                                    | TOWN OF KITTERY INVESTMENT POLICY   |
| 4                                      | POLICY FOR STATEMENT OF PURPOSETHE INVESTMENT OF TOWN FUNDS   |
| 5<br>6<br>7<br>8                       | The purpose of an investment policy is to establish the investment parameters within which the Town of Kittery's management and its designees will operate. The parameters set forth in this policy are specific enough to guide management into prudent decisions, yet flexible enough to allow for judgment in structuring, administering, and managing the Town's investments.   |
| 9<br>10<br>11<br>12<br>13              | The purpose of this Investment Policy is to establish the investment objectives, principles eligible investments, authority for investing and standards of prudence for the investment of funds of the Town of Kittery. Responsibility for the development, maintenance, and implementation of the investment policy resides with the Town Treasurer. Review and approval of this policy resides with the Town Council.   |
| 14                                     | 1. Investment policy objectives   |
| 15                                     | The primary objectives of the Town's investment policy are:   |
| 16<br>17<br>18<br>19<br>20<br>21<br>22 | <ol> <li>To iensure that investment of funds is accomplished in a safe and secure manner in accordance with state and federal rules and regulations</li> <li>To limit the Town's exposure to unnecessary risks including but not limited to default, interest rate, liquidity, sovereign, and exchange</li> <li>To provide competitive returns without sacrificing safety or compromising liquidity requirements</li> <li>To insure accountability to the Town Council for all transactions and internal controls on all</li> </ol> |
| <ul><li>23</li><li>24</li></ul>        | investment activities  2. Investment Risk Principles  |
| 25<br>26                               | The purpose of the following principles is to provide rules that will govern investment decision trade-offs for the Town of Kittery.  |
| 27                                     | Default: To provide for safety from loss of principal and interest over liquidity and yield by:   |
| 28<br>29<br>30<br>31                   | <ul> <li>a) Diversifying assets,</li> <li>b) Maintaining a high degree of overall investment quality,</li> <li>c) Establishing minimum acceptable standards of creditworthiness for issues of securities, and</li> <li>d) Complying with state and federal investment rules and regulations</li> </ul>  |
| 32<br>33                               | <b>Exchange</b> : To provide insulation from currency fluctuations by investing only in US dollar denominated assets  |
| 34<br>35                               | <b>Liquidity</b> : To provide liquidity to meet the ongoing needs of the Town by maintaining an adequate blend of   |
| 36<br>37                               | a) Fixed income investments maturing at regular intervals and;     b) High degrees of marketability   |

- Sovereign: To provide insulation from foreign political and economic disturbances by investing only in obligations of
  - a) The US government, government agencies, or domestic corporations, and
  - b) Financial institutions which are domiciled and regulated in the United States
- Yield: To limit the exposure to the varying interest rate environment, by adhering to a strategy of
- laddering, to create a system where a portion of the portfolio is available for reinvestment at regular
- intervals, to the extent feasible. This prudent diversification strategy will provide some protection from
- interest rate fluctuations, provide predictable interest income and improve the overall yield.

#### 3. Responsibility and Authority

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- 47 The Town Council delegates decision-making authority with respect to specific investments to the
- 48 Treasurer. The Treasurer / Deputy Treasurer have has authority to authorize execution of investments.
- 49 up to individual principal amounts of \$100,000 per depository institution excluding direct investments in
- the Town's banking institution(s) designated by the Treasurer / Deputy Treasurer
- 51 The Treasurer Deputy Treasurer have has the authority and responsibility to implement and administer
- 52 the Town 's investment policy. The Treasurer / Deputy Treasurer may call upon the Finance Director
- 53 and other sources for advice and counsel. The Treasurer / Deputy Treasurer shall nominate, and the
- 54 Town Council may approve, all committee and staff members who can authorize investment
- 55 transactions on behalf of the Town, subject to the investment policies contained herein.

#### 4. Investment Policy

- As a municipality, the Town of Kittery will maintain an investment policy on the management of its
- sources and uses of funds, which insures that it can always best serve the financial needs of the Town.
- 59 4.1 These investment constraints will require the Town to operate under a strictly conservative and
- defensive policy of investment in order to minimize risk of losses. The investment strategies should
- 61 consider the following:
  - a. The sSafety of principle and- preservation of capital and risk assessment considering the following factors:
    - 1. Credit or principal risk
    - 2. Interest rate risk
    - 3. Prepayment risk
    - 4. Exchange rate risk
    - 5. Reinvestment risk
- 6. Concentration risk
  - b. Maintenance of sufficient liquidity to meet unexpected cash needs investments structured to allow for a portion of liquidity to address unanticipated cash needs.
  - c. Income generation adequate return to meet needs.
- Adoption of a defensive investment policy should be viewed as conservative. It is intended to preserve the value of principle and to provide stability of income.

- 76 4.2 The Town of Kittery will invest using a BUY AND HOLD strategy, in which the Town buys
- investment securities with the intent of holding them until maturity. Distribution of maturities will be
- 78 monitored and balanced in order to maintain liquidity and limit losses associated with interest rate
- 79 fluctuations. Three investment portfolios will be constructed balancing the risks of liquidity, maturity,
- and interest rates. Cash flow allocations to each of the three portfolios will vary over time depending on
- fluctuations in balances. The three portfolios are as follows:
- a. CASH RESERVE: primary reserves held to provide day to day liquidity for routine operations
  - b. SHORT TERM: maturity less than 1 year
    - c. INTERMEDIATE TERM: maturity from 1 to less than 5 years

#### 5. Maximum Maturities

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- To the extent possible, the Town of Kittery will attempt to match investments with anticipated cash
- 87 requirements. Unless matched to a specific cash flow, the Town of Kittery will not directly invest in
- 88 securities maturing more than one year from date of purchase. HHowever, the Town of Kittery may
- 89 collateralize its repurchase agreements using longer investments not to exceed five years to maturity.

#### 6. Delegation of Authority

- Authority to manage the Town of Kittery's investment program is derived from 30-A MRSA §5706 et
- 92 seg. Management responsibility for the investment program is hereby delegated to the Treasurer, who
- 93 shall establish written procedures for the operation of the investment program consistent with this
- 94 investment policy. Such procedures must include explicit delegation of authority to one or more
- 95 persons responsible for investment transactions or verifications. No person may engage in an
- 96 investment transaction except as provided under the terms of this policy and the procedures
- 97 established by the Treasurer. The Treasurer / Deputy Treasurer shall be is responsible for all
- ys transactions undertaken and shall establish a system of controls to regulate the activities of subordinate
- 99 officials, and for periodic reporting to the Town Council.

#### 7. Authorized Institutions

- The Treasurer / Deputy or designate(s) is/are responsible for evaluating each investment that the Town
- is considering for purchase, and will qualify, and approve such investments in advance of investing
- funds. The credit analysis performed will analyze the safety and soundness of the issuing entity. A list
- of key quantitative and qualitative factors to be evaluated in an issuer's credit analysis will be
- 105 developed and maintained by the Treasurer / Deputy Treasurer investment principles (see Appendix A).
- 106 The Treasurer / Deputy Treasurer will also develop and maintain a list of approved brokers/agents (see
- 107 Appendix B) with whom the Town may invest funds with. All institutions must be approved in advance
- of investment activity by the Treasurer / Deputy Treasurer.

#### 8. Authorized Investment Activities

- The following investments, as permitted under applicable state and federal laws as well as Town by
- laws, are specifically authorized for inclusion in the Town 's investment portfolios:
- a. Securities issued by the US Treasury.
  - US Government Agencies
    - c. Certificates of deposit (limited to \$100,000 per institution) issued by FDIC/NCUA insured:
- 1. domestic commercial banks
  - savings and loans associations

| 117<br>118 | <ul><li>3. trust companies</li><li>4. credit unions (share certificates)</li></ul>                       |
|------------|--|
| 119        | 1. Collateralized Money market and checking accounts -or   |
| 120        | 2. Money market accounts: (limited to \$100,000 per institution)   |
| 121        | 2. a. Money market accounts at federally insured:  |
| 122        | 1. domestic commercial banks   |
| 123        | <ol><li>savings and loans associations</li></ol>   |
| 124        | 3. trust companies   |
| 125        | 4. credit unions   |
| 126        | <ol><li>brokerage accounts insured by SIPC and an independent insurance company</li></ol>                |
| 127        | b. There is no limit on the deposit amount in money market accounts. Independent analysis on             |
| 128        | all depository institutions with deposits in excess of the FDIC insurance limit of \$250,000 shall       |
| 129        | be reviewed on a quarterly basis. If the depository institution falls below its peer group average,      |
| 130        | the Treasurer shall take appropriate defensive action and inform the Town Council on a timely            |
| 131        | basis. Acceptable sources of independent third-party analysis are:                                       |
| 132        | 1. Standard & Poor's   |
| 133        | 2. Moody's Investor Services   |
| 134        | <ol><li>Other independent rating service acceptable to the Town 's Treasurer</li></ol>                   |
| 135        | 9. Internal Control  |
| 136        | The following internal control procedures shall must be adhered to:                                      |
| 137        | 1. Security receipts/confirmations received will be verified as the ones purchased                       |
| 138        | 2. All evidence of investment transactions will be maintained on the premises of the Town -offices       |
| 139        | in a secure location   |
| 140        | 3. The Treasurer / Deputy Treasurer willshall maintain records of income received from each              |
| 141        | investment   |
| 142        | 10. Policy Exception and Review  |
| 143        | This investment policy shall be reviewed periodically by the Treasurer / Deputy Treasurer. Any           |
| 144        | questions or exceptions which may cause this policy to be amended shall must be discussed and            |
| 145        | approved by the Town Council prior to implementation. All other provisions governing this policy and its |
| 146        | activities in Town Charter or ordinance or in State Statute and Federal Code shall must apply.           |
| 110        | Contract in term and a contract of in contract and a contract and a contract apply                       |

147 [Relative/appropriate sections of appendices have been incorporated into the policy-proper or otherwise deemed unnecessary.] 148 APPENDIX A 149 150 KEY QUANTITATIVE AND QUALITATIVE FACTORS Securities issued by the US Treasury - must be rated AAAIPM1] by Standard and Poor's or 151 Moody's Investor Services. 152 US Government Agencies - must be rated AAA by Standard and Poor's or Moody's Investor 153 Services. 154 155 3. Certificates of deposit (limited to \$100,000 per institution) issued by: 156 a. \_\_ domestic commercial banks - Must be FDIC Insured b. savings and loans associations – Must be FDIC Insured 157 c. trust companies - Must be FDIC Insured 158 159 d. credit unions (share certificates) - Must be NCUA Insured Money market accounts No limit on the deposit amount. Independent analysis on all depository 160 institutions with deposits in excess of the FDIC insurance limit of \$100,000 shall be reviewed on a 161 quarterly basis. If the depository institution falls below its peer group average, the Treasurer / Deputy 162 Treasurer shall take appropriate defensive action and inform the Town Council on a timely basis. 163 Acceptable sources of independent third-party analysis are: 164 Standard & Poor's 165 a.\_\_\_ 166 b. Moody's Investor Services Keefe, Bruyette & Woods [PM2] 167 d. Fitch Ratings 168 Highline Data (f.k.a. Sheshunoff Information Services) 169 f. IDC Financial Publishing 170 171 Other independent rating service acceptable to the Town 's Treasurer / Finance Director 172 Money market accounts held in Brokerage Account (RBC Dain Rauscher) - No limit on the 173 deposit amount provided brokerage account is insured by SIPC and account(s) is/are fully insured by independent insurance company, such as Lloyds of London. 174 175 176 Money market accounts (limited to \$100,000 per institution) at federally insured and /or 177 collateralized in the name of the Town through either an insurance policy or Federal Reserve or other mechanism meeting the approval of the Town Treasurer Auditor: 178

| 179 | a. domestic commercial banks  |
|-----|---|
| 180 | b. savings and loans associations                                       |
| 181 | e. trust companies  |
| 182 | APPENDIX B  |
| 183 | APPROVED BROKERS / AGENTS:  |
| 184 | Northern Capital Securities Corporation                                 |
| 185 | 200 Brickstone Square   |
| 186 | Andover, MA 01810-1431  |
| 187 |   |
| 188 | NASD CRD# 40659   |
| 189 | SEC FILE # 8-49130  |
| 190 | MSRB # A4890  |
| 191 | NASD MUNI SYMBOL: NORC  |
| 192 | TAX ID: 04-330-4189   |
| 193 |   |
| 194 | Moors & Cabot, Inc.   |
| 195 | 111 Devonshire Street   |
| 196 | Boston, MA 02109-5483   |
| 197 |   |
| 198 |   |
| 199 | P.O. Box 2268   |
| 200 | 3 University Drive  |
| 201 | Augusta, ME 04330   |
| 202 |   |
| 203 | And others approved by the Treasurer with concurrence with Town Council |
| 204 | Exhibit C   |
| 205 | Investment ConsiderationsPrinciples                                     |

Town of Kittery -Investment Policy

**DRAFT**: April 23, 2018

| 206        | ——Risk   |
|------------|--|
| 207        | Credit or Principal Risk   |
| 208        |  |
| 209        | Interest Rate Risk   |
| 210        | Prepayment Risk  |
| 211        | Extension Risk (MBA/ABS Only)  |
| 212        | Exchange Rate Risk   |
| 213        | Reinvestment Risk  |
| 214        | Concentration Risk   |
| 215        | Sovereign Risk   |
| 216        | Liquidity  |
| 217        | Ability to meet both anticipated and unanticipated cash demands  |
| 218        |  |
| 219        | Classification of Investments:   |
| 220        | Held to Maturity   |
| 221        | Available for Sale   |
| 222        | Trading Account  |
| 223        | Investment Principals  |
| 224<br>225 | By Using Proper Procedures, Risk is controlled and Safety is Created, Trade-Offs for Risk is Yield and Liquidity |
| 226        | Safety - preservation of capital and risk assessment   |
| 227        | Credit or Principal Risk   |
| 228        | Interest Rate Risk   |
| 229        | Prepayment Risk  |
| 230        | Extension Risk - Mortgage and Asset-backed Securities  |
| 231        | Exchange Rate Risk   |
| 232        | Reinvestment Risk  |

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Town of Kittery -Investment Policy

| 233 | Concentration Risk   |
|-----|--|
| 234 | Liquidity  |
| 235 | Structured to allow for a portion of liquidity in one year or less       |
| 236 | Ability to address unanticipated cash needs                              |
| 237 | Return   |
| 238 | Adequate return to meet needs  |
| 239 | Investments in portfolio of products held to maturity to maximize return |

## TOWN OF KITTERY TOWN MEETING WARRANT JUNE 12, 2018

To James M. Soucy, a Constable of the Town of Kittery, in the County of York, State of Maine.

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Kittery in said county and state, qualified by law to vote in town affairs:

To meet at the Municipal Complex Council Chambers in said Town on Monday, the 11<sup>th</sup> day of June 2018, at 6:00 p.m. to hold a public hearing on Articles 2 through 8.

To act on Article 1 to elect a moderator by written ballot and to act on Articles 2 through 8 by secret ballot at the Kittery Community Center Gymnasium in said town on Tuesday, the 12<sup>th</sup> day of June, 2018, at 8:00 a.m., as set out below, to wit:

The polls will be open from 8:00 a.m. until 8:00 p.m.

Absentee ballots will be processed centrally at 9:00 a.m., 10:00 a.m., 11:00 a.m., 12:00 p.m., 1:00 p.m., 2:00 p.m., 4:00 p.m., 5:00 p.m., 6:00 p.m., 7:00 p.m. and 8:00 p.m.

Article 1. To elect a moderator to preside at said meeting and to vote by written ballot.

Article 2: Shall the town vote to authorize Town Council to transfer up to \$125,000 from unassigned funds (unencumbered surplus) and appropriate and expend up to \$125,000 when necessary into account #2022 Compensated Absences, to maintain a positive fund balance to pay for accrued vacation and /or sick leave to settle any unpaid benefits owed to retiring employees in FY'19?

Town Council Recommends - Vote: Yes 7 No 0

Explanation: The purpose of this article is to provide funds from the town's unassigned funds (unencumbered surplus) to pay for accrued benefits owed when a municipal employee retires or leaves. The reserve account balance is currently \$148,119. The unassigned fund balance (unencumbered surplus) is currently \$5,217,892.

<u>Article 3</u>: Shall the town vote to authorize Town Council to transfer up to \$25,000 from unassigned funds (unencumbered surplus) and appropriate and expend up to \$25,000 when necessary for the purpose of paying the town's cost on accepted insurance claims against the town?

Town Council Recommends - Vote: Yes 7 No 0

Explanation: The purpose of this article is to provide funds from the town's unassigned funds (unencumbered surplus) when and if necessary to pay the deductible and other associated costs on insurance claims that may be made in the fiscal year. The unassigned fund balance (unencumbered surplus) is currently \$5,217,892.

<u>Article 4</u>: Shall the town vote to authorize Town Council to transfer up to \$100,000 from unassigned funds (unencumbered surplus) and appropriate and expend up to \$100,000 when necessary for the purpose of providing the town's match to federal, state and non-profit grants?

Town Council Recommends - Vote: Yes 7 No 0

Explanation: The Town Council expects continued applications to be filed for grants in a variety of areas by different town departments to assist with the operations and capital purchases. These grants, if successful, often require a local match to be raised. The purpose of this article is to provide funds from the town's unassigned funds (unencumbered surplus) when and if necessary for the purpose of meeting grant match requirements. The unassigned fund balance (unencumbered surplus) is currently \$5,217,892.

<u>Article 5</u>: Shall the town vote to authorize Town Council to transfer up to \$40,000 from unassigned funds (unencumbered surplus) and appropriate and expend up to \$40,000 when necessary for the purpose of covering shortfalls in the FY'19 town departments' fuel accounts due to the unpredictable fuel pricing markets?

Town Council Recommends - Vote: Yes 7 No 0

Explanation: This account would provide departments, who have exhausted their allocated fuel budgets, access to emergency fuel funds. The Town Council favored keeping the FY'19 fuel and utility accounts as low as possible, with the concept of this article exposing surplus funds as a safety net in case of an unstable market for fuel. The unassigned fund balance (unencumbered surplus) is currently \$5,217,892.

Article 6: Shall the town vote to authorize Town Council to transfer up to \$40,000 from unassigned funds (unencumbered surplus) and appropriate and expend up to \$40,000 when necessary for the purpose of providing the town's General Assistance Program as required by town, state and federal laws in FY'19?

Town Council Recommends - Vote: Yes 7 No 0

Explanation: The General Assistance Program is budgeted from the town's operational budget each year. The program assists town citizens with welfare type services by following very strict state and federal guidelines for income eligibility within the General Assistance Ordinance. This article proposes to create a method, as in past years, for the Town Council to keep the General Assistance budget reasonable. If the General Assistance costs exceed the budget, this article would allow the Council to transfer an amount up to \$40,000 from surplus to cover the overage. The unassigned fund balance (unencumbered surplus) is currently \$5,217,892.

Article 7: Shall the Town vote to authorize Town Council to transfer an amount up to \$50,000 from the unassigned funds (unencumbered surplus) and appropriate and expend up to \$50,000 when necessary for the purpose of paying for emergency repairs and energy efficiency improvements to town-owned facilities that are not contemplated in the regular FY'19 operating budget?

Town Council Recommends - Vote: Yes 7 No 0

Explanation: Occasionally, repairs to town facilities are needed that have not been budgeted. In addition, energy efficiency projects are being identified to further save the town funds. This Article allows the Town Council the discretion to make emergency facility repairs and undertake energy efficiency projects through the use of the unassigned funds (unencumbered surplus). The unassigned fund balance (unencumbered surplus) is currently \$5,217,892.

Article 8: Shall the Town vote to authorize Town Council to transfer an amount not to exceed \$50,000 from the unassigned funds (unencumbered surplus) and to appropriate and expend said amount for a Municipal Property Tax Assistance program to credit property taxes owed for certain residents that meet the program requirements?

Town Council Recommends - Vote: Yes 7 No 0

#### Explanation:

The Town Council wishes to implement the Municipal Property Tax Assistance program allowed by 36 MRS §6232. The program allows taxpayers of over a certain age, income level, and other qualification requirements to receive a credit on their property taxes each year. The program is designed to assist seniors with their property tax obligations and make it easier for them to remain in their homes. The unassigned fund balance (unencumbered surplus) is currently \$5,217,892.

Article 9: Shall the Town vote to authorize Town Council to transfer an amount not to exceed \$450,000 from the unassigned funds (unencumbered surplus) and to appropriate and expend up to \$450,000 for the replacement of the Government Street Wharf for commercial and leisure use?

Town Council Recommends - Vote: Yes 7 No 0

#### Explanation:

The Government Street Wharf was built circa 1955. In 2017 the infrastructure was found to be structurally deficient and in need of replacement. A weight restriction needed to be placed on the pier for safety purposes, reducing the usability as a working waterfront for fishermen and other commercial users and the general public. Recent storms have exacerbated the condition of the infrastructure. The town has applied for a Small Harbor Improvement Program (SHIP) grant to offset the costs, however the grant may not be considered and awarded in a sufficient timeframe to prevent further deterioration and restrictions on the pier. The unassigned fund balance is \$5,217,892

The Registrar of Voters will hold office hours while the polls are open to correct any error in, or change a name or address on, the voting list; to accept the registration of any person who becomes 18 years of age on Election Day or after the close of registration prior to it; and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

| Dated at Kittery this 7 <sup>th</sup> day of May 2018. |                    |
|--|--------------------|
|  |                    |
|  | -                  |
|  |                    |
|  |                    |
|  |                    |
|  | Municipal Officers |
| A true copy  |                    |
| ATTEST:  |                    |
| Town Clerk   |                    |

#### RETURN ON THE WARRANT

| ounty of York State of Maine  |
|---|
| ursuant to the within warrant to me directed, I have notified and warned the inhabitants of         |
| ittery, qualified as herein expressed, to meet at said time and place, and for the purposes therein |
| amed, by posting an attested copy of said warrant at the Kittery and Kittery Point Post Offices,    |
| ittery Municipal Office, Kittery Community Center and Kittery Resource Recovery Facility in         |
| aid town, being public and conspicuous places in said town, on,                                     |
| 018, being at least seven days before the meeting.  |
|   |
|   |
| James M. Soucy  |
| Date  |



PO Box 5258 Augusta ME 04332

#### **Kittery Municipal Chair:**

Kathleen Marra 23 Pocahontas Rd Kittery ME 03905 marramccarten@yahoo.com (207) 703-3983 Mobile

Maryann Place 200 Rogers Rd Kittery ME 03904

This is to notify you that on March 4, 2018 the **Democratic Municipal Committee of Kittery** has officially nominated the following persons to serve as Election Clerks to work at the polls on Election Day for the next two years. State law provides that you should select from this list when you choose Democrats to serve as Election Clerks. In the event that any of those persons listed cannot serve, please notify the Kittery Municipal Chair and another name will be submitted.

#### Please consider this an official notice in compliance with state election law.

| Caucus<br>State File ID | Name<br>Address  | Email<br>Phone  |
|-------------------------|--|---|
| Kittery<br>100415451    | Linda Conti<br>13 Drake Ln<br>Kittery ME 03904             | Lindaconti@comcast.net<br>(207) 703-2226 Home                   |
| Kittery<br>047201494    | Frank Desarro<br>72 Betty Welch Rd<br>Kittery ME 03904     | Frank03904@comcast.net<br>(207) 439-8635 Mobile                 |
| Kittery                 | Monique Dulac<br>30a Government Street<br>Kittery ME 03904 | dulacmonique@gmail.com<br>(303) 526-6666 Mobile                 |
| Kittery<br>100673541    | Dean Gallant<br>116 Pepperrell Rd<br>Kittery ME 03904      | deanrgallant@gmail.com<br>(207) 439-1465 Home                   |
| Kittery<br>100261860    | H Lauren Gallant<br>116 Pepperrell Rd<br>Kittery ME 03905  | gallant@mit.edu<br>(207) 439-1465 Home<br>(617) 875-2874 Mobile |
| Kittery<br>047202490    | Ann Grinnell<br>5 Stimson St<br>Kittery ME 03904           | annhgrinnell@icloud.com<br>(207) 439-0564 Home                  |

| Caucus<br>State File ID | Name<br>Address   | Email<br>Phone  |
|-------------------------|---|---|
| Kittery<br>100321828    | Eva Harman<br>100 Shepards Cove Rd<br>Kittery ME 03904      | jon.harman@ametek.com<br>(603) 903-3603 Mobile                            |
| Kittery<br>100321819    | Jonathan Harman<br>100 Shepards Cove Rd<br>Kittery ME 03904 | jon.harman@ametek.com<br>(603) 903-3603 Mobile                            |
| Kittery<br>047203150    | Ashley Kehrig<br>4 Love Ln<br>Kittery ME 03904              | awkehrig@gmail.com<br>(603) 498-6272 Mobile                               |
| Kittery<br>047203365    | Jan Lamont-Rodonets<br>42 Pepperrell Rd<br>Kittery ME 03905 | wildacrez@gmail.com<br>(207) 439-4873 Home                                |
| Kittery<br>047203905    | Kristi Mathieson<br>26 Haley Rd<br>Kittery ME 03904         | kristimathieson@gmail.com<br>(207) 439-1865 Home                          |
| Kittery<br>047204088    | Alexandra Mead<br>24 Gerrish Island Ln<br>Kittery ME 03905  | alexandramead@comcast.net<br>(207) 439-0638 Home                          |
| Kittery<br>047204286    | Sharon Morrill<br>5 Friend St<br>Kittery ME 03904           | sharonmorrill@comcast.net<br>(207) 439-0946 Home<br>(207) 408-9996 Mobile |
| Kittery<br>100542661    | Julia Oconnell<br>9 Busdick Dr<br>Kittery ME 03904          | Twojulia@hotmail.com<br>(207) 703-0450 Mobile                             |
| Kittery<br>100380851    | Elizabeth Olivolo<br>5 Philbrick Ln<br>Kittery ME 03904     | bettyolivolo@gmail.com<br>(603) 686-1954 Mobile                           |
| Kittery<br>047205438    | Suzanne Sayer<br>1 Prince Ave<br>Kittery ME 03904           | suzannesayer8@gmail.com<br>(207) 439-0202 Home                            |
| Kittery<br>047205467    | Kenneth Schoman Jr<br>29 Pocahontas Rd<br>Kittery ME 03905  | (207) 439-0599 Home   |
| Kittery<br>047205468    | Sara Schoman<br>29 Pocahontas Rd<br>Kittery ME 03905        | sara@videotapestry.com<br>(207) 439-0599 Home                             |
| Kittery<br>047205948    | Gail Stuart<br>13 Stimson St<br>Kittery ME 03904            | gailstuart13@comcast.net<br>(207) 439-5032 Home                           |

| Caucus<br>State File ID | Name<br>Address   | Email<br>Phone  |
|-------------------------|---|---|
| Kittery                 | Susan Tredwell<br>9 Sparhawk Lane<br>Kittery Point ME 03905 | susan.tredwell@gmail.com<br>(207) 752-6616 Mobile                       |
| Kittery<br>100059976    | Lorene Ulrich<br>8 Barters Creek Rd<br>Kittery ME 03905     | lorene.ulrich@gmail.com<br>(207) 439-2015 Home<br>(540) 230-5916 Mobile |
| Kittery<br>047206628    | Craig Wilson<br>22 Charles Hill Rd<br>Kittery ME 03905      | cwilson515@aol.com<br>(207) 439-4153 Home                               |
| Kittery<br>100251180    | Janis Wolak<br>17 Jones Ave<br>Kittery ME 03904             | Janis.Wolak@gmail.com<br>(603) 285-5841 Mobile                          |

### 2018 **Democratic Election Clerks**

| Geraldine Wheeler    | 46 Rogers Road         | Kittery       | 439-2693 |
|----------------------|------------------------|---------------|----------|
| Wayne Bachner        | 12 Gerrish Island Lane | Kittery Point | 439-1268 |
| Judith Jones         | 12 Gerrish Island Lane | Kittery Point | 439-1268 |
| Debby Ronnquist      | 611 Haley Road         | Kittery       | 439-3981 |
| Martha Kowal         | 62 Chauncey Creek Road | Kittery Point | 439-5474 |
| Anne Morgan          | 4 Captain's Way        | Kittery Point | 439-6689 |
| Sandy Lutts          | 603 Haley Road         | Kittery Point | 439-1108 |
| Susan Tennant        | 19 Old Ferry Lane      | Kittery       | 439-0904 |
| Ellen Fish-Kingsbury | 40 Goodwin Road        | Kittery Point | 439-6449 |
| Hanna Frank          | 8 Shepherds Way        | Kittery Point | 439-8432 |
| Flora Welsh          | 100 Shepards Cove      | Kittery       | 439-7959 |
| Craig Wilson         | 22 Charles Hill Road   | Kittery Point | 439-4153 |
| Linda Ruksznis       | 40 Remicks Lane        | Kittery       | 439-2474 |
| Herbert Kingsbury    | 100 Shepard Cove #H201 | Kittery       | 439-6449 |
| Marilyn Stebbins     | 143 Rogers Road #105   | Kittery       | 807-6675 |
| Kathryn Pridham      | 28 Shapleigh Road      | Kittery       | 439-6338 |
| Bryan Boyle          | 71 Cutts Road          | Kittery       | 251-6045 |
| Debby Boyle          | 71 Cutts Road          | Kittery       | 251-6045 |
| Margaret Dube        | 9 Whitetail Lane       | Kittery       | 439-4762 |
| Ann Pierce           | 6 Rosellen Drive       | Kittery       | 439-2736 |
| Marcye Philbrook     | 38 Love Lane           | Kittery       | 439-0721 |
| Barbara O'Brien      | 136 Norton Road        | Kittery       | 439-2722 |

| Judy Shaw-Kagiliery   | 61 Manson Road      | Kittery       | 475-4981     |
|-----------------------|---------------------|---------------|--------------|
| Nancy Long-Broughton  | 14 Mendum Ave       | Kittery       | 439-0150     |
| Mary Jane Rowen       | 595 Haley Road      | Kittery Point | 439-3687     |
| Lynn Stacey           | 1 Idlewood Lane #54 | Kittery       | 603-339-1339 |
| John Navish           | 21 Wyman Ave        | Kittery       | 439-3314     |
| Rebecca Emerson-Brown | 11 Wilson Road      | Kittery       | 603-205-6043 |
| Nancy Hundley         | 20 Adams Road       | Kittery       |              |
|                       |                     |               |              |

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2018
Republican Election Clerks

| Joyce Tobey                               | 167 Rogers Road                                     | Kittery                                   | 439-6334                         |
|---|---|---|----------------------------------|
| Theresa Gilman                            | 1 Idlewood Lane #48                                 | Kittery                                   | 994-9466                         |
| Judith Lincoln                            | 15 Sterling Road                                    | Kittery                                   | 439-8679                         |
| Eric Lemont                               | 11 Park Street                                      | Kittery                                   | 457-5472                         |
| Joyce Tracksler                           | 97 Goodwin Road                                     | Kittery Point                             | 439-7405                         |
| Linda Starbard                            | 162 B. B. Harbor Road                               | Kittery Point                             | 439-0563                         |
| <b>Shirley Anderson</b>                   | 160 B. B. Harbor Road                               | Kittery Point                             | 438-9557                         |
| Lisa Vespa                                | 14 Tilton Ave<br>P.O. Box 933                       | Kittery                                   | 451-0821                         |
| Julius Marullo                            | 76 B. B. Harbor Road                                | Kittery Point                             | 603-502-7600                     |
| Elinor (Jane) Brooks                      | 87 Brave Boat Harbor Rd                             | Kittery Point                             | 439-2982                         |
|   |   |   |                                  |
| Mary Jean Labbe                           | 87 Goodwin Road                                     | Kittery Point                             | 439-4839                         |
| Mary Jean Labbe Carol Cooper              | 87 Goodwin Road<br>342 Haley Road                   | Kittery Point Kittery Point               | 439-4839<br>439-3729             |
|   |   | V   |                                  |
| Carol Cooper                              | 342 Haley Road                                      | Kittery Point                             | 439-3729                         |
| Carol Cooper Patricia Flynn               | 342 Haley Road<br>74 Goodwin Road                   | Kittery Point Kittery Point               | 439-3729<br>439-9428             |
| Carol Cooper Patricia Flynn Michael Cocco | 342 Haley Road<br>74 Goodwin Road<br>620 Haley Road | Kittery Point Kittery Point Kittery Point | 439-3729<br>439-9428<br>439-2931 |