## **Shellfish Conservation Committee**

## Meeting- Conference B, Kittery Town Hall October 11, 2023, 5:00PM

1. Introductions:

| 2. | Roll Call:  |
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| 3. | Acceptance of Previous Minutes from August 9, 2023:                                   |
| 4. | Shellfish Warden Report:  |
|    | <ul><li>a. Day License Process</li><li>b. Reseeding</li><li>c. Spruce Creek</li></ul> |
| 5. | Chapter 12.6 Proposed Ordinance changes to meet DMR requirements. Update.             |
| 6. | Shellfish management plan that DMR is requiring towns to complete. (Ari Leach- DMR)   |
| 7. | New Business:   |
| 8. | Public Comment:   |
| 9. | Adjournment:  |