

KITTERY PORT AUTHORITY TOWN HALL 200 ROGERS RD. KITTERY, ME 03904

Phone: 207-439-0452 ext 301 Email:kpa@kitteryme.org www.kittery.org

Meeting Agenda (Amended) Thursday June 7, 2018 6:00 P.M.

- 1. Call to Order
 - a. Welcome new Harbormaster John Brosnihan
- 2. Pledge of Allegiance
- 3. Agenda Amendments and Adoption
- 4. Acceptance of Previous Minutes: May 3, 2018
- 5. Harbormaster and Budget Report
 - a. A request from Everett Hall for a riparian at the Isles of Shoals
- 6. All Items involving the Town Officials or invited guests
- 7. Public Hearing
 - a. The Kittery Port Authority moves to hold a public hearing on an application from Nicholas and Amy Mercier (map 10 6A) 134 Whipple Road, Kittery ME for a 6'x94' permanent pier, 3'x40' gangway and a 10'x40' float. Agent: Riverside and Pickering Marine.
 - b. The Kittery Port Authority moves to hold a public hearing on an application from Thomas and Michele Jordan (map 44,59) 50 Chauncey Creek Road, Kittery Point for an in-kind replacement of an existing pier, replacing an existing 2'x10.5' gangway with a 3'x20' gangway, and replace an existing 10'x12' float with a 10'x24' float. Agent: Riverside and Pickering Marine.
- 8. Piers, Wharves & Floats
 - a. The Kittery Port Authority moves to review and accept an application from Daniel and Linda Seaward for a 10'x20' float expansion to the

- existing pier, gangway and float system along their property on Chauncey Creek. Agent: Riverside and Pickering Marine.
- 9. The Kittery Port Authority will hear appeals from mooring holders who received mooring revocation letters and requested an appeal in writing.
 - 10. Public Segment (Three Mins.)
 - 11. Unfinished Business
 - a. Frank C Frisbee Memorial Bench
 - b. Retired Floats in Pepperrell Cove
 - 12. New Business
 - a. Transient Fees at Pepperrell Cove
 - 13. Committee and Other Reports
 - a. Communications from the Chairperson
 - * Traip Academy Graduation will be June 15th No Parking will be allowed at Traip Academy for the entire day.
 - * KPA elections are next month
 - b. Committee Reports
 - *Government Street Wharf Updates
 - 14. Board Member Issues or Comments
 - 15. Executive Session
 - 16. Adjournment