

**Kittery School Committee**  
**Regular Business Meeting - Tuesday, November 1, 2022 - 6:00 PM - Town Council Chambers**

**I. ASSEMBLY OF SCHOOL COMMITTEE MEMBERS**

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Warrants (*S23-09*)
- E. Adjustment to the Agenda
- F. Approval of the minutes (none)

**II. PUBLIC COMMENT**

Those wishing to speak are asked to share their first and last names and where they reside unless they are under the age of 18.

**III. REPORTS/PRESENTATIONS**

- A. Student Representative Report: Quinn McPherson
- B. Senior Fall Athletic Tribute

**IV. UNFINISHED BUSINESS**

**V. SUPERINTENDENT'S REPORT**

- A. Highlight bi-weekly report to School Committee
- B. 11 Category Report ending September 30, 2022
- C. Resignations/Retirements:
  - 1. Jennifer Young, Shapleigh School Educational Technician
- D. New Appointments:
  - 1. Janelle Dunn, Traip Academy Educational Technician

**VI. NEW BUSINESS**

- A. Take action to approve *Second* read of the following policies as recommended by the Policy Committee:
  - 1. AC-Nondiscrimination/Equal Opportunity & Affirmative Action
  - 2. ACAA-Harassment & Sexual Harassment of Students
  - 3. ACAB-Harassment & Sexual Harassment of School Employees
  - 4. GCFB-Recruiting & Hiring of Administrative Staff
  - 5. IKE-Progression Through The Grades
  - 6. IKF-Graduation Requirements/Graduation by Proficiency
- B. Take action to approve *First and Only* read of the following policies as recommended by the Policy Committee:
  - 1. ACAA-R-Student Discrimination/Harassment & Title IX Sexual Harassment Complaint Procedures
  - 2. ACAB-R-Employee Discrimination/Harassment & Title IX Sexual Harassment Complaint Procedures
- C. Take action to acknowledge the following donation:
  - 1. Womenaid of Greater Portsmouth: \$500 for Traip Academy general assistance for urgent student needs
  - 2. Womenaid of Greater Portsmouth: \$500 for Mitchell Primary School general assistance for urgent student needs

**VII. COMMITTEES and REPORTS**

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|---|---|
| A. Facilities, Finance, & Safety Committee              | E. Wellness Committee   |
| B. Policy Committee                                     | F. Dropout Prevention Committee   |
| C. ACIL (Advisory Committee for Informational Literacy) | G. Adult & Community Education Committee  |
| D. MSBA Update  | H. CTE (SRTC)   |
|   | I. Kittery School District Vision 2030  |
|   | J. Diversity, Equity, & Inclusion Committee<br>(a Town of Kittery Committee) Update |

**VIII. QUESTIONS/COMMENTS/CONCERNS**

**IX. EXECUTIVE SESSION**

- X. ACTION ON EXECUTIVE SESSION
- XI. ADJOURNMENT