

200 Rogers Road, Kittery, ME 03904 Telephone: (207) 475-1329 Fax: (207) 439-6806

December 16, 2019

Kittery Town Council Requested by Chairperson Spiller Special Meeting Agenda 6:00 p.m. Council Chambers

- 1. Call to Order
- 2. Introductory
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Discussion
  - a. Discussion by members of the public (only pertaining to items # 6 and #7 below and three minutes per person)
  - b. Response to public comment directed to a particular Councilor
  - c. Chairperson's response to public comments

#### 6. OLD BUSINESS

- a. (120219-1) The Kittery Town Council moves to interview and re-appoint the following members of the Planning Board for a 3-year term to expire 12/31/2022.
  - Stephen Bellantone
  - Drew Fitch

#### 7. NEWBUSINESS

- a. (120219-3) The Kittery Town Council moves to appoint a Council Representative to meet with the Chair of the Conservation Commission to interview and re-appoint Stephen Hall for a term to expire on 12/31/2022.
- 8. ADJOURNMENT

Posted: December 12, 2019



### TOWN CLERK'S OFFICE

200 Rogers Road, Kittery, ME 03904 Telephone: (207) 475-1328 Fax: (207) 439-6806



### PLEASE CHECK APPROPRIATE BOX:

APPLICATION FOR RE-APPOINTMENT TO TOWN BOARDS				
□ APPLICATION FOR APPOINTMENT FROM ALTERNATE TO FULL MEMBER				
□ APPLICATION FOR APPOINTMENT FROM FULL MEMBER TO ALTERNATE				
NAME: STEPHEN J. BELLANTONE				
RESIDENCE: 21 FERNALD RD KITTERY ME 03904				
MAILING ADDRESS IF DIFFERENT FROM ABOVE:				
E-MAIL ADDRESS: <u>stevebellantone</u> @ gmail: Com				
TELEPHONE NUMBERS: (HOME) CELL (WORK) 207, 475, 5735				
PRESENT POSITION: MEMBER OF PLANNING POARD				
PLEASE CHECK APPROPRIATE BOX:				
□ Board of Appeals □ Conservation Commission □ Board of Assessment Review □ Economic Development Committee □ Comprehensive Plan Committee □ Other				
COMMENTS: BS IN CIVIL ENGINEE RING, OWNE OPERATED SUPVEYING & ENGINEERING CO, 7 YERS W/ N.H. DOT.				
SURVEYING & ENGINEERING CO. 7 YERS W/ NH, DOT.				
2 YEARS OFFICE OF WASTE MANAGEMENT-NH DES.				
Please read the back of this application before signing.				
Star Bellantore 9/12/2019 SIGNATURE OF APPLICANT  9/12/2019				



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PLEASE CHECK APPROPRIATE BOX:

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APPLICATION FOR RE-AP	POINTMENT TO TOWN E	BOARDS		
APPLICATION FOR APPOI				
APPLICATION FOR APPOI	INTMENT FROM FOLL IN	IMPER TO ALLEMAN		
NAME: Drew F				
RESIDENCE: 1 La	ngtan St			
MAILING ADDRESS IF DIFFEREN	NT FROM ABOVE:	1		
E-MAIL ADDRESS:	we Atlantice	Drewe Atlanticder.		
TELEPHONE NUMBERS: (HOME				
PRESENT POSITION:	Planning Bours			
PLEASE CHECK APPROPRIATE BOX:				
<ul> <li>□ Board of Appeals</li> <li>□ Conservation Commission</li> <li>□ Board of Assessment Review</li> <li>□ Economic Development Committee</li> <li>□ Comprehensive Plan Committee</li> <li>□ Other</li> </ul>	<ul> <li>□ Kittery Port Authority</li> <li>□ Planning Board</li> <li>□ Parks Commission</li> <li>□ KCC Board of Directors</li> <li>□ Kittery Land Issues Committee</li> </ul>	<ul> <li>□ Board of Trustees of Trust Funds</li> <li>□ Shellfish Conservation Committee</li> <li>□ Educational Scholarship Committee</li> <li>□ Kittery Climate Adaptation Committee</li> </ul>		
COMMENTS:				
Please read the back of this application before signing.				
SIGNATURE OF APPLICAL		9/16/19 DATE 19		



## TOWN CLERK'S OFFICE

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PLEASE CHECK APPROPRIATE BOX:

DECETTOR SEP 19 2019

BY: 10:37 KRT

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APPLICATION FOR RE-AP	POINTMENT TO TOWN B	OARDS		
APPLICATION FOR APPOI	NTMENT FROM ALTERN	ATE TO FULL MEMBER		
APPLICATION FOR APPOINTMENT FROM FULL MEMBER TO ALTERNATE				
APPLICATION TOTAL	1) 10 2 :			
NAME: STEPHEN	HALL	0 12 1		
RESIDENCE: 4 BOND	ROAD, Kittery	Point ME		
RESIDENCE.	VIT EDOM ABOVE:	03905		
MAILING ADDRESS IF DIFFERE	NI FROIVI ABOVE	bet		
E-MAIL ADDRESS: Steh	all@ comeas 'o	NEV		
THE NUMBERS: (HOM	=1207 429-448 KWORK	)		
PRESENT POSITION: Con 51	intion Comissio	y Treasurer		
PRESENT POSITION:	eried ( Co. C.	7		
· <u> </u>	PLEASE CHECK APPROPRIATE	<u>: BOX:</u>		
Board of Appeals Conservation Commission Board of Assessment Review Conomic Development Committee Comprehensive Plan Committee	<ul> <li>□ Kittery Port Authority</li> <li>□ Planning Board</li> <li>□ Parks Commission</li> <li>□ KCC Board of Directors</li> <li>□ Kittery Land Issues Committee</li> </ul>	<ul> <li>□ Board of Trustees of Trust Funds</li> <li>□ Shellfish Conservation Committee</li> <li>□ Educational Scholarship Committee</li> <li>★Kittery Climate Adaptation Committee</li> </ul>		
I am on the Cli-	nate Adaptation	Committee as		
I am on the Cli- a Conservation C	ommission repres	entative.		
Please read the back of this application before signing.				
Stephen H	ONT.	9/06/2019 DATE		