



TOWN OF KITTERY

200 Rogers Road, Kittery, ME 03904
Telephone: (207) 475-1329 Fax: (207) 439-6806

KITTERY TOWN COUNCIL COUNCIL CHAMBERS

September 11, 2023

6:00PM

Meetings may be watched in person, on Channel 22, the Town's website, or Kittery Channel 22 Facebook page.

The public may submit public comments via email, US Mail, or by dropping off written comments at the Town Hall. Emailed comments should be sent to:
TownComments@kitteryme.org.

The public may participate in person or via Zoom webinar. **To register for the Zoom webinar, click this link:**

https://us02web.zoom.us/webinar/register/WN_VK6WkJfST0KHasnQMmK7-w

Written comments received by noon on the day of the meeting will become part of the public record and may be read in whole or in summary by the Council Chair.

1. Call to Order
2. Introductory
3. Pledge of Allegiance
4. Roll Call
5. Agenda Amendment and Adoption
6. Town Manager's Report
7. Acceptance of Previous Minutes
 - July 17, 2023
8. Interviews for the Board of Appeals and Planning Board

9. All items involving the town attorney, town engineers, town employees or other town consultants or requested offices.
 - a. (090123-01) The Kittery Town Council moves to establish an overlay amount of \$_____, resulting in a mil rate of _____ per mil, and to charge an interest rate of 4% per annum on past due accounts and an interest rate of 2% on overpayment of property taxes, and confirms the dates of October 31, 2023, February 15, 2024 and May 31, 2024, as the due dates for property and personal taxes.

10. PUBLIC HEARINGS

11. DISCUSSION

- a. Discussion by members of the public (three minutes per person)
- b. Response to public comment directed to a particular Councilor
- c. Chairperson's response to public comments

12. UNFINISHED BUSINESS -

13. NEW BUSINESS

- a. Donations/gifts received for Council disposition.
- b. (090123-02) The Kittery Town Council moves to accept a request from St. Raphaels Church to place signage around town from October 21, 2023 to November 5, 2023, for their annual Holiday Bazaar.
- c. (090123-03) The Kittery Town Council moves to approve the Annual General Assistance Appendices A-H for the 2023-2024 year.

14. COUNCILOR ISSUES OR COMMENTS

15. COMMITTEE AND OTHER REPORTS

- a. Communications from the Chairperson
- b. Committee Reports

16. EXECUTIVE SESSION

17. ADJOURNMENT

Posted: September 7, 2023



TOWN OF KITTERY

Office of the Town Manager

200 Rogers Road, Kittery, ME 03904

Telephone: 207-475-1329 Fax: 207-439-6806

kamaral@kitteryme.org

Town Manager's Report to the Town Council September 11, 2023

- 1. Climate Action Open House** – The Climate Action Plan Task Force has been hard at work all summer on developing, reviewing, and refining proposed climate action strategies for the Town's Climate Action Plan. Their work has been guided by experts and shaped by the input of Kittery residents, businesses, and organizations.

The Task Force will be sharing the proposed Climate Action strategies and action items at an Open House on Saturday, September 23, 10AM to 1PM at the Star Theatre. The community is invited to stop in anytime during the open house to check out the proposed strategies, ask questions, and offer feedback. Light refreshments will be served at the event.

The strategies and action items will also be posted online in the next week and there will be a link to provide feedback or questions electronically.

- 2. November 7 Election** –The election will be held on **November 7, 2023 from 8AM to 8PM at the Kittery Community Center**. The ballot will include local elected positions and state referenda.

Absentee ballot applications are available at the Town Clerk's Office.

Candidate Night has been scheduled for October 16, 6:30PM at Town Hall. This is for candidates of local seats, specifically Town Council and School Committee. Candidate Night is hosted by the Student Government of Traip Academy and their advisor. Candidate Night is not led by any local voter group or newspaper. The format and questions are chosen and managed by the students.

For more information about obtaining nomination papers, registering to vote, or applying for an absentee ballot, please contact Town Clerk Jillian Richards at 207-475-1313 or at jrichards@kitteryme.org.

Upcoming Dates:

- Shellfish License Issuance Day – September 23, 12PM to 3PM, Traip Boat Launch
- Proposed Climate Actions Open House –September 23, 10AM to 1PM, KCC Star Theatre
- 3rd Annual Taste of Kittery – September 23, 1PM to 4PM, Post Office Square
- Route 1 Corridor Feasibility Study Info Session – September 27, 6PM, Town Hall

Respectfully Submitted,

Kendra Amaral
Town Manager

Kittery's Climate Action Plan Task Force Invites You to Our

CLIMATE ACTION OPEN HOUSE

Saturday, September 23, 2023 | 10:00 AM - 1:00 PM
Kittery Community Center - Star Theatre | 120 Rogers Road

Drop in to learn about the proposed
climate actions and tell us what you think!



ALL AGES WELCOME | LIGHT REFRESHMENTS SERVED

Can't make it to the open house? Review the strategies
and provide comments by scanning the QR code here
or visiting: www.kitteryme.gov/CAP.

Kittery's Climate Action Plan Task Force has been working
to develop a plan to reduce greenhouse gas emissions and
adapt to the impacts of climate change. The full plan will
go to the Town Council for adoption in December 2023.



For more info about how to get involved, visit:
www.kitteryme.gov/CAP



**SOUTHERN MAINE
CAP COHORT**

KITTERY TOWN COUNCIL
July 17, 2023

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3
4
5 1. Call to Order

6 Chair Spiller called the meeting to order at 6:00 PM

7 2. Introductory

8 3. Pledge of Allegiance

9 4. Roll Call Councilors present: Councilor Bragg, Councilor Dow, Councilor Clark, Councilor
10 Hamm, Councilor Stevens, Vice Chair McGuire, Chair Spiller.

11 5. Agenda Amendment and Adoption

12 Chair Spiller casts one vote in favor of adoption as presented.

13 6. Town Manager's Report

14 Town Manager reported on Traffic Calming and Parking, Hydrological/Watershed Study Route
15 236 area, National Night Out, Nominations for Elected Positions and the FY23 Financial
16 Report Year End.

17 Upcoming Events:

18 Understanding Diversity, Equity & Inclusion in Kittery Survey Available Now

19 Free Summer Meals for Kids – Kittery Schools Nutrition Program, every day through August 19

20 Concerts in the Common – Every Tuesday

21 Town Council and School Committee Nomination Papers Due – Friday, September 8

22 National Night Out – Tuesday, August 1

23 Lobster Luncheon – Thursday, August 3

24 Books & Big Ideas Author Event "The Coveted Westside" – Thursday, August 10

25
26 Chair Spiller suggested that herself and the Vice Chair work together with the Town Manager
27 in preparing a proposal for Council on the Traffic Calming issue and bring that to Council at a
28 later date.

29
30 Councilor Stevens asked the Town Manager how the traffic proposal will work with the
31 upcoming revisions to the comprehensive plan and if it would be included it.

32 Town Manager responded to the question.

33
34 Councilor Dow asked the Town Manager to clarify where the excess revenue that the Town
35 earned goes.

36 Town Manager responded.

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7. Acceptance of Previous Minutes- None

8. Interviews for the Board of Appeals and Planning Board- None

9. All items involving the town attorney, town engineers, town employees or other town consultants or requested offices.

10. PUBLIC HEARINGS

a.(070123-01) The Kittery Town Council moves to hold a public hearing on Title 16 – Zoning Map Revision.

Chair Spiller stated that this is simply a matter of correcting the zoning map and not about changing any aspect of the zoning.

Steve Tapley, 108 Martin Road, asked what the maximum build out would now be for residential and how many units would be allowed as it is at this present time.
Town Manager responded to the question.

Councilor Dow moved that in accordance with Title 30A MRS § 3001 in the Town Charter § 2.14 the Town of Kittery hereby ordains the Land Use Zoning map as presented, seconded by Councilor Clark.

Councilor Clark asked if we were just reverting back to Business Park Zoning and updating the map.
Chair Spiller responded to the question.

Vice Chair McGuire wanted clarification on the moratorium.
Chair Spiller responded to the question.

Motion passes 7-0-0

b.(070123-02) The Kittery Town Council moves to hold a public hearing on a new Victualers License for Spruce Creek Pizza Inc., 290 US Route 1, Kittery ME 03904.

Move to grant the victualers license to Spruce Creek Pizza by Vice Chair McGuire, seconded by Councilor Bragg.

Motion passes 7-0-0

11. DISCUSSION

76 a. Discussion by members of the public (three minutes per person)
77
78 Suzanne Sayer, 1 Prince Ave, stated that during WWII the Shipyard had more employees than
79 it does right now.
80
81 Chair Spiller read an email from Rommy Charlesworth asking if there would be a time for
82 questions and comments after the presentation.
83
84 Chair Spiller read an email from Hayden Pearson. Hayden stated the he would like to see the
85 Town be recognized as seaside town instead of just a business park which he believes the
86 Dennett Road project is further enforcing.
87
88 Chair Spiller read an email from Sarah Dennett in which she thanked the Town Council for
89 scheduling a Public Hearing on the Zoning Map revisions and asked if it was a good use of the
90 property.
91
92 Chair Spiller read an email from Nicole Seaward where she asked about Town ordinances on
93 motorcycle noise.
94
95 b. Response to public comment directed to a particular Councilor
96 c. Chairperson's response to public comments

97 Chair Spiller stated that Council is not making any changes to the Dennett Road Zone, it is a
98 business park zone.

99 Chair Spiller responded to Rommy Charlesworth.

100 Chair Spiller responded to Hayden Pearson.

101 Chair Spiller responded to Sarah Dennett.

102 Chair Spiller asked the Town Manager to speak to the Police Chief about making an effort in
103 trying to enforce noise restrictions from the motorcycles which she knows is difficult.

104 12. UNFINISHED BUSINESS - None

105 13. NEW BUSINESS

106 a. Donations/gifts received for Council disposition.

107 (070123-03) The Kittery Town Council moves to accept a donation from B.R. Fein in
108 the amount of \$2,000 to be deposited into the Rice Public Library account #4060.

109 Move to accept donation by Councilor Hamm, seconded by Vice Chair McGuire
110 Motion passes 7-0-0
111

112 b.(070123-04) The Kittery Town Council moves to schedule a public hearing on
113 August 21, 2023 to approve Fiscal Year 2023-year end transfers.

114 Move to schedule public hearing by Councilor Hamm, seconded by Councilor Stevens.
115 All were in favor.
116

117 c.(070123-05) The Kittery Town Council moves to approve a letter of commitment for
118 the Energy Efficiency Community Block Grant – Southern Maine Navigator Pilot.

119 Town Manager gave an overview of the Grant.

120 Move to approve the letter of commitment for the program by Vice Chair McGuire, seconded
121 by Councilor Hamm.

122 Vice Chair McGuire stated that based on the info provided by Town Manager he believes this
123 will be great for the Town.
124 Motion passes 7-0-0
125

126 d.(070123-06) The Kittery Town Council moves to consider a request to recognize
127 September as Childhood Cancer Awareness month.

128 Town Manager gave some background on this request.

129 Moved to accept by Chair Spiller, seconded by Councilor Hamm.

130 Councilor Stevens stated that she feels as though this is a great idea and would be nice to see
131 the Memorial Bridge lit up for the month to see both Portsmouth and Kittery showing support
132 for the cause.
133 Motion passes 7-0-0
134

135 e.(070123-07) The Kittery Town Council moves to appoint full member Conservation
136 Commission member Cassandra Bliss to an associate member role on the
137 Conservation Commission.

138 Move to appoint Cassandra Bliss to an associate member role by Councilor Stevens,
139 seconded by Councilor Clark.
140 Motion passes 7-0-0
141
142

143 f. (070123-08) The Kittery Town Council moves to appoint a Councilor to interview
144 MaryAlice Lapoint, along with the Chair of the Conservation Commission for a three-
145 year term to end December 31, 2026.

146 Chair Spiller moves to appoint Councilor Stevens to interview Mary Alice LaPoint, seconded by
147 Councilor Dow

148 Motion passes 7-0-0

149

150 g.(070123-09) The Kittery Town Council moves to approve a new Liquor License
151 application from Sunday Supper, located at 21 Litchfield Road, Kittery.

152 Move to approve the application by Councilor Dow, seconded by Vice Chair McGuire.

153 Motion passes 7-0-0

154

155 h.(070123-10) The Kittery Town Council moves to appoint Elizabeth Lallemand,
156 Finance Director, as Acting Town Manager from July 22, 2023 to July 30, 2023
157 while the Town Manager is on vacation.

158 Move to approve Elizabeth Lallemand as acting Town Manager by Councilor Bragg, seconded
159 by Councilor Hamm

160 Motion passes 7-0-0

161

162

163 14. COUNCILOR ISSUES OR COMMENTS

164 Councilor Bragg stated that the DEI Committee thanks those who have participated in the
165 survey and encourages those who have not participated to please do so. She stated that the
166 youth Ad Hawk Committee is moving forward and looks forward to the youths' reactions to
167 what is planned for the next few weeks.

168 Councilor Dow had nothing to add at this time.

169 Councilor Stevens stated that she was able to attend the presentation of the Climate
170 Adaptation Committee held at the library on June 29 and thought that it had a lot of really great
171 information. Councilor Stevens stated that she feels as though there is a lot of excellent things
172 happening in our community surrounding these topics and thanked everyone involved. She
173 also mentioned that residents should sign up for E Alerts as it is a really great source of
174 information on what is happening in Town.

175 Councilor Hamm spoke about the recent decisions made by the Supreme Court. He stated that
176 he believes these issues are that of human rights, not political issues.

177 Councilor Clark stated that he wanted to clear up some of the confusion from the last meeting
178 surrounding the main motive for moving the ambulance station. He stated that he was the
179 member of Council that initially brought the idea of the Town taking over the ambulance
180 service and that was not the reason we moved the ambulance station.

181 Vice Chair McGuire stated that he is proud of what is being done in the Town of Kittery and
182 within the State of Maine and is disappointed in the regressions with the Supreme Court's
183 recent decisions as Councilor Hamm is. He recognized the passing of his neighbor and
184 longtime Kittery resident, Lucille Melhorn.

185 Chair Spiller stated that the Climate Action Plan Committee will be holding a community
186 session on September 23 where they previewing their strategies and seeking public input on
187 them. She stated that it would be helpful to watch Dr. Wake's video on channel 22 which gives
188 a very nice overview of the issues they will be discussing. She thanked Suzanne Esposito for
189 her wonderful editing on the video.

190

191 15. COMMITTEE AND OTHER REPORTS

- 192 a. Communications from the Chairperson
193 b. Committee Reports

194 16. EXECUTIVE SESSION

195 17. ADJOURNMENT

196

197 Motion to adjourn made by Councilor Hamm, seconded by Councilor Bragg.

198 All were in favor.

199

200

201 Submitted by Jennifer Wheeler

202

203 Disclaimer: The following minutes constitute the author's understanding of the meeting. Whilst
204 every effort has been made to ensure the accuracy of the information, the minutes are not
205 intended as a verbatim transcript of comments at the meeting, but a refer to the video of the
206 meeting on the Town of Kittery website.

Memorandum

TO: Kendra Amaral
Town Manager

FROM: Paul McKenney, CMA
Municipal Resources, Inc.
Contracted Assessor

DATE: September 11, 2023

RE: Tax Rate Calculation Form

On the following attached spreadsheets, I have provided a comparison of the prior year's tax rate calculation. You will see the town's total taxable valuation base increased by 2.02%. There was \$42,198,622 increase in real estate taxable valuation due to new construction, and building permits. Personal property increased by \$1,594,600 (4.6%) and the Business Equipment Tax Exemption (BETE) valuation increased by \$26,603,500 (185.8%), This was due primarily to new leased equipment at the Portsmouth Naval Shipyard.

On the following spreadsheet is the Prior Year Tax Rate Calculation Comparison. I have attached an overlay relationship spreadsheet showing the potential range of overlay amounts depending on the tax rate selected. The minimum tax rate that could be selected is \$13.53 per thousand while the maximum rate is \$14.21 per thousand.

With consideration for all aspects including prior year tax rates, it is my suggestion that a rate of \$13.61 per thousand be selected which is a 0.96% increase from last year and has an overlay amount of \$163,630.00.

For a property assessed last year, 2022-23, for \$500,000, the taxes were \$6,740 as compared to the same 2023-24 assessment of \$500,000, the taxes will be \$6,805, an increase of \$65.00 per year (0.96%) or \$5.42 per month.

For each penny change in the tax rate, taxes on the above assessment amount changes \$5.00 while the overlay changes by roughly \$22,114.

If there is any further information you desire, please let me know.

2023-2024 TAX RATE - OVERLAY RELATIONSHIP

TAX RATE	OVERLAY AMOUNT	EQUATES TO ASSESSED VALUE	% OF TOTAL TAXABLE ASMNT
\$13.60	\$141,515.00	\$10,405,515	0.48%
\$13.61	\$163,630.00	\$12,022,777	0.56%
\$13.62	\$185,744.00	\$13,637,592	0.63%

LINE				
1	LOCAL TAXABLE REAL ESTATE VALUATION	\$2,128,228,035		
2	LOCAL TAXABLE PERSONAL PROPERTY VALUATION	\$36,258,300		
3	TOTAL TAXABLE VALUATION		\$2,164,486,335	
4A	TOTAL OF ALL HOMESTEAD EXEMPT VALUATION	\$34,862,300		
4B	HOMESTEAD EXEMPT REIMBURSEMENT VALUE	\$26,495,348		
5A	TOTAL OF ALL BETE EXEMPT VALUATION	\$40,920,800		
5B	BETE REIMBURSEMENT VALUE	\$20,460,400		
6	<u>TOTAL VALUATION BASE</u>		<u>\$2,211,442,083</u>	
	ASSESSMENTS			
7	COUNTY TAX	\$1,007,305		
8	MUNICIPAL APPROPRIATION	\$16,823,837		
9	TIF FINANCING PLAN AMOUNT	\$180,076		
10	SCHOOL/EDUCATION APPROPRIATIONS	\$21,245,048		
11	<u>TOTAL APPROPRIATIONS</u>		<u>\$39,256,266</u>	
	ALLOWABLE DEDUCTIONS			
12	STATE MUNICIPAL REVENUE SHARING	\$1,225,000		
13	OTHER REVENUES	\$8,097,169		
14	<u>TOTAL DEDUCTIONS</u>		<u>\$9,322,169</u>	
15	NET TO BE RAISED BY LOCAL PROPERTY TAX RATE	<u>\$29,934,097</u>		
16	MAXIMUM ALLOWABLE TAX	\$29,934,097	1.05	\$31,430,802
17	MINIMUM TAX RATE	\$29,934,097	\$2,211,442,083	\$0.013536
18	MAXIMUM TAX RATE	\$31,430,802	\$2,211,442,083	\$0.014213
19	TAX FOR COMMITMENT	\$2,164,486,335	\$0.01361	\$29,458,659
20	MAXIMUM OVERLAY	\$29,934,097	0.05	\$1,496,705
21	HOMESTEAD REIMBURSEMENT	\$26,495,348	\$0.01361	\$360,602
22	BETE REIMBURSEMENT	\$20,460,400	\$0.01361	\$278,466
23	OVERLAY	\$30,097,727	\$29,934,097	\$163,630

PRIOR YEAR COMPARISON

LINE		2022-2023	2023-2024	\$ CHANGE	% CHANGE
1	LOCAL TAXABLE RE	\$2,086,029,413	\$2,128,228,035	\$42,198,622	2.02%
2	LOCAL TAXABLE PP	\$34,663,700	\$36,258,300	\$1,594,600	4.60%
3	TOTAL TAXABLE	\$2,120,693,113	\$2,164,486,335	\$43,793,222	2.07%
4a	HOMESTEAD EXEMPT VALUATION	\$33,062,300	\$34,862,300	\$1,800,000	5.44%
4b	HOMESTEAD REIMBURSEMENT	\$24,135,479	\$26,495,348	\$2,359,869	9.78%
5a	BETE EXEMPT VALUATION*	\$14,317,300	\$40,920,800	\$26,603,500	185.81%
5b	BETE REIMBURSEMENT	\$7,158,650	\$20,460,400	\$13,301,750	185.81%
6	VALUATION BASE	\$2,151,987,242	\$2,211,442,083	\$59,454,841	2.76%
7	COUNTY	\$989,989	\$1,007,305	\$17,316	1.75%
8	MUNICIPAL	\$15,666,405	\$16,823,837	\$1,157,432	7.39%
9	TIF FINANCING	\$18,196	\$180,076	\$161,880	889.65%
10	LOCAL EDUCATION	\$19,986,622	\$21,245,048	\$1,258,426	6.30%
11	TOTAL APPROPRIATIONS	\$36,661,212	\$39,256,266	\$2,595,054	7.08%
12	REVENUE SHARING	\$1,125,000	\$1,225,000	\$100,000	8.89%
13	OTHER REVENUES	\$7,179,141	\$8,097,169	\$918,028	12.79%
14	TOTAL DEDUCTIONS	\$8,304,141	\$9,322,169	\$1,018,028	12.26%
15	NET TO BE RAISED	\$28,357,071	\$29,934,097	\$1,577,026	5.56%
	MIN RATE	\$12.95	\$13.53		
	MAX RATE	\$13.59	\$14.21		
	SELECTED RATE	\$13.48	\$13.61	\$0.13	0.96%
	OVERLAY	\$157,292	\$163,630	\$6,338.00	4.03%
	TAXES ON \$500,000 ASSMNT	\$6,740	\$6,805	\$65.00	0.96%

From: [Ellena Preston](#)
To: [Jillian Richards](#)
Subject: Re: yard signs
Date: Thursday, August 24, 2023 2:45:57 PM

We'd like to put them out Saturday October 21 and take them down Nov 5.

Thank you
Ellena Preston

From: [Ellena Preston](#)
To: [Jillian Richards](#)
Subject: yard signs
Date: Wednesday, August 9, 2023 10:04:22 AM

Hello Jillian,

Per our conversation earlier, here are the sites I wish to put yard signs for St Raphael Holiday Bazaar. The date of the bazaar is Sat, Nov 4.

I am aware to take the signs down within 24 hours of the bazaar.

Corners of Lewis / Rt 1, Haley / Rt 1, Whipple / Shapleigh
Rogers / Shapleigh. Dion / Rogers
Kittery Community Center, Circle near the Dairy Queen,
John Paul Jones Park(at the end as people can see coming off the bridge)
Across the street from the entrance to the Visitors Center.

Thank you for your consideration.

Ellena Preston
Chairperson, St Raphael Bazaar
978-380-8275

Janet T. Mills
Governor

Jeanne M. Lambrew, Ph.D.
Commissioner



Maine Department of Health and Human Services
Office for Family Independence
109 Capitol St.
11 State House Station
Augusta, Maine 04333-0011
Tel.: (207) 624-4168; Toll-Free: (800) 442-6003
TTY: Dial 711 (Maine Relay); Fax: (207) 287-3455

To: Welfare Officials and Contracted Agents
From: Sara Denson, Program Manager, General Assistance
Date: August 28, 2023
Subject: New GA Maximums for October 1, 2023

Enclosed please find the following items:

- MMA's new (October 1, 2023–September 30, 2024) “**General Assistance Ordinance Appendices**” (A – H).
- Recovery Residence Housing Maximums (October 1, 2023-September 30, 2024)
- “**GA Ordinance Adoption Form**” which was developed so that municipalities may easily send DHHS proof of the adoption of any updated or changed GA Ordinance. Once the selectpersons or council adopts the new ordinance, the enclosed form should be signed and submitted to DHHS. (*see “Filing of GA Ordinance and/or Appendices” below for further information*).
- “**GA Maximums Adoption Form**” which was developed so that municipalities may easily send DHHS proof of GA maximums adoption. Once the selectpersons or council adopts the new maximums, the enclosed form should be signed and submitted to DHHS. (*see “Filing of GA Ordinance and/or Appendices” below for further information*).

Updates

Please note that updates have been made to Appendix A (overall maximums), Appendix B (food maximums), and Appendix C (housing maximums) of the General Assistance Ordinance. There is also a new Recovery Residence Housing Maximums guide. You can find information about the MMA Model Ordinance on the Maine Welfare Director’s Association (MWDA) website at www.mainewelfaredirectors.org.

Appendix A – H

The enclosed Appendices A – H have been revised for your municipality’s General Assistance Ordinance. These new Appendices, **once adopted**, should replace the existing Appendices A – G. Even if you are not updating your GA Ordinance, **the municipal officers must approve/adopt the new Appendices yearly.**

The Adoption Process

The **municipal officers (i.e., selectpersons/council)** adopt the local **General Assistance Ordinance and yearly Appendices**, even in town meeting communities. The law requires that the municipal officers conduct a **notice and hearing** prior to the adoption of the Ordinance and/or Appendices. Seven days posted notice is recommended, unless local law (or practice) provides otherwise.

At the hearing, the municipal officers should:

- 1) Allow all interested members of the public an opportunity to comment on the proposed ordinance;
- 2) End public discussion, close the hearing; and
- 3) Move and vote to adopt the ordinance and/or appendices either in its posted form or as amended in light of public discussion.

Municipalities May Establish Their Own Maximums

Municipalities may establish their own maximum levels of assistance provided that the proposed levels of assistance are reasonable and meet adequate standards sufficient to maintain the health and safety of applicants in the municipality. The municipality must submit to the Department documentation to justify these levels of assistance and verify that the figures developed are appropriate to maintain health and decency.

A municipality's maximum assistance level for Food may not be below the Department provided figures which are issued by the USDA and published annually following a study of cost of food for various family sizes. A market basket survey may be used to establish food maximums if the maximums provided by the USDA are insufficient to maintain health in the municipality. (C.M.R. 10-144, Chapter 323, Section V).

Filing of GA Ordinance and/or Appendices

Please remember that General Assistance law requires each municipality to send DHHS a copy of its ordinance once adopted, should that ordinance differ from the MMA Model. Any changes or amendments, such as new Appendices, must also be submitted to DHHS. DHHS will accept the enclosed "adoption sheet" as proof that your Municipal Officers have adopted the current MMA Model GA maximums and/or ordinance. If you are not making changes to your adopted ordinance, you are only required to submit verification that the new Appendices have been adopted.

Oct 1, 2023 to Sept 30, 2024

OVERALL MAXIMUMS (A)

Persons in Household

1	2	3	4	5
\$1,327	\$1,393	\$1,834	\$2,489	\$3,175

Household of 6 = \$3,250
* Add \$75 for each additional person

FOOD MAXIMUMS (B)

Persons	Weekly	Monthly
1	\$67.67	\$291
2	\$124.42	\$535
3	\$178.14	\$766
4	\$226.28	\$973
5	\$268.60	\$1,155
6	\$322.33	\$1,386
7	\$356.28	\$1,532
8	\$407.21	\$1,751

Add \$219 per month for each + person

HEATING FUEL (E)

Month	Gallons	Month	Gallons
January	225	June – Aug	0
February	225	September	50
March	125	October	100
April	125	November	200
May	50	December	200

NOTE: When the dwelling unit is heated electrically, the maximum amount allowed for heating purposes will be calculated by multiplying the number of gallons of fuel allowed for that month by the current price per gallon. When fuels such as wood, coal and/or natural gas are used for heating purposes, they will be budgeted at actual rates, if they are reasonable. No eligible applicant shall be considered to need more than 7 tons of coal per year, 8 cords of wood per year, 126,000 cubic feet of natural gas per year, or 1000 gallons of propane.

HOUSING MAXIMUMS (C)

BEDROOM	UNHEATED		Heated	
	Weekly	Monthly	Weekly	Monthly
0	\$275	\$1,183	\$305	\$1,312
1	\$280	\$1,205	\$320	\$1,376
2	\$370	\$1,592	\$422	\$1,813
3	\$511	\$2,195	\$573	\$2,464
4	\$654	\$2,813	\$731	\$3,145

PERSONAL CARE & HOUSEHOLD SUPPLIES (F)

Number in Household	Weekly Amount	Monthly Amount
1-2	\$10.50	\$45.00
3-4	\$11.60	\$50.00
5-6	\$12.80	\$55.00
7-8	\$14.00	\$60.00

NOTE: For each additional person add \$1.25 per week or \$5.00 per month.

SUPPLEMENT FOR HOUSEHOLDS WITH CHILDREN UNDER 5
When an applicant can verify expenditures for the following items, a special supplement will be budgeted as necessary for households with children under 5 years of age for items such as cloth or disposable diapers, laundry powder, oil, shampoo, and ointment up to the following amounts:

Number of Children	Weekly Amount	Monthly Amount
1	\$12.80	\$55.00
2	\$17.40	\$75.00
3	\$23.30	\$100.00
4	\$27.90	\$120.00

MILEAGE RATE (G)
46 cents (\$0.46) per mile

FUNERAL MAXIMUMS (H)
Burial: \$1,475+; Cremation: \$1,025+

ELECTRIC (D)

NOTE: For an electrically heated dwelling also see "Heating Fuel" maximums below. But remember, an applicant is not automatically entitled to the "maximums" established applicants must demonstrate need.

1) Electricity Maximums for Households Without Electric Hot Water: The maximum amounts allowed for utilities, for lights, cooking and other electric uses excluding electric hot water and heat:

Number in Household	Weekly	Monthly
1	\$19.95	\$85.50
2	\$22.52	\$96.50
3	\$24.97	\$107.00
4	\$27.53	\$118.00
5	\$29.88	\$128.50
6	\$32.55	\$139.50

NOTE: For each additional person add \$10.50 per month.

2) Electricity Maximums for Households with Electrically Heated Hot Water: The maximum amounts allowed for utilities, hot water, for lights, cooking and other electric uses excluding heat:

Number in Household	Weekly	Monthly
1	\$29.63	\$127.00
2	\$34.07	\$146.00
3	\$39.67	\$170.00
4	\$46.32	\$198.50
5	\$55.65	\$238.50
6	\$58.68	\$251.50

NOTE: For each additional person add \$14.50 per month.

1-800-442-6003

[For use when adopting **updated appendices only** without amending the body of an existing GA ordinance]

MUNICIPALITY OF _____
GENERAL ASSISTANCE ORDINANCE

Pursuant to 22 M.R.S. § 4305(1), the municipal officers of the Municipality of _____, after notice and hearing, hereby amend the municipal General Assistance Ordinance by repealing and replacing appendices A through H of the existing ordinance with the attached appendices A through H, which shall be in effect from October 1, 202__ through September 30, 202__. This amendment will be filed with the Maine Department of Health & Human Services (DHHS) pursuant to 22 M.R.S. § 4305(4), and a copy of the ordinance and amended appendices shall be available for public inspection at the municipal office along with a copy of the 22 M.R.S. chapter 1161.

Signed this _____ day of _____, 20__, by the municipal officers:

(Print Name)

(Signature)

(Print Name)

(Signature)

(Print Name)

(Signature)

(Print Name)

(Signature)

(Print Name)

(Signature)

[Please send a copy of the enactment page only to DHHS, 109 Capitol Street, SHS 11, Augusta, ME 04330-0011]

2023-2024 GA Overall Maximums

Metropolitan Areas

Persons in Household

COUNTY	1	2	3	4	5*
Bangor HMFA: Bangor, Brewer, Eddington, Glenburn, Hampden, Hermon, Holden, Kenduskeag, Milford, Old Town, Orono, Orrington, Penobscot Indian Island Reservation, Veazie	886	1,029	1,316	1,638	2,241
Cumberland County HMFA: Baldwin, Bridgton, Brunswick, Harpswell, Harrison, Naples, New Gloucester, Pownal, Sebago	1,103	1,235	1,626	2,049	2,215
Lewiston/Auburn MSA: Auburn, Durham, Greene, Leeds, Lewiston, Lisbon, Livermore, Livermore Falls, Mechanic Falls, Minot, Poland, Sabattus, Turner, Wales	853	925	1,186	1,543	1,870
Penobscot County HMFA: Alton, Argyle UT, Bradford, Bradley, Burlington, Carmel, Carroll plantation, Charleston, Chester, Clifton, Corinna, Corinth, Dexter, Dixmont, Drew plantation, East Central Penobscot UT, East Millinocket, Edinburg, Enfield, Etna, Exeter, Garland, Greenbush, Howland, Hudson, Kingman UT, Lagrange, Lakeville, Lee, Levant, Lincoln, Lowell town, Mattawamkeag, Maxfield, Medway, Millinocket, Mount Chase, Newburgh Newport, North Penobscot UT, Passadumkeag, Patten, Plymouth, Prentiss UT, Seboeis plantation, Springfield, Stacyville, Stetson, Twombly UT, Webster plantation, Whitney UT, Winn, Woodville	846	853	1,126	1,408	1,537
Portland HMFA: Cape Elizabeth, Casco, Chebeague Island, Cumberland, Falmouth, Freeport, Frye Island, Gorham, Gray, Long Island, North Yarmouth, Portland, Raymond, Scarborough, South Portland, Standish, Westbrook, Windham, Yarmouth; Buxton, Hollis, Limington, Old Orchard Beach	1,367	1,593	2,045	2,611	3,201
Sagadahoc HMFA: Arrowsic, Bath, Bowdoin, Bowdoinham, Georgetown, Perkins UT, Phippsburg, Richmond, Topsham, West Bath, Woolwich	938	1,118	1,360	1,857	2,219

Appendix A

Effective: 10/01/23-09/30/24

COUNTY	1	2	3	4	5*
York County HMFA: Acton, Alfred, Arundel, Biddeford, Cornish, Dayton, Kennebunk, Kennebunkport, Lebanon, Limerick, Lyman, Newfield, North Berwick, Ogunquit, Parsonsfield, Saco, Sanford, Shapleigh, Waterboro, Wells	1,154	1,217	1,509	1,961	2,207
York/Kittery/S.Berwick HMFA: Berwick, Eliot, Kittery, South Berwick, York	1,327	1,393	1,834	2,489	3,175

*Note: Add \$75 for each additional person.

Non-Metropolitan Areas

Persons in Household

COUNTY	1	2	3	4	5*
Aroostook County	742	812	951	1,281	1,464
Franklin County	781	834	1,033	1,383	1,695
Hancock County	965	996	1,198	1,521	1,655
Kennebec County	879	899	1,120	1,470	1,587
Knox County	905	913	1,120	1,490	1,592
Lincoln County	1,004	1,013	1,282	1,582	2,069
Oxford County	873	878	1,072	1,514	1,761
Piscataquis County	752	810	1,000	1,326	1,598
Somerset County	810	851	1,098	1,430	1,532
Waldo County	1,041	1,047	1,256	1,558	2,132
Washington County	811	816	1,060	1,328	1,453

* Please Note: Add \$75 for each additional person.

Appendix B

Effective: 10/01/23 to 09/30/24

2023-2024 Food Maximums

Please Note: The maximum amounts allowed for food are established in accordance with the [U.S.D.A. Thrifty Food Plan](#). As of October 1, 2023, those amounts are:

Number in Household	Weekly Maximum	Monthly Maximum
1	\$ 67.67	\$ 291.00
2	124.42	535.00
3	178.14	766.00
4	226.28	973.00
5	268.60	1,155.00
6	322.33	1,386.00
7	356.28	1,532.00
8	407.21	1,751.00

Note: For each additional person add \$219 per month.

2023-2024 GA Housing Maximums (Heated & Unheated Rents)

NOTE: NOT ALL MUNICIPALITIES SHOULD ADOPT THESE SUGGESTED HOUSING MAXIMUMS! ONLY consider adopting the following numbers if these figures are consistent with local rent values. If not, a market survey should be conducted, and the figures altered accordingly. The results of any such survey must be presented to DHHS prior to adoption. **Or, no housing maximums should be adopted and eligibility should be analyzed in terms of the Overall Maximum—Appendix A. (See Instruction Memo for further guidance.)**

Non-Metropolitan FMR Areas

<u>Aroostook County</u>	<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	134	577	169	726
1	139	598	185	794
2	156	672	216	929
3	218	940	292	1,256
4	243	1,044	333	1,434
<u>Franklin County</u>	<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	143	616	178	765
1	144	620	190	816
2	175	754	235	1,011
3	242	1,042	316	1,358
4	296	1,275	387	1,665
<u>Hancock County</u>	<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	191	821	221	950
1	191	821	228	979
2	222	956	274	1,177
3	285	1,227	348	1,496
4	301	1,293	378	1,625
<u>Kennebec County</u>	<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	171	735	201	864
1	171	735	205	882
2	204	878	256	1,099
3	274	1,176	336	1,445
4	285	1,225	362	1,557

Non-Metropolitan FMR Areas

<u>Knox County</u>	<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	177	761	207	890
1	177	761	208	896
2	204	878	256	1,099
3	278	1,196	341	1,465
4	286	1,230	363	1,562
<u>Lincoln County</u>				
	<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	200	860	230	989
1	200	860	232	996
2	242	1,040	293	1,261
3	300	1,288	362	1,557
4	397	1,707	474	2,039
<u>Oxford County</u>				
	<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	169	729	200	858
1	169	729	200	861
2	193	830	244	1,051
3	284	1,220	346	1,489
4	325	1,399	403	1,731
<u>Piscataquis County</u>				
	<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	136	587	171	736
1	139	596	184	792
2	168	721	227	978
3	229	985	302	1,301
4	274	1,178	365	1,568
<u>Somerset County</u>				
	<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	155	666	185	795
1	155	666	194	834
2	199	856	250	1,077
3	264	1,136	327	1,405
4	272	1,170	349	1,502

Non-Metropolitan FMR Areas

<u>Waldo County</u>	<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	209	897	239	1,026
1	209	897	239	1,030
2	236	1,014	287	1,235
3	294	1,264	357	1,533
4	412	1,770	489	2,102

<u>Washington County</u>	<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	155	667	185	796
1	155	667	186	799
2	190	818	242	1,036
3	241	1,034	303	1,303
4	254	1,091	331	1,423

Metropolitan FMR Areas

<u>Bangor HMFA</u>	<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	172	742	203	871
1	196	841	235	1,012
2	250	1,074	301	1,295
3	313	1,344	375	1,613
4	437	1,879	514	2,211

<u>Cumberland Cty. HMFA</u>	<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	223	959	253	1,088
1	244	1,047	283	1,218
2	322	1,384	373	1,605
3	408	1,755	471	2,024
4	431	1,853	508	2,185

<u>Lewiston/Auburn MSA</u>	<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	165	709	195	838
1	171	737	211	908
2	220	944	271	1,165
3	291	1,249	353	1,518
4	351	1,508	428	1,840

Metropolitan FMR Areas

<u>Penobscot Cty. HMFA</u>	<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	163	702	193	831
1	163	702	194	836
2	206	884	257	1,105
3	259	1,114	322	1,383
4	273	1,175	351	1,507
<u>Portland HMFA</u>				
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	284	1,223	314	1,352
1	327	1,405	366	1,576
2	419	1,803	471	2,024
3	539	2,317	601	2,586
4	660	2,839	738	3,171
<u>Sagadahoc Cty. HMFA</u>				
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	185	794	215	923
1	216	930	256	1,101
2	260	1,118	311	1,339
3	364	1,563	426	1,832
4	432	1,857	509	2,189
<u>York Cty. HMFA</u>				
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	235	1,010	265	1,139
1	239	1,029	279	1,200
2	295	1,267	346	1,488
3	388	1,667	450	1,936
4	429	1,845	506	2,177
<u>York/Kittery/S. Berwick HMFA</u>				
Bedrooms	Weekly	Monthly	Weekly	Monthly
0	275	1,183	305	1,312
1	280	1,205	320	1,376
2	370	1,592	422	1,813
3	511	2,195	573	2,464
4	654	2,813	731	3,145

2023-2024 GA MAXIMUMS SUMMARY SHEET

Note: The overall maximums found in *Appendices A, B, C, D, E, and F* are effective from **October 1, 2023 to September 30, 2024.**

APPENDIX A - OVERALL MAXIMUMS

<u>County</u>	<u>Persons in Household</u>					
	1	2	3	4	5	6
NOTE: For each additional person add \$75 per month.						
(The applicable figures from Appendix A, <i>once adopted</i>, should be inserted here.)						

APPENDIX B - FOOD MAXIMUMS

<u>Number in Household</u>	<u>Weekly Maximum</u>	<u>Monthly Maximum</u>
1	\$ 67.67	\$ 291.00
2	124.42	535.00
3	178.14	766.00
4	226.28	973.00
5	268.60	1,155.00
6	322.33	1,386.00
7	356.28	1,532.00
8	407.21	1,751.00

NOTE: For each additional person add \$219 per month.

APPENDIX C - HOUSING MAXIMUMS

Number of Bedrooms	<u>Unheated</u>		<u>Heated</u>	
	Weekly	Monthly	Weekly	Monthly
0				
1				
2				
3				
4				

(The applicable figures from Appendix C, *once adopted*, should be inserted here.)

FOR MUNICIPAL USE ONLY

APPENDIX D - UTILITIES

ELECTRIC

NOTE: For an electrically heated dwelling also see “Heating Fuel” maximums below. But remember, an applicant is *not automatically* entitled to the “maximums” established—applicants must demonstrate need.

1) **Electricity Maximums for Households Without Electric Hot Water:** The maximum amounts allowed for utilities, for lights, cooking and other electric uses *excluding* electric hot water and heat:

<u>Number in Household</u>	<u>Weekly</u>	<u>Monthly</u>
1	\$19.95	\$ 85.50
2	\$22.52	\$ 96.50
3	\$24.97	\$107.00
4	\$27.53	\$118.00
5	\$29.88	\$128.50
6	\$32.55	\$139.50

NOTE: For each additional person add \$10.50 per month.

2) **Electricity Maximums for Households With Electrically Heated Hot Water:** The maximum amounts allowed for utilities, hot water, for lights, cooking and other electric uses *excluding* heat:

<u>Number in Household</u>	<u>Weekly</u>	<u>Monthly</u>
1	\$29.63	\$127.00
2	\$34.07	\$146.00
3	\$39.67	\$170.00
4	\$46.32	\$198.50
5	\$55.65	\$238.50
6	\$58.68	\$251.50

NOTE: For each additional person add \$14.50 per month.

NOTE: For electrically heated households, the maximum amount allowed for electrical utilities per month shall be the sum of the appropriate maximum amount under this subsection and the appropriate maximum for heating fuel as provided below.

APPENDIX E - HEATING FUEL

<u>Month</u>	<u>Gallons</u>	<u>Month</u>	<u>Gallons</u>
September	50	January	225
October	100	February	225
November	200	March	125
December	200	April	125
		May	50

FOR MUNICIPAL USE ONLY

NOTE: When the dwelling unit is heated electrically, the maximum amount allowed for heating purposes will be calculated by multiplying the number of gallons of fuel allowed for that month by the current price per gallon. When fuels such as wood, coal and/or natural gas are used for heating purposes, they will be budgeted at actual rates, if they are reasonable. No eligible applicant shall be considered to need more than 7 tons of coal per year, 8 cords of wood per year, 126,000 cubic feet of natural gas per year, or 1000 gallons of propane.

APPENDIX F - PERSONAL CARE & HOUSEHOLD SUPPLIES

<u>Number in Household</u>	<u>Weekly Amount</u>	<u>Monthly Amount</u>
1-2	\$10.50	\$45.00
3-4	\$11.60	\$50.00
5-6	\$12.80	\$55.00
7-8	\$14.00	\$60.00

NOTE: For each additional person add \$1.25 per week or \$5.00 per month.

SUPPLEMENT FOR HOUSEHOLDS WITH CHILDREN UNDER 5

When an applicant can verify expenditures for the following items, a special supplement will be budgeted as necessary for households with children under 5 years of age for items such as cloth or disposable diapers, laundry powder, oil, shampoo, and ointment up to the following amounts:

<u>Number of Children</u>	<u>Weekly Amount</u>	<u>Monthly Amount</u>
1	\$12.80	\$55.00
2	\$17.40	\$75.00
3	\$23.30	\$100.00
4	\$27.90	\$120.00

2023-2024 Mileage Rate

This municipality adopts the State of Maine travel expense reimbursement rate as set by the Office of the State Comptroller. The current rate for approved employment and necessary medical travel etc. is 46 cents (46¢) per mile.

Please refer to the Office of the State Controller for changes to this rate at 626-8420 or visit <http://www.state.me.us/osc/>

Funeral Maximums

Burial Maximums

The maximum amount of general assistance granted for the purpose of burial is **\$1,475**. The municipality's obligation to provide funds for burial purposes is limited to a reasonable calculation of the funeral director's direct costs, not to exceed the maximum amounts of assistance described in this section. Allowable burial expenses are limited to:

- removal of the body from a local residence or institution
- a secured death certificate or obituary
- embalming
- a minimum casket
- a reasonable cost for necessary transportation
- other reasonable and necessary specified direct costs, as itemized by the funeral director and approved by the municipal administrator.

Additional costs may be allowed by the GA administrator, where there is an actual cost, for:

- the wholesale cost of a cement liner if the cemetery by-laws require one;
- the opening and closing of the grave site; and
- a lot in the least expensive section of the cemetery. If the municipality is able to provide a cemetery lot in a municipally owned cemetery or in a cemetery under municipal control, the cost of the cemetery lot in any other cemetery will not be paid by the municipality.

Cremation Maximums

The maximum amount of assistance granted for a cremation shall be **\$1,025**.

The municipality's obligation to provide funds for cremation purposes is limited to a reasonable calculation of the funeral director's direct costs, not to exceed the maximum amounts of assistance described in this section. Allowable cremation expenses are limited to:

- removal and transportation of the body from a local residence or institution
- professional fees
- crematorium fees
- a secured death certificate or obituary

Appendix H

Effective: 10/01/23-9/30/24

- other reasonable and necessary specified direct costs, as itemized by the funeral director and approved by the municipal administrator.

Additional costs may be allowed by the GA administrator where there is an actual cost, for:

- a cremation lot in the least expensive section of the cemetery
- a reasonable cost for a burial urn not to exceed \$55
- transportation costs borne by the funeral director at a reasonable rate per mile for transporting the remains to and from the cremation facility.

2023-2024 GA Housing Maximums

Recovery Residences

The following Recovery Residence maximums are in effect from 10/1/2023- 9/30/2024

Non-Metropolitan FMR Areas

<u>Aroostook County</u>	<u>Recovery Residence Rates</u>	
	<u>Weekly</u>	<u>Monthly</u>
	148.88	595.50

<u>Franklin County</u>	<u>Recovery Residence Rates</u>	
	<u>Weekly</u>	<u>Monthly</u>
	153.00	612.00

<u>Hancock County</u>	<u>Recovery Residence Rates</u>	
	<u>Weekly</u>	<u>Monthly</u>
	183.56	734.25

<u>Kennebec County</u>	<u>Recovery Residence Rates</u>	
	<u>Weekly</u>	<u>Monthly</u>
	165.38	661.50

<u>Knox County</u>	<u>Recovery Residence Rates</u>	
	<u>Weekly</u>	<u>Monthly</u>
	165.38	672.00

<u>Lincoln County</u>	<u>Recovery Residence Rates</u>	
	<u>Weekly</u>	<u>Monthly</u>
	186.75	747.00

<u>Oxford County</u>	<u>Recovery Residence Rates</u>	
	<u>Weekly</u>	<u>Monthly</u>
	161.44	645.75

<u>Piscataquis County</u>	<u>Recovery Residence Rates</u>	
	<u>Weekly</u>	<u>Monthly</u>
	148.50	594.00

<u>Somerset County</u>	<u>Recovery Residence Rates</u>	
	<u>Weekly</u>	<u>Monthly</u>
	156.38	599.25

<u>Waldo County</u>	<u>Recovery Residence Rates</u>	
	<u>Weekly</u>	<u>Monthly</u>
	193.13	772.50

<u>Washington County</u>	<u>Recovery Residence Rates</u>	
	<u>Weekly</u>	<u>Monthly</u>
	149.81	599.25

Metropolitan FMR Areas

<u>Bangor HMFA</u>	<u>Recovery Residence Rates</u>	
	<u>Weekly</u>	<u>Monthly</u>
	189.75	759.00

<u>Cumberland Cty. HMFA</u>	<u>Recovery Residence Rates</u>	
	<u>Weekly</u>	<u>Monthly</u>
	228.38	913.50

<u>Lewiston/Auburn MSA</u>	<u>Recovery Residence Rates</u>	
	<u>Weekly</u>	<u>Monthly</u>
	170.25	681.00

<u>Penobscot Cty. HMFA</u>	<u>Recovery Residence Rates</u>	
	<u>Weekly</u>	<u>Monthly</u>
	156.75	627.00

<u>Portland HMFA</u>	<u>Recovery Residence Rates</u>	
	<u>Weekly</u>	<u>Monthly</u>
	295.50	1182.00

<u>Sagadahoc Cty. HMFA</u>	<u>Recovery Residence Rates</u>	
	<u>Weekly</u>	<u>Monthly</u>
	206.44	825.75

<u>York Cty. HMFA</u>	<u>Recovery Residence Rates</u>	
	<u>Weekly</u>	<u>Monthly</u>
	225.00	900.00

<u>York/Kittery/S Berwick HMFA</u>	<u>Recovery Residence Rates</u>	
	<u>Weekly</u>	<u>Monthly</u>
	258.00	1032.00