



RICE LIBRARY BUILDING COMMITTEE

December 11, 2018 5:30PM Council Chambers Town Hall AGENDA

- 1. Design Team Interviews
 - a. Holzman, Moss, Bottino 5:30PM
 - b. Scott Simons 6:30PM
 - c. ARQ 7:30PM
- 2. Design Team Recommendation
 - a. Discuss Interviews and identify a preferred team
- 3. Vacant Seat
 - a. Select a candidate to be recommended for the vacant seat
- 4. Next Meeting

Materials: (available in the Project Drop Box)

• Candidate Applications



TOWN CLERK'S OFFICE 200 Rogers Road, Kittery, ME 03904 Telephone: (207) 475-1328 Fax: (207) 439-6806

80/1/1

APPLICATION FOR APPOINTMENT TO TOWN BOARDS

| 34. 2.3°C |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME: Roger Cole |
| RESIDENCE: 148 BBH Kittery Point, ME |
| MAILING (if different) |
| E-WAIL ADDRESS. 448 1 Minutal rom PHONE #: (Home) 435 899 9823 (Work) |
| Please check your choices: |
| Board of Appeals Board of Assessment Review |
| Conservation Commission Mary Safford Wildes Trust |
| Comprehensive Plan Update Committee Shellfish Conservation Committee |
| Recycling Scholarship Selection Committee |
| Parks Commission Open Space Committee |
| Port Authority Planning Board |
| Personnel Board Other Taylor Building |
| - Rice Library Committee |
| EDUCATION/TRAINING: MS Resource, Management and Administration, former municipal town planner |
| RELATED EXPERIENCE (Including other Boards and Commissions) Kittery Zoning Board of Appeals, |
| Kittery Town Manager selection cmt (twice served), founding member Kittery Open Space Advisory Cmt. |
| PRESENT EMPLOYMENT: Retired |
| ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTERY Yes No |
| ANY KNOWN CONFLICT OF INTEREST: None |
| REASON FOR APPLICATION TO THIS BOARD: Interest in providing the residents of Kittery with a 21st Century in the second for which application is being made. I agree to attend all meetings, except for sickness or emergency, and will advise the chairperson when I am unable to attend, if appointed. |
| Please read the back of this application before signing. |
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| they ! the |
| SIGNATURE OF APPLICANT / DATE |



TOWN OF TOWN CLERK'S OFFICE
200 Rogers Road, Kittery, ME 03904
Telephone: (207) 475-1328 Fax: (207) 439-6806

APPOINTMENT TO

TYPEES

| NAME: DAVID LINCOLD | 155 |
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| RESIDENCE: 100 Shepards Con Rd Unit H50% Kitten Me | |
| MAILING (if different) | |
| E-MAIL ADDRESS: d/linc 14 3076 Court PHONE #: (H) 1000/0457 (W) | Martin Martin Martin |
| Please check your choice: ☐ Library Building Committee ☐ Taylor Building Comm | nittee |
| RELATED EXPERIENCE (Including other Boards and Commissions) E. D. C. Parky Planting Board, WK Bodget Coun-1 | forults |
| WHY ARE YOU INTERESTED? I feel that a library teliculation | |
| disch het only proetable used but is a deantic visual addicento Foreside is a unost | |
| HAVE YOU USED THE LIBRARY IN THE PAST YEAR? Yes No | |
| ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTERY Yes No | |
| ANY KNOWN CONFLICT OF INTEREST (please read back of application): | |
| ARE YOU ABLE TO COMMIT THE TIME NECESSARY TO ACTIVELY PARTICIPATE IN THE COMPANY TO ACTIVE PARTICIPATE IN THE COMPANY TO ACTIVE PARTICIPATE PARTICIPATE IN THE COMPANY TO ACTIVE PARTICIPATE PARTICIPA | OMMITTEE? |
| I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED. | AND WILL |
| Please read the bottom of this application before signing. | |
| SIGNATURE OF APPLICANT 4/12/18 /DATE | |

Maryann Place

From:

David Lincoln <dlincoln307@comcast.net>

Sent:

Tuesday, March 27, 2018 12:35 PM should initial

To:

Maryann Place

Cc: Subject: Kendra Amaral **APPLICATION**

using your ex email..

I would like to apply for the Rice Library rehab committee

D Lincoln



APR 1 2 2018

RECEIVED

TOWN CLERK'S OFFICE

200 Rogers Road, Kittery, ME 03904 Telephone: (207) 475-1328 Fax: (207) 439-6806

| NAME: Michael Campion |
|---------------------------------------------------------------------------------------------------------------------------------------------|
| RESIDENCE: 18 Traip Ave |
| MAILING (if different) |
| E-MAIL ADDRESS: campion4@comcast.net PHONE #: (H) 451-9070 (W) 451-7743 (cell) |
| Please check your choice: ☑ Library Building Committee ☐ Taylor Building Committee |
| RELATED EXPERIENCE (Including other Boards and Commissions) |
| Past Kittery Travel Basketball VP and Kittery Little League Treasurer; Traip Ave 'Adopt a Road' reprensentative; |
| Senior Safety and Health Manager at Shipyard - participate and oversee mutliple committees. |
| WHY ARE YOU INTERESTED? Neighbor of the library - will have a direct impact on our neighborhood. |
| Potential impact to Shipyard and Foreside parking that may affect my lot as well as impact the entire neighborhood. |
| I voted to keep the library here and want to provide input and perspective to see the library renovation succeed. |
| HAVE YOU USED THE LIBRARY IN THE PAST YEAR? Yes No |
| ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTERY Yes No |
| ANY KNOWN CONFLICT OF INTEREST (please read back of application): |
| I have parking areas that may be impacted by the project. |
| ARE YOU ABLE TO COMMIT THE TIME NECESSARY TO ACTIVELY PARTICIPATE IN THE COMMITTEE? Yes No |
| I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, AND WILL ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED. |
| Please read the bottom of this application before signing. |
| M. Campion 4/12/18 SIGNATURE OF APPLICANT DATE |



SIGNATURE OF APPLICANT

TOWN OF KITTERY, MAINE

TOWN CLERK'S OFFICE

200 Rogers Road, Kittery, ME 03904 Telephone: (207) 475-1328 Fax: (207) 439-6806

| WANT CHILL Stabi | h c n | Wids. |
|------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| NAME: Suzy Voh | 11007 | 4) |
| RESIDENCE: 13 CHO | mwell Stree | L Kittery, Maine |
| MAILING (if different) | 100x 44 |) 100 |
| E-MAIL ADDRESS: | PHONE #: (H) | 207 4397(4)38 |
| Please check your choice: | Library Building Committee | ☐ Taylor Building Committee |
| RELATED EXPERIENCE (Including Kittery Rechallo | ng other Boards and Commissions Centler = new | pland=for 10 years on |
| WHY ARE YOU INTERESTED? | Vork boards in centr | mttee planning boated 1970 al-last Africa, AR member as county VV Joint School |
| Petiod, AND: To under to use an accessince I was denied atten | rstand and protect to hible 11 brang and me dance to library me | encourage rights lot heridon ake all feel welcomed; |
| HAVE YOU USED THE LIBRARY | | 1 11 |
| ARE YOU A REGISTERED VOTER | R OF THE TOWN OF KITTERY | Yes No |
| ANY KNOWN CONFLICT OF INTI | EREST (please read back of a r | pplication): None |
| | | |
| ARE YOU ABLE TO COMMIT THE Yes No | E TIME NECESSARY TO ACTIVE | LY PARTICIPATE IN THE COMMITTEE? |
| I AGREE TO ATTEND ALL ME ADVISE THE CHAIRPERSON | ETINGS, EXCEPT FOR SICK WHEN I AM UNABLE TO AT | NESS OR EMERGENCY, AND WILL TEND, IF APPOINTED. |
| Please re | ead the bottom of this application | on before signing. |

fiascos whereby I was Unjustly and wrongly
targeted along with miswnderstandings. + more
targeted along with miswnderstandings. + more
uncompidmentary actions.
Since I have been on local and international
Commettees (Virgin Islands, Congo, Mexico; New
Hampshike AR + Maine AR committes)

Hampshike AR + Maine AR committes)

T seek betterment of not only physical

I seek betterment of not only physical buildings of the local public library, but mostly seeking respect of, and service to, mostly seeking respect of, and service to, patrons and interested library individuals.

Every library I have frequented (if only once) has set an example of gladly serving the public and not being self-centered. I would like to see this happening at Rice libraries and allow all patrons / users to feel and know they are welcome as they use

their public library.

So far I have been able to have the So far I have been able to have the State of Maine demand "listening devices" State of Maine demand "listening Citizens for those hard-of-hearing Citizens for those hard-of-hearing Citizens but now not only mandetory in libraries, but now not only mandetory in libraries, but now in all public places.

- Thank you for your consideration;
Sury Johnson



TOWN OF KITTERY, MAINE CEIVED

TOWN CLERK'S OFFICE

200 Rogers Road, Kittery, ME 03904

Telephone: (207) 475-1328 Fax: (207) 439-6806

| NAME: SOHN M. CARLSON |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RESIDENCE: 110 GOODWIN Rd KIT. Pt. 03905 |
| MAILING (if different) |
| E-MAIL ADDRESS: JMCJEC @ EARTHLINK, NET PHONE #: (H) 439-37/2 (W) |
| Please check your choice: ☑ Library Building Committee ☐ Taylor Building Committee |
| RELATED EXPERIENCE (Including other Boards and Commissions) OWNERS REP FOR A RENOV. SEVERAL CONST. PROJECTS INCLUDING MEDICAL OFFICE ISLDGS., PROCAST PRO |
| STRESSED"T" PARKING GARAGE COMPLETE NEW HOSPITAL BLDG (BRINGTON CHRIRED ECONOMIC DEVELOPMENT COM! (TOK) WHY ARE YOU INTERESTED? I HAVE MUCHEXPERIENCE THAT COMMITTEE MAY |
| BE ABLE TO USE. I WAS A LICENSED PROJ. MGR. IN COMMONWEALTH |
| HAVE YOU USED THE LIBRARY IN THE PAST YEAR? Ves No |
| ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTERY Yes No |
| ANY KNOWN CONFLICT OF INTEREST (please read back of application): |
| ARE YOU ABLE TO COMMIT THE TIME NECESSARY TO ACTIVELY PARTICIPATE IN THE COMMITTEE? VYes No DEPUNDS ON WHEN COM. MEETS. |
| I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, AND WILL ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED. |
| Please read the bottom of this application before signing. |
| May 13 APZ 18 SIGNATURE OF APPLICANT DATE |



TOWN CLERK'S OFFICE

200 Rogers Road, Kittery, ME 03904 Telephone: (207) 475-1328 Fax: (207) 439-6806

| NAME: Julia 6' Connell |
|---------------------------------------------------------------------------------------------------------------------------------------------|
| RESIDENCE: 9 BYSSICK D. F. Kitley |
| MAILING (if different) |
| E-MAIL ADDRESS: two julia who the phone #: (H) 203 0459(W) Same |
| Please check your choice: |
| RELATED EXPERIENCE (Including other Boards and Commissions) |
| Former carpenter for a fow yrs, built passive soler homes |
| WHY ARE YOU INTERESTED? to insure that the renovation/expansion |
| efficiency I savings per the new town charter |
| HAVE YOU USED THE LIBRARY IN THE PAST YEAR? Ves No |
| ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTERY Yes No |
| ANY KNOWN CONFLICT OF INTEREST (please read back of application): |
| ARE YOU ABLE TO COMMIT THE TIME NECESSARY TO ACTIVELY PARTICIPATE IN THE COMMITTEE? Yes No |
| I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, AND WILL ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED. |
| Please read the bottom of this application before signing. |
| pha 0' (annell 5,2,18 |
| SICNATURE OF APPLICANT DATE |



TOWN CLERK'S OFFICE

200 Rogers Road, Kittery, ME 03904 Telephone: (207) 475-1328 Fax: (207) 439-6806

| NAME: David Batchelder | BY:SUZ |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| RESIDENCE: 8 Old Cart Path, Kittery Po | oint, ME 03905 |
| MAILING (if different) | |
| E-MAIL ADDRESS: dcbatcheder@gmail.com PHO | NE #: (H) 207.439.4581 (W) C:603.502.0795 |
| Please check your choice: | mmittee Taylor Building Committee |
| RELATED EXPERIENCE (Including other Boards and Co Kittery School Committee 2007-2017 Chair 2014-2017; Mitchell/Shaplei | |
| Kittery Economic Dev Committee; Co founder - Rivertree Prod-ed media; Consultant, Ed Tech | n; Managing Partner, HBIC - real estate management and development company |
| WHY ARE YOU INTERESTED? 1. To be a part of the development of the library so it meets the redesign of the library so it meets. | |
| To provide fiscal oversight so the project meets financial requirement | nts during design/construction and in its' ongoing operation. |
| HAVE YOU USED THE LIBRARY IN THE PAST YEAR? | Yes √No |
| ARE YOU A REGISTERED VOTER OF THE TOWN OF K | ITTERY Yes No |
| ANY KNOWN CONFLICT OF INTEREST (please read l | back of application): |
| Not that I am aware of at this time. | |
| ARE YOU ABLE TO COMMIT THE TIME NECESSARY T ✓ Yes No | O ACTIVELY PARTICIPATE IN THE COMMITTEE |
| I AGREE TO ATTEND ALL MEETINGS, EXCEPT F ADVISE THE CHAIRPERSON WHEN I AM UNAB | OR SICKNESS OR EMERGENCY, AND WILL LE TO ATTEND, IF APPOINTED. |
| Please read the bottom of this | application before signing. |
| SIGNATURE OF APPLICANT | 5.9.18 |
| DIVIDATORE OF ALTRICANT | DATE. |



Town of Kittery, Maine

TOWN OF IN. TOWN CLERK'S OFFICE 200 Rogers Road, Kittery, ME 03904 Telephone: (207) 475-1328 Fax: (207) 439-6806 APPOINTMENT TO APPLICATION FOR APPOINTMENT TO THE LIBRARY COMMITTEES