

RICE LIBRARY BUILDING COMMITTEE

May 23, 2018

5PM

Rice Public Library

AGENDA

1. Introductions
2. Committee Organization/Roles
3. Review Applications
4. Determine Recommendation Process
5. Next Steps
6. Future Meeting Dates

Attachments:

- Committee Charge
- Applications

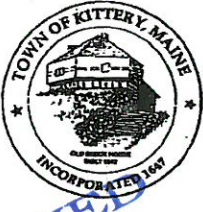
LIBRARY BUILDING COMMITTEE

CHARGE

The KITTERY TOWN COUNCIL:

Hereby establishes the Library Building Committee as follows:

1. The Library Building Committee membership will consist of two Town Councilors appointed by the Town Council, two Library Board members appointed by the Library Board of Directors, and five residents appointed by the Town Council. The Town Manager, the Finance Director, and the Library Director will serve on the committee as ex officio members.
2. The Council wishes to appoint the resident representatives with recommended by the Council and Library Board members of the Committee. The recommended resident appointees will be selected from a pool of candidates who apply to be on the Library Building Committee, and who present a beneficial combination of background and experience, interest in the project, and availability to actively participate in the Committee's work.
3. The Council wishes the Committee to develop and complete the renovation and expansion of the Rice Public Library Building as a project. The Committee will recommend a professional design team to be engaged for the project, and work with the design team to develop a concept design, conduct schematic design, generate construction drawings, engage in permitting, develop cost estimates, bid for contractors, and oversee implementation of the design plans.
4. The Council expects the Committee will propose a bond referendum for funding for the project, in accordance with professionally developed cost estimates and designs.
5. The Council expects the Committee to submit periodic progress and status reports no less often than quarterly through the project design phase, and monthly or more frequently through the construction phase. Project reports will include design highlights, renderings, cost estimates and project schedules as available.
6. The Committee is expected to encourage input and participation from residents, businesses, applicable boards, commissions and committees, and experts in the execution of its tasks.
7. The Committee will elect a chair and vice chair and organize itself; and meet as often as it determines necessary to complete its tasks.
8. The Committee reports to the Town Council as a whole through its Chairs. It has no authority with municipal departments and staff, except as it may be requested of, and directed by, the Town Manager.
9. The Council herewith dissolves the Committee upon the completion of its charge and beneficial occupancy of the facility, or four years after its creation, whichever occurs first.



TOWN OF KITTERY, MAINE

TOWN CLERK'S OFFICE

200 Rogers Road, Kittery, ME 03904

Telephone: (207) 475-1328 Fax: (207) 439-6806

*Sgt
4/11*

RECEIVED

APR 02 2018

BY: *[Signature]*
12:50 PM

APPLICATION FOR APPOINTMENT TO TOWN BOARDS

NAME: Roger Cole

RESIDENCE: 148 BBH Kittery Point, ME

MAILING (if different) _____

E-MAIL ADDRESS: ~~rr821@gmail.com~~ rrc821@gmail.com PHONE #: (Home) 435 899 9823 (Work) _____

Please check your choices:

- | | |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <input type="checkbox"/> Board of Appeals | <input type="checkbox"/> Board of Assessment Review |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Mary Safford Wildes Trust |
| <input type="checkbox"/> Comprehensive Plan Update Committee | <input type="checkbox"/> Shellfish Conservation Committee |
| <input type="checkbox"/> Recycling Scholarship Selection Committee | <input type="checkbox"/> Economic Development Committee |
| <input type="checkbox"/> Parks Commission | <input type="checkbox"/> Open Space Committee |
| <input type="checkbox"/> Port Authority | <input type="checkbox"/> Planning Board |
| <input type="checkbox"/> Personnel Board | <input checked="" type="checkbox"/> Other <u>Taylor Building</u> _____ |

- Rice Library Committee

EDUCATION/TRAINING: MS Resource, Management and Administration, former municipal town planner

RELATED EXPERIENCE (Including other Boards and Commissions) Kittery Zoning Board of Appeals,

Kittery Town Manager selection cmt (twice served), founding member Kittery Open Space Advisory Cmt.

PRESENT EMPLOYMENT: Retired

ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTERY Yes No

ANY KNOWN CONFLICT OF INTEREST: None

REASON FOR APPLICATION TO THIS BOARD: Interest in providing the residents of Kittery with a 21st Cent

I HAVE HAVE NOT ATTENDED AT LEAST TWO MEETINGS OF THE BOARD FOR WHICH APPLICATION IS BEING MADE. I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, AND WILL ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED.

does not apply

Please read the back of this application before signing.

Roger P. Cole
SIGNATURE OF APPLICANT

3/27/18
DATE

#



TOWN OF KITTERY, MAINE

TOWN CLERK'S OFFICE

200 Rogers Road, Kittery, ME 03904

Telephone: (207) 475-1328 Fax: (207) 439-6806

RECEIVED

APR 04 2018

BY: *[Signature]*

APPLICATION FOR APPOINTMENT TO THE LIBRARY COMMITTEES

NAME: James D. Anderson

RESIDENCE: 24 High Pasture Road, Kittery Point, ME 03905

MAILING (if different) _____

E-MAIL ADDRESS: jim.anderson@wsp.com PHONE #: (H) _____ (W) 6175017066

Please check your choice: Library Building Committee Taylor Building Committee

RELATED EXPERIENCE (Including other Boards and Commissions) _____

Over three decades of relevant professional experience, see resume. Past Subcommittee Member - Schools Facility Manager Selection, Past Chair

Shapleigh and Mitchell School Building Committee, Past Technical Advisor - Rice Library Committee, Former Member - Zoning Board of Appeals

WHY ARE YOU INTERESTED? Giving back to the community, a civic duty and specific volunteer opportunity aligns with my professional interests and career.

HAVE YOU USED THE LIBRARY IN THE PAST YEAR? Yes No

ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTERY Yes No

ANY KNOWN CONFLICT OF INTEREST (please read back of application): _____

None

ARE YOU ABLE TO COMMIT THE TIME NECESSARY TO ACTIVELY PARTICIPATE IN THE COMMITTEE?

Yes No

I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, AND WILL ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED.

Please read the bottom of this application before signing.

James

Digitally signed by James
Date: 2018.04.11 20:15:11 -04'00'

SIGNATURE OF APPLICANT

4/11/2018

DATE

JAMES D. ANDERSON

24 High Pasture Road
Kittery Point, Maine 03905

Senior Project Manager / Senior Construction Manager



YEARS EXPERIENCE

39

CIVIC / VOLUNTEER ACTIVITIES

Past Subcommittee Member –
Schools Facility Manager
Selection – Kittery, ME

Past Chair – School Building
Committee – Kittery, ME

Past Technical Advisor – Rice
Library Committee – Kittery, ME

Former Member – Zoning
Board of Permits and Appeals –
Kittery, ME

Former Volunteer Coach,
(Soccer, Basketball) –
Recreation Department –
Kittery, ME

Past Trainer – Construction
Inspection 101 – NHDOT
Sponsored Municipal
Workshop

CAREER SUMMARY

Jim has design management and construction management experience in the roles of executive manager, project manager, construction manager, project engineer, resident engineer, clerk of the works, and owner's site representative, both in the US and abroad. He brings a broad cross-section of experience on building, transportation, utility, environmental, and power projects with values ranging from \$1 million to \$500 million. He has demonstrated ability in leading multi-player teams to plan, direct, and control the design/construction process from design development through project close-out. He is a skilled construction planner, whose specialties are constructability reviews, claims avoidance, contract and bid document formation.

EDUCATION

AS, Civil Engineering Technology, University of New Hampshire,
Durham, New Hampshire

1979

ADDITIONAL TRAINING

Certified NHDOT Local Project Administrator, Part 1 and Part 2 #1297

Certified Maine DOT Local Project Administrator

Certified OSHA 40-Hour Hazardous Waste Site and Safety Training

Certified OSHA 10-Hour Safety Training

Certificate, Claims and Changes Management

Certificate, Solving Moisture and Mold Problems in Buildings

The Seven Habits of Highly Effective People, Covey Leadership Center

PROFESSIONAL EXPERIENCE

Institutional

- Rice Public Library, Kittery, ME: technical advisor to the Board of Directors during the conceptual planning and budget development phase for the proposed relocation and construction of a new state of the art facility. Interfaced with architect, attended key stakeholder meetings and made recommendations on scope, schedule and budget. Developed independent capital program budget for the Board of Directors. Jim was a civic volunteer lending his expertise to the Board. (2012)
- Kittery Capital Schools Program: Kittery, ME: project manager from planning, through design and construction to occupancy for the new construction and renovation of the Mitchell and Shapleigh schools. Jim's major responsibilities included; leading the consultant, contractor, vendor and owner representative selection process, contract development, project planning and implementation, budget development and cost control, designation and leadership of subcommittees and town agency interface. Elements included 6,000sf additions, targeted repairs or renovations using purchase order subcontracting methods, such as energy audit mechanical and shell improvements, state-of-the art IT

JAMES D. ANDERSON

Senior Project Manager / Senior Construction Manager

enhancements, adjacent roadway and site improvements, rain gardens and courtyard amphitheaters, and a major natural playscape area. Jim was the Building Committee Chairman, a civic volunteer acting as the project manager, in the absence of experienced town facilities or school department staff. Voters approved a \$7 million bond, projects were designed and constructed for \$6.2 million and opened ahead of schedule. (2009-2012)

- Brentwood Library, Brentwood, NH: Jim was the project engineer responsible for coordinating design documents of a replacement on-site sanitary wastewater system. Jim encountered and met demanding schedule requirements due to deadlines imposed by state and local regulatory agencies.
- Massachusetts Institute of Technology, Cambridge, MA: as project manager for multiple assignments, Jim provided senior oversight for a major east and west campus underground utilities/streetscape project along Vassar Street, with significant milestones supporting new building commissioning and occupancy. He facilitated design management; led constructability reviews, and coordinated utility issues along a 2-mile campus 'backbone,' ultimately servicing some 20 new and existing buildings.

He also oversaw a program management assignment assisting the Department of Facilities with project due diligence assessments, budget development, conceptual estimating, project scheduling, financial controls, and other tasks in support of a maintenance construction program spending some \$25 million per year. Projects included highly sophisticated laboratories, sports facilities, classrooms, libraries, student centers, retail centers, and dormitories.

- Greenwich YMCA, Greenwich CT: Jim served as the senior manager overseeing project management control services, in support of the owner representative. This \$25 million project included renovation of the 1916 historic building, construction of an underground parking structure, Olympic size pool, gymnasium, state-of-the-art locker facilities, and the establishment of a new centrally located childcare center.
- Nashoba Valley Regional Technical High School, Westford, MA: Jim was the owner's project manager for this \$28 million high school renovation and expansion. He worked directly with the School Building Committee, Clerk-of-the-Works, Contractor and Architect and provided strategic project management services from pre-bid through occupancy. Shop space/laboratory areas included state-of-the-art culinary, computer technology, automotive, carpentry, electrical, HVAC, medical robotics/prosthetics, and multi-media theater and arts. Logistics and swing space planning was key to this phased occupancy project.
- Peabody Schools, Peabody, MA: Jim was part-time construction manager for the School Building Committee during the final phase of two elementary schools, totaling approximately \$24 million. He participated in weekly progress meetings, performed periodic observations, monitored manpower and schedule, negotiated change orders, assessed schedule delays and made recommendations for recovering time and defending against claims.

Sea Road School, Kennebunk, ME: Jim was the owner's representative on a new 55,000sf middle school for grades 4-6. The project encompassed contract administration and inspection from ground breaking through occupancy. As part of the assignment, Jim volunteered to assist a special needs student in developing a narrated project photo journal.

JAMES D. ANDERSON

Senior Project Manager / Senior Construction Manager

Special Projects

- Mount Washington Resort, Bretton Woods, NH: senior construction project manager for this \$28.5 million renovation, repair and expansion project to the historic Mount Washington Hotel. Reporting directly to the owner, Jim oversaw the Lobby and Dining Renovation Project, the Insurance Repairs Project and the major Spa/Meeting Space Expansion Project, with its associated interior pool and fitness center renovations, and broad campus improvements. His major responsibilities included leading the consultant and contractor identification and selection process, contract development and negotiation, developing budgets and master schedule milestones, project planning and implementation, constructability and bid document review, cost monitoring, preparation of executive level project reports, staff supervision and overall consultant and construction management. These projects were executed with alternative bid and delivery methods. He was instrumental in leading team, during successful negotiations with GMP and CM @ Risk contracts, helping owner self perform work using conceptual interior designs and local subcontractors, scheduling and planning moves and managing the FF&E process, fast tracking exterior roofing and cladding repairs, while selecting, managing and overseeing specialty subcontractors, from other regions of country. The project received multiple regional and national awards for program management, construction management, engineering and general contracting.
- Toronto Blue Jays - Fisher Cats Baseball Stadium, Manchester, NH: as the owner's project manager, Jim provided senior leadership, while facilitating communication and issue resolution between multiple stakeholders, including independent consultants, city and state agencies, the U.S. Department of Justice (ADA jurisdiction), adjacent developers and contractors, private and public utility companies, private concessionaires and the prime contractor. He developed and implemented construction administration and project control policies and procedures specifically to monitor overall program budget and related guaranteed maximum price (GMP) hard costs, change orders, design creep and permit issuance. He supervised multiple architectural, civil and geotechnical consultants and on-site inspectors, while chairing interface meetings with focus on technical quality, budget preservation and schedule completion. Stadium received full certificate of occupancy and was ready for Opening Day, saving the owner \$10,000 per week in liquidated damages. This was a \$21.5 million, 6,500-seat riverfront minor league ballpark which included off-site infrastructure and utility improvements. The new stadium, home to the AA Eastern League Champion Affiliate of the Toronto Blue Jays, was started and completed in less than 9 months using a fast-track, hybrid design-build process. The project received the PLAN NH 2005 Merit Award for the Planning, Development and Construction of the Ballpark Projects.
- Gallagher Intermodal Facility Garage Expansion, Lowell, MA: construction project manager for a \$6 million, 450 space parking garage expansion. Jim provided senior oversight of resident engineering staff, helping owner to focus on cost, schedule, and quality.
- Canal/Granite Street Bus Terminal Rehabilitation, Manchester, NH: as consultant project manager for the Manchester Transportation Authority, Jim supervised staff during the study phase for this urban facility, servicing primarily inner city and commuter traffic. The study focused on evaluating and upgrading mechanical/electrical/plumbing systems, along with security and architectural enhancements, including conceptual cost estimating, for capital planning.

JAMES D. ANDERSON

Senior Project Manager / Senior Construction Manager

- Memorial Circle Reconstruction, Town of Kittery, ME – Project Manager and acting resident engineer for the Memorial Circle Reconstruction, a \$1.9 million local aid project, with six approaches that includes Route 1, Route 236, Route 1 Bypass and Old Post Road. Jim serves as the primary interface with the Town, DOT, Designers, and Contractor, while supervising a senior inspector (the clerk of the works), and assistant inspector/documentation specialist. Project elements include maintenance of traffic, overhead utility relocation, new 36", 18", 12" and 6" storm drains and underdrains, new, replacement or rebuilding manholes and catch basins, reconstruction of storm water retention areas, relocation and construction of the Route 1 Bypass Ramp, sloped and vertical granite curb, truck aprons, paving, sidewalks, crosswalks, guardrail, striping, signage, lighting, and landscaping betterments including over 32,000 beach grass pods. Responsible for all supervision, management, inspection and documentation in accordance with the Maine DOT's Local Project Administration Manual.

AWARDS

American Council of Engineering Companies New Hampshire (ACEC-NH) Overall Winner for Engineering Excellence <i>Awarded for the Broad Street Parkway, Nashua, NH</i>	2017
Construction Management Association of America (CMAA) National and New England Program Management (Project) of the Year Awards <i>Awarded for the Mount Washington Hotel & Resort Renovation & Expansion Project.</i>	2009
Best of New York (Northeast) Project of the Year Award <i>Awarded for the Restoration and Renovation of the Mount Washington Hotel & Resort</i>	2009
American Council of Engineering Companies (ACEC) National Finalist for Engineering Excellence <i>Awarded for the Mount Washington Hotel and Resort Renovation & Expansion Project</i>	2010
PLAN NH Merit Award <i>Awarded for Planning, Development and Construction of the Toronto Blue Jays Major League Baseball affiliate - The Fisher Cats Stadium.</i>	2005

Nicole Maurice

From: Anderson, James (Boston) <Jim.Anderson@wsp.com>
Sent: Wednesday, April 11, 2018 8:25 PM
To: Suzanne Esposito
Cc: Nicole Maurice
Subject: RE: Library Committee Application
Attachments: Library Committee Application - Fillable.pdf; Anderson_James-Kittery Civic Resume.pdf

Hi Suzanne,

Thank you for reaching out. Please find attached the digitally signed application and a relevant resume. I look forward to working with everyone.

Best wishes,

Jim

James D. Anderson
Vice President
New England Manager
Construction Services



428 Dow Highway
Eliot, Maine 03903
Direct: +1 617 960 4911
Mobile: +1 617 501 7066
Email: jim.anderson@wsp.com

wsp.com

*Please note I have a new email address
*WSP | Parsons Brinckerhoff is now WSP

Initial Interest
Shown
on 4/4/18
w/
card

From: Suzanne Esposito [mailto:SEsposito@kitteryme.org]
Sent: Wednesday, April 11, 2018 8:44 AM
To: Anderson, James (Boston) <Jim.Anderson@wsp.com>
Cc: Nicole Maurice <NMaurice@kitteryme.org>
Subject: Library Committee Application

Good morning Jim,

The Library Committee application is now available. I've attached a copy of the application above, and you can also find it on our website, located [here](#).

The deadline for completed applications is May 9th, 2018. They must be submitted to the Town Clerk's office, either in person at 200 Rogers Road, in Kittery or via email to nmaurice@kitteryme.org.

Please let me know if you have any questions or need anything else at this time. 😊

Thank you!





TOWN OF KITTERY, MAINE RECEIVED
TOWN CLERK'S OFFICE
 200 Rogers Road, Kittery, ME 03904
 Telephone: (207) 475-1328 Fax: (207) 439-6806

MAY 07 2018
Neil
 @12:02pm

**APPLICATION FOR APPOINTMENT TO
 THE LIBRARY COMMITTEES**

NAME: Timothy Brochu

RESIDENCE: 90 Government St. Kittery ME 03904

MAILING (if different) _____

E-MAIL ADDRESS: brochutim@gmail.com PHONE #: (H) 617-913-5906 (W) _____

Please check your choice: Library Building Committee Taylor Building Committee

RELATED EXPERIENCE (Including other Boards and Commissions) _____

I'm a Maine Licensed Architect and can advise on architect/ engineer RFPs & selection,
 accessibility, energy & HVAC, space programming & planning, design, etc.

WHY ARE YOU INTERESTED? My family moved to Kittery in 2016 and as a stay-at-home dad I attended
many storytimes and appreciate what an incredible asset the library is to the Kittery community. The Rice
building is a rare jewel that presents a unique opportunity to invigorate the Foreside with an amazing public facility.

HAVE YOU USED THE LIBRARY IN THE PAST YEAR? Yes No

ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTERY Yes No

ANY KNOWN CONFLICT OF INTEREST (please read back of application): _____

I was an employee of Lavallee Brensinger Architects until 2015, a firm that may be interested in this project. I am now self-employed.

ARE YOU ABLE TO COMMIT THE TIME NECESSARY TO ACTIVELY PARTICIPATE IN THE COMMITTEE?

Yes No

I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, AND WILL ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED.

Please read the bottom of this application before signing.

Timothy Brochu
 SIGNATURE OF APPLICANT

5/7/2018
 DATE



TOWN OF KITTERY, MAINE

TOWN CLERK'S OFFICE

200 Rogers Road, Kittery, ME 03904

Telephone: (207) 475-1328 Fax: (207) 439-6806

APPLICATION FOR APPOINTMENT TO THE LIBRARY COMMITTEES

APR 12 2018
BY: [Signature] 12:02 pm

NAME: DAVID LINCOLN

RESIDENCE: 100 Shepards Cove Rd Unit H507, Kittery ME

MAILING (if different) _____

E-MAIL ADDRESS: dlincoln307@comcast.net PHONE #: (H) 207/903/0457 (W) _____

Please check your choice: Library Building Committee Taylor Building Committee

RELATED EXPERIENCE (Including other Boards and Commissions)

E.D.C, Parks Planning Board, York Budget Comm - 2 terms

WHY ARE YOU INTERESTED? I feel that a library renovation which not only meets library needs but is a dramatic visual addition to Foreside is a must

HAVE YOU USED THE LIBRARY IN THE PAST YEAR? Yes No

ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTERY Yes No

ANY KNOWN CONFLICT OF INTEREST (please read back of application): None

ARE YOU ABLE TO COMMIT THE TIME NECESSARY TO ACTIVELY PARTICIPATE IN THE COMMITTEE?

Yes No

I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, AND WILL ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED.

Please read the bottom of this application before signing.

[Signature]
SIGNATURE OF APPLICANT

4/12/18
DATE

Maryann Place

From: David Lincoln <dlincoln307@comcast.net>
Sent: Tuesday, March 27, 2018 12:35 PM
To: Maryann Place
Cc: Kendra Amaral
Subject: APPLICATION

*up
should initial
interest*

using your ex email..

I would like to apply for the Rice Library rehab committee

D Lincoln



TOWN OF KITTERY, MAINE

TOWN CLERK'S OFFICE

200 Rogers Road, Kittery, ME 03904

Telephone: (207) 475-1328 Fax: (207) 439-6806

RECEIVED

APR 12 2018

BY: [Signature] 5:20pm

APPLICATION FOR APPOINTMENT TO THE LIBRARY COMMITTEES

NAME: Michael Campion

RESIDENCE: 18 Traip Ave

MAILING (if different) _____

E-MAIL ADDRESS: campion4@comcast.net PHONE #: (H) 451-9070 (W) 451-7743 (cell)

Please check your choice: Library Building Committee Taylor Building Committee

RELATED EXPERIENCE (Including other Boards and Commissions) _____

Past Kittery Travel Basketball VP and Kittery Little League Treasurer; Traip Ave 'Adopt a Road' representative;

Senior Safety and Health Manager at Shipyard - participate and oversee multiple committees.

WHY ARE YOU INTERESTED? Neighbor of the library - will have a direct impact on our neighborhood.

Potential impact to Shipyard and Foreside parking that may affect my lot as well as impact the entire neighborhood.

I voted to keep the library here and want to provide input and perspective to see the library renovation succeed.

HAVE YOU USED THE LIBRARY IN THE PAST YEAR? Yes No

ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTERY Yes No

ANY KNOWN CONFLICT OF INTEREST (please read back of application): _____

I have parking areas that may be impacted by the project.

ARE YOU ABLE TO COMMIT THE TIME NECESSARY TO ACTIVELY PARTICIPATE IN THE COMMITTEE?

Yes No

I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, AND WILL ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED.

Please read the bottom of this application before signing.

[Signature]
SIGNATURE OF APPLICANT

4/12/18
DATE



TOWN OF KITTERY, MAINE

TOWN CLERK'S OFFICE

200 Rogers Road, Kittery, ME 03904

Telephone: (207) 475-1328 Fax: (207) 439-6806

APPLICATION FOR APPOINTMENT TO THE LIBRARY COMMITTEES

RECEIVED
APR 17 2018
11:45am SK

NAME: Suzy Johnson
RESIDENCE: 13 Cromwell Street } Kittery, Maine
MAILING (if different) Po Box 44 } 03904
E-MAIL ADDRESS: _____ PHONE #: (H) 207 439 7438 (W) _____

Please check your choice: Library Building Committee Taylor Building Committee

RELATED EXPERIENCE (Including other Boards and Commissions) Locally — + international

Kittery Recreation Center = new plans = for 10 years on member - 1980's Mitchell "new" school committee planning board 1970-1980

Internationally - work / boards in central - east Africa, AR member

US Virgin Islands ski Olympic rep. New building committee

Paternal ancestry since 1600's (founding of Kittery; including Rice" period; AND: To understand and protect + encourage rights of residents to use an accessible library and make all feel welcomed;

since I was denied attendance to library meetings - resulting in
HAVE YOU USED THE LIBRARY IN THE PAST YEAR? Yes No (I haven't felt welcomed there)

ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTERY Yes No

ANY KNOWN CONFLICT OF INTEREST (please read back of application): None

ARE YOU ABLE TO COMMIT THE TIME NECESSARY TO ACTIVELY PARTICIPATE IN THE COMMITTEE?

Yes No

I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, AND WILL ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED.

Please read the bottom of this application before signing.

Suzy Johnson
SIGNATURE OF APPLICANT

April 17, 2018
DATE

continued;

April 17, 2018

fiascos whereby I was unjustly and wrongly targeted along with misunderstandings. + more uncomplimentary actions.

Since I have been on local and international committees (Virgin Islands, Congo, Mexico; New Hampshire AR + Maine AR committees) —

— I seek betterment of not only physical buildings of the local public library, but mostly seeking respect of, and service to, patrons and interested library^{-use} individuals.

Every library I have frequented (if only once) has set an example of gladly serving the public and not being self-centered. I would like to see this happening at Rice libraries and allow all patrons/users to feel and know they are welcome as they use their public library.

So far I have been able to have the State of Maine demand "listening devices" for those hard-of-hearing citizens — not only mandatory in libraries, but now in all public places.

— Thank you — for your consideration;
Suzy Johnson



TOWN OF KITTELY, MAINE
TOWN CLERK'S OFFICE
 200 Rogers Road, Kittery, ME 03904
 Telephone: (207) 475-1328 Fax: (207) 439-6806

RECEIVED
 APR 17 2018
 BY: *[Signature]* @ 8:00 AM

APPLICATION FOR APPOINTMENT TO
THE LIBRARY COMMITTEES

NAME: JOHN M. CARLSON

RESIDENCE: 110 GOODWIN RD KIT. ME 03905

MAILING (if different) _____

E-MAIL ADDRESS: JMCTEC@EARTHLINK.NET PHONE #: (H) 439-3712 (W) _____

Please check your choice: Library Building Committee Taylor Building Committee

RELATED EXPERIENCE (Including other Boards and Commissions) OWNERS' REP FOR

SEVERAL CONST. PROJECTS INCLUDING MEDICAL OFFICE BLDGS., PRECAST PRE-STRESSED "T" PARKING GARAGE, COMPLETE NEW HOSPITAL BLDG (BRIDGTON) CHAIRED ECONOMIC DEVELOPMENT COM. (TOR)

WHY ARE YOU INTERESTED? I HAVE MUCH EXPERIENCE THAT COMMITTEE MAY BE ABLE TO USE. I WAS A LICENSED PROJ. MGR. IN COMMONWEALTH OF MASS.

HAVE YOU USED THE LIBRARY IN THE PAST YEAR? ^{OR TWO} Yes No

ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTELY Yes No

ANY KNOWN CONFLICT OF INTEREST (please read back of application): NONE

ARE YOU ABLE TO COMMIT THE TIME NECESSARY TO ACTIVELY PARTICIPATE IN THE COMMITTEE?
 Yes No DEPENDS ON WHEN COM. MEETS.

I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, AND WILL ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED.

Please read the bottom of this application before signing.

JM Carlson
 SIGNATURE OF APPLICANT

13 APR 18
 DATE



TOWN OF KITTERY, MAINE
TOWN CLERK'S OFFICE
200 Rogers Road, Kittery, ME 03904
Telephone: (207) 475-1328 Fax: (207) 439-6806

BY: ME 2:08
MAY 1 2018

APPLICATION FOR APPOINTMENT TO
THE LIBRARY COMMITTEES

NAME: Fran Farr

RESIDENCE: 22 Norton Rd.

MAILING (if different) PO Box 182 Kittery Pt., 03905

E-MAIL ADDRESS: franfarr522@gmail.com PHONE #: (H) 439-9659 (W) same

Please check your choice: Library Building Committee Taylor Building Committee

RELATED EXPERIENCE (Including other Boards and Commissions) During my career as a middle school principal I worked with an architect on design of new school (including library) and served on that building committee for three years.

WHY ARE YOU INTERESTED? As a former language arts teacher and lifelong educator I envision a complex that draws together young and old to share the joy of reading and explore new learning

HAVE YOU USED THE LIBRARY IN THE PAST YEAR? Yes No

ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTERY Yes No

ANY KNOWN CONFLICT OF INTEREST (please read back of application): NONE

ARE YOU ABLE TO COMMIT THE TIME NECESSARY TO ACTIVELY PARTICIPATE IN THE COMMITTEE?
 Yes No

I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, AND WILL ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED.

Please read the bottom of this application before signing.

Frances Farr
SIGNATURE OF APPLICANT

May 1, 2018
DATE



TOWN OF KITTERY, MAINE

TOWN CLERK'S OFFICE

200 Rogers Road, Kittery, ME 03904

Telephone: (207) 475-1328 Fax: (207) 439-6806

RECEIVED
MAY 11 2018
11:36am SK

APPLICATION FOR APPOINTMENT TO THE LIBRARY COMMITTEES

NAME: Margaret Meyers

RESIDENCE: 1 melanies Ct Kittery

MAILING (if different) —

E-MAIL ADDRESS: peg_meyers@hotmail.com PHONE #: (H) 969-4228 (W) — C (603)

Please check your choice: Library Building Committee Taylor Building Committee

RELATED EXPERIENCE (Including other Boards and Commissions) —

none

WHY ARE YOU INTERESTED? I am a parent of an 8 y.o & 10 y.o. and a resident. I would like to make sure children and teens are represented.

HAVE YOU USED THE LIBRARY IN THE PAST YEAR? Yes No

ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTERY Yes No

ANY KNOWN CONFLICT OF INTEREST (please read back of application): —

none

ARE YOU ABLE TO COMMIT THE TIME NECESSARY TO ACTIVELY PARTICIPATE IN THE COMMITTEE? Yes No

I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, AND WILL ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED.

Please read the bottom of this application before signing.

Margaret Meyers
SIGNATURE OF APPLICANT

5.1.18
DATE



TOWN OF KITTERY, MAINE

TOWN CLERK'S OFFICE

200 Rogers Road, Kittery, ME 03904

Telephone: (207) 475-1328 Fax: (207) 439-6806

APPLICATION FOR APPOINTMENT TO THE LIBRARY COMMITTEES

RECEIVED
MAY 12 2018
BY: 1:57 PM JS

NAME: Julia O'Connell

RESIDENCE: 9 Avsdick Dr. Kittery

MAILING (if different) _____

E-MAIL ADDRESS: twojulia@hotmail.com PHONE #: (H) 207 703 0450 (W) same

Please check your choice: Library Building Committee Taylor Building Committee

RELATED EXPERIENCE (Including other Boards and Commissions) _____

Energy Committee (KESAC)

former carpenter for a few yrs. built passive solar homes in 1980's!

WHY ARE YOU INTERESTED? to insure that the renovation/expansion of the library includes consideration of increased energy efficiency & savings per the new town charter

HAVE YOU USED THE LIBRARY IN THE PAST YEAR? Yes No

ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTERY Yes No

ANY KNOWN CONFLICT OF INTEREST (please read back of application): AKA No.

ARE YOU ABLE TO COMMIT THE TIME NECESSARY TO ACTIVELY PARTICIPATE IN THE COMMITTEE? Yes No

I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, AND WILL ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED.

Please read the bottom of this application before signing.

Julia O'Connell
SIGNATURE OF APPLICANT

5.2.18
DATE



TOWN OF KITTERY, MAINE

TOWN CLERK'S OFFICE

200 Rogers Road, Kittery, ME 03904

Telephone: (207) 475-1328 Fax: (207) 439-6806

RECEIVED

MAY 03 2018

BY: MEM

APPLICATION FOR APPOINTMENT TO THE LIBRARY COMMITTEES

NAME: Phyllis Ford

RESIDENCE: 19 Bond Rd, Kittery Point

MAILING (if different) _____

E-MAIL ADDRESS: phyllis@metaphorical.com PHONE #: (H) 207-438-9633 (W) _____

Please check your choice: Library Building Committee Taylor Building Committee

RELATED EXPERIENCE (Including other Boards and Commissions) _____

Spruce Creek Association volunteer, PTA member, parent of elementary school students

WHY ARE YOU INTERESTED? As a parent of 8-year-olds who do use libraries fairly often and as a member of our community, I would like to see if I can help to create a library space that meets the needs of parents and children now and in the future, as well as "general" members.

HAVE YOU USED THE LIBRARY IN THE PAST YEAR? Yes No

ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTERY Yes No

ANY KNOWN CONFLICT OF INTEREST (please read back of application): _____
None

ARE YOU ABLE TO COMMIT THE TIME NECESSARY TO ACTIVELY PARTICIPATE IN THE COMMITTEE?
 Yes No

I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, AND WILL ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED.

Please read the bottom of this application before signing.

Phyllis Ford

SIGNATURE OF APPLICANT

May 3, 2018

DATE

Nicole Maurice

From: Phyllis Ford <phyllis@metaphorical.com>
Sent: Thursday, May 3, 2018 11:36 AM
To: Nicole Maurice
Subject: Library Building Committee
Attachments: library_committee_application_- FORD.pdf; ATT00001.htm

RECEIVED
MAY 03 2018
BY: *NM*

To whom it may concern-

I'd like to submit the attached application for the building committee for Rice Public Library. I am unsure, however, of when the meetings will be held (day time, evenings) and their frequency. I work from home but have two small children so I have some flexibility and can typically get sitters, but I would appreciate any additional information that may be available on the time commitment as soon as you all have that figured out.

Appreciate your help,
Phyllis

Phyllis Ford

Metaphorical, Inc.

19 Bond Rd, Kittery Point ME 03905

207.438.9633 / cell 207.229.6050

phyllis@metaphorical.com



TOWN OF KITTERY, MAINE

TOWN CLERK'S OFFICE

200 Rogers Road, Kittery, ME 03904

Telephone: (207) 475-1328 Fax: (207) 439-6806

BY: [Signature] MAY 10 2018 11:35 am

APPLICATION FOR APPOINTMENT TO THE LIBRARY COMMITTEES

NAME: Jennifer Brewer

RESIDENCE: 18 Otis Ave, Kittery ME 03904

MAILING (if different) _____

E-MAIL ADDRESS: brewerjf@gmail.com PHONE #: (H) 207-350-6955 (W) 603-862-7052

Please check your choice: Library Building Committee Taylor Building Committee

RELATED EXPERIENCE (Including other Boards and Commissions) _____

Currently university professor of geography, additional academic background in visual arts & environmental policy.

Previously Congressional legislative fellow, staff of National Academies of Science, small business and non-profit orgs.

WHY ARE YOU INTERESTED? I believe broad public participation in design and planning decisions can encourage environmentally sustainable socio-economic development of Kittery as a whole, well beyond the Foreside.

I also love libraries and believe passionately in the diversity of public services they can provide.

HAVE YOU USED THE LIBRARY IN THE PAST YEAR? Yes No

ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTERY Yes No

ANY KNOWN CONFLICT OF INTEREST (please read back of application): _____

no

ARE YOU ABLE TO COMMIT THE TIME NECESSARY TO ACTIVELY PARTICIPATE IN THE COMMITTEE?

Yes No

I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, AND WILL ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED.

Please read the bottom of this application before signing.

[Signature]
SIGNATURE OF APPLICANT

5/8/2018
DATE



TOWN OF KITTERY, MAINE

TOWN CLERK'S OFFICE

200 Rogers Road, Kittery, ME 03904

Telephone: (207) 475-1328 Fax: (207) 439-6806

APPLICATION FOR APPOINTMENT TO THE LIBRARY COMMITTEES

REC'D
MAY 30 2018
BY: S. O'Phin Sr

NAME: David Batchelder

RESIDENCE: 8 Old Cart Path, Kittery Point, ME 03905

MAILING (if different) _____

E-MAIL ADDRESS: dcbatcheder@gmail.com PHONE #: (H) 207.439.4581 (W) C:603.502.0795

Please check your choice: Library Building Committee Taylor Building Committee

RELATED EXPERIENCE (Including other Boards and Commissions) _____

Kittery School Committee 2007-2017 Chair 2014-2017; Mitchell/Shapleigh Building Committee; Mitchell School Building Committee,

Kittery Economic Dev Committee; Co founder - Rivertree Prod-ed media; Consultant, Ed Tech; Managing Partner, HBIC - real estate management and development company

WHY ARE YOU INTERESTED? 1. To be a part of the development of and the guiding of the design process that will be inclusive of community participation. 2. To influence the redesign of the library so it meets today's needs and the needs of the community 5in the future. 3. To provide fiscal oversight so the project meets financial requirements during design/construction and in its' ongoing operation.

HAVE YOU USED THE LIBRARY IN THE PAST YEAR? Yes No

ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTERY Yes No

ANY KNOWN CONFLICT OF INTEREST (please read back of application): _____
Not that I am aware of at this time.

ARE YOU ABLE TO COMMIT THE TIME NECESSARY TO ACTIVELY PARTICIPATE IN THE COMMITTEE?
 Yes No

I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, AND WILL ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED.

Please read the bottom of this application before signing.

SIGNATURE OF APPLICANT

5.9.18
DATE



TOWN OF KITTELY, MAINE

TOWN CLERK'S OFFICE

200 Rogers Road, Kittery, ME 03904

Telephone: (207) 475-1328 Fax: (207) 439-6806

RECEIVED
MAY 19 2018
BY: 11:35 am

APPLICATION FOR APPOINTMENT TO THE LIBRARY COMMITTEES

NAME: Carol Forbes

RESIDENCE: 31 Mill Pond Rd., Kittery, 03904

MAILING (if different) _____

E-MAIL ADDRESS: carolforbes@msn.com PHONE #: (H) 439- 9161 (W) 603-801-0148

Please check your choice: Library Building Committee Taylor Building Committee

RELATED EXPERIENCE (Including other Boards and Commissions) _____

I worked as an assistant librarian in a NH library for a several years.

WHY ARE YOU INTERESTED? I am concerned about the present situation of the Rice/Taylor buildings as our town library. We need a library that is in keeping with the 21st century.

HAVE YOU USED THE LIBRARY IN THE PAST YEAR? Yes No

ARE YOU A REGISTERED VOTER OF THE TOWN OF KITTELY Yes No

ANY KNOWN CONFLICT OF INTEREST (please read back of application): _____

ARE YOU ABLE TO COMMIT THE TIME NECESSARY TO ACTIVELY PARTICIPATE IN THE COMMITTEE?

Yes No I would certainly be my intention to do so but I would like a little more idea of the actual time commitment if possible
I AGREE TO ATTEND ALL MEETINGS, EXCEPT FOR SICKNESS OR EMERGENCY, AND WILL ADVISE THE CHAIRPERSON WHEN I AM UNABLE TO ATTEND, IF APPOINTED.

Please read the bottom of this application before signing.

Carol Forbes
SIGNATURE OF APPLICANT

May 8th 2018
DATE