







# Capital Improvement Plan Fiscal Years 2022 to 2026

### Capital Improvement Committee

- Charles Denault, Council Member
- Eric Lemont, School Committee Member
- Jeff Clifford, Citizen Representative
- Chris Perkins, Citizen Representative
- Kendra Amaral, Town Manager
- Patricia Moore, Finance Director/Asst Town Manager
- Eric Waddell, School Superintendent

### **Process**

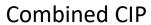


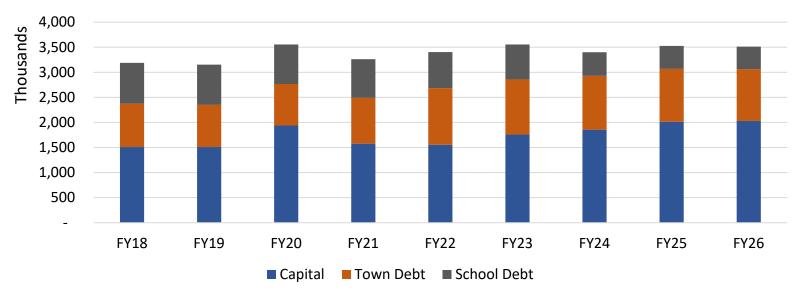
# Policy & Program Update

- Policy amendment proposed to incorporate climate resiliency and climate change considerations.
- Added "Projects on the Horizon" for Kittery Port Authority; projects that are currently conceptual and higher cost than is supported by reserve approach.
- Incorporated detailed asset management plan for:
  - Municipal Technology
  - Police Vehicles

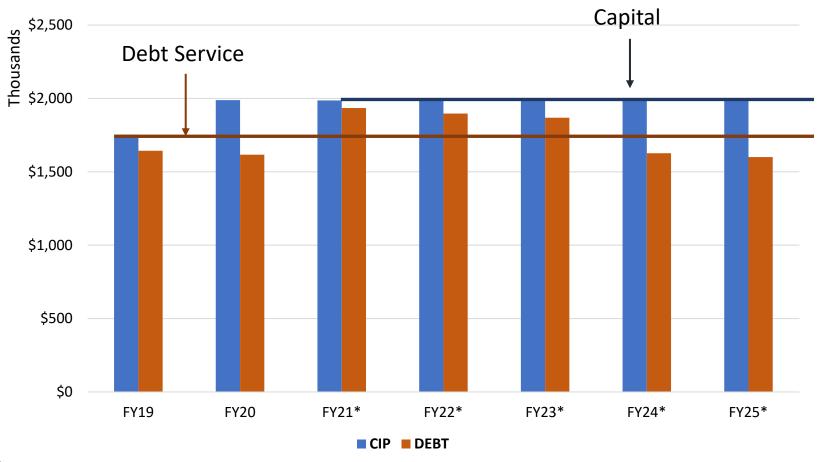
### Overview

|                           | Pre-COVID Proposal<br>FY21 | Approved<br>FY21 | Proposed<br>FY22 |
|---------------------------|----------------------------|------------------|------------------|
| Capital Requests          | \$1,986,517                | \$1,455,500      | \$1,588,900      |
| YE Transfers              | 0                          | 190,850          | TBD              |
| Rev & Other Funds Offsets | (35,000)                   | (35,000)         | (35,000)         |
| NET CIP                   | \$1,951,517                | \$1,576,350      | \$1,553,900      |



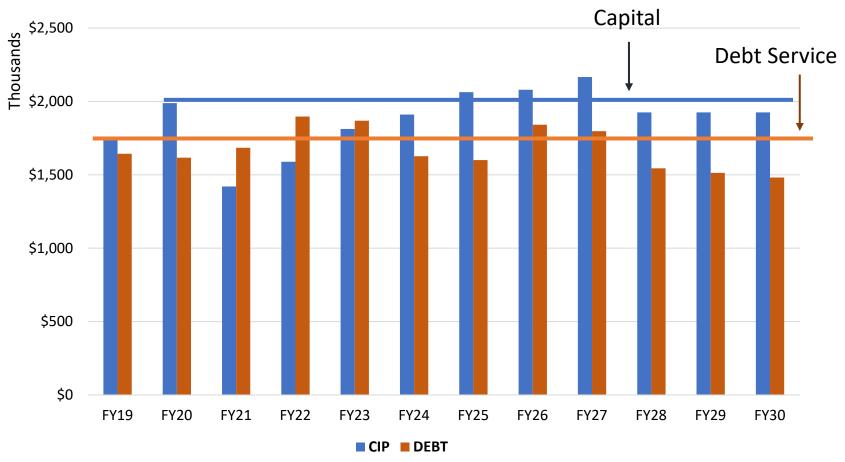


### Pre-COVID Plan



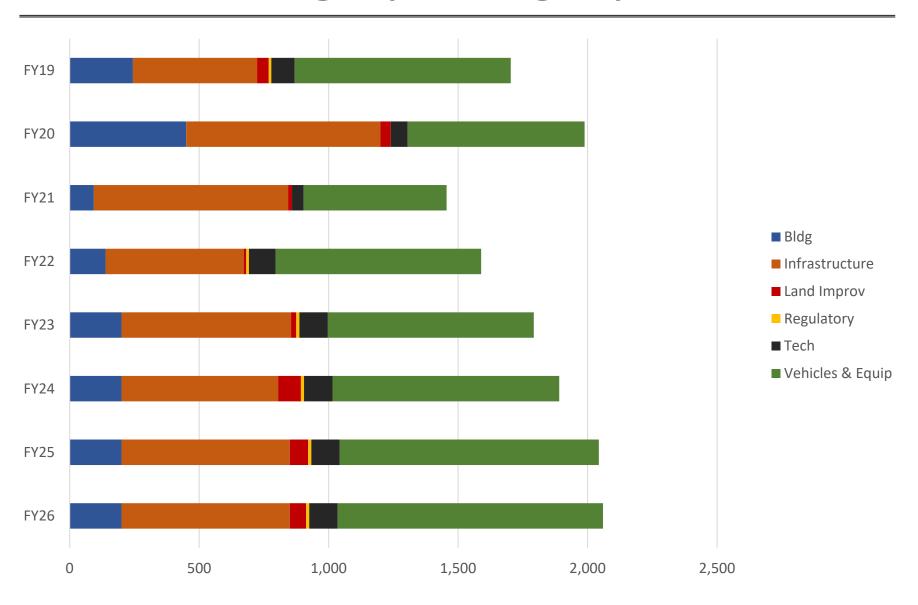
<sup>\*</sup>Bonds exclude Sewer debt; includes projected Library Project Debt

## **Revised Plan**



<sup>\*</sup>Bonds exclude Sewer debt

# CIP Funding By Category



## **Holding Accts**

- Right of Way funding supports ongoing implementation of Pavement Management Plan and builds some contingency for Rte 1 paving in FY23.
- Fire Apparatus rebuilding reserve for next replacements scheduled for FY26 ~ \$840,000.
- Continue to build Municipal Facility reserve for planned future needs.





# Other Holding Accounts

 Municipal Facility Reserve will rely on built up reserves for the FY22 program.

**Municipal Facility Summary** 

| _                               | 2022          | 2023          | 2024         | 2025         | 2026          |
|---------------------------------|---------------|---------------|--------------|--------------|---------------|
| AIR CONDITIONING                |               | \$<br>84,413  |              |              |               |
| EMERGENCY POWER                 | \$<br>92,882  |               |              |              |               |
| EXTERIOR WALLS                  |               | \$<br>30,951  |              |              |               |
| FLOOR COVERINGS                 |               |               |              |              |               |
| HEATING SYSTEM                  |               | \$<br>6,155   |              |              |               |
| INTERIOR WALLS                  |               | \$<br>24,761  |              |              |               |
| POWER DISTRIBUTION              |               |               |              |              |               |
| ROOF SYSTEMS                    |               |               |              | \$<br>5,320  |               |
| SITE UTILITIES                  |               |               |              |              |               |
| VEHICULAR & PEDESTRIAN MOVEMENT |               | \$<br>50,423  |              |              | \$<br>143,846 |
| VENTILATION UNITS               |               | \$<br>3,658   |              |              |               |
| UNPLANNED PROJECTS              | \$<br>20,000  | \$<br>20,000  | \$<br>20,000 | \$<br>20,000 | \$<br>20,000  |
| FIRE PROTECTION                 |               |               |              |              | \$<br>32,637  |
| Total Est Projects              | \$<br>112,882 | \$<br>220,362 | \$<br>20,000 | \$<br>25,320 | \$<br>196,483 |

### Reserve Accounts

- Most Reserve Accts were not funded in FY21 as a result of COVID-19 budget impacts. FY22 proposal starts to rebuild reserve plan to pre-COVID levels.
- Multi-year Technology Plan includes redesign of network architecture, transition to VoIP, equipment replacement.
- KCC equipment will be integral to service as community resumes normal activities post COVID-19.

| FY2022   |          |             |   |
|--|----------|-------------|---|
| Name   | Priority | Status      | Dependency  |
| BACKUP: Acronis CyberCloud Migration                                       | Medium   | Not Started |   |
| KWW Waste Water Virtualization/Network Rebuild                             | Medium   | Not Started | fice 365 Government Community Cloud (GCC) Migration |
| Domain Reorganization  | Low      | Planning    | Endpoint Security Enhancement                       |
| KPD Wireless Upgrade   | Medium   | Not Started |   |
| SECURITY: Harden Local servers With Department of Defense settings (STIGS) | High     | Not Started | New Hosts for Town Administration Office            |
| New Network Switching - All locations                                      | Medium   | Not Started | Domain Reorganization                               |
| HARDWARE: Police: Evidence PC (Isolated PC)                                | Low      | Not Started |   |
| AUDIT: Business Continuity Review  | High     | Not Started | Compliance: Upgrade Local Servers to Windows 2019   |
| Upgrade/Replace Windows 7: Year 2  | Critical | Planning    |   |
| HARDWARE: Obsolete/Out of Warranty PC Replacements                         | High     | Not Started |   |

### Projects & Debt

### **Projects**

No new projects proposed for FY22



### Debt

- Library Expansion and Renovation ~\$350,000/annual
  - 20 Year Bond
  - Interest rate: 1.18% blended
- Refinance 2010 School and DPW bonds
  - \$640,000 savings over the next 10 years

# On the Horizon

| FY20 Unassigned Fund Balance         | \$6,970,748 |
|--------------------------------------|-------------|
| Policy 2.5 Months of Operating Costs | \$6,998,525 |
| Surplus/(DEFICIT)                    | (\$27,777)  |





### On the Horizon

|  |             |              | Unassigned       |             | Annual |        |  |  |
|--|-------------|--------------|------------------|-------------|--------|--------|--|--|
| Planned  | Funded Year | COST         | Fund             | Capital     | Debt   | Grants |  |  |
|  |             |              |                  |             |        |        |  |  |
| Senior Tax Circuit Breaker                         | Ongoing     | \$50,000     | \$ 50,000        | \$ -        | \$ -   | \$ -   |  |  |
| Compensated Absences                               | Ongoing     | \$125,000    | \$ 125,000       | \$ -        | \$ -   | \$ -   |  |  |
|  |             |              |                  |             |        |        |  |  |
| In Evaluation Phase                                |             |              |                  |             |        |        |  |  |
| Ambulance Relocation <sup>1</sup>                  | TBD         | \$700,000    | \$ 700,000       | \$ -        | \$ -   | \$ -   |  |  |
| Memorial Field <sup>2</sup> - Phase 1              | TBD         | \$1,000,000  |                  | To Be Deter | mined  |        |  |  |
| Stevenson Sidewalk <sup>3</sup>                    | TBD         | \$750,000    |                  | To Be Deter | mined  |        |  |  |
| Removal of Cole Street Bldg                        | TBD         | \$80,000     |                  | \$ -        | \$ -   | \$ -   |  |  |
| TOTAL  |             |              | \$ 875,000       | \$ -        | \$ -   | \$ -   |  |  |
|  |             |              |                  |             |        |        |  |  |
| Requested  |             |              |                  |             |        |        |  |  |
| Dredge Pepperell Cove - Engineering and Permitting | 2022        | \$ 292,000   | To Be Determined |             |        |        |  |  |
| Love Lane Sidewalks <sup>3</sup>                   | TBD         | 1,900,000    | To Be Determined |             |        |        |  |  |
| TOTAL  |             | \$ 4,897,000 |                  | \$ -        | \$ -   | \$ -   |  |  |

<sup>\*</sup> See notes in Capital Improvement Plan

### Conclusion

- FY21 CIP allocation was reduced to respond to COVID-19.
- Reserve approach is working, absorbing larger projects without impacting long-term asset management while providing flexibility in lean years.
- Protection of unassigned fund balance, long-term planning, and reserve approach viewed favorably by Rating Agencies.
- Replacement schedules are gaining detail and predictability.
- Five Year CIP will slowly rebuild to resume stabilization.
- FY22 plan drivers:
  - Rebuild reserve account funding incrementally
  - Roads, facilities, technology

#### TOWN OF KITTERY



# CAPITAL IMPROVEMENT PROGRAM

2022-2026







#### **CIP Committee**

Town Councilor – Charles Denault School Committee Member - Eric Lemont

Citizen Representative - Jeff Clifford

Citizen Representative - Chris Perkins

School Superintendent - Eric Waddell

Town Manager - Kendra Amaral

Finance Director/Assistant Town Manager - Patricia Moore

200 ROGERS ROAD KITTERY, ME 03904

#### **EXECUTIVE SUMMARY**

The Town of Kittery is committed to maintaining a five-year Capital Improvement Plan (CIP), for the purpose of identifying and prioritizing investment in the Town's assets. The assets included in the CIP are critical to delivering core services of the Town government and supporting the community's goals and objectives.

As a communication tool, the CIP informs the Town Council and the public about the Town's efforts to plan for ongoing management of assets including buildings, roadways, equipment, vehicles, technology, and records. A properly developed CIP also guides the development of a debt plan, and identifies potential timing and bundling of higher cost investments for future bonding.

#### **COVID-19 Impact on the Prior Year's CIP**

By January of 2020, the CIP was refined to a point that annual funding requirements were projected to stabilize at approximately \$1.95M each year through FY25. This stable annual projection adequately funded planned projects and built reserves for future needs. The stability of the annual CIP funding reduced pressure on the annual operating budget, and provided a relief valve in case the annual budget needed to be decreased in response to a financial or catastrophic emergency. COVID-19 proved to be such an emergency.

The Town Council was cognizant of the economic impacts immediately effecting taxpayers at the early onset of the pandemic in June of 2020. The Council directed that the FY21 general government budget, inclusive of capital funding, have no net increase over the prior year's budget. Accordingly, the FY21 CIP request was reduced from its proposed total of \$1,986,167 to \$1,455,500. Despite the significant reduction in funding, the existing capital reserve balances allowed the town to implement its planned critical capital projects as scheduled.

#### Fiscal Year 2022 CIP

The Town currently holds \$2.6M in capital reserves for planned and unplanned future needs associated with roadways, equipment, buildings, technology, and land improvements. This "reserve" approach to funding capital allows the Town to make large purchases like a pumper truck in FY19 for \$550,000 without requiring debt or deferring other equally important capital projects each year.

The FY22-FY26 CIP focuses on rebuilding funding to the pre-COVID-19 projected levels at a pace that is measured and appropriate, given the ongoing pandemic and its economic impact on taxpayers. The proposed funding for capital in FY22 is \$1,588,900, representing an increase of \$133,400 over the previous year's COVID-19 adjusted funding. For comparison, the pre-COVID five-year plan called for \$1,951,167 to be funded in FY22. The funding proposed for FY22 will be supplemented by a request for transfers of approximately \$72,000 from remaining balances in completed project accounts to reserve accounts.

Debt service will be \$1,849,834, an increase of \$165,329. In January of 2021, the Town issued bonds to fund the Rice Library expansion and renovation project (\$5M) and refund the 2010 bonds for the Mitchell and Shapleigh Schools and DPW Shed. The refund of the 2010 bonds resulted in approximately \$640,000 in savings over the remaining ten years of the debt; the FY22 savings will be approximately \$64,000, split between the Town and School operating budgets. The Library bond issuance was delayed due to COVID-19. The full debt service for this bond is incorporated into the FY22-FY26 CIP.

The FY22-FY26 CIP projection reflects a measured approach to reestablishing a stable annual capital budget. The Town will likely draw on existing capital reserve balances to complete projects in the near term as reserve account funding is rebuilt slowly over the next five years. The Town is also actively seeking grants to offset costs and support the capital program.

Funding for Holding Accounts is proposed to increase \$98,000 from the prior fiscal year. The Five-Year Pavement Management Plan includes approximately \$500,000 in road and drainage projects. The town will also conduct its five-year road condition assessment, which will be used to update the Pavement Management Plan. This is the third year the CIP has a detailed Facility Management plan incorporated into it; and serves as the basis for the Municipal Facility Reserve account requests. The priority project is to install a generator at Town Hall to prevent service disruption and loss of productivity during power outages.

The Capital Reserve Accounts are projected to increase \$335,400 in FY22. A number of reserve accounts were not funded in FY21 to accommodate the Council's COVID-19 budget goal. The FY22 plan restores reserve funding for most of the accounts including School's KCC, Harbormaster (KPA), and Town Hall Records.

There are no new Capital Projects proposed for FY22. The next possible capital project is projected for FY24 and focuses on rehabilitation of Legion Pond. The project will cost over \$262,000 over six years (unadjusted for escalation), and was proposed in response to Council requests to bring the Pond back to a historic condition that supported neighborhood swimming and fishing.

Included in this plan is the Town's "on the horizon" list which includes potential projects or ideas that could impact the unassigned reserve fund, the capital program, or debt. Also incorporated this year is the Kittery Port Authority's "on the horizon" list which contemplates additional, large, capital project ideas. "On the horizon" projects reflect ideas that may not yet be vetted, prioritized, or approved.

The Capital Improvement Plan process commenced with a review of the Town's Capital Improvement Program policy. The policy was updated this year to reflect the Town's climate resiliency goals. The capital request forms were updated to identify whether a project will reduce greenhouse gas emissions (GHG) and/or improve energy efficiency, and to identify whether an asset is susceptible to impacts of climate change and/or sea level rise.

Department heads submitted their FY22-FY26 requests and presented them to the CIP Committee. Through this process, the CIP Committee asked questions, sought additional information, and proposed amendments to the requests. The CIP Committee then reviewed all of the requests as an assembled plan. They evaluated the projects requested based on justification, priority, need, and impact on the Town's ability to deliver core services to both residents and businesses. This report represents the culmination of their work and the proposed five-year capital improvement plan.

#### In summary, the FY22-FY26 CIP includes:

- Slow rebuild of the annual capital allocations to pre-COVID-19 levels.
- Incorporate the Town's climate adaptation goals into the policy and ensure the Town is making appropriate investments in assets vulnerable to environmental impacts of sea level change.
- "Projects on the horizon" to enhance long-term planning for use of unassigned reserve, capital funds, and debt. Incorporated Kittery Port Authority "on the horizon" ideas into the plan.

We wish to thank the Committee and the staff who participated in the development of the CIP. Their insight, expertise, and consideration added significant value to the process.

### TABLE OF CONTENTS

| EXECUTIVE SUMMARY                        | i  |
|--|----|
| MANDATE                                  | 1  |
| DEFINITIONS                              | 2  |
| COORDINATING COMMITTEE                   | з  |
| PLANNING SCHEDULE                        | 5  |
| CAPITAL IMPROVEMENT POLICIES             | е  |
| DEBT POLICIES                            | б  |
| FIXED ASSET POLICIES                     | 7  |
| PROCESS SUMMARY                          | 8  |
| CAPITAL PROJECT REQUESTS SUMMARY         | 11 |
| DETAILED CAPITAL PROJECT REQUESTS        | 14 |
| Right of Way Reserve                     | 15 |
| Fire Apparatus Reserve                   | 18 |
| Open Space Reserve                       | 20 |
| Municipal Facility Reserve               | 21 |
| DPW Vehicles and Equipment Reserve       | 27 |
| MS4 Compliance                           | 29 |
| Parks Reserve                            | 30 |
| School Facility Reserve                  | 31 |
| School Vehicle Reserve                   | 32 |
| School Equipment Reserve                 | 33 |
| School Technology Reserve                | 34 |
| Fire Equipment Reserve                   | 35 |
| Technology Reserve                       | 36 |
| KCC Equipment Reserve                    | 38 |
| KCC Facility Reserve                     | 39 |
| Kittery Port Authority Boat Reserve      | 42 |
| Kittery Port Authority Equipment Reserve | 44 |
| Kittery Port Authority Facility Reserve  | 46 |
| Police Vehicle Reserve                   | 49 |
| Police Equipment Reserve                 | 51 |
| Fire Facility Reserve                    | 52 |
| Records Preservation                     | 53 |
| Legion Pond Restoration                  | 54 |
| PROJECTS ON THE HORIZON                  | 56 |
| APPENDIX A - DEBT SCHEDULE               | 58 |

| APPENDIX B - TAX ASSET DETAIL |
|-------------------------------|
|                               |
|                               |
|                               |

#### **MANDATE**

The Kittery Town Charter mandates a capital program as follows:

#### "Sec. 6.05. Capital program"

- (1) Submission to manager. The town manager shall prepare and submit to the council a 5-year capital program at least 90 calendar days prior to the final date for submission of the proposed budget.
- (2) Contents. The capital program shall include:
  - (a) A clear general summary of its contents;
  - (b) A list of all capital improvements which are proposed to be undertaken during the 5 fiscal years next ensuing, with appropriate supporting information as to the necessity for such improvements;
  - (c) Cost estimates, method of financing and recommended time schedules for each such improvement;
  - (d) The estimated annual cost of operating and maintaining the facilities to be constructed or acquired; and
  - (e) Recommendations to fund improvements in the established capital program dedicated reserve account; any proposed multi-year capital bonds for voter approval; or any to be addressed as a separate budget line item to be fully funded in the ensuing fiscal year with voter approval. Debt service for voter approved capital bonds and capital improvement program dedicated reserve funds are annual appropriations.
- (3) Capital program requirements approved by council to be entirely funded in the ensuing fiscal year, as a separate budget account line item outside the capital program dedicated reserve account, must be submitted to the qualified voters of the town after a public hearing, at a regular or special election, or town meeting as prescribe herein, and are obligated provided a majority of the legal votes cast in such election are in the affirmative.
- (4) The above information may be revised and extended each year with regard to capital improvements still pending or in process of construction or acquisition."

#### Overview

One of the primary responsibilities of municipal government and school officials is to preserve, maintain, and improve a community's stock of buildings, roads, parks, sewer facilities, machinery, apparatus and equipment. Planning for capital improvements is a matter of prudent financial management as well as sound development practice.

Kittery's capital improvement program (CIP) is to be a blueprint for planning capital expenditures and is one of the most important responsibilities of local government officials. It coordinates community planning, financial capacity and physical development and is a community plan for short and long-range physical development in the form of capital purchases of equipment or facilities. It is intended to link the Town's comprehensive plan and fiscal plan to physical developments.

The capital improvement program is a five-year outlook that includes the upcoming year's proposed spending plan for capital items, the annual funding for reserve and holding accounts that support ongoing maintenance and/or projected future capital outlays, and projected capital expenditures and needed reserves for the four years beyond the capital budget.

The CIP goal is to insure sound fiscal and capital planning through effective leadership with the involvement and cooperation of all municipal departments. The CIP will support the following objectives:

- Developing revenue policies for proposed improvements.
- Determining budgeting methods for projects.
- Promoting inter-department coordination of projects within the town.
- Informing the public of planned capital improvements.
- Facilitating coordination between capital needs and the operating budgets.
- Enhancing the community's credit rating, control of its tax rate, and avoid sudden changes in its debt service requirements.
- Identifying the most advantageous means of financing capital projects.
- Increasing opportunities for obtaining federal and state aid.
- Relating public facilities to other public and private development and redevelopment policies and plans.
- Focusing attention on community objectives and fiscal capacity.
- Keeping the public informed about future needs and projects.
- Coordinating the activities of neighboring and overlapping units of local government to reduce duplication.
- Ensure public capital is resilient to environmental factors such as climate change and sea level rise.

Under GASB 34, the town is required to capitalize and depreciate long-term assets; including such items as equipment, real property, and infrastructure; and report this information in the town's annual financial report.

#### **DEFINITIONS**

**Accumulated Depreciation** The total depreciation expense accumulated since the acquisition date of the fixed assets to the current fiscal year.

**Ancillary Costs** Costs, in addition to purchase or construction costs, related to placing a fixed asset into its intended state of operation. Normally, ancillary costs are to be included in the capitalized cost of a fixed asset. However, minor ancillary costs, not measurable at the time a fixed asset is recorded in the department's fixed asset inventory system, may be expensed.

**Construction in Progress** A long-term asset reflecting the cost of construction work undertaken, but not yet completed (usually a capital project).

**Capital Improvement Holding Accounts** The accounting identifier line in the town chart of accounts grouping the CIP funds dedicated for replacement of assets with a cost above \$25,000 and a life cycle greater than five years.

**Capital Improvement Reserve Accounts** CIP budget lines maintained by the departments for future demands for, repair, rehabilitation, or replacement, of fixed assets that cost between \$5,000 and \$25,000 and have a useful life more than five years.

**Capital Replacement Cost** The figure calculated for replacement of an asset. Capital replacement cost may be calculated based on original cost multiplied by the Schedule of Useful Life and an inflation factor, by current replacement costs multiplied by an inflation factor and the remaining Useful Life.

**Depreciation Method** For the purposes of implementing GASB 34, depreciation will be calculated using the straight-line depreciation method. Straight-line assumes that the asset will depreciate at the same rate each year of its useful life.

**Infrastructure** Long-lived fixed assets that are normally stationary in nature and can be preserved for a significantly greater number of years than most capital assets. Infrastructure may include roads, bridges, dams, and similar fixed assets. For capitalization purposes, the town only considers roads and bridges that are the town's responsibility, to be infrastructure. Departments should maintain records for all infrastructure for asset management purposes but should not capitalize or report infrastructure that is not roads or bridges.

**Intangible Asset** Intangible assets are long-term assets that have no physical substance and are used in operations to produce products or services. Intangible asset costs must be systematically allocated to expenses over their useful life through a process called amortization.

**Useful Life** The length of time something is expected to last for its intended purpose. For depreciation purposes the useful life will be determined by departments using published guidelines from professional organizations and industries, available information for comparable assets used by similar

#### **COORDINATING COMMITTEE**

The Town Council establishes and appoints a Capital Improvement Committee composed of one (1) Town Council representative, one (1) School Committee representative, two (2) citizen representatives for three (3) year staggered terms, the School Superintendent or designee, the Finance Director, and the Town Manager.

The Committee is to study proposed capital projects and improvements involving major tangible assets and projects which:

1) are purchased or undertaken at intervals of not less than five years;

government agencies, and internal information based on experience.

- 2) have a useful life of at least five years; and
- 3) cost over \$25,000.

The Town Manager, and any applicable boards and committees, including the Council and the School Committee will provide information concerning all anticipated projects requiring June Election voter action during the ensuing five years. The Committee will establish the deadline and form in which information must be provided.

The Committee is to consider the relative need, impact, timing and cost of these expenditures and the effect each will have on the financial position of the town. No appropriation may be voted for a capital improvement unless the proposed capital improvement is considered in the Committee's report, or the Committee first submitted a report to the Town Council explaining the omission.

The Committee will prepare an annual report recommending a Capital Improvement Budget for the next fiscal year, and a Capital Improvement Program including recommended capital improvements for the following four fiscal years. The report is submitted to the Town Council for its consideration and approval. Upon approval, the Town Council will submit the Capital Improvement Program to the Town Manager as required by the Charter. The Town Manager will incorporate the Capital Improvement Budget into the proposed operating budget for the ensuing fiscal year.

The Committee's report and the Council's recommended Capital Budget is to be published and made available in a manner consistent with budget materials distribution. The Committee submits its original report with the Town Clerk.

#### **PLANNING SCHEDULE**

| Timetable | Action   |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|--|
| Oct – Nov | Status of Previously Approved Projects   |  |  |  |  |  |  |  |
|           | CIP Committee reviews status of previously approved projects.  |  |  |  |  |  |  |  |
| Nov – Jan | Solicitation, Compilation and Evaluation of Project Requests   |  |  |  |  |  |  |  |
|           | Department Managers prepare and submit project requests.   |  |  |  |  |  |  |  |
| Dec - Jan | Town's Financial Capacity  |  |  |  |  |  |  |  |
|           | Town Manager prepares financial analysis.  |  |  |  |  |  |  |  |
|           | Financing Plan   |  |  |  |  |  |  |  |
|           | Town Manager assembles project list and supporting data; Reserve and depreciation                        |  |  |  |  |  |  |  |
|           | account requests to CIP Committee with preliminary funding source recommendations.                       |  |  |  |  |  |  |  |
|           | recommendations.   |  |  |  |  |  |  |  |
| Jan – Feb | Project Prioritization   |  |  |  |  |  |  |  |
|           | CIP Committee reviews and ranks requests.  |  |  |  |  |  |  |  |
|           | Capital Improvements Program Development   |  |  |  |  |  |  |  |
|           | CIP Committee prepares five-year schedule of projects and makes recommendations                          |  |  |  |  |  |  |  |
|           | on method of financing based upon financial analysis.  |  |  |  |  |  |  |  |
| Feb       | Capital Improvement Program Presentation and Approval  |  |  |  |  |  |  |  |
|           | CIP Committee presents Capital Budget and Capital Program to the Town Council.                           |  |  |  |  |  |  |  |
|           | Council reviews CIP and holds public hearing. Council approves prepared CIP, as may be adjusted/amended. |  |  |  |  |  |  |  |
|           | be adjusted/amenaea.   |  |  |  |  |  |  |  |
|           | Approved projects scheduled for upcoming year are submitted to the Town Manager                          |  |  |  |  |  |  |  |
|           | for incorporation into budget.   |  |  |  |  |  |  |  |
|           | Council reviews Capital Budget and prepares recommendation for June Election                             |  |  |  |  |  |  |  |
|           | Warrants.  |  |  |  |  |  |  |  |
| Jun       | Election   |  |  |  |  |  |  |  |
|           | Voter approval of upcoming year's capital budget warrants and review of capital plan,                    |  |  |  |  |  |  |  |
|           | followed by department head preparation for acquisition and development activities                       |  |  |  |  |  |  |  |
|           | on July.   |  |  |  |  |  |  |  |
|           |  |  |  |  |  |  |  |  |

#### CAPITAL IMPROVEMENT POLICIES

- The town will make all capital improvements in accordance with an adopted capital improvement program, except as may be necessary under the emergency provisions of the town charter.
- The town will develop and enact an annual capital budget based on the multi-year capital improvement program.
- The town will maintain all its assets at a level adequate to protect the town's capital investment and to minimize future maintenance and replacement costs.
- The town will plan for environmental factors and variations, such as sea level rise and other impacting climate changes, and invest responsibly in infrastructure and infrastructure modifications to ensure the resiliency of the community, public operations, municipal assets.
- The town will determine the most advantageous financing method for all new projects.
- The town will maintain an unassigned fund balance (unencumbered surplus) at a minimum equal to two and a half months of current fiscal year operating budget inclusive of Town and School budgets.
- The town will identify the estimated costs and potential funding sources for each capital project proposal before it is submitted to June Election Voters for approval.
- Departments will coordinate development of the capital improvement budget with development of the operating budget. Future operating, repair and maintenance costs associated with new capital improvements will be projected and included in operating budget forecasts.
- Departments will project equipment replacement and maintenance needs of \$5,000 or more for the next several years and will update this projection each year. From this projection, a schedule will be developed to establish/maintain budget capital improvement reserve accounts for replacement of fixed assets between \$5,000 and \$25,000 in original cost.
- Departments will address annual operating, repair and maintenance (R&M), and materiel acquisition/replacement costs less than \$5,000 in operating budgets.
- The town will establish/maintain asset depreciation accounts in the capital improvement program.
- The fund established for cable franchise fees shall be utilized to defray the capital and operating cost of providing public, education, and government access through local broadcast and streaming of local proceedings, meetings, events, and programs of interest to the community. The fund balance shall not exceed \$200,000 at the close of each fiscal year. When the fund balance does exceed \$200,000, the excess funds may be transferred to capital holding accounts or capital reserve accounts. The Town Manager will recommend fund transfers to the Town Council in accordance with Charter and Town Ordinance.

#### **DEBT POLICIES**

- The town will confine long-term borrowing to capital improvements or projects that cannot be financed from current revenues and/or reserves.
- When the town finances capital projects by issuing bonds, it will pay back the bonds within a period not to exceed the expected useful life of the project.
- The town annual capital budget and debt service appropriation will not exceed 15 percent of the total combined Town, School and Sewer operating budget.

- Total annual tax revenue supported debt service for will not exceed 8 percent of the approved annual combined Town and School budget.
- Total general-obligation debt will not exceed 2.5 percent of total property valuation, excepting as provided in state statutes.
- Total annual sewer revenue supported debt service for general or revenue obligation debt will be as approved by Town Council.
- Where possible, the town will use special assessment, revenues or other bonds, instead of general obligation bonds.
- The town will not use long-term debt for annual operations.
- The town will maintain regulatory communications with bond rating agencies about its financial condition.
- The town will follow a policy of full disclosure on every financial report and bond prospectus.

#### **FIXED ASSET POLICIES**

All assets meeting the definition of a fixed asset or intangible asset are to be considered an inventorial long-term asset and recorded in the town's fixed asset inventory system. Each department is responsible to account for all long-term assets under its jurisdiction. Such assets must be systematically and accurately recorded; properly classified; and adequately documented in their department's asset inventory system. All Departments will establish an internal control structure over long-term assets that provide reasonable assurance of effective and efficient operations, reliable financial reporting and compliance with applicable laws and regulations.

#### **Asset Valuation**

Departments will record long-term assets at historic cost or, if the cost is not readily determined, at estimated historic cost. Cost includes applicable ancillary costs. All costs must be documented, including methods and sources used to establish any estimated costs.

#### **Asset Classification**

Long-term assets are categorized into the following classes:

- Machinery & Equipment,
- Real Property,
- Infrastructure,
- Technology, or
- Construction in Progress.

These categories are used for reporting cost and depreciation (or amortization) amounts.

#### Capitalization

For Inventory, Financial Reporting and Depreciation Purposes

All long-term assets with a cost equal to or greater than \$5,000 and a useful life of greater than five years.

Construction in Progress Capitalization:

A construction in progress asset reflects the cost of construction work undertaken, but not yet completed (frequently capital budget items). For construction in progress assets, no depreciation is recorded until the asset is placed in service.

When construction is completed, the asset should be reclassified, capitalized and depreciated.

#### **Depreciation/Amortization for Long-Term Assets**

All long-term assets (except for land, certain land improvements, and building in progress) identified in the capitalization policy, will be depreciated/amortized. The Town Manager will be responsible for calculating depreciation/amortization.

#### Retention

For each long-term asset recorded in the town's asset inventory system, evidential information to support estimated actual costs will be kept permanently and maintained until the asset is disposed of. If the asset is disposed of during a fiscal year, documentation should be maintained until June 30 of that year for audit purposes.

#### **Annual Physical Inventory**

All departments will complete a physical inventory of their long-term assets annually. Long-term assets greater than \$5,000 and with a useful life of five or more years are to be included in the annual physical inventory conducted.

#### **Internal Controls**

All departments will establish internal controls over long-term assets that provide reasonable assurance of effective and efficient operations, reliable financial reporting and compliance with applicable laws and regulations. The major objective of the internal control over long-term assets is accountability.

Departments will have procedures in place so that assets are adequately safeguarded from loss or theft.

Departments will establish and update their schedule of useful life for each asset or category of asset maintained by the department. The useful life will be determined using published guidelines from professional organizations and industries, available information for similar assets used by comparable government agencies, and internal information based on experience.

#### PROCESS SUMMARY

#### **Inventory of Existing Facilities**

The Town Manager will provide a complete inventory of all town and school properties and assets. The inventory should include the year the asset was placed in service, assigned department as applicable, current condition, anticipated useful life, remaining useful life, and scheduled date for replacement.

#### **Status of Previously Approved Projects**

The Town Manager will provide a status of previously approved projects. The update will should include for each active project or account the total available funding, spent year to date, projected remaining cost and highlighted anticipated overages, and anticipated completion date. Projects or accounts with unspent funds not needed for the approved project should be identified for release or reallocation.

#### Solicitation, Compilation, and Evaluation of Project Requests

The CIP Committee will solicit departmental recommendations for CIP projects. Each department submits requests which include a clear statement of the need and justification for the project, its costs, its net effect on the operating budget, and an implementation schedule. The Committee then evaluates each request by reviewing the project information provided and meeting with the requesting department head, if necessary.

Based on its review, the Committee should summarize its findings in preparation for establishing the Capital Improvement Program.

#### **Town's Financial Capacity**

With the assistance of the Town Manager, Finance Director, and School Superintendent or designee, the Committee should analyze the town's ability to afford major expenditures. This analysis should examine recent and anticipated trends in revenues, expenditures, debt and unfunded liabilities such as pension costs. The analysis should be included with the Committee's presentation of the capital budget and program to the Council.

This financial analysis will permit the scheduling of funding sources for capital improvements to:

- Keep the tax rate stable
- Balance debt service and operating expenditures
- Determine available debt capacity and acceptable debt service levels
- Maximize intergovernmental aid for capital expenditures

#### **Project Prioritization**

Proposed projects are ranked in priority as objectively as possible. This is perhaps the most difficult aspect of the Committee's duties, although the adoption by the Town Council of Capital Improvement Budget Policies and Debt Policies can provide helpful guidance.

The Committee should review each project utilizing a consistent set of criteria. The Committee should evaluate each project in relation to other projects and determine their relative importance. This will permit the Committee to establish project priorities based on both the community's goals and objective analysis.

#### **Capital Improvement Program Financing Plan**

Based upon the adopted debt and CIP policies and the assessment of the town's financial capacity, the Committee will recommend the method of financing each project. There are several ways to finance capital improvement projects. Some of the most common long and short-term financing options are:

Long-Term Financing:

- 1. General obligation bonds and, for municipal utility improvements only, revenue bonds.
- 2. State and federal loans and grants.
- 3. Setting aside money in the capital holding account to pay for all or a portion of a capital project.

Short-Term Financing and other Service Provision options:

- 1. Appropriation of current revenue or reserves such as free cash.
- 2. Short-term debt such as bond anticipation notes and grant anticipation notes.
- 3. Capital outlay expenditure exclusions
- 4. Contracting/leasing provisions authorized by ordinance and Maine General Laws.

NOTE: The town may enter into a multi-year contract for any period of time which services the best interest of the town; however, payment and performance obligations for succeeding fiscal years is dependent on the availability and appropriation of funds.

#### **Capital Improvement Program Recommendation**

Detailed Project Descriptions are prepared by the CIP Committee to reflect its final recommendation on each specific project. It presents all that is known about each project in a manner that is conducive to discussion and decision.

The CIP Committee's completed report should be presented to the Town Council for review and adoption. The report will include a summary of the CIP Committee's recommendations for the upcoming year's Capital Budget and the following years' Capital Program as well as its analysis of the town's fiscal capacity.

The Town Council will hold its own public hearing to present the CIP and solicit further citizen comment. The CIP hearing can be incorporated into the regular budget hearing.

The entire CIP will also be presented at the public hearing held by the Council. This will demonstrate to the community that the Capital Budget is part of a long-range plan to upgrade and maintain the town's infrastructure.

The June Election voter's adoption of capital warrants informs the balance of the community of the commitment to plan for and fund the acquisition and/or development of capital improvements and/or acquisitions.

#### **Monitoring Approved Projects**

Once the June Election voters have approved the Capital Warrants and the fiscal year begins, departments are authorized to begin project implementation. Periodic reports by the Town Manager to the Council should indicate changes in the targeted completion dates, identify serious problems, and document the financial status of each project. Those reports may be based on project updates provided by the responsible departments.

#### **Capital Improvement Program Updates**

Subsequent annual updating of the Capital Program involves repeating the process to reflect new information, policies and proposed projects. The CIP Committee will review the policies and revise the entire CIP as necessary to reflect its most recent determination of the need and goals of the Town. After the first year has been budgeted, one year is added to the Capital Program and the remainder of the plan updated. This completes the CIP process.

**CAPITAL PROJECT REQUESTS SUMMARY** 

#### CIP FY 2022-2026

|          | CAP      | FUND      | FUND      |      |   |                  |               | Balance as of |             |               |              |              |              |             |
|----------|----------|-----------|-----------|------|---|------------------|---------------|---------------|-------------|---------------|--------------|--------------|--------------|-------------|
| YEAR     | TYPE     | TYPE      |           | DEPT | Project Name                                  | TYPE             | FY21 Approved | 12-31-2020    | FY22 Plan   | FY23 Plan     | FY24 Plan    | FY25 Plan    | FY26 Plan    | 5 YR Totals |
| CAPITAL  | HOLDIN   | G ACOUN   | ITS       |      | ·   |                  |               |               |             |               |              |              |              |             |
|          | HLDG     | СР        | 4002 I    | DPW  | Right of Way Reserve                          | Infrastructure   | \$ 450,000    | \$ 719,501    | \$ 500,000  | \$ 600,000 \$ | 550,000 \$   | 600,000 \$   | 600,000 \$   | 2,850,000   |
|          | HLDG     | СР        | 4013 F    | FD   | Fire Apparatus & Vehicle Reserve              | Vehicles & Equip | -             | 195,591       | 93,000      | 150,000       | 150,000      | 250,000      | 284,000      | 927,000     |
|          | HLDG     | СР        | 2057 (    | GG   | Open Space Reserve                            | Land Improv      | -             | 6,890         | -           | -             | -            | -            | -            | -           |
|          | HLDG     | СР        | 4027 (    | GG   | Municipal Facility Reserve                    | Buildings        | 80,000        | 185,511       | 35,000      | 100,000       | 100,000      | 100,000      | 100,000      | 435,000     |
|          | HLDG     | СР        | 2078 (    |      | Athletic Field Master Plan                    | Land Improv      | -             | 2,142         | -           | -             | -            | -            | -            | -           |
| CAPITAL  | HOLDIN   | G ACCOU   | NTS TOTA  | .L   |   |                  | \$ 530,000    | 1,109,634     | \$ 628,000  | \$ 850,000 \$ | 800,000 \$   | 950,000 \$   | 984,000 \$   | 4,212,000   |
| CAPITAL  | RESERVE  | E ACCOUI  | NTS       |      |   |                  |               |               |             |               |              |              |              |             |
|          | RES      | СР        | 4012      | DPW  | DPW Vehicles & Equipment Reserve              | Vehicles & Equip | \$ 361,000    | \$ 259,767    | \$ 475,000  | \$ 350,000 \$ | 350,000 \$   | 350,000 \$   | 350,000 \$   | 1,875,000   |
|          | RES      | СР        | 4017      |      | MS4 Compliance Reserve                        | Infrastructure   | -             | 8,116         | 25,000      | 40,000        | 40,000       | 40,000       | 40,000       | 185,000     |
|          | RES      | СР        | 4043 [    |      | Parks Reserve                                 | Land Improv      | 15,000        | 52,850        | 10,000      | 20,000        | 20,000       | 20,000       | 20,000       | 90,000      |
|          | RES      | СР        |           | ED   | School Facility Reserve                       | Buildings        | -             | 6,623         | 50,000      | 50,000        | 50,000       | 50,000       | 50,000       | 250,000     |
|          | RES      | СР        | SCH E     | ED   | School Vehicle Reserve                        | Vehicles & Equip | -             | 37,719        | -           | 10,000        | 10,000       | 10,000       | 10,000       | 40,000      |
|          | RES      | СР        |           | ED   | School Equipment Reserve                      | Vehicles & Equip | -             | 94,515        | 20,000      | 20,000        | 20,000       | 20,000       | 20,000       | 100,000     |
|          | RES      | СР        | SCH E     | ED   | School Technology Reserve                     | Technology       | -             | 34,726        | 40,000      | 40,000        | 40,000       | 40,000       | 40,000       | 200,000     |
|          | RES      | СР        | 4056 I    | FD   | Fire Equipment Reserve                        | Vehicles & Equip | 44,000        | 210,677       | 40,400      | 60,400        | 60,400       | 60,400       | 60,405       | 282,005     |
|          | RES      | СР        | 4020      | TM   | Municipal Technology Reserve                  | Technology       | 45,000        | 55,252        | 63,000      | 70,000        | 70,000       | 70,000       | 70,000       | 343,000     |
|          | RES      | СР        | 4011 I    | KCC  | KCC Vehicle Reserve                           | Vehicles & Equip | -             | 23,050        | -           | -             | -            | -            | -            | -           |
|          | RES      | СР        | 4019 I    | KCC  | KCC Equipment Reserve                         | Vehicles & Equip | -             | 5,163         | 30,000      | 30,000        | 30,000       | 35,000       | 35,000       | 160,000     |
|          | RES      | СР        | 4051 I    | KCC  | KCC Facility Reserve                          | Buildings        | -             | 8,546         | 30,000      | 25,000        | 25,000       | 25,000       | 25,000       | 130,000     |
|          | RES      | СР        | 4018 H    | KPA  | KPA Boat Reserve                              | Vehicles & Equip | -             | 6,888         | -           | -             | 25,000       | 25,000       | 25,000       | 75,000      |
|          | RES      | СР        | 4055 H    | KPA  | KPA Equipment Reserve                         | Vehicles & Equip | -             | 58,141        | 13,500      | 25,000        | 40,000       | 45,000       | 50,000       | 173,500     |
|          | RES      | СР        | 4116 H    | KPA  | KPA Facility Reserve                          | Infrastructure   | -             | 12,889        | 8,500       | 15,000        | 15,000       | 15,000       | 15,000       | 68,500      |
|          | RES      | СР        | 4022 F    | PD   | Police Vehicle Reserve                        | Vehicles & Equip | 147,000       | 204,190       | 112,000     | 140,000       | 175,000      | 190,000      | 175,000      | 792,000     |
|          | RES      | СР        | NEW F     | PD   | Police Equipment Reserve                      | Vehicles & Equip | -             | -             | 10,000      | 10,000        | 15,000       | 15,000       | 15,000       | 65,000      |
|          | RES      | СР        | 4100 F    | FD   | Fire Facility Reserve                         | Buildings        | 13,500        | 13,819        | 23,500      | 25,000        | 25,000       | 25,000       | 25,000       | 123,500     |
|          | RES      | СР        | 4026      | GG   | Town Hall Records Preservation                | Regulatory       | -             | 10            | 10,000      | 12,000        | 12,000       | 12,000       | 12,000       | 58,000      |
| CAPITAL  | RESERVE  | E ACCOUI  | NTS TOTAL | -    |   |                  | \$ 625,500    | \$ 1,092,941  |             | \$ 942,400 \$ | 1,022,400 \$ | 1,047,400 \$ | 1,037,405 \$ | 5,010,505   |
| CAPITAL  | DDOIECT  | TC        |           |      |   |                  |               |               | \$ 335,400  |               |              |              |              |             |
| 2018     | PRJ      | CP        | 4122 (    | GG   | Zoning Recodification and GIS Upgrade         | Regulatory       | \$ -          | \$ 10,315     |             | \$ - \$       | - \$         | - \$         | - \$         |             |
|          | PRJ      | CP        | 4053 H    |      | Paving and Pump Out Station - Pepperrell Cove | Infrastructure   | -             | 3,596         |             | <u>+</u>      | <del>_</del> | <del>_</del> | <del>_</del> |             |
| 2019     | PRJ      | СР        | 4060      |      | Rice Rehab and Expansion Design               | Buildings        | -             | 51,821        |             |               | -            | -            | -            | _           |
| 2019     | PRJ      | СР        | 4123      |      | LED Lighting Conversion                       | Infrastructure   | -             | 40,764        |             | -             | -            | -            | -            |             |
| 2018     | PRJ      | CP        | 2094      |      | Emery Field Phase 2                           | Infrastructure   | 300,000       | 383,570       |             | -             | -            | -            | -            |             |
| NEW      | PRJ      | CP        | NEW [     |      | Legion Pond Rehabilitation                    | Land Improv      | -             | -             | -           | _             | 68,000       | 51,000       | 43,000       | 162,000     |
|          |          | L PROJECT |           |      | 256.01.101.101.101.101.101.101.101.101.101    | 23.13.11.19.01   | \$ 300,000    | \$ 490,066    | \$ -        | \$ - \$       | 68,000 \$    | 51,000 \$    | 43,000 \$    | 162,000     |
|          | 1.615:   |           |           |      |   |                  | <u> </u>      |               | A 1.552.553 | A             | 4 222 222 1  | 2212/22      | 2001.00      | 0.00        |
| TOTAL AL | LL CAPIT | AL        |           |      | T. 11. (D. )( D. )                            |                  | \$ 1,455,500  | 2,692,641     |             |               | 1,890,400 \$ | 2,048,400 \$ | 2,064,405 \$ | 9,384,505   |
|          |          |           |           |      | Total Increase(Decrease) from Prior Year      |                  |               |               | \$ 133,400  | \$ 203,500 \$ | 98,000 \$    | 158,000 \$   | 16,005       |             |
|          |          |           |           |      | Proposed Fort Foster Fees                     |                  | A (07.055)    |               | A (07.000)  | A (25.000) ±  | (27, 222) †  | (25.000) +   | /25 222\ ±   | /475.000    |
|          |          |           |           |      | Proposed Use of PEG Surplus (Fund 2081)       |                  | \$ (35,000)   | A 2           | \$ (35,000) |               | (35,000) \$  | (35,000) \$  | (35,000) \$  | (175,000)   |
| TOTAL AL | LL CAPIT | AL ADJUS  | TED       |      | 15 26 5 5 5                                   |                  | \$ 1,420,500  | \$ 2,692,641  |             |               | 1,855,400 \$ | 2,013,400 \$ | 2,029,405 \$ | 9,209,505   |
|          |          |           |           |      | Increase (Decrease) from Prior Year           |                  | \$ (568,017)  |               | \$ 133,400  | \$ 203,500 \$ | 98,000 \$    | 158,000 \$   | 16,005       |             |

TOWN OF KITTERY CIP FY 2022-2026

|                | CAP      | FUND     | FUND |      |   |                |     |            | Balance as of |                    |              |              |              |              |             |
|----------------|----------|----------|------|------|---|----------------|-----|------------|---------------|--------------------|--------------|--------------|--------------|--------------|-------------|
| YEAR           | TYPE     | TYPE     | CODE | DEPT | Project Name  | TYPE           | FY2 | 1 Approved | 12-31-2020    | FY22 Plan          | FY23 Plan    | FY24 Plan    | FY25 Plan    | FY26 Plan    | 5 YR Totals |
| <b>DEBT SE</b> | RVICE    |          |      |      |   |                |     |            |               |                    |              |              |              |              |             |
| 2016           | TWN      | DEBT     |      | FD   | Fire Stations (refinanced 2006 Bonds)                 | Buildings      | \$  | 130,100    |               | \$<br>127,800 \$   | 125,500 \$   | 118,250 \$   | 116,050 \$   | 113,713 \$   | 601,313     |
| 2021           | TWN      | DEBT     |      | DPW  | Public Works Department (Refunded 2010)               | Buildings      |     | 48,503     |               | 21,974             | 21,058       | 20,313       | 19,825       | 19,338       | 102,508     |
| 2012           | TWN      | DEBT     |      | KCC  | Community Center                                      | Buildings      |     | 357,775    |               | 352,275            | 346,775      | 341,275      | 335,088      | 328,900      | 1,704,313   |
| 2014           | TWN      | DEBT     |      | KLT  | KLT Rustlewood  | Other          |     | 10,315     |               | 10,315             | 10,315       | 10,315       | 10,315       | 10,315       | 51,575      |
| 2016           | TWN      | DEBT     |      | KLT  | KLT Braveboat   | Other          |     | 18,090     |               | 18,090             | 18,090       | 18,090       | 18,090       | 18,090       | 90,450      |
| 2016           | TWN      | DEBT     |      | DPW  | Road Improvements                                     | Infrastructure |     | 144,300    |               | 141,700            | 139,100      | 136,500      | 133,900      | 131,300      | 682,500     |
| 2016           | TWN      | DEBT     |      | KCC  | Community Center Annex                                | Buildings      |     | 105,450    |               | 103,550            | 101,650      | 99,750       | 97,850       | 95,950       | 498,750     |
| 2021           | TWN      | DEBT     | NEW  | GG   | Rice Proposed Expansion/Renovation                    | Buildings      |     | 100,000    |               | 353,133            | 337,230      | 330,030      | 322,830      | 315,630      | 1,658,853   |
| 2013           | SCH      | DEBT     |      | SCH  | Mitchell School (refinanced 2002 bonds)               | Buildings      |     | 220,500    |               | 216,300            | 212,100      | -            | -            | -            | 428,400     |
| 2021           | SCH      | DEBT     |      | SCH  | Mitchell & Shapleigh (Refunded 2010)                  | Buildings      |     | 460,672    |               | 417,497            | 400,093      | 385,938      | 376,675      | 367,383      | 1,947,586   |
| 2016           | SCH      | DEBT     |      | SCH  | School Various  | Buildings      |     | 88,800     |               | 87,200             | 85,600       | 84,000       | 82,400       | 80,800       | 420,000     |
| <b>TOTAL D</b> | EBT SERV | /ICE     |      |      |   |                | \$  | 1,684,505  | \$ -          | \$<br>1,849,834 \$ | 1,797,511 \$ | 1,544,461 \$ | 1,513,023 \$ | 1,481,419 \$ | 8,186,248   |
|                |          |          |      |      | Total Town and School Debt Service Increase(Decrease) |                |     |            |               | \$<br>165,329 \$   | (52,323) \$  | (253,050) \$ | (31,438) \$  | (31,604)     |             |
| TOTAL C        | APTIAL + | DEBT     |      |      |   |                | \$  | 3,105,005  |               | \$<br>3,403,734 \$ | 3,554,911 \$ | 3,399,861 \$ | 3,526,423 \$ | 3,510,824 \$ | 17,395,753  |
| VARIANO        | CE FROM  | PRIOR YE | AR   |      |   |                | \$  | (450,392)  |               | \$<br>298,729 \$   | 151,177 \$   | (155,050) \$ | 126,562 \$   | (15,599)     |             |
|                |          |          |      |      |   |                |     |            |               |                    |              |              |              |              |             |
| SEWER D        | EBT      |          |      |      |   |                | \$  | 765,954    |               | \$<br>764,270 \$   | 763,738 \$   | 691,937 \$   | 865,858 \$   | 865,858 \$   | 3,951,661   |

#### Notes:

<sup>2</sup>Policy compares FY22 CIP to FY21 budget projections.

| POLICY <sup>2</sup>  |             | FY21             | FY22   |
|--|-------------|------------------|--------|
| FY2021 Combined Town & School Operating Budget                     |             | \$<br>33,592,921 |        |
| FY2021 Combined Town, School and Sewer Operating Budget            |             | \$<br>36,079,475 |        |
| Capital as a % of Combined Budget (Town and School)                |             |                  | 4.739  |
| Debt as a % of Combined Budget (Town and School)                   | Policy: 10% |                  | 5.519  |
| Capital & Debt as a % of Combined Budget (Town, School & Sewer)    | Policy: 15% |                  | 11.559 |
| Capital & Debt as a % of Combined Budget (Town and School)         |             |                  | 10.139 |
| Unassigned Reserve Fund Requirement for 2.5 Months (Town & School) |             | \$<br>6,998,525  |        |
| Unassigned Fund Balance as of 6/30/2020                            |             | \$<br>6,970,748  |        |
| Surplus/(Deficit) Unassigned Reserve Fund:                         |             | (\$27,777)       |        |

**DETAILED CAPITAL PROJECT REQUESTS** 

#### **2022 CAPITAL IMPROVEMENT PROGRAM - PROJECT REQUEST FORM**

CIP FUND (4002):

| S KITTERY                     | Date:             | Novembe     | er 11, 2020 |                                |                     | Dept. Priority (1 o       | of 3, etc.):             | 1      |             |  |
|-------------------------------|-------------------|-------------|-------------|--------------------------------|---------------------|---------------------------|--------------------------|--------|-------------|--|
| O                             | Department:       | Kittery Pu  | ıblic Works |                                | Est. Funding Requ   | est:                      | \$ 500,000               |        |             |  |
| * ACOPAGNATIONS               | Project Title:    | Right of    | Way Reser   | ve                             |                     | Est. Useful Life (Years): |                          | Varies |             |  |
| TACORPORATED 165              | Contact:          | David Ric   | h           |                                |                     |                           |                          |        |             |  |
|                               | Previously Prese  | ented?      |             | 0                              | If Yes, when? (FY): |                           | Annually                 |        |             |  |
| Project Type: (               | Check All That Ap | ply -       |             |                                |                     |                           |                          |        |             |  |
| Scheduled Repl                | acement           | $\boxtimes$ |             | Expanded Service               |                     |                           | Deemed Critical by Dept. |        | $\boxtimes$ |  |
| Present Equipment Obsolete    |                   |             |             | New Operation                  |                     |                           | Regulatory Requirement   |        | $\boxtimes$ |  |
| Reduce GHG/Improve Energy Eff |                   | f 🔲         |             | Improved Efficiency/Procedures |                     |                           | Other                    |        |             |  |
| Health and Life               | $\boxtimes$       | New Revenue |             |                                |                     |                           |                          |        |             |  |

We currently have 65 miles of roadway, 12 miles of sidewalk, and 5 miles of guardrails, 6 signalized intersections, 883 drainage basins and 26 miles of drainage pipe. The 5-year pavement management plan projects over \$2.6M in needs, (excluding sidewalk, drainage, and intersection improvements), and covers only 1/3 of the town's road miles. FY22 projects included \$472,000 in paving, \$82,000 in drainage, \$80,000 in sidewalk repairs and \$45,000 in fence, ROW cut backs, and guard rails. FY22 will also include the next 5-year pavement reevaluation and engineering, including reassessment of roadway conditions/ratings and updated prioritization of ROW projects by year based on updated condition analysis.



Photo (click image to insert):

| Climate Change/Sustainability: Are the assets vulnerable to climate change or sea level rise? Yes ⊠ No □ |                 |                         |          |  |             |   |           |              |  |  |  |  |
|--|-----------------|-------------------------|----------|--|-------------|---|-----------|--------------|--|--|--|--|
| Project Financing:   |                 |                         |          |  |             |   |           |              |  |  |  |  |
| Total Project Cost:  |                 |                         |          | \$2,850,000                                  | Town Fundin | Town Funding Needed: \$500,000                                    |           |              |  |  |  |  |
| Amount and Type of   | Outside Fundi   | ng Sources:             |          | \$ 500,000                                   | Comments:   | Comments: State Compact Funds (for state roads only), Highway gra |           |              |  |  |  |  |
| Salvage Value of Exist   | ting Equipmen   | t?                      |          | \$   | Comments:   |   |           |              |  |  |  |  |
| Future Costs & Opera   | ating Expense   | s:                      |          |  |             |   |           |              |  |  |  |  |
| Estimated Annual Co  | st of Operation | n & Maintenance         |          | \$   | Comments:   |   |           |              |  |  |  |  |
| <b>Estimated Net Effect</b>  | on Operating    | Cost, Revenues, Staffin | g?       | \$   | Comments:   |   |           |              |  |  |  |  |
| Project Planning:  |                 |                         |          |  |             |   |           |              |  |  |  |  |
| Proposed Start Date  | of Project:     |                         |          |  |             |   |           |              |  |  |  |  |
| What Planning Has B  | een Done for I  | Project?                |          | Pavement Management Plan and condition study |             |   |           |              |  |  |  |  |
| Is Funding Necessary   | for Further Pl  | ans/Estimating?         |          |  |             |   |           |              |  |  |  |  |
| Can the Project be Ph  | ased? If yes,   | expenditure by year     |          | Yes  |             |   |           |              |  |  |  |  |
| FY22   | FY2             | 3                       | FY24     |  | FY25        |   | FY26      | Total        |  |  |  |  |
| \$ 500,000   | \$ 6            | 00,000                  | \$ 550,0 | 00   | \$600,000   |   | \$600,000 | \$ 2,850,000 |  |  |  |  |

Please Provide and/or Attach Additional Project Details

**Project Description:** 

| Year | Funding Source | Project                | Street Segment         | From Street         | To Street         | Status    | Miles | Square Yards | RSR   | Repair                   | Unit Cost R | Repair Estimate | Contingency Estimate | Sidewalk Estimate    | Supplemental Estimate | Police Estimate       | Project Estimate |
|------|----------------|------------------------|------------------------|---------------------|-------------------|-----------|-------|--------------|-------|--------------------------|-------------|-----------------|----------------------|----------------------|-----------------------|-----------------------|------------------|
| 2022 | Town           | BRAVE BOAT HARBOR ROAD | BRAVE BOAT HARBOR RD-0 | 1 GERRISH ISLAND LN | CUTTS ISLAND LN   | State Aid | 0.13  | 1,620.23     | 79.31 | 11/2"Overlay             | \$9.25      | \$14,987.11     | \$0.00               | \$0.00               | \$0.00                | \$0.00                | \$14,987.00      |
|      | Town           | BRAVE BOAT HARBOR ROAD | BRAVE BOAT HARBOR RD-0 | 2 CUTTS ISLAND LN   | KIMBALL LN        | State Aid | 0.43  | 5,539.30     | 57.31 | 11/2"Overlay             | \$9.25      | \$51,238.55     | \$0.00               | \$0.00               | \$0.00                | \$0.00                | \$51,239.00      |
|      | Town           | BRAVE BOAT HARBOR ROAD | BRAVE BOAT HARBOR RD-0 | 3 KIMBALL LN        | EVENTIDE DR       | State Aid | 0.07  | 870.99       | 70.31 | 11/2"Overlay             | \$9.25      | \$8,056.63      | \$0.00               | \$0.00               | \$0.00                | \$0.00                | \$8,057.00       |
|      | Town           | BRAVE BOAT HARBOR ROAD | BRAVE BOAT HARBOR RD-0 | 4 EVENTIDE DR       | SHEPHERDS WAY     | State Aid | 0.19  | 2,492.52     | 65.31 | 11/2"Overlay             | \$9.25      | \$23,055.78     | \$0.00               | \$0.00               | \$0.00                | \$0.00                | \$23,056.00      |
|      | Town           | BRAVE BOAT HARBOR ROAD | BRAVE BOAT HARBOR RD-0 | 5 SHEPHERDS WAY     | SHORT FARM RD     | State Aid | 0.18  | 2,377.42     | 70.31 | 11/2"Overlay             | \$9.25      | \$21,991.17     | \$0.00               | \$0.00               | \$0.00                | \$0.00                | \$21,991.00      |
|      | Town           | BRAVE BOAT HARBOR ROAD | BRAVE BOAT HARBOR RD-0 | 6 SHORT FARM RD     | GAILEY FARM LN    | State Aid | 0.32  | 4,108.57     | 60.31 | 11/2"Overlay             | \$9.25      | \$38,004.32     | \$0.00               | \$0.00               | \$0.00                | \$0.00                | \$38,004.00      |
|      | Town           | BRAVE BOAT HARBOR ROAD | BRAVE BOAT HARBOR RD-0 | 7 GAILEY FARM LN    | SALT MARSH LN     | State Aid | 0.28  | 3,581.74     | 52.31 | 11/2"Overlay             | \$9.25      | \$33,131.11     | \$0.00               | \$0.00               | \$0.00                | \$0.00                | \$33,131.00      |
|      | Town           | BRAVE BOAT HARBOR ROAD | BRAVE BOAT HARBOR RD-0 | 8 SALT MARSH LN     | YORK TL           | State Aid | 0.26  | 3,362.78     | 33.31 | 11/2"Overlay             | \$9.25      | \$31,105.75     | \$0.00               | \$0.00               | \$0.00                | \$0.00                | \$31,106.00      |
|      |                |                        |                        |                     |                   |           |       |              |       |                          |             |                 |                      |                      |                       |                       | \$221,571.00     |
| Year | Funding Source | Project                | Street Segment         | From Street         | To Street         | Status    | Miles | Square Yards | RSR   | RSR                      | Repair      | Unit Cost       | Repair Estimate      | Contingency Estimate | Sidewalk Estimate     | Supplemental Estimate | Police Estimate  |
| 2022 | Town           | PEPPERRELL ROAD        | PEPPERRELL RD-01       | CHAUNCEY CREEK RD   | KEEN AVE          | State Aid | 0.06  | 865.42       |       | 11/2"Overlay             | \$9.25      | \$8,005.17      | \$0.00               |                      |                       | \$3,000.00            | \$8,005.00       |
|      | Town           | PEPPERRELL ROAD        | PEPPERRELL RD-02       | KEEN AVE            | HALEY RD          | State Aid | 0.17  | 2,408.11     | 55.31 | 11/2"Overlay             | \$9.25      | \$22,275.05     | \$0.00               |                      |                       | \$0.00                | \$22,275.00      |
|      | Town           | PEPPERRELL ROAD        | PEPPERRELL RD-03       | HALEY RD            | MOORES ISLAND LN  | State Aid | 0.18  | 2,604.70     | 64.31 | 11/2"Overlay             | \$9.25      | \$24,093.43     | \$0.00               |                      |                       | \$0.00                | \$24,093.00      |
|      | Town           | PEPPERRELL ROAD        | PEPPERRELL RD-04       | MOORES ISLAND LN    | BELLAMY LN        | State Aid | 0.19  | 2,624.48     |       | 11/2"Overlay             | \$9.25      | \$24,276.44     | \$0.00               |                      |                       | \$0.00                | \$24,276.00      |
|      | Town           | PEPPERRELL ROAD        | PEPPERRELL RD-05       | BELLAMY LN          | COLEMAN AVE       | State Aid | 0.13  | 1,835.83     |       | 11/2"Overlay             | \$9.25      | \$16,981.45     | \$0.00               |                      |                       | \$0.00                | \$16,981.00      |
|      | Town           | PEPPERRELL ROAD        | PEPPERRELL RD-06       | COLEMAN AVE         | CROCKETTS NECK RD | State Aid | 0.22  | 3,165.87     |       | 11/2"Overlay             | \$9.25      | \$29,284.31     | \$0.00               |                      |                       | \$0.00                | \$29,284.00      |
|      | Town           | PEPPERRELL ROAD        | PEPPERRELL RD-07       | CROCKETTS NECK RD   | LAWRENCE LN       | State Aid | 0.26  | 3,687.51     |       | 11/2"Overlay             | \$9.25      | \$34,109.47     | \$0.00               |                      |                       | \$0.00                | \$34,109.00      |
|      | Town           | PEPPERRELL ROAD        | PEPPERRELL RD-08       | SPARHAWK LN         | FOLLETT LN        | State Aid | 0.09  | 1,218.33     |       | 11/2"Overlay             | \$9.25      | \$11,269.52     | \$0.00               |                      |                       | \$0.00                | \$11,270.00      |
|      | Town           | PEPPERRELL ROAD        | PEPPERRELL RD-09       | FOLLETT LN          | SPARHAWK LN       | State Aid | 0.09  | 1,276.10     |       | 11/2"Overlay             | \$9.25      | \$11,803.94     | \$0.00               |                      |                       | \$0.00                | \$11,804.00      |
|      | Town           | PEPPERRELL ROAD        | PEPPERRELL RD-10       | SPARHAWK LN         | DUNCAN WAY        | State Aid | 0.05  | 699.11       | 48.32 | 11/2"Overlay             | \$9.25      | \$6,466.80      | \$0.00               | \$0.00               | \$0.00                | \$0.00                | \$6,467.00       |
|      |                |                        |                        |                     |                   |           |       |              |       |                          |             |                 |                      |                      |                       |                       | \$188,564.00     |
| Year | Funding Source | Project                | Street Segment         | From Street         | To Street         | Status    |       | Square Yards | RSR   | Repair                   |             |                 | Contingency Estimate |                      |                       | Police Estimate       | Project Estimate |
| 2022 | Town           | TENNEY HILL ROAD       | TENNEY HILL RD -01     | CHAUNCEY CREEK RD   | FOG HOLLOW LN     | State Aid | 0.42  | 5,395.52     |       | 11/2"Overlay             | \$9.25      | \$49,908.54     | \$0.00               |                      |                       | \$0.00                | \$49,909.00      |
|      | Town           | TENNEY HILL ROAD       | TENNEY HILL RD -02     | FROG HOLLOW LN      | GERRISH ISLAND LN | State Aid | 0.10  | 1,267.88     | 65.31 | 11/2"Overlay             | \$9.25      | \$11,727.92     | \$0.00               | \$0.00               | \$0.00                | \$0.00                | \$11,728.00      |
|      |                |                        |                        |                     |                   |           |       |              |       |                          |             |                 |                      |                      |                       | T . IV 2000           | \$61,637.00      |
|      |                |                        |                        |                     |                   |           |       |              |       |                          |             |                 |                      |                      |                       | Total Year 2022       | \$471,772.00     |
|      |                |                        |                        |                     |                   |           |       |              |       |                          |             |                 |                      |                      |                       |                       |                  |
| Year | Funding Source | Project                | Segment Name           | From Street         | To Street         | Status    | Miles | Square Yards | RSR   | Repair Method            | Unit Cost R | Repair Estimate | Contingency Estimate | Sidewalk Cost        | Supplemental Cost     | Police Estimate       | Project Estimate |
| 2023 | Town           | ROUTE 1                | ROUTE 1-03             | RT 95 RAMP          | RIPLEY RD         | State Aid | 0.11  | 3,240.24     | 75.32 | 1/2" Shim & 11/2"Overlay | \$12.50     | \$40,503.00     | 0.00                 | \$0.00               | \$0.00                | \$0.00                | \$40,503.00      |
|      | Town           | ROUTE 1                | ROUTE 1-04             | RIPLEY RD           | WILSON RD         | State Aid | 0.05  | 1,662.61     | 74.32 | 1/2" Shim & 11/2"Overlay | \$12.50     | \$20,782.63     | 0.00                 | \$0.00               | \$0.00                | \$0.00                | \$20,783.00      |
|      | Town           | ROUTE 1                | ROUTE 1-05             | WILSON RD           | COTTAGE WAY       | State Aid | 0.09  | 2,640.56     | 69.31 | 1/2" Shim & 11/2"Overlay | \$12.50     | \$33,007.00     | 0.00                 | \$0.00               | \$0.00                | \$0.00                | \$33,007.00      |
|      | Town           | ROUTE 1                | ROUTE 1-06             | COTTAGE WAY         | DEXTER LN         | State Aid | 0.41  | 12,412.46    | 69.31 | 1/2" Shim & 11/2"Overlay | \$12.50     | \$155,155.75    | 0.00                 | \$0.00               | \$0.00                | \$0.00                | \$155,156.00     |
|      | Town           | ROUTE 1                | ROUTE 1-07             | DEXTER LN           | HALEY RD          | State Aid | 0.26  | 7,902.50     | 68.31 | 1/2" Shim & 11/2"Overlay | \$12.50     | \$98,781.25     | 0.00                 | \$0.00               | \$0.00                | \$0.00                | \$98,781.00      |
|      | Town           | ROUTE 1                | ROUTE 1-08             | HALEY RD            | CUTTS RD          | State Aid | 0.22  | 6,686.62     | 46.31 | 1/2" Shim & 11/2"Overlay | \$12.50     | \$83,582.75     | 0.00                 | \$0.00               | \$0.00                | \$0.00                | \$83,583.00      |
|      | Town           | ROUTE 1                | ROUTE 1-09             | CUTTS RD            | LEWIS RD          | State Aid | 0.30  | 9,047.71     | 59.31 | 1/2" Shim & 11/2"Overlay | \$12.50     | \$113,096.38    | 0.00                 | \$0.00               | \$0.00                | \$0.00                | \$113,096.00     |
|      | Town           | ROUTE 1                | ROUTE 1-10             | LEWIS RD            | LEDGEWOOD DR      | State Aid | 0.41  | 12,590.36    | 80.31 | 1/2" Shim & 11/2"Overlay | \$12.50     | \$157,379.50    | 0.00                 | \$0.00               | \$0.00                | \$0.00                | \$157,380.00     |
|      | 1              |                        |                        |                     |                   |           |       |              |       | ·                        |             |                 |                      |                      |                       |                       |                  |

|     |      |         |            |              |              |             |              | _       |                            |         |              | 0/   |        | The second second |                 | .,           |
|-----|------|---------|------------|--------------|--------------|-------------|--------------|---------|----------------------------|---------|--------------|------|--------|-------------------|-----------------|--------------|
| 023 | Town | ROUTE 1 | ROUTE 1-03 | RT 95 RAMP   | RIPLEY RD    | State Aid 0 | .11 3,240.2  | 4 75.32 | 1/2" Shim & 11/2"Overlay   | \$12.50 | \$40,503.00  | 0.00 | \$0.00 | \$0.00            | \$0.00          | \$40,503.00  |
|     | Town | ROUTE 1 | ROUTE 1-04 | RIPLEY RD    | WILSON RD    | State Aid 0 | .05 1,662.6  | 1 74.32 | 1/2" Shim & 11/2"Overlay   | \$12.50 | \$20,782.63  | 0.00 | \$0.00 | \$0.00            | \$0.00          | \$20,783.00  |
|     | Town | ROUTE 1 | ROUTE 1-05 | WILSON RD    | COTTAGE WAY  | State Aid 0 | .09 2,640.5  | 6 69.31 | 1/2" Shim & 11/2"Overlay   | \$12.50 | \$33,007.00  | 0.00 | \$0.00 | \$0.00            | \$0.00          | \$33,007.00  |
|     | Town | ROUTE 1 | ROUTE 1-06 | COTTAGE WAY  | DEXTER LN    | State Aid 0 | .41 12,412.4 | 6 69.31 | 1/2" Shim & 11/2"Overlay   | \$12.50 | \$155,155.75 | 0.00 | \$0.00 | \$0.00            | \$0.00          | \$155,156.00 |
|     | Town | ROUTE 1 | ROUTE 1-07 | DEXTER LN    | HALEY RD     | State Aid 0 | .26 7,902.5  | 0 68.31 | 1/2" Shim & 11/2"Overlay   | \$12.50 | \$98,781.25  | 0.00 | \$0.00 | \$0.00            | \$0.00          | \$98,781.00  |
|     | Town | ROUTE 1 | ROUTE 1-08 | HALEY RD     | CUTTS RD     | State Aid 0 | .22 6,686.6  | 2 46.31 | . 1/2" Shim & 11/2"Overlay | \$12.50 | \$83,582.75  | 0.00 | \$0.00 | \$0.00            | \$0.00          | \$83,583.00  |
|     | Town | ROUTE 1 | ROUTE 1-09 | CUTTS RD     | LEWIS RD     | State Aid 0 | .30 9,047.7  | 1 59.31 | 1/2" Shim & 11/2"Overlay   | \$12.50 | \$113,096.38 | 0.00 | \$0.00 | \$0.00            | \$0.00          | \$113,096.00 |
|     | Town | ROUTE 1 | ROUTE 1-10 | LEWIS RD     | LEDGEWOOD DR | State Aid 0 | .41 12,590.3 | 6 80.31 | 1/2" Shim & 11/2"Overlay   | \$12.50 | \$157,379.50 | 0.00 | \$0.00 | \$0.00            | \$0.00          | \$157,380.00 |
|     | Town | ROUTE 1 | ROUTE 1-11 | LEDGEWOOD DR | IDLEWOOD LN  | State Aid 0 | .25 7,629.5  | 0 80.31 | 1/2" Shim & 11/2"Overlay   | \$12.50 | \$95,368.75  | 0.00 | \$0.00 | \$0.00            | \$0.00          | \$95,369.00  |
|     | Town | ROUTE 1 | ROUTE 1-12 | IDLEWOOD LN  | YORK TL      | State Aid 0 | .34 10,387.4 | 0 80.31 | 1/2" Shim & 11/2"Overlay   | \$12.50 | \$129,842.50 | 0.00 | \$0.00 | \$0.00            | \$0.00          | \$129,843.00 |
|     |      |         |            |              |              |             |              |         |                            |         |              |      |        |                   |                 | \$927,501.00 |
|     |      |         |            |              |              |             |              |         |                            |         |              |      |        |                   | Total Year 2023 | \$927,501.00 |
|     |      |         |            |              |              |             |              |         |                            |         |              |      |        |                   |                 |              |

| Year | Funding Source | Project             | Segment Name           | From Street   | To Street           | Status   | Miles | Square Yards                          | RSR   | Repair Method            | Unit Cost | Repair Estimate | Contingency Estimate | Sidewalk Cost | Supplemental Cost | Police Estimate | Project Estimate |
|------|----------------|---------------------|------------------------|---------------|---------------------|----------|-------|---------------------------------------|-------|--------------------------|-----------|-----------------|----------------------|---------------|-------------------|-----------------|------------------|
| 2024 | Town           | GRAY LODGE ROAD     | GRAY LODGE RD-01       | RT 103        | WALKER AVE          | Accepted | 0.02  | 319.41                                | 83.00 | 1" Shim                  | \$6.00    | \$1,916.46      | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$1,916.00       |
|      | Town           | GRAY LODGE ROAD     | GRAY LODGE RD-02       | WALKER AVE    | HARRIS AVE          | Accepted | 0.10  | 1,230.72                              | 77.00 | 1" Shim                  | \$6.00    | \$7,384.32      | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$7,384.00       |
|      | Town           | GRAY LODGE ROAD     | GRAY LODGE RD-03       | HARRIS AVE    | BRIDGEVIEW TER      | Accepted | 0.07  | 952.61                                | 66.00 | 1" Shim                  | \$6.00    | \$5,715.66      | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$5,716.00       |
|      | \$15,016       |                     |                        |               |                     |          |       |                                       |       |                          |           |                 |                      |               |                   | \$15,016.00     |                  |
| Year | Funding Source | Project             | Segment Name           | From Street   | To Street           | Status   | Miles | Square Yards                          | RSR   | Repair Method            | Unit Cost | Repair Estimate | Contingency Estimate | Sidewalk Cost | Supplemental Cost | Police Estimate | Project Estimate |
| 2024 | Town           | LEMONT LANE         | LEMONT LN              | WOODLAWN AVE  | PHILBRICK RD        | Accepted | 0.13  | 1,253.97                              | 73.00 | 1" Shim                  | \$6.00    | \$7,523.82      | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$7,524.00       |
|      |                |                     |                        |               |                     |          |       |                                       |       |                          |           |                 |                      | ·             |                   | ·               | \$7,524.00       |
| Year | Funding Source | Project             | Segment Name           | From Street   | To Street           | Status   | Miles | Square Yards                          | RSR   | Repair Method            | Unit Cost | Repair Estimate | Contingency Estimate | Sidewalk Cost | Supplemental Cost | Police Estimate | Project Estimate |
| 2024 | Town           | PINKHAM AVENUE      | PINKHAM AVE            | RT 103        | HARRIS AVE          | Accepted | 0.09  | 1,090.79                              | 76.00 | 1" Shim                  | \$6.00    | \$6,544.74      | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$6,545.00       |
|      |                |                     |                        |               |                     |          |       |                                       |       |                          |           |                 |                      |               |                   |                 | \$6,545.00       |
| Year | Funding Source | Project             | Segment Name           | From Street   | To Street           | Status   | Miles | Square Yards                          | RSR   | Repair Method            | Unit Cost | Repair Estimate | Contingency Estimate | Sidewalk Cost | Supplemental Cost | Police Estimate | Project Estimate |
| 2024 | Town           | SCHOOL LANE         | SCHOOL LN              | RT 103        | HAYLEY RD           | Accepted | 0.08  | 479.51                                | 72.00 | 1" Shim                  | \$6.00    | \$2,877.06      | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$2,877.00       |
|      | Town           | SCHOOL LANE         | SCHOOL LN              | RT 103        | HAYLEY RD           | Accepted | 0.14  | 2,471.69                              | 73.00 | 1" Shim                  | \$6.00    | \$14,830.14     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$14,830.00      |
|      |                |                     |                        |               |                     |          |       |                                       |       |                          |           |                 |                      | ·             |                   | ·               | \$17,707.00      |
| Year | Funding Source | Project             | Segment Name           | From Street   | To Street           | Status   | Miles | Square Yards                          | RSR   | Repair Method            | Unit Cost | Repair Estimate | Contingency Estimate | Sidewalk Cost | Supplemental Cost | Police Estimate | Project Estimate |
| 2024 | Town           | GERRISH ISLAND LANE | GERRISH ISLAND LANE-01 | ROUTE 103     | CHAUNCEY CREEK ROAD | Accepted | 0.21  | 2,836.98                              | 56.27 | 1/2" Shim & 11/2"Overlay | \$12.50   | \$35,462.25     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$35,462.25      |
|      |                |                     | ·                      | •             |                     | ·        |       | · · · · · · · · · · · · · · · · · · · |       |                          |           |                 |                      |               |                   | '               | \$35,462.25      |
| Year | Funding Source | Project             | Segment Name           | From Street   | To Street           | Status   | Miles | Square Yards                          | RSR   | Repair Method            | Unit Cost | Repair Estimate | Contingency Estimate | Sidewalk Cost | Supplemental Cost | Police Estimate | Project Estimate |
| 2024 | Town           | HARRIS AVENUE       | HARRIS AVE             | GRAY LODGE RD | PINKHAM AVE         | Accepted | 0.06  | 773.08                                | 70.00 | 1/2" Shim & 11/2"Overlay | \$12.50   | \$9,663.50      | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$9,664.00       |
|      |                |                     |                        |               |                     |          |       |                                       |       |                          |           |                 |                      |               |                   |                 | \$9.664.00       |

| Year | Funding Source | Project      | Segment Name  | From Street          | To Street    | Status    | Miles | Square Yards | RSR Repair Method             | Unit Cost | Repair Estimate | Contingency Estimate | Sidewalk Cost | Supplemental Cost | Police Estimate | Project Estimate |
|------|----------------|--------------|---------------|----------------------|--------------|-----------|-------|--------------|-------------------------------|-----------|-----------------|----------------------|---------------|-------------------|-----------------|------------------|
| 2024 | Town           | JONES AVENUE | JONES AVE-01  | GOVERNMENT ST        | RT 103       | Accepted  | 0.05  | 571.85       | 56.00 1/2" Shim & 11/2"Overla | y \$12.50 | \$7,148.13      | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$7,148.00       |
|      | Town           | JONES AVENUE | JONES AVE-02  | RT 103               | MAIN ST      | Accepted  | 0.08  | 952.32       | 66.00 1/2" Shim & 11/2"Overla | y \$12.50 | \$11,904.00     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$11,904.00      |
|      | Town           | JONES AVENUE | JONES AVE-03  | MAIN ST              | CENTRAL AVE  | Accepted  | 0.04  | 442.16       | 82.00 1/2" Shim & 11/2"Overla | y \$12.50 | \$5,527.00      | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$5,527.00       |
|      |                |              |               |                      |              |           |       |              |                               |           |                 |                      |               |                   |                 | \$24,579.00      |
| Year | Funding Source | Project      | Segment Name  | From Street          | To Street    | Status    | Miles | Square Yards | RSR Repair Method             | Unit Cost | Repair Estimate | Contingency Estimate | Sidewalk Cost | Supplemental Cost | Police Estimate | Project Estimate |
| 2024 | Town           | MAIN STREET  | MAIN ST-01    | GOVERNMENT ST        | E ST         | Accepted  | 0.05  | 617.37       | 63.00 1/2" Shim & 11/2"Overla | y \$12.50 | \$7,717.13      | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$7,717.00       |
|      | Town           | MAIN STREET  | MAIN ST-02    | E ST                 | RT 103       | Accepted  | 0.05  | 618.83       | 58.00 1/2" Shim & 11/2"Overla | y \$12.50 | \$7,735.38      | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$7,735.00       |
|      | Town           | MAIN STREET  | MAIN ST-03    | RT 103               | OTIS AVE     | Accepted  | 0.12  | 1,535.76     | 68.00 1/2" Shim & 11/2"Overla | y \$12.50 | \$19,197.00     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$19,197.00      |
|      | Town           | MAIN STREET  | MAIN ST-04    | OTIS AVE             | JONES AVE    | Accepted  | 0.03  | 356.93       | 87.00 1/2" Shim & 11/2"Overla | y \$12.50 | \$4,461.63      | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$4,462.00       |
|      |                |              |               |                      |              |           |       |              |                               |           |                 |                      |               |                   |                 | \$39,111.00      |
| Year | Funding Source | Project      | Segment Name  | From Street          | To Street    | Status    | Miles | Square Yards | RSR Repair Method             | Unit Cost | Repair Estimate | Contingency Estimate | Sidewalk Cost | Supplemental Cost | Police Estimate | Project Estimate |
| 2024 | Town           | WHIPPLE ROAD | WHIPPLE RD-04 | SHAPELEIGH RD RT 236 | FRIEND ST    | State Aid | 0.10  | 1,968.90     | 67.00 1/2" Shim & 11/2"Overla | y \$12.50 | \$24,611.25     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$24,611.00      |
|      | Town           | WHIPPLE ROAD | WHIPPLE RD-05 | FRIEND ST            | WYMAN AVE    | State Aid | 0.05  | 1,033.51     | 62.00 1/2" Shim & 11/2"Overla | y \$12.50 | \$12,918.88     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$12,919.00      |
|      | Town           | WHIPPLE ROAD | WHIPPLE RD-06 | WYMAN AVE            | PHILBRICK RD | State Aid | 0.10  | 2,092.43     | 67.00 1/2" Shim & 11/2"Overla | y \$12.50 | \$26,155.38     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$26,155.00      |
|      | Town           | WHIPPLE ROAD | WHIPPLE RD-07 | PHILBRICK RD         | WYMAN AVE    | State Aid | 0.05  | 997.12       | 65.00 1/2" Shim & 11/2"Overla | y \$12.50 | \$12,464.00     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$12,464.00      |
|      | Town           | WHIPPLE ROAD | WHIPPLE RD-08 | WYMAN AVE            | TILTON AVE   | State Aid | 0.12  | 2,342.98     | 62.00 1/2" Shim & 11/2"Overla | y \$12.50 | \$29,287.25     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$29,287.00      |
|      | Town           | WHIPPLE ROAD | WHIPPLE RD-09 | TILTON AVE           | NEWSON AVE   | State Aid | 0.20  | 3,954.86     | 70.00 1/2" Shim & 11/2"Overla | y \$12.50 | \$49,435.75     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$49,436.00      |
|      | Town           | WHIPPLE ROAD | WHIPPLE RD-10 | NEWSON AVE           | OLD FERRY LN | State Aid | 0.15  | 2,965.48     | 54.00 1/2" Shim & 11/2"Overla | y \$12.50 | \$37,068.50     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$37,069.00      |
|      | Town           | WHIPPLE ROAD | WHIPPLE RD-11 | OLD FERRY LN         | TUDOR DR     | State Aid | 0.09  | 1,779.09     | 63.00 1/2" Shim & 11/2"Overla | y \$12.50 | \$22,238.63     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$22,239.00      |
|      | Town           | WHIPPLE ROAD | WHIPPLE RD-12 | TUDOR DR             | BOWEN RD     | State Aid | 0.11  | 2,198.07     | 59.00 1/2" Shim & 11/2"Overla | y \$12.50 | \$27,475.88     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$27,476.00      |
|      |                |              |               |                      |              |           |       |              |                               |           |                 |                      |               |                   |                 | \$241,656.00     |
|      |                |              |               |                      |              |           |       |              |                               |           |                 |                      |               |                   | Total Year 2024 | \$397,264.25     |

| Year | Funding Source | Project          | Segment Name      | From Street         | To Street            | Status    | Miles     | Square Yards | RSR     | Repair Method             | Unit Cost | Repair Estimate | Contingency Estimate | Sidewalk Cost | Supplemental Cost | Police Estimate | Project Estimate |
|------|----------------|------------------|-------------------|---------------------|----------------------|-----------|-----------|--------------|---------|---------------------------|-----------|-----------------|----------------------|---------------|-------------------|-----------------|------------------|
| 2025 | Town           | MANSON AVENUE    | MANSON AVE-01     | MEAD ST             | MACDOUGAL ST         | Accepted  | 0.1455438 | 2,561.57     | 74.96 1 | /2" Shim & 1 1/2" Overlay | \$12.50   | \$32,019.63     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$32,020.00      |
| 2025 | Town           | MANSON AVENUE    | MANSON AVE-02     | MACDOUGAL ST        | HALSTEAD ST          | Accepted  | 0.0994643 | 1,750.57     | 58.96 1 | /2" Shim & 1 1/2" Overlay | \$12.50   | \$21,882.14     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$21,882.00      |
| 2025 | Town           | MANSON AVENUE    | MANSON AVE-03     | HALSTEAD ST         | GOODRICH ST          | Accepted  | 0.036693  | 645.80       | 69.96 1 | /2" Shim & 1 1/2" Overlay | \$12.50   | \$8,072.45      | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$8,072.00       |
| 2025 | Town           | MANSON AVENUE    | MANSON AVE-04     | GOODRICH ST         | DISMUKES ST          | Accepted  | 0.0392218 | 690.30       | 90.96   | /2" Shim & 1 1/2" Overlay | \$12.50   | \$8,628.79      | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$8,629.00       |
| 2025 | Town           | MANSON AVENUE    | MANSON AVE-05     | DISMUKES ST         | CROMWELL ST          | Accepted  | 0.0519809 | 914.86       | 66.96 1 | /2" Shim & 1 1/2" Overlay | \$12.50   | \$11,435.80     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$11,436.00      |
| 2025 | Town           | MANSON AVENUE    | MANSON AVE-06     | CROMWELL ST         | BOUSH ST             | Accepted  | 0.0281084 | 494.71       | 81.96 1 | /2" Shim & 1 1/2" Overlay | \$12.50   | \$6,183.84      | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$6,184.00       |
| 2025 | Town           | MANSON AVENUE    | MANSON AVE-07     | BOUSH ST            | RT 236               | Accepted  | 0.1852045 | 3,259.60     | 54.96 1 | /2" Shim & 1 1/2" Overlay | \$12.50   | \$40,745.00     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$40,745.00      |
| Year | Funding Source | Project          | Segment Name      | From Street         | To Street            | Status    | Miles     | Square Yards | RSR     | Repair Method             | Unit Cost | Repair Estimate | Contingency Estimate | Sidewalk Cost | Supplemental Cost | Police Estimate | Project Estimate |
| 2025 | Town           | WHIPPLE ROAD     | WHIPPLE RD-01     | WENTWORTH ST RT 103 | WILLIAMS AVE         | State Aid | 0.1396121 | 2,784.80     | 59.94   | /2" Shim & 1 1/2" Overlay | \$12.50   | \$34,809.95     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$34,810.00      |
| 2025 | Town           | WHIPPLE ROAD     | WHIPPLE RD-02     | WILLIAMS AVE        | WILLIAMS AVE         | State Aid | 0.0689842 | 1,376.01     | 67.96   | /2" Shim & 1 1/2" Overlay | \$12.50   | \$17,200.07     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$17,200.00      |
| 2025 | Town           | WHIPPLE ROAD     | WHIPPLE RD-03     | WILLIAMS AVE        | SHAPELEIGH RD RT 236 | State Aid | 0.0608291 | 1,213.34     | 63.96 1 | /2" Shim & 1 1/2" Overlay | \$12.50   | \$15,166.73     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$15,167.00      |
| Year | Funding Source | Project          | Segment Name      | From Street         | To Street            | Status    | Miles     | Square Yards | RSR     | Repair Method             | Unit Cost | Repair Estimate | Contingency Estimate | Sidewalk Cost | Supplemental Cost | Police Estimate | Project Estimate |
| 2025 | Town           | WOODLAWN AVENUE  | WOODLAWN AVE-01   | RT 236              | FRIEND ST            | Accepted  | 0.0755    | 1,151.63     | 54.95 1 | /2" Shim & 1 1/2" Overlay | \$12.50   | \$14,395.34     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$14,395.00      |
| 2025 | Town           | WOODLAWN AVENUE  | WOODLAWN AVE-02   | FRIEND ST           | LEMONT LN            | Accepted  | 0.1018865 | 1,554.11     | 54.95 1 | /2" Shim & 1 1/2" Overlay | \$12.50   | \$19,426.36     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$19,426.00      |
| 2025 | Town           | WOODLAWN AVENUE  | WOODLAWN AVE-03   | LEMONT LN           | CROSS ST             | Accepted  | 0.0536499 | 818.34       | 59.95 1 | /2" Shim & 1 1/2" Overlay | \$12.50   | \$10,229.24     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$10,229.00      |
| 2025 | Town           | WOODLAWN AVENUE  | WOODLAWN AVE-04   | CROSS ST            | WAINWRIGHT AVE       | Accepted  | 0.0478629 | 730.07       | 68.95 1 | /2" Shim & 1 1/2" Overlay | \$12.50   | \$9,125.86      | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$9,126.00       |
| 2025 | Town           | WOODLAWN AVENUE  | WOODLAWN AVE-05   | WAINWRIGHT AVE      | BICKNELL ST          | Accepted  | 0.0380781 | 580.82       | 70.95 1 | /2" Shim & 1 1/2" Overlay | \$12.50   | \$7,260.23      | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$7,260.00       |
| 2025 | Town           | WOODLAWN AVENUE  | WOODLAWN AVE-06   | BICKNELL ST         | COLE ST              | Accepted  | 0.0389285 | 593.79       | 70.95 1 | /2" Shim & 1 1/2" Overlay | \$12.50   | \$7,422.37      | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$7,422.00       |
| 2025 | Town           | WOODLAWN AVENUE  | WOODLAWN AVE-07   | COLE ST             | DISMUKES ST          | Accepted  | 0.0412898 | 629.81       | 65.95 1 | /2" Shim & 1 1/2" Overlay | \$12.50   | \$7,872.59      | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$7,873.00       |
| 2025 | Town           | WOODLAWN AVENUE  | WOODLAWN AVE-08   | DISMUKES ST         | GOODRICH ST          | Accepted  | 0.0431938 | 658.85       | 68.95 1 | /2" Shim & 1 1/2" Overlay | \$12.50   | \$8,235.62      | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$8,236.00       |
| 2025 | Town           | WOODLAWN AVENUE  | WOODLAWN AVE-09   | GOODRICH ST         | HALSTEAD ST          | Accepted  | 0.0355481 | 542.23       | 69.95 1 | /2" Shim & 1 1/2" Overlay | \$12.50   | \$6,777.85      | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$6,778.00       |
| 2025 | Town           | WOODLAWN AVENUE  | WOODLAWN AVE-10   | HALSTEAD ST         | MANSON AVE           | Accepted  | 0.0481584 | 734.58       | 73.95 1 | /2" Shim & 1 1/2" Overlay | \$12.50   | \$9,182.21      | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$9,182.00       |
| Year | Funding Source | Project          | Segment Name      | From Street         | To Street            | Status    | Miles     | Square Yards | RSR     | Repair Method             | Unit Cost | Repair Estimate | Contingency Estimate | Sidewalk Cost | Supplemental Cost | Police Estimate | Project Estimate |
| 2025 | Town           | OLD DENNETT ROAD | OLD DENNETT RD-01 | DENNETT RD          | SILVER LAKE DR       | Accepted  | 0.1549427 | 1,999.79     | 61.90 1 | /2" Shim & 1 1/2" Overlay | \$12.50   | \$24,997.43     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$24,997.00      |
| 2025 | Town           | OLD DENNETT ROAD | OLD DENNETT RD-02 | SILVER LAKE DR      | SPINNEY WAY          | Accepted  | 0.2854123 | 3,683.72     | 56.90 1 | /2" Shim & 1 1/2" Overlay | \$12.50   | \$46,046.52     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$46,047.00      |
| 2025 | Town           | OLD DENNETT ROAD | OLD DENNETT RD-03 | SPINNEY WAY         | EMERY LN             | Accepted  | 0.0617853 | 797.44       | 68.90 1 | /2" Shim & 1 1/2" Overlay | \$12.50   | \$9,968.03      | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$9,968.00       |

Total Year 2025 \$377,084.00

| Year | Funding Source | Project     | Segment Name | From Street    | To Street      | Status    | Milos     | Square Yards | RSR   | Repair Method              | Unit Cost | Ponair Estimato | Contingency Estimate | Sidewalk Cost | Supplemental Cost | Police Estimate | Project Estimate |
|------|----------------|-------------|--------------|----------------|----------------|-----------|-----------|--------------|-------|----------------------------|-----------|-----------------|----------------------|---------------|-------------------|-----------------|------------------|
|      |                | ,           | •            |                |                |           |           |              |       |                            |           |                 | Contingency Estimate |               |                   |                 | •                |
| 2026 | Town           | WILSON ROAD | WILSON RD-01 | RT 104         | RYLE WAY       | State Aid | 0.2739827 | 5,304.30     | 51.95 | 1/2" Shim & 1 1/2" Overlay | \$12.50   | \$66,303.81     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$66,304.00      |
| 2026 | Town           | WILSON ROAD | WILSON RD-02 | RYLE WAY       | MANSON RD      | State Aid | 0.1525394 | 2,953.16     | 58.95 | 1/2" Shim & 1 1/2" Overlay | \$12.50   | \$36,914.53     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$36,915.00      |
| 2026 | Town           | WILSON ROAD | WILSON RD-03 | MANSON RD      | PETTIGREW RD   | State Aid | 0.1456936 | 2,820.63     | 69.95 | 1/2" Shim & 1 1/2" Overlay | \$12.50   | \$35,257.84     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$35,258.00      |
| 2026 | Town           | WILSON ROAD | WILSON RD-04 | PETTIGREW RD   | DEVON WOODS DR | State Aid | 0.5158708 | 9,987.26     | 54.95 | 1/2" Shim & 1 1/2" Overlay | \$12.50   | \$124,840.74    | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$124,841.00     |
| 2026 | Town           | WILSON ROAD | WILSON RD-05 | DEVON WOODS DR | PICKERNELL LN  | State Aid | 0.2375716 | 4,599.39     | 60.95 | 1/2" Shim & 1 1/2" Overlay | \$12.50   | \$57,492.32     | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$57,492.00      |
| 2026 | Town           | WILSON ROAD | WILSON RD-06 | PICKERNELL LN  | ELIOT TL       | State Aid | 0.5778592 | 11,187.35    | 55.95 | 1/2" Shim & 1 1/2" Overlay | \$12.50   | \$139,841.93    | 0.00                 | \$0.00        | \$0.00            | \$0.00          | \$139,842.00     |

Total Year 2026 \$460,652.00

**5 Year Total** \$2,634,273.25

CIP CODE (4013):

| OF KITTERY, 4  | Date:                        | Novembe     | r 12, 2020    |                                | Dept. Priority ( | L of 3, etc.): | 1            |             |
|--|------------------------------|-------------|---------------|--------------------------------|------------------|----------------|--------------|-------------|
| O TOTAL STATE OF THE STATE OF T | Department:                  | Fire Depa   | rtment        |                                | Est. Funding Re  | quest:         | \$93,000     |             |
| A TROPPORTUNE  | Project Title:               | Fire App    | aratus Rese   | rve                            | Est. Useful Life | (Years):       | 25           |             |
| ACOMPORATED 1880   | Contact:                     | Chief Davi  | d O'Brien     |                                |                  |                |              |             |
|  | <b>Previously Prese</b>      | ented?      | ✓ Yes   ✓ No. | 0                              | If Yes, when? (F | Y):            | Annually     |             |
| Project Type: C  | heck All That App            | oly -       |               |                                |                  |                |              |             |
| Scheduled Repl   | acement                      | $\boxtimes$ |               | Expanded Service               |                  | Deemed Criti   | cal by Dept. | $\boxtimes$ |
| Present Equipm   | esent Equipment Obsolete     |             |               | New Operation                  |                  | Regulatory Re  | equirement   |             |
| Reduce GHG/In  | educe GHG/Improve Energy Eff |             |               | Improved Efficiency/Procedures |                  | Other          |              |             |
| Health and Life  | alth and Life Safety         |             |               | New Revenue                    |                  |                |              |             |

The fire apparatus reserve fund ensures capital is available to purchase replacement fire apparatus based on a 25-year life span. The attached amortization schedule is updated each year. The schedule has been adjusted to reflect anticipated needs and to ensure the town is reasonably allocating funds each year to both short-term and long-term needs.

The updated schedule results in sufficient funding through FY58 and covering over \$8.6M in apparatus replacements.



Photo (click image to insert):

| Climate Change/Su    | <b>stainability:</b> Are the assets v | ulnerable to clin | nate change or se | a level rise? Yes 🗆 | No ⊠          |           |           |  |
|----------------------|---------------------------------------|-------------------|-------------------|---------------------|---------------|-----------|-----------|--|
| Project Financing:   |                                       |                   |                   |                     |               |           |           |  |
| Total Project Cost:  |                                       |                   | \$ 927,000        | Town Fu             | nding Needed: | \$93,000  |           |  |
| Amount and Type o    | f Outside Funding Sources:            |                   | \$                | Comme               | nts:          |           |           |  |
| Salvage Value of Exi | isting Equipment?                     |                   | \$ 20,000         | Comme               | nts:          |           |           |  |
| Future Costs & Ope   | erating Expenses:                     |                   |                   |                     |               |           |           |  |
| Estimated Annual C   | ost of Operation & Maintenance        |                   | \$                | Comme               | nts:          |           |           |  |
| Estimated Net Effec  | ct on Operating Cost, Revenues, S     | taffing?          | \$                | Comme               | nts:          |           |           |  |
| Project Planning:    |                                       |                   |                   |                     |               |           |           |  |
| Proposed Start Date  | e of Project:                         |                   |                   |                     |               |           |           |  |
| What Planning Has    | Been Done for Project?                |                   |                   |                     |               |           |           |  |
| Is Funding Necessar  | ry for Further Plans/Estimating?      |                   |                   |                     |               |           |           |  |
| Can the Project be I | Phased? If yes, expenditure by y      | ear               |                   |                     |               |           |           |  |
| FY22                 | FY23                                  | FY24              |                   | FY25                |               | FY26      | Total     |  |
| \$93,000             | \$150,000                             | \$150,00          | )0                | \$250,000           |               | \$284,000 | \$927,000 |  |

|                              |                               | FY22       | FY23       | FY24       | FY25       | FY26         | FY27       | FY28       | FY29         | FY30         | FY31         | FY32         | FY33         | FY34         | FY 35      | FY36       | FY37       | FY38         | FY39         | FY40         | FY41         |
|------------------------------|-------------------------------|------------|------------|------------|------------|--------------|------------|------------|--------------|--------------|--------------|--------------|--------------|--------------|------------|------------|------------|--------------|--------------|--------------|--------------|
|                              | 2.3%                          | 2.3%       | 2.3%       |            |            |              |            |            |              |              |              |              |              |              |            |            |            |              |              |              |              |
|                              | 2.570                         | 2.0%       | 2.5/3      | 2.0/0      | 210/0      | 2.070        | 21070      |            | 2.5/0        | 2.5/3        |              | 21070        | 21070        | 2.0%         | 0          |            | 2.070      |              | 2.0%         | 2.070        |              |
|                              | Start of Year Balance         | \$ 195,591 | \$ 288,591 | \$ 438,591 | \$ 588,591 | \$ 838,591   | \$ 282,944 | \$ 632,944 | \$ 932,944   | \$ 1,166,757 | \$ 777,834   | \$ 1,077,834 | \$ 835,797   | \$ 1,135,797 | \$ 32,467  | \$ 332,467 | \$ 571,328 | \$ 855,328   | \$ 1,139,328 | \$ 1,423,328 | \$ 1,707,328 |
|                              | Add: CY CIP                   | \$ 93,000  | \$ 150,000 | \$ 150,000 | \$ 250,000 | \$ 284,000   | \$ 350,000 | \$ 300,000 | \$ 300,000   | \$ 300,000   | \$ 300,000   | \$ 300,000   | \$ 300,000   | \$ 300,000   | \$ 300,000 | \$ 284,000 | \$ 284,000 | \$ 284,000   | \$ 284,000   | \$ 284,000   | \$ 284,000   |
|                              | Total Available               | \$ 288,591 | \$ 438,591 | \$ 588,591 | \$ 838,591 | \$ 1,122,591 | \$ 632,944 | \$ 932,944 | \$ 1,232,944 | \$ 1,466,757 | \$ 1,077,834 | \$ 1,377,834 | \$ 1,135,797 | \$ 1,435,797 | \$ 332,467 | \$ 616,467 | \$ 855,328 | \$ 1,139,328 | \$ 1,423,328 | \$ 1,707,328 | \$ 1,991,328 |
| Unit# Year Features          | Annual Reserve Reserve Needed |            |            |            |            |              |            |            |              |              |              |              |              |              |            |            |            |              |              |              |              |
|                              | straight line                 |            |            |            |            |              |            |            |              |              |              |              |              |              |            |            |            |              |              |              |              |
| Engine 5 2019 Pumper         | \$ 22,656 \$ 67,968           |            |            |            |            |              |            |            |              |              |              |              |              |              |            |            |            |              |              |              |              |
| Rescue 3 2001 Heavy Rescue   | \$ 27,000 \$ 567,000          |            |            |            |            | \$773,674    |            |            |              |              |              |              |              |              |            |            |            |              |              |              |              |
| Command 2018 Command         | \$ 6,875 \$ 27,500            |            |            |            |            | \$65,973     |            |            |              |              |              |              |              | \$79,136     |            |            |            |              |              |              |              |
| Utility 8 2016 Pickup        | \$ 1,400 \$ 8,400             |            |            |            |            |              |            |            |              |              |              |              |              |              |            | \$ 45,138  |            |              |              |              |              |
| Forestry 4 2008 Pickup       | \$ 2,300 \$ 32,200            |            |            |            |            |              |            |            | \$66,186     |              |              |              |              |              |            |            |            |              |              |              |              |
| Engine 1 2005 Pumper         | \$ 22,656 \$ 385,153          |            |            |            |            |              |            |            |              | \$688,923    |              |              |              |              |            |            |            |              |              |              |              |
| Tank 6 2007 3000 Gallon Tank | \$ 12,280 \$ 184,200          |            |            |            |            |              |            |            |              |              |              | \$542,037    |              |              |            |            |            |              |              |              |              |
| Ladder 2 2009 75 foot Qunit  | \$ 30,000 \$ 390,000          |            |            |            |            |              |            |            |              |              |              |              |              | \$ 1,324,195 |            |            |            |              |              |              |              |
|                              | \$ 125,167                    |            |            |            |            |              |            |            |              |              |              |              |              |              |            |            |            |              |              |              |              |
|                              | Projected Expenditures        | \$ -       | \$ -       | \$ -       | \$ -       | \$ 839,647   | \$ -       | \$ -       | \$ 66,186    | \$ 688,923   | \$ -         | \$ 542,037   | \$ -         | \$ 1,403,331 | \$ -       | \$ 45,138  | \$ -       | \$ -         | \$ -         | \$ -         | \$ -         |
|                              | Excess (Shortfall)            | \$288,591  | \$438,591  | \$588,591  | \$838,591  | \$282,944    | \$632,944  | \$932,944  | \$1,166,757  | \$777,834    | \$1,077,834  | \$835,797    | \$1,135,797  | \$32,467     | \$332,467  | \$571,328  | \$855,328  | \$1,139,328  | \$1,423,328  | \$1,707,328  | \$1,991,328  |

CIP FUND (2057):

| KITTERY   | Date:                  | November 10, 2020     |                                | Dept. Priority (1  | of 3, etc.): | 3                 |             |
|---|------------------------|-----------------------|--------------------------------|--------------------|--------------|-------------------|-------------|
| A TOP TO STATE OF THE STATE OF | Department:            | Administration        |                                | Est. Funding Red   | quest:       | <b>\$ 0</b>       |             |
| *   | Project Title:         | Open Space Reserve    | e                              | Est. Useful Life ( | Years):      | N/A               |             |
| ACORPORATED 160   | Contact:               | Kendra Amaral, Town M | lanager                        |                    |              |                   |             |
|   | <b>Previously Pres</b> | ented? YES NO         | )                              | If Yes, when? (F   | Y):          | Ongoing           |             |
| Project Type:   | Check All That Ap      | ply -                 |                                |                    |              |                   |             |
| Scheduled Rep   | lacement               |                       | Expanded Service               |                    | Deemed Crit  | ical by Dept.     |             |
| Present Equipr  | ment Obsolete          |                       | New Operation                  |                    | Regulatory R | equirement        |             |
| Reduce GHG/I  | mprove Energy Eff      | f                     | Improved Efficiency/Procedures |                    | Other        |                   | $\boxtimes$ |
| Health and Life   | e Safety               |                       | New Revenue                    |                    |              |                   |             |
| Project Descrip   | otion:                 |                       |                                |                    | Photo (click | image to insert): |             |

This fund was established as a reserve account in the event the Town seeks to purchase and/or improve open space. There are no anticipated open space acquisition or improvement projects anticipated in the next few years.



| Climate Change/Sustainability:                | Are the assets vulnerable to | climate change or sea le | vel rise? Yes 🗆 No 🗆 |      |       |
|---|------------------------------|--------------------------|----------------------|------|-------|
| Project Financing:                            |                              |                          |                      |      |       |
| Total Project Cost:                           |                              | \$0                      | Town Funding Needed: | \$0  |       |
| Amount and Type of Outside Funding            | Sources:                     | \$                       | Comments:            |      |       |
| Salvage Value of Existing Equipment?          |                              | \$                       | Comments:            |      |       |
| <b>Future Costs &amp; Operating Expenses:</b> |                              |                          |                      |      |       |
| Estimated Annual Cost of Operation &          | Maintenance                  | \$                       | Comments:            |      |       |
| Estimated Net Effect on Operating Co.         | st, Revenues, Staffing?      | \$                       | Comments:            |      |       |
| Project Planning:                             |                              |                          |                      |      |       |
| Proposed Start Date of Project:               |                              |                          |                      |      |       |
| What Planning Has Been Done for Pro           | ject?                        |                          |                      |      |       |
| Is Funding Necessary for Further Plans        | s/Estimating?                |                          |                      |      |       |
| Can the Project be Phased? If yes, ex         | penditure by year            |                          |                      |      |       |
| FY22 FY23                                     | FY24                         | F                        | Y25                  | FY26 | Total |
| \$ 0 \$0                                      | \$0                          | \$                       | 0                    | \$0  | \$0   |

CIP FUND (4027):

| OF KUTTERY MATTER | Date: Department:       | Novemb<br>Adminis | er 10, 2020<br>tration |                      | <br>Dept. Priority (1<br>Est. Funding Re | -              | <sup>1</sup><br>\$35,000 |             |
|-------------------|-------------------------|-------------------|------------------------|----------------------|--|----------------|--------------------------|-------------|
|                   | Project Title:          | Munici            | pal Facility Reserve   |                      | Est. Useful Life                         | (Years):       | 10-30                    |             |
| WOORPORATED 1650  | Contact:                | Kendra /          | Amaral, Town Manager   |                      |  |                |                          |             |
|                   | <b>Previously Prese</b> | ented?            | ☑ Yes □ No             |                      | If Yes, when? (F                         | Y):            | Annually                 |             |
| Project Type: (   | Check All That Ap       | ply -             |                        |                      |  |                |                          |             |
| Scheduled Repl    | acement                 | $\boxtimes$       | Expanded S             | ervice               |  | Deemed Criti   | cal by Dept.             | $\boxtimes$ |
| Present Equipm    | nent Obsolete           |                   | New Opera              | tion                 |  | Regulatory R   | equirement               |             |
| Reduce GHG/In     | nprove Energy Eff       | $\boxtimes$       | Improved E             | fficiency/Procedures |  | Other          |                          |             |
| Health and Life   | Safety                  | $\boxtimes$       | New Reven              | ue                   |  |                |                          |             |
| Project Descrip   | tion:                   |                   |                        |                      |  | Photo (click i | mage to insert):         |             |

This reserve is for municipal facility repairs, equipment replacements, and facility rehabs. Projects will include major replacements such as roofs, HVAC/MEP systems, energy efficient upgrades, and expansion as needed. Phase 1 of a facility assessment has been completed and includes a replacement schedule for many of the building envelope, interior, MEP, Life Safety and exterior systems. Utilizing the reserve system, it is anticipated that the buildings will be able to be maintained on an ongoing basis without bonding. This plan does not include full building replacement or expansions.

There will be an accompanying transfer request of \$40,353 from inactive capital accounts. That will bring the total allocation to this reserve for FY22 to \$75,353.



| Climate Change/S          | <b>Sustainability:</b> Are the assets | s vulnerable to | climate change o | r sea level rise? Yes □ No ⊠ |           |           |
|---------------------------|---------------------------------------|-----------------|------------------|------------------------------|-----------|-----------|
| <b>Project Financing:</b> |                                       |                 |                  |                              |           |           |
| Total Project Cost:       | :                                     |                 | \$435,000        | Town Funding Needed:         | \$35,000  |           |
| Amount and Type           | of Outside Funding Sources:           |                 | \$               | Comments:                    |           |           |
| Salvage Value of E        | xisting Equipment?                    |                 | \$               | Comments:                    |           |           |
| Future Costs & Op         | perating Expenses:                    |                 |                  |                              |           |           |
| <b>Estimated Annual</b>   | Cost of Operation & Maintenance       |                 | \$               | Comments:                    |           |           |
| Estimated Net Effe        | ect on Operating Cost, Revenues, St   | affing?         | \$               | Comments:                    |           |           |
| Project Planning:         |                                       |                 |                  |                              |           |           |
| Proposed Start Da         | te of Project:                        |                 |                  |                              |           |           |
| What Planning Has         | s Been Done for Project?              |                 |                  |                              |           |           |
| Is Funding Necessa        | ary for Further Plans/Estimating?     |                 |                  |                              |           |           |
| Can the Project be        | Phased? If yes, expenditure by ye     | ear             |                  |                              |           |           |
| FY22                      | FY23                                  | FY24            |                  | FY25                         | FY26      | Total     |
| \$35,000                  | \$100,000                             | \$100,00        | 00               | \$100,000                    | \$100,000 | \$435,000 |

| EST REPLACEMENT COST ESCALATED  |               |            |            |         |         |            |           |            |        |          |           |       |          |         |       |           |            |        |          |            |            |            |            |           |           |           |
|---------------------------------|---------------|------------|------------|---------|---------|------------|-----------|------------|--------|----------|-----------|-------|----------|---------|-------|-----------|------------|--------|----------|------------|------------|------------|------------|-----------|-----------|-----------|
|                                 | 2022          | 2023       | 2024       | 2025    |         | 2026       | 2027      | 2028       | 2029   | 9        | 2030      | 203   | 1        | 2032    |       | 2033      | 2034       | 2035   | 5        | 2036       | 2037       | 2038       | 2039       | 2040      | 2041      | 2042      |
| AIR CONDITIONING                |               | \$ 84,413  |            |         |         |            |           |            |        |          |           |       | Ş        | 58,7    | 41 \$ | 166,385   |            | \$ 20  | 0,861    |            |            |            |            |           | :         | 31,577    |
| EMERGENCY POWER                 | \$<br>92,882  |            |            |         |         |            |           |            |        |          |           |       |          |         |       |           |            |        |          |            |            |            |            |           |           |           |
| EXTERIOR WALLS                  |               | \$ 30,951  |            |         |         |            |           | \$ 15,005  |        |          |           |       |          |         |       |           |            |        |          |            |            |            |            |           |           |           |
| FLOOR COVERINGS                 |               |            |            |         |         |            |           | \$ 32,685  |        |          |           |       |          |         |       |           |            |        |          |            | \$         | 45,034     |            |           |           |           |
| HEATING SYSTEM                  |               | \$ 6,155   |            |         |         |            |           | \$ 28,705  |        | \$       | 4,568     | \$    | 2,169    | 35,2    | 45 \$ | 18,907    |            |        |          | \$         | 5,361 \$   | 33,140 \$  | 108,367    |           | 127,034   |           |
| INTERIOR WALLS                  |               | \$ 24,761  |            |         |         |            |           |            |        |          |           |       |          |         |       |           |            |        |          |            |            |            |            |           |           |           |
| POWER DISTRIBUTION              |               |            |            |         |         |            |           |            |        |          |           |       |          |         |       |           |            |        |          |            |            |            |            |           |           |           |
| ROOF SYSTEMS                    |               |            |            | \$ 5,3  | ,320    | \$         | 36,073    |            | \$ 7   | 7,407 \$ | 206,988   |       |          |         | \$    | 9,699     | \$ 111,998 | \$ 64  | 4,666    | \$         | 466,360    |            | \$         | 803,999   | 207,489   | 55,152    |
| SITE UTILITIES                  |               |            |            |         |         |            |           |            |        |          |           |       |          |         |       |           |            |        |          |            |            |            |            |           |           |           |
| VEHICULAR & PEDESTRIAN MOVEMENT |               | \$ 50,423  |            |         | \$      | 143,846    |           |            |        |          |           |       |          |         |       |           |            |        |          |            |            |            |            |           |           |           |
| VENTILATION UNITS               |               | \$ 3,658   |            |         |         |            |           |            |        |          |           |       |          |         |       |           |            |        |          |            |            | Ş          | 2,850      |           | 3,024     |           |
| UNPLANNED PROJECTS              | \$<br>20,000  | \$ 20,000  | \$ 20,000  | \$ 20,  | ,000 \$ | 20,000 \$  | 20,000    | \$ 20,000  | \$ 20  | 0,000 \$ | 20,000    | \$ 20 | 0,000    | 20,0    | 00 \$ | 20,000    | \$ 20,000  | \$ 20  | 0,000 \$ | 20,000 \$  | 20,000 \$  | 20,000 \$  | 20,000 \$  | 20,000    | 20,000    | 20,000    |
| FIRE PROTECTION                 |               |            |            |         | \$      | 32,637     |           |            |        |          |           |       |          |         |       |           |            |        |          |            |            |            |            |           |           |           |
| Total Est Projects              | \$<br>112,882 | \$ 220,362 | \$ 20,000  | \$ 25,  | ,320 \$ | 196,483 \$ | 56,073    | \$ 96,394  | \$ 27  | 7,407 \$ | 231,556   | \$ 2  | 2,169    | 113,9   | 86 \$ | 214,992   | 131,998    | \$ 105 | 5,527 \$ | 20,000 \$  | 491,721 \$ | 98,174     | 131,217    | 823,999   | 357,546   | 106,729   |
| Beginning Balance               | \$<br>205,863 | \$ 127,981 | \$ 7,619   | \$ 87,0 | 619 \$  | 162,300 \$ | 65,817    | \$ 159,744 | \$ 213 | 3,349 \$ | 335,942   | \$ 27 | 9,386    | 432,2   | 18 \$ | 493,231   | \$ 478,240 | \$ 546 | 5,241 \$ | 640,714 \$ | 820,714 \$ | 528,993    | 680,819    | 799,603   | 225,604   | 118,057   |
| CIP Allocation                  | \$<br>35,000  | \$ 100,000 | \$ 100,000 | \$ 100, | ,000 \$ | 100,000 \$ | 150,000   | \$ 150,000 | \$ 150 | ),000 \$ | 175,000   | \$ 17 | 5,000 \$ | 175,0   | 00 \$ | 200,000   | \$ 200,000 | \$ 200 | 0,000 \$ | 200,000 \$ | 200,000 \$ | 250,000 \$ | 250,000 \$ | 250,000   | 250,000   | 200,000   |
| End Balance                     | \$127,981     | \$7,619    | \$87,619   | \$162,  | 300     | \$65,817   | \$159,744 | \$213,349  | \$335  | 5,942    | \$279,386 | \$43  | 2,218    | \$493,2 | 31    | \$478,240 | \$546,241  | \$640  | ),714    | \$820,714  | \$528,993  | \$680,819  | \$799,603  | \$225,604 | \$118,057 | \$211,328 |

# TOWN OF KITTERY, MAINE TOP LEVEL - ANNUAL RESERVE ESTIMATES 2022-2026 FACILITY MAINTENANCE RESERVE Inflation Assumption

# PROJECT COMPLETED w/NEW USEFUL LIFE ADDED EARLY FAILURE - PULLED IN FOR REPLACEMENT w/NEW LIFE

3%

|                  |   |                      | REPLACEMENT COST | EST REPLACEMENT COST |
|------------------|---|----------------------|------------------|----------------------|
| CATEGORY         | SYSTEM                                  | ANTICIPATED END LIFE | TODAY            | ESCALATED            |
| AIR CONDITIONING | POLICE DEPT RADIO ROOM DMS-3            | 2035                 | \$ 6,500         | \$ 10,431            |
| AIR CONDITIONING | POLICE DEPT SERVER ROOM DMS-4           | 2035                 | \$ 6,500         | \$ 10,431            |
| AIR CONDITIONING | COMMUNITY CENTER CONDENSING UNIT CU-2   | 2032                 | \$ 10,000        | \$ 14,685            |
| AIR CONDITIONING | COMMUNITY CENTER CONDENSING UNIT CU-3   | 2032                 | \$ 10,000        | \$ 14,685            |
| AIR CONDITIONING | COMMUNITY CENTER CONDENSING UNIT CU-4   | 2032                 | \$ 10,000        | \$ 14,685            |
| AIR CONDITIONING | COMMUNITY CENTER CONDENSING UNIT CU-5   | 2032                 | \$ 10,000        | \$ 14,685            |
| AIR CONDITIONING | MUNICIPAL COMPLEX CU-1 POLICE DEPT      | 2023                 | \$ 40,000        | \$ 45,020            |
| AIR CONDITIONING | MUNICIPAL COMPLEX CU-2 POLICE DISPATCH  | 2023                 | \$ 35,000        | \$ 39,393            |
| AIR CONDITIONING | MUNICIPAL COMPLEX CU-3 SCHOOL DEPT      | 2033                 | \$ 35,000        | \$ 52,941            |
| AIR CONDITIONING | MUNICIPAL COMPLEX CU-4 COUNCIL CHAMBERS | 2033                 | \$ 35,000        | \$ 52,941            |
| AIR CONDITIONING | MUNICIPAL COMPLEX CU-5 TOWN HALL        | 2033                 | \$ 40,000        | \$ 60,504            |
| AIR CONDITIONING | TOWN HALL SERVER ROOM DMS-1             | 2042                 | \$ 8,000         | \$ 15,789            |
| AIR CONDITIONING | COUNCIL CHAMBERS A / V ROOM DMS-2       | 2042                 | \$ 8,000         | \$ 15,789            |
| AIR CONDITIONING | DUCTLESS MINI SPLIT SYSTEMS             |                      |                  |                      |
| EMERGENCY POWER  | TOWN HALL CONNECTION PROJECT            | 2022                 | \$ 85,000        | \$ 92,882            |
| EMERGENCY POWER  | POLICE DEPT.                            |                      |                  |                      |
| EMERGENCY POWER  | TRANSFER SWITCHES                       |                      |                  |                      |
| EMERGENCY POWER  | TRANSFORMERS                            |                      |                  |                      |
| EMERGENCY POWER  | SERVICE WIRING                          |                      |                  |                      |
| EXTERIOR WALLS   | TRANSFER STATION - HOUSEHOLD WASTE      | 2069                 | \$ 50,000        | \$ 219,195           |
| EXTERIOR WALLS   | TOWN HALL REAR EXIT DOOR # 102          | 2023                 | \$ 3,500         | \$ 3,939             |
| EXTERIOR WALLS   | TOWN HALL REAR EXIT DOOR # 103          | 2023                 | \$ 5,500         | \$ 6,190             |
| EXTERIOR WALLS   | SCHOOL DEPT REAR EXIT # 104             | 2023                 | \$ 3,500         | \$ 3,939             |
| EXTERIOR WALLS   | POLICE DEPT REAR EXIT # 107             | 2023                 | \$ 3,500         | \$ 3,939             |
| EXTERIOR WALLS   | POLICE DEPT SALLY PORT # 108            | 2023                 | \$ 3,500         | \$ 3,939             |
| EXTERIOR WALLS   | POLICE DEPT SALLY PORT OVERHEAD # 109   | 2023                 | \$ 500           | \$ 563               |
| EXTERIOR WALLS   | POLICE DEPT SALLY PORT OVERHEAD # 111   | 2023                 | \$ 500           | \$ 563               |
| EXTERIOR WALLS   | POLICE DEPT FRONT VESTIBULE # 113       | 2023                 | \$ 3,500         | \$ 3,939             |
| EXTERIOR WALLS   | POLICE DEPT FRONT VESTIBULE # 114       | 2023                 | \$ 3,500         | \$ 3,939             |
| EXTERIOR WALLS   | MECHANICAL ROOM REAR ACCESS # 106       | 2028                 | \$ 5,500         | \$ 7,176             |
| EXTERIOR WALLS   | POLICE DEPT GENERATOR SHED # 110        | 2028                 | \$ 2,500         | \$ 3,262             |
| EXTERIOR WALLS   | POLICE DEPT TRAINING ROOM # 112         | 2028                 | \$ 3,500         | \$ 4,567             |
| EXTERIOR WALLS   | WINDOWS                                 |                      |                  |                      |
| EXTERIOR WALLS   | SCREENS                                 |                      |                  |                      |

| ENTERIOR NALLS   | CATEGORY           | SYSTEM                                     | ANTICIPATED END LIFE | REPLACEMENT COST TODAY | EST REPLACEMENT COST<br>ESCALATED |
|--|--------------------|--|----------------------|------------------------|-----------------------------------|
| FLOOR COVERINGS   MUNICIPAL COMPLEX VOCT   4201 \$ 2011 \$ 3.149 \$ 6.034   HEATING SYSTEM   MUNICIPAL COMPLEX LOGO PHAT CIRC P2-B   | EXTERIOR WALLS     | LOUVERS                                    |                      |                        |                                   |
| HATING SYSTEM   MUNICIPAL COMPLEX LOOP HEAT CIRC P1-8   2011 \$ 3,149 \$ 6,034   HATING SYSTEM   MUNICIPAL COMPLEX LOOP HEAT CIRC P2-8   2013 \$ 2,735 \$ 3,078   HATING SYSTEM   POLICE DEPT SALLY PORT UH-1   2023 \$ 2,735 \$ 3,078   HATING SYSTEM   POLICE DEPT SALLY PORT UH-2   2023 \$ 2,735 \$ 3,078   HATING SYSTEM   POLICE DEPT SALLY PORT UH-2   2023 \$ 2,735 \$ \$ 3,078   HATING SYSTEM   POLICE DEPT SALLY PORT UH-2   2023 \$ 2,735 \$ \$ 3,078   HATING SYSTEM   POLICE DEPT SALLY PORT UH-2   2023 \$ 2,735 \$ \$ 3,078   HATING SYSTEM   PUBLIC WORKS - TOWN GARAGE (SHOP)   2028 \$ 2,2000 \$ 1,100 \$ \$ 1,523   HATING SYSTEM   MUNICIPAL COMPLEX DHURE CIRC B-2   2030 \$ 1,100 \$ \$ 1,523   HATING SYSTEM   MUNICIPAL COMPLEX DHUR ECIRC B-2   2030 \$ 1,100 \$ \$ 1,523   HATING SYSTEM   MUNICIPAL COMPLEX DHUR ECIRC BW-1   2030 \$ 1,100 \$ \$ 1,523   HATING SYSTEM   MUNICIPAL COMPLEX DHUR ECIRC BW-1   2030 \$ 1,000 \$ \$ 1,100 \$ \$ 1,523   HATING SYSTEM   COMMUNITY CENTER P3 BUILDING DISTRIBUTION   2032 \$ 8,000 \$ \$ 1,1748   HATING SYSTEM   COMMUNITY CENTER P3 BUILDING DISTRIBUTION   2032 \$ 8,000 \$ \$ 1,1748   HATING SYSTEM   COMMUNITY CENTER P3 BUILDING DISTRIBUTION   2033 \$ 1,000 \$ \$ 1,1748   HATING SYSTEM   PUBLIC WORKS - OFFICE BUILDING DISTRIBUTION   2033 \$ 1,000 \$ \$ 1,5748   HATING SYSTEM   MUNICIPAL COMPLEX - BOILER B-1   2041 \$ 3,0000 \$ \$ 5,7483   HATING SYSTEM   MUNICIPAL COMPLEX - BOILER B-2   2041 \$ 3,0000 \$ \$ 5,7483   HATING SYSTEM   MUNICIPAL COMPLEX - BOILER B-2   2041 \$ 3,0000 \$ \$ 5,7483   HATING SYSTEM   MUNICIPAL COMPLEX - BOILER B-2   2041 \$ 3,0000 \$ \$ 5,7483   HATING SYSTEM   MUNICIPAL COMPLEX BOILER B-2   2041 \$ 3,0000 \$ \$ 5,7483   HATING SYSTEM   MUNICIPAL COMPLEX BOILER B-2   2041 \$ 3,0000 \$ \$ 5,7483   HATING SYSTEM   MUNICIPAL COMPLEX BOILER B-2   2033 \$ 7,875 \$ \$ 13,800 \$ \$ 5,800 \$ \$  | FLOOR COVERINGS    | MUNICIPAL COMPLEX-CARPETING                | 2028                 | \$ 25,050              | \$ 32,685                         |
| HEATING SYSTEM POLICE DEPT SALLY PORT UH-1 2023 \$ 2,735 \$ 3.078 HEATING SYSTEM POLICE DEPT SALLY PORT UH-1 2023 \$ 2,735 \$ 3.078 HEATING SYSTEM POLICE DEPT SALLY PORT UH-1 2023 \$ 2,735 \$ 3.078 HEATING SYSTEM PUBLIC WORKS - TOWN GARAGE (SHOP) 2028 \$ 2,000 \$ 2,000 \$ 2,000 \$ 2,000 \$ 1,000 | FLOOR COVERINGS    | MUNICIPAL COMPLEX-VCT                      | 2038                 | \$ 25,683              | \$ 45,034                         |
| HEATING SYSTEM   | HEATING SYSTEM     | MUNICIPAL COMPLEX LOOP HEAT CIRC P1-B      | 2041                 | \$ 3,149               | \$ 6,034                          |
| HEATING SYSTEM PUBLIC WORKS - TOWN GARAGE (SHOP) 2028 \$ 2,705 \$ 3,078  | HEATING SYSTEM     | MUNICIPAL COMPLEX LOOP HEAT CIRC P2-B      | 2041                 | \$ 3,149               | \$ 6,034                          |
| HEATING SYSTEM MUNICIPAL COMPLEX BOILER CIRC B-2 HEATING SYSTEM MUNICIPAL COMPLEX BOILER CIRC B-2 HEATING SYSTEM MUNICIPAL COMPLEX BOILER CIRC B-2 HEATING SYSTEM MUNICIPAL COMPLEX DHW HEATING P-3 HEATING SYSTEM MUNICIPAL COMPLEX DHW HEATING P-3 HEATING SYSTEM MUNICIPAL COMPLEX DHW RECIRC BW-1 COMMUNITY CENTER P-3 BOILE REPILMARY 1020 \$ 1,100 \$ 1,173 HEATING SYSTEM COMMUNITY CENTER P-1 BUILDING DISTRIBUTION 1023 \$ 8,000 \$ 1,174 HEATING SYSTEM COMMUNITY CENTER P-1 BUILDING DISTRIBUTION 1023 \$ 8,000 \$ 1,174 HEATING SYSTEM COMMUNITY CENTER P-1 BUILDING DISTRIBUTION 1023 \$ 8,000 \$ 1,174 HEATING SYSTEM COMMUNITY CENTER P-1 BUILDING DISTRIBUTION 1023 \$ 8,000 \$ 1,174 HEATING SYSTEM PUBLIC WORKS - OFFICE BUILDING 105TRIBUTION 1023 \$ 1,000 \$ 5 1,174 HEATING SYSTEM PUBLIC WORKS - OFFICE BUILDING 105TRIBUTION 1023 \$ 1,000 \$ 5 1,174 HEATING SYSTEM MUNICIPAL COMPLEX BOILER B-1 104 \$ 30,000 \$ 5 5,748 HEATING SYSTEM MUNICIPAL COMPLEX BOILER B-1 104 \$ 30,000 \$ 5 5,748 HEATING SYSTEM MUNICIPAL COMPLEX BOILER B-1 105 \$ 1,1521 \$ 1,15  | HEATING SYSTEM     | POLICE DEPT SALLY PORT UH-1                | 2023                 | \$ 2,735               | \$ 3,078                          |
| HEATING SYSTEM   | HEATING SYSTEM     | POLICE DEPT SALLY PORT UH-2                | 2023                 | \$ 2,735               | \$ 3,078                          |
| HEATING SYSTEM MUNICIPAL COMPLEX DHW HEATING P.3  HEATING SYSTEM MUNICIPAL COMPLEX DHW RECIRC BWP-1  COMMUNITY CENTER P-3 BOILER PRIMARY  COMMUNITY CENTER P-3 BUILDING DISTRIBUTION  COMMUNITY CENTER P-4 BUILDING DISTRIBUTION  COMMUNITY CENT   | HEATING SYSTEM     | PUBLIC WORKS - TOWN GARAGE (SHOP)          | 2028                 | \$ 22,000              | \$ 28,705                         |
| HEATING SYSTEM (OMMUNITY CENTER P-3 BOILER PRIMARY) 203 \$ 8,00 \$ 1,1748 HEATING SYSTEM (OMMUNITY CENTER P-1 BUILDING DISTRIBUTION) 2032 \$ 8,000 \$ 11,748 HEATING SYSTEM (OMMUNITY CENTER P-1 BUILDING DISTRIBUTION) 2032 \$ 8,000 \$ 11,748 HEATING SYSTEM (OMMUNITY CENTER P-1 BUILDING DISTRIBUTION) 2032 \$ 8,000 \$ 11,748 HEATING SYSTEM (OMMUNITY CENTER P-1 BUILDING DISTRIBUTION) 2032 \$ 8,000 \$ 11,748 HEATING SYSTEM (MUNICIPAL COMPLEX - BOILER B-1) 2041 \$ 3,000 \$ 5 7,483 HEATING SYSTEM (MUNICIPAL COMPLEX - BOILER B-1) 2041 \$ 3,000 \$ 5 7,483 HEATING SYSTEM (MUNICIPAL COMPLEX - BOILER B-2) 2041 \$ 3,000 \$ 5 7,483 HEATING SYSTEM (MUNICIPAL COMPLEX - BOILER B-1) 2031 \$ 1,521 \$ 5 7,483 HEATING SYSTEM (MUNICIPAL COMPLEX - BOILER B-1) 2031 \$ 1,521 \$ 5 7,483 HEATING SYSTEM (MUNICIPAL COMPLEX LOOP HEAT CIRC P2-A) 2031 \$ 3,149 \$ 5 3,661 HEATING SYSTEM (MUNICIPAL COMPLEX LOOP HEAT CIRC P2-A) 2031 \$ 7,875 \$ 13,809 HEATING SYSTEM (MUNICIPAL COMPLEX LOOP HEAT CIRC P2-A) 2031 \$ 7,875 \$ 13,809 HEATING SYSTEM (MUNICIPAL COMPLEX LOOP HEAT CIRC P2-A) 2031 \$ 7,875 \$ 5 13,809 HEATING SYSTEM (MUNICIPAL COMPLEX LOOP HEAT CIRC P2-A) 2031 \$ 3,000 \$ 5 4,183 HEATING SYSTEM (MUNICIPAL COMPLEX LOOP HEAT CIRC P2-A) 2031 \$ 3,000 \$ 5 4,183 HEATING SYSTEM (MUNICIPAL COMPLEX LOOP HEAT CIRC P2-A) 2031 \$ 3,000 \$ 5 4,183 HEATING SYSTEM (MUNICIPAL COMPLEX LOOP HEAT CIRC P2-A) 2031 \$ 3,000 \$ 5 4,183 HEATING SYSTEM (MUNICIPAL COMPLEX LOOP HEAT CIRC P2-A) 2031 \$ 3,000 \$ 5 4,183 HEATING SYSTEM (MUNICIPAL COMPLEX LOOP HEAT CIRC P2-A) 2031 \$ 3,000 \$ 5 4,183 HEATING SYSTEM (MUNICIPAL COMPLEX LOOP HEAT CIRC P2-A) 2031 \$ 3,000 \$ 5 4,183 HEATING SYSTEM (MUNICIPAL COMPLEX LOOP HEAT CIRC P2-A) 2031 \$ 3,000 \$ 5 4,183 HEATING SYSTEM (MUNICIPAL COMPLEX LOOP HEAT CIRC P2-A) 2031 \$ 3,000 \$ 5 4,183 HEATING SYSTEM (MUNICIPAL COMPLEX LOOP HEAT CIRC P2-A) 2031 \$ 3,000 \$ 5 4,183 HEATING SYSTEM (MUNICIPAL COMPLEX LOOP HEAT CIRC P2-A) 2031 \$ 5 5,000 \$ 5 4,183 HEATING SYSTEM (MUNICIPAL COMPLEX LOOP HEAT CIRC P2-A) 2031 \$ 5 5,000 \$ 5 5,183 HEATING SYSTEM (MUNICIPAL COMPLEX LOOP HEAT  | HEATING SYSTEM     | MUNICIPAL COMPLEX BOILER CIRC B-2          | 2030                 | \$ 1,100               | \$ 1,523                          |
| HEATING SYSTEM   | HEATING SYSTEM     | MUNICIPAL COMPLEX DHW HEATING P-3          | 2030                 | \$ 1,100               | \$ 1,523                          |
| HEATING SYSTEM   | HEATING SYSTEM     | MUNICIPAL COMPLEX DHW RECIRC BWP-1         | 2030                 | \$ 1,100               | \$ 1,523                          |
| HEATING SYSTEM   | HEATING SYSTEM     | COMMUNITY CENTER P-3 BOILER PRIMARY        | 2032                 | \$ 8,000               | \$ 11,748                         |
| HEATING SYSTEM   PUBLIC WORKS - OFFICE BUILDING   203   \$ 12,500   \$ 18,907   HEATING SYSTEM   MUNICIPAL COMPLEX - BOILER B-1   2041   \$ 30,000   \$ 57,483   \$ 16,401   \$ 57,401   \$ 57,4   | HEATING SYSTEM     | COMMUNITY CENTER P-1 BUILDING DISTRIBUTION | 2032                 | \$ 8,000               | \$ 11,748                         |
| HEATING SYSTEM   MUNICIPAL COMPLEX - BOILER B-1  | HEATING SYSTEM     | COMMUNITY CENTER P-2 BUILDING DISTRIBUTION | 2032                 | \$ 8,000               | \$ 11,748                         |
| HEATING SYSTEM   | HEATING SYSTEM     | PUBLIC WORKS - OFFICE BUILDING             | 2033                 | \$ 12,500              | \$ 18,907                         |
| HEATING SYSTEM   MUNICIPAL COMPLEX BOILER CIRC B-1   2031 \$ 1,521 \$ 2,169     HEATING SYSTEM   MUNICIPAL COMPLEX LOOP HEAT CIRC P2-A   2037 \$ 3,149 \$ 5,361     HEATING SYSTEM   TRANSFER STATION - HOUSEHOLD WASTE   2038 \$ 7,875 \$ 13,809     HEATING SYSTEM   TRANSFER STATION - BALER BUILDING   2038 \$ 7,875 \$ 13,809     HEATING SYSTEM   MUNICIPAL COMPLEX LOOP HEAT CIRC P1-A   2038 \$ 3,149 \$ 5,522     HEATING SYSTEM   MUNICIPAL COMPLEX LOOP HEAT CIRC P1-A   2038 \$ 3,000 \$ 5,522     HEATING SYSTEM   COMMUNITY CENTER - EASTWING BOILER B-1   2039 \$ 3,000 \$ 5,4183     HEATING SYSTEM   COMMUNITY CENTER - EASTWING BOILER B-2   2039 \$ 7,500 \$ 5,4183     HEATING SYSTEM   COMMUNITY CENTER - EASTWING BOILER B-2   2039 \$ 7,500 \$ 5,4183     HEATING SYSTEM   COMMUNITY CENTER - MAIN BUILDING   2051 \$ 7,500 \$ 5,4183     HEATING SYSTEM   COMMUNITY CENTER - MAIN BUILDING   2051 \$ 7,500 \$ 5,4183     HEATING SYSTEM   COMMUNITY CENTER - MAIN BUILDING   2051 \$ 7,500 \$ 5,4183     HEATING SYSTEM   COMMUNITY CENTER - MAIN BUILDING   2051 \$ 7,500 \$ \$ 24,761     INTERIOR WALLS   DOOR S  | HEATING SYSTEM     | MUNICIPAL COMPLEX - BOILER B-1             | 2041                 | \$ 30,000              | \$ 57,483                         |
| HEATING SYSTEM   MUNICIPAL COMPLEX LOOP HEAT CIRC P2-A   2037 \$ 3,149 \$ 5,361     HEATING SYSTEM   TRANSFER STATION - HOUSEHOLD WASTE   2038 \$ 7,875 \$ \$ 13,809     HEATING SYSTEM   TRANSFER STATION - BALER BUILDING   2038 \$ 7,875 \$ \$ 13,809     HEATING SYSTEM   MUNICIPAL COMPLEX LOOP HEAT CIRC P1-A   2038 \$ 3,149 \$ 5,522     HEATING SYSTEM   MUNICIPAL COMPLEX LOOP HEAT CIRC P1-A   2038 \$ 3,000 \$ 5,522     HEATING SYSTEM   COMMUNITY CENTER - EASTWING BOILER B-1   2039 \$ 30,000 \$ 5,4183     HEATING SYSTEM   COMMUNITY CENTER - EASTWING BOILER B-2   2039 \$ 30,000 \$ 5,4183     HEATING SYSTEM   COMMUNITY CENTER - EASTWING BOILER B-2   2039 \$ 30,000 \$ 5,4183     HEATING SYSTEM   COMMUNITY CENTER - MAIN BUILDING   2051 \$ 75,000 \$ 193,131     INTERIOR WALLS   PAINT - TOWN HALL & SCHOOL DEPT   2023 \$ 22,000 \$ 24,761     INTERIOR WALLS   DOOR S   20,700 \$ 2,75,000 \$ 2,75,000 \$ 1,75,000 \$  | HEATING SYSTEM     | MUNICIPAL COMPLEX - BOILER B-2             | 2041                 | \$ 30,000              | \$ 57,483                         |
| HEATING SYSTEM         TRANSFER STATION - HOUSEHOLD WASTE         2038         \$ 7,875         \$ 13,809           HEATING SYSTEM         TRANSFER STATION - BALER BUILDING         2038         \$ 7,875         \$ 13,809           HEATING SYSTEM         MUNICIPAL COMPLEX LOOP HEAT CIRC P1-A         2038         \$ 3,000         \$ 54,22           HEATING SYSTEM         COMMUNITY CENTER - EASTWING BOILER B-1         2039         \$ 30,000         \$ 54,183           HEATING SYSTEM         COMMUNITY CENTER - EASTWING BOILER B-2         2039         \$ 30,000         \$ 54,183           HEATING SYSTEM         COMMUNITY CENTER - EASTWING BOILER B-2         2039         \$ 75,000         \$ 193,131           INTERIOR WALLS         COMMUNITY CENTER - MAIN BUILDING         2051         \$ 75,000         \$ 24,761           INTERIOR WALLS         DOORS         DOORS         \$ 22,000         \$ 24,761           INTERIOR WALLS         WINDOWS         WINDOWS         \$ 24,761           INTERIOR WALLS         WINDOW DRESSING         * * * * * * * * * * * * * * * * * * *   | HEATING SYSTEM     | MUNICIPAL COMPLEX BOILER CIRC B-1          | 2031                 | \$ 1,521               | \$ 2,169                          |
| HEATING SYSTEM   TRANSFER STATION - BALER BUILDING   2038 \$ 7,875   \$ 13,809     HEATING SYSTEM   MUNICIPAL COMPLEX LOOP HEAT CIRC P1-A   2038   \$ 3,149   \$ 5,522     HEATING SYSTEM   COMMUNITY CENTER - EASTWING BOILER B-1   2039   \$ 30,000   \$ 54,183     HEATING SYSTEM   COMMUNITY CENTER - EASTWING BOILER B-2   2039   \$ 30,000   \$ 54,183     HEATING SYSTEM   COMMUNITY CENTER - MAIN BUILDING   2051   \$ 75,00   \$ 193,131     INTERIOR WALLS   PAINT - TOWN HALL & SCHOOL DEPT   2023   \$ 22,000   \$ 24,761     INTERIOR WALLS   DOORS   | HEATING SYSTEM     | MUNICIPAL COMPLEX LOOP HEAT CIRC P2-A      | 2037                 | \$ 3,149               | \$ 5,361                          |
| HEATING SYSTEM         MUNICIPAL COMPLEX LOOP HEAT CIRC P1-A         2038         \$ 3,149         \$ 5,522           HEATING SYSTEM         COMMUNITY CENTER - EASTWING BOILER B-1         2039         \$ 30,000         \$ 54,183           HEATING SYSTEM         COMMUNITY CENTER - EASTWING BOILER B-2         2039         \$ 30,000         \$ 54,183           HEATING SYSTEM         COMMUNITY CENTER - MAIN BUILDING         2051         \$ 75,000         \$ 193,131           INTERIOR WALLS         PAINT - TOWN HALL & SCHOOL DEPT         2023         \$ 22,000         \$ 24,761           INTERIOR WALLS         DOORS         NINDERIOR WALLS         WINDOWS         * * * * * * * * * * * * * * * * * * *   | HEATING SYSTEM     | TRANSFER STATION - HOUSEHOLD WASTE         | 2038                 | \$ 7,875               | \$ 13,809                         |
| HEATING SYSTEM   | HEATING SYSTEM     | TRANSFER STATION - BALER BUILDING          | 2038                 | \$ 7,875               | \$ 13,809                         |
| HEATING SYSTEM         COMMUNITY CENTER - EASTWING BOILER B-2         2039         \$ 30,000         \$ 54,183           HEATING SYSTEM         COMMUNITY CENTER - MAIN BUILDING         2051         \$ 75,000         \$ 193,131           INTERIOR WALLS         PAINT - TOWN HALL & SCHOOL DEPT         2023         \$ 22,000         \$ 24,761           INTERIOR WALLS         DOOR TRIM         ************************************   | HEATING SYSTEM     | MUNICIPAL COMPLEX LOOP HEAT CIRC P1-A      | 2038                 | \$ 3,149               | \$ 5,522                          |
| HEATING SYSTEM COMMUNITY CENTER - MAIN BUILDING 2051 \$ 75,000 \$ 193,131  INTERIOR WALLS PAINT - TOWN HALL & SCHOOL DEPT 2023 \$ 22,000 \$ 24,761  INTERIOR WALLS DOORS  INTERIOR WALLS DOOR TRIM  INTERIOR WALLS WINDOWS  INTERIOR WALLS WINDOWS  INTERIOR WALLS WINDOW DRESSING   | HEATING SYSTEM     | COMMUNITY CENTER - EASTWING BOILER B-1     | 2039                 | \$ 30,000              | \$ 54,183                         |
| INTERIOR WALLS  PAINT - TOWN HALL & SCHOOL DEPT  DOORS  INTERIOR WALLS  DOOR TRIM  INTERIOR WALLS  WINDOWS  INTERIOR WALLS  WINDOW TRIM  INTERIOR WALLS  WINDOW DRESSING  INTERIOR WALLS  WINDOW DRESSING  INTERIOR WALLS  WINDOW DRESSING  INTERIOR WALLS  WORD DRESSING  WINDOW DRESSING  INTERIOR WALLS  WALL TRIM  POWER DISTRIBUTION  MAIN SERVICE ENTRANCE  POWER DISTRIBUTION  POWER DISTRIBUTION  ELECTRICAL RECEPTACLES  POWER DISTRIBUTION  LIGHT SWITCHES  POWER DISTRIBUTION  CIRCUIT BREAKERS  ROOF SYSTEMS  TRANSFER STATION - BALER BUILDING  2030 \$ 35,000 \$ 48,448  | HEATING SYSTEM     | COMMUNITY CENTER - EASTWING BOILER B-2     | 2039                 | \$ 30,000              | \$ 54,183                         |
| INTERIOR WALLS INTERI   | HEATING SYSTEM     | COMMUNITY CENTER - MAIN BUILDING           | 2051                 | \$ 75,000              | \$ 193,131                        |
| INTERIOR WALLS INTERIOR WALLS WINDOWS WINDOW TRIM WINTERIOR WALLS WINDOW DRESSING WINTERIOR WALLS WINDOW DRESSING WINTERIOR WALLS WALL TRIM WALLS WALL TRIM  | INTERIOR WALLS     | PAINT - TOWN HALL & SCHOOL DEPT            | 2023                 | \$ 22,000              | \$ 24,761                         |
| INTERIOR WALLS INTERIOR WALLS WINDOW TRIM  INTERIOR WALLS WINDOW DRESSING WINDOW DRESSING WALL TRIM  POWER DISTRIBUTION POWER DISTRIBUTION POWER DISTRIBUTION POWER DISTRIBUTION POWER DISTRIBUTION ELECTRICAL RECEPTACLES POWER DISTRIBUTION CIRCUIT BREAKERS  ROOF SYSTEMS TRANSFER STATION - BALER BUILDING 2030 \$ 35,000 \$ 48,448  | INTERIOR WALLS     | DOORS                                      |                      |                        |                                   |
| INTERIOR WALLS WINDOW DRESSING INTERIOR WALLS WINDOW DRESSING INTERIOR WALLS WALL TRIM  POWER DISTRIBUTION MAIN SERVICE ENTRANCE POWER DISTRIBUTION POWER DISTRIBUTION POWER DISTRIBUTION PANELS POWER DISTRIBUTION ELECTRICAL RECEPTACLES POWER DISTRIBUTION LIGHT SWITCHES POWER DISTRIBUTION CIRCUIT BREAKERS  ROOF SYSTEMS TRANSFER STATION - BALER BUILDING 2030 \$ 35,000 \$ 48,448  | INTERIOR WALLS     | DOOR TRIM                                  |                      |                        |                                   |
| INTERIOR WALLS WALL TRIM  POWER DISTRIBUTION MAIN SERVICE ENTRANCE  POWER DISTRIBUTION POWER DISTRIBUTION POWER DISTRIBUTION PANELS  POWER DISTRIBUTION ELECTRICAL RECEPTACLES  POWER DISTRIBUTION LIGHT SWITCHES  POWER DISTRIBUTION CIRCUIT BREAKERS  ROOF SYSTEMS TRANSFER STATION - BALER BUILDING  WALL TRIM  WINDOW DRESSING  WALL TRIM  WALL TRIM  WALL TRIM  LIGHT SWITCH ENTRANCE  STATION - BALER BUILDING  WALL TRIM  WINDOW DRESSING  WALL TRIM  AND SERVICE ENTRANCE  VALUE  **COMMAND  | INTERIOR WALLS     | WINDOWS                                    |                      |                        |                                   |
| INTERIOR WALLS  POWER DISTRIBUTION  MAIN SERVICE ENTRANCE  POWER DISTRIBUTION  POWER DISTRIBUTION  ELECTRICAL RECEPTACLES  POWER DISTRIBUTION  LIGHT SWITCHES  POWER DISTRIBUTION  CIRCUIT BREAKERS  ROOF SYSTEMS  WALL TRIM  MAIN SERVICE ENTRANCE  FOWER DISTRIBUTION  CIRCUIT BREAKERS  TRANSFER STATION - BALER BUILDING  WALL TRIM  MAIN SERVICE ENTRANCE  CIRCUIT BREAKERS  4 8,448  | INTERIOR WALLS     | WINDOW TRIM                                |                      |                        |                                   |
| POWER DISTRIBUTION MAIN SERVICE ENTRANCE POWER DISTRIBUTION POWER DISTRIBUTION PANELS POWER DISTRIBUTION ELECTRICAL RECEPTACLES POWER DISTRIBUTION LIGHT SWITCHES POWER DISTRIBUTION CIRCUIT BREAKERS ROOF SYSTEMS TRANSFER STATION - BALER BUILDING 2030 \$ 35,000 \$ 48,448  | INTERIOR WALLS     | WINDOW DRESSING                            |                      |                        |                                   |
| POWER DISTRIBUTION POWER DISTRIBUTION PANELS POWER DISTRIBUTION ELECTRICAL RECEPTACLES POWER DISTRIBUTION LIGHT SWITCHES POWER DISTRIBUTION CIRCUIT BREAKERS ROOF SYSTEMS TRANSFER STATION - BALER BUILDING 2030 \$ 35,000 \$ 48,448   | INTERIOR WALLS     | WALL TRIM                                  |                      |                        |                                   |
| POWER DISTRIBUTION ELECTRICAL RECEPTACLES  POWER DISTRIBUTION LIGHT SWITCHES  POWER DISTRIBUTION CIRCUIT BREAKERS  ROOF SYSTEMS TRANSFER STATION - BALER BUILDING 2030 \$ 35,000 \$ 48,448   | POWER DISTRIBUTION | MAIN SERVICE ENTRANCE                      |                      |                        |                                   |
| POWER DISTRIBUTION LIGHT SWITCHES  POWER DISTRIBUTION CIRCUIT BREAKERS  ROOF SYSTEMS TRANSFER STATION - BALER BUILDING 2030 \$ 35,000 \$ 48,448  | POWER DISTRIBUTION | POWER DISTRIBUTION PANELS                  |                      |                        |                                   |
| POWER DISTRIBUTIONCIRCUIT BREAKERSROOF SYSTEMSTRANSFER STATION - BALER BUILDING2030 \$ 35,000 \$ 48,448  | POWER DISTRIBUTION | ELECTRICAL RECEPTACLES                     |                      |                        |                                   |
| ROOF SYSTEMS TRANSFER STATION - BALER BUILDING 2030 \$ 35,000 \$ 48,448  | POWER DISTRIBUTION | LIGHT SWITCHES                             |                      |                        |                                   |
|  | POWER DISTRIBUTION | CIRCUIT BREAKERS                           |                      |                        |                                   |
| ROOF SYSTEMS MEMORIAL FIELD - PARKS GARAGE 2025 \$ 4,455 \$ 5,320  | ROOF SYSTEMS       | TRANSFER STATION - BALER BUILDING          | 2030                 | \$ 35,000              | \$ 48,448                         |
|  | ROOF SYSTEMS       | MEMORIAL FIELD - PARKS GARAGE              | 2025                 | \$ 4,455               | \$ 5,320                          |

|                                 |   |                      | REPLACEMENT COST | EST REPLACEMENT COST |
|---------------------------------|---|----------------------|------------------|----------------------|
| CATEGORY                        | SYSTEM                                      | ANTICIPATED END LIFE | TODAY            | ESCALATED            |
| ROOF SYSTEMS                    | PUBLIC WORKS - STORAGE GARAGE 3 BAY         | 2027 \$              | '                |                      |
| ROOF SYSTEMS                    | NEW FREEBIE BARN                            | 2029 \$              |                  |                      |
| ROOF SYSTEMS                    | OLD FREEBIE BARN                            | 2029 \$              | '                | \$ 4,048             |
| ROOF SYSTEMS                    | TRANSFER STATION - HOUSEHOLD WASTE          | 2030 \$              |                  |                      |
| ROOF SYSTEMS                    | FORT FOSTER - NEW RESTROOM                  | 2033 \$              | 6,413            | \$ 9,699             |
| ROOF SYSTEMS                    | TRANSFER STATION - UNIVERSAL WASTE BUILDING | 2034 \$              | 48,195           | \$ 75,086            |
| ROOF SYSTEMS                    | PUBLIC WORKS - OFFICE BUILDING              | 2034 \$              | 23,693           | \$ 36,912            |
| ROOF SYSTEMS                    | PUBLIC WORKS - SALT / SAND BUILDING         | 2035 \$              | 35,438           | \$ 56,867            |
| ROOF SYSTEMS                    | PUBLIC WORKS - FRONT STORAGE GARAGE         | 2035 \$              | \$ 4,860         | \$ 7,799             |
| ROOF SYSTEMS                    | COMMUNITY CENTER - MAIN BUILDING            | 2037 \$              | \$ 210,938       | \$ 359,107           |
| ROOF SYSTEMS                    | COMMUNITY CENTER - GYMNASIUM                | 2037 \$              | \$ 48,000        | \$ 81,717            |
| ROOF SYSTEMS                    | COMMUNITY CENTER - FITNESS                  | 2037 \$              | 5 15,000         | \$ 25,536            |
| ROOF SYSTEMS                    | MUNICIPAL COMPLEX                           | 2040 \$              | 212,625          | \$ 395,545           |
| ROOF SYSTEMS                    | PUBLIC WORKS - TOWN GARAGE (SHOP)           | 2040 \$              | 5 104,004        | \$ 193,478           |
| ROOF SYSTEMS                    | TRANSFER STATION - BALER BUILDING           | 2040 \$              | 115,560          | \$ 214,976           |
| ROOF SYSTEMS                    | COMMUNITY CENTER - EASTWING                 | 2041 \$              | 108,287          | \$ 207,489           |
| ROOF SYSTEMS                    | FORT FOSTER - PAVILION #1                   | 2042 \$              | 3,240            | \$ 6,394             |
| ROOF SYSTEMS                    | FORT FOSTER - PAVILION #2                   | 2042 \$              | 10,125           | \$ 19,983            |
| ROOF SYSTEMS                    | FORT FOSTER - STORAGE GARAGE 2 BAY          | 2042 \$              | 7,290            | \$ 14,387            |
| ROOF SYSTEMS                    | PUBLIC WORKS - REAR SIGN STORAGE GARAGE     | 2042 \$              | 7,290            | \$ 14,387            |
| SITE UTILITIES                  | ELECTRICAL LINES                            |                      |                  |                      |
| SITE UTILITIES                  | COMMUNICATION LINES                         |                      |                  |                      |
| SITE UTILITIES                  | WATER LINES                                 |                      |                  |                      |
| SITE UTILITIES                  | SEWER LINES                                 |                      |                  |                      |
| SITE UTILITIES                  | NATURAL GAS LINES                           |                      |                  |                      |
| SITE UTILITIES                  | FUEL TANKS                                  |                      |                  |                      |
| SITE UTILITIES                  | FIRE HYDRANTS                               |                      |                  |                      |
| SITE UTILITIES                  | STORM WATER DRAINS                          |                      |                  |                      |
| VEHICULAR & PEDESTRIAN MOVEMENT | PARKING LOT PAVING MUNICIPAL COMPLEX        | 2023 \$              | \$ 44,800        | \$ 50,423            |
| VEHICULAR & PEDESTRIAN MOVEMENT | PARKING LOT PAVING DPW                      | 2026 \$              | 63,760           | \$ 78,417            |
| VEHICULAR & PEDESTRIAN MOVEMENT | PARKING LOT PAVING COMMUNITY CENTER         | 2026 \$              | 53,200           | \$ 65,429            |
| VEHICULAR & PEDESTRIAN MOVEMENT | SIGNAGE                                     |                      | •                |                      |
| VEHICULAR & PEDESTRIAN MOVEMENT | CURBS                                       |                      |                  |                      |
| VEHICULAR & PEDESTRIAN MOVEMENT | FIRE LANES                                  |                      |                  |                      |
| VEHICULAR & PEDESTRIAN MOVEMENT | SIDEWALKS                                   |                      |                  |                      |
| VEHICULAR & PEDESTRIAN MOVEMENT | STEPS, STAIRS                               |                      |                  |                      |
| VEHICULAR & PEDESTRIAN MOVEMENT | HAND RAILS                                  |                      |                  |                      |
| VENTILATION UNITS               | AHU-2-BLOWER MOTOR                          | 2023 \$              | 5 1,000          | \$ 1,126             |
| VENTILATION UNITS               | AHU-3-BLOWER MOTOR                          | 2023 \$              | '                | ·                    |

|                   |                                      |                      | REPLACEMENT COST | EST REPLACEMENT COST |
|-------------------|--------------------------------------|----------------------|------------------|----------------------|
| CATEGORY          | SYSTEM                               | ANTICIPATED END LIFE | TODAY            | ESCALATED            |
| VENTILATION UNITS | AHU-4 -BLOWER MOTOR                  | 2023                 | \$ 1,000         | \$ 1,126             |
| VENTILATION UNITS | AHU-5-BLOWER MOTOR                   | 2039                 | \$ 1,578         | \$ 2,850             |
| VENTILATION UNITS | AHU-1 POLICE DEPT-BLOWER MOTOR       | 2041                 | \$ 1,578         | \$ 3,024             |
| VENTILATION UNITS | AHU-1 POLICE DEPT-ACTUATOR           |                      |                  |                      |
| VENTILATION UNITS | AHU-1 POLICE DEPT-SPEED CONTROLLER   |                      |                  |                      |
| VENTILATION UNITS | AHU-2-ACTUATOR                       |                      |                  |                      |
| VENTILATION UNITS | AHU-2-SPEED CONTROLLER               |                      |                  |                      |
| VENTILATION UNITS | AHU-3-ACTUATOR                       |                      |                  |                      |
| VENTILATION UNITS | AHU-3-SPEED CONTROLLER               |                      |                  |                      |
| VENTILATION UNITS | AHU-4 -ACTUATOR                      |                      |                  |                      |
| VENTILATION UNITS | AHU-4 -SPEED CONTROLLER              |                      |                  |                      |
| VENTILATION UNITS | AHU-5-ACTUATOR                       |                      |                  |                      |
| VENTILATION UNITS | AHU-5-SPEED CONTROLLER               |                      |                  |                      |
| FIRE PROTECTION   | MUNICIPAL BUILDING FIRE ALARM SYSTEM | 2026                 | \$ 26,537        | \$ 32,637            |

CIP FUND (4012):

| * KITTER         | Date:             | November 12, 2020    |                                |                           | Dept. Priority (1     | L of 3, etc.): | 1                 |             |
|------------------|-------------------|----------------------|--------------------------------|---------------------------|-----------------------|----------------|-------------------|-------------|
| O ANTINE         | Department:       | Kittery Public Works |                                |                           | Est. Funding Request: |                | \$ 475,000        |             |
| (*(***)*)        | Project Title:    | DPW Vehicles and E   | quipment Reserve               | Est. Useful Life (Years): |                       | (Years):       | 10 – 25 years     |             |
| TACORPORATEO 180 | Contact:          | David Rich           |                                |                           |                       |                |                   |             |
|                  | Previously Pres   | ented? ☑ Yes ☐ N     | 0                              |                           | If Yes, when? (F      | Y):            | Annually          |             |
| Project Type:    | Check All That Ap | ply -                |                                |                           |                       |                |                   |             |
| Scheduled Rep    | lacement          | $\boxtimes$          | Expanded Service               |                           |                       | Deemed Crit    | ical by Dept.     | $\boxtimes$ |
| Present Equipn   | nent Obsolete     | $\boxtimes$          | New Operation                  |                           |                       | Regulatory R   | equirement        |             |
| Reduce GHG/Ir    | mprove Energy Eff | f 🗆                  | Improved Efficiency/Procedures |                           |                       | Other          |                   |             |
| Health and Life  | Safety            |                      | New Revenue                    |                           |                       |                |                   |             |
| Project Descrip  | tion:             |                      |                                |                           |                       | Photo (click)  | image to insert). |             |

This fund is for replacement of DPW equipment and vehicles. Attached is the inventory and the projected replacement schedule.



| Climate Change/Su         | stainability: Are the as         | sets vulnerable to | o climate change o | r sea level rise? Yes □ No ☒ |               |             |
|---------------------------|----------------------------------|--------------------|--------------------|------------------------------|---------------|-------------|
| <b>Project Financing:</b> |                                  |                    |                    |                              |               |             |
| Total Project Cost:       |                                  |                    | \$1,875,000        | Town Funding Need            | ed: \$475,000 |             |
| Amount and Type o         | of Outside Funding Sources:      |                    | \$                 | Comments:                    |               |             |
| Salvage Value of Exi      | isting Equipment?                |                    | \$                 | Comments:                    |               |             |
| Future Costs & Ope        | erating Expenses:                |                    |                    |                              |               |             |
| Estimated Annual C        | ost of Operation & Maintenanc    | e                  | \$                 | Comments:                    |               |             |
| Estimated Net Effec       | ct on Operating Cost, Revenues,  | Staffing?          | \$                 | Comments:                    |               |             |
| Project Planning:         |                                  |                    |                    |                              |               |             |
| Proposed Start Date       | e of Project:                    |                    |                    |                              |               |             |
| What Planning Has         | Been Done for Project?           |                    |                    |                              |               |             |
| Is Funding Necessar       | ry for Further Plans/Estimating? |                    |                    |                              |               |             |
| Can the Project be I      | Phased? If yes, expenditure by   | year               | Yes                |                              |               |             |
| FY22                      | FY23                             | FY24               |                    | FY25                         | FY26          | Total       |
| \$475,000                 | \$ 350,000                       | \$ 350,0           | 000                | \$350,000                    | \$350,000     | \$1,875,000 |

| <u> Iighway Divis</u>   | Equipment  |   |  |  |   |  |   |  |   |  |                                      |                            |                            |   |                    |                                  |   |
|---|--|---|--|--|---|--|---|--|---|--|--------------------------------------|----------------------------|----------------------------|---|--------------------|----------------------------------|---|
| Unit  | Year Purchased   | Account Number: 4012  Cost  | Vehicle Make   | Vehicle Description  | 2022 Renlacement                                    | 2023 Replacement                       | 2024 Replacement  | 2025 Renlacement                       | 2026 Replacement 2027 Replacement                             | 2028 Renlacement                                     | 2029 Replacement                     | 2030 Replacement           | 2031 Replacement           | 2032 Replacement  | 2033 Renlacement   | 2034 Renlacement                 | 2035 Renlacement                            |
| 402   | 2017   | 154,800   | Western Star   | dump truck w/Viking gear   | 2022 Replacement                                    | 2020 Replacement                       | 2027 Replacement  | 2025 Replacement                       | 2020 Replacement  | 2020 Replacement                                     | 2025 Replacement                     | 2000 Replacement           | 2002 Replacement           | 2002 Replacement  | 239680             | 2004 Replacement                 | 2005 Replacement                            |
| 403   | 2017   | 154,800   | Western Star   | dump truck w/Viking gear   | 220,000   |  |   |  |   |  |                                      |                            |                            |   |                    |                                  |   |
| 404<br>405  | 2011<br>2017   | 147,000<br>82,500   | Freightliner<br>Ford   | plow, wing, sander<br>550, 4WD, 3cy, SS dump, 9' plow  | 220,000   |  |   |  | 105,000   |  |                                      |                            |                            |   |                    |                                  |   |
| 417   | 2002   | 83,700  | Freightliner   | dump truck w/Viking gear   |   |  |   |  | 233,533   |  |                                      |                            |                            |   |                    |                                  |   |
| 417A  | 2020   | 182,600   | Western Star   | dump/hitch plow/wing   |   |  |   |  |   |  |                                      |                            |                            |   |                    |                                  |   |
| 418   | 2001   | 10,000  | ford   | Crew cab - 4 door<br>550, 4WD, 3cy, SS dump, 10' plow, wingplow, wing, stainless   |   |  | 45,000  |  |   |  |                                      |                            |                            |   |                    |                                  |   |
| 407   | 2017   | 104,100   | Ford   | sander/dump body   |   |  |   |  | 138,200   |  |                                      |                            |                            |   |                    |                                  |   |
| 408   | 2004   | 14,500  | Chevy  | Dk green metallic, 4WD Ext Cab   |   |  |   |  | 50,000  |  |                                      |                            |                            |   |                    |                                  |   |
| 409   | 2001   | 154,800   | Western Star   | dump truck w/Viking gear   |   |  |   |  |   |  |                                      |                            |                            |   | 239,680            |                                  |   |
| 410<br>411  | 2014<br>2012   | 58,500<br>20,000  | Ford<br>Ford   | 350, 4wd, pick up utility body, 9' plow<br>F150 4WD Pickup   |   |  | 82,345<br>50,000  |  |   |  |                                      |                            |                            |   |                    |                                  |   |
| 411A  | 2007   | 17,700  | Kia  | Rondo LX   |   |  | 30,000  |  |   |  |                                      |                            |                            |   |                    |                                  |   |
| 412   | 2011   | 125,900   | Freightliner   | plow, wing, sander   | 220,000   |  |   |  |   |  |                                      |                            |                            |   |                    |                                  |   |
| 413   | 2017   | 82,500  | Ford   | 550, SS dump, plow, crane, Sander  |   |  |   |  | 105,000   |  |                                      |                            |                            |   |                    |                                  |   |
| 415<br>416  | 2017<br>2019   | 294,100<br>80,000   | Elgin<br>Ford  | vacuum, street sweeper, serial #MV-41070<br>F350, Diesel, 4x4, Pickup, Stainless plow, crane   |   |  |   |  |   |  |                                      |                            |                            |   |                    |                                  |   |
| 406   | 2017   | 154,800   | Western Star   | dump truck w/Viking gear   |   |  |   |  |   |  |                                      |                            |                            |   | 239,680            |                                  |   |
| 419   | 2017   | 154,800   | Western Star   | dump truck w/Viking gear   |   | 425.000                                |   |  |   |  |                                      |                            |                            |   |                    |                                  |   |
| 422<br>427  | 2014<br>2019   | 103,000<br>190,700  | Cat<br>CAT   | 4wd, loader/backhoe, 1 3/4 cy<br>930M, Small Wheel Loader  |   | 125,000                                |   |  |   |  |                                      |                            |                            |   |                    |                                  |   |
| 429   | 2018   | 179,000   | MultiTrac Multihog   | Sidewalk Plow, 48"Hyd CX75 MT5T - SN: 3323   |   |  |   |  |   |  |                                      |                            |                            |   |                    |                                  |   |
| 430   | 2020   | 31,000  | Ford   | Explorer, 4 door eco boost   |   |  |   |  |   |  |                                      |                            |                            |   |                    |                                  |   |
| 431   | 2007   | 2,400   | Sweepster  | Sidewalk Sweeper walk behind   |   |  |   |  |   |  |                                      |                            |                            |   |                    |                                  |   |
| 432<br>433  | 2018<br>2005   | 151,500   | Maclean<br>PetroVend   | sidewalk plow/mower/snow blower<br>Fuel Pumps 1 & 2  |   |  |   |  |   |  |                                      |                            |                            | 185,250   |                    |                                  |   |
| 438   | 2001   | 40,000  | Sewer Equipment  | Culvert Cleaning Trailer, Diesel   |   |  |   |  |   |  |                                      |                            |                            |   |                    | 100,000                          |   |
| 440   | 1994   | 4,000   | Lincoln  | Welder with Trailer  |   |  |   |  |   | 5,000  |                                      |                            |                            |   |                    |                                  |   |
| 441<br>444  | 2017<br>2020   | 3,000<br>26,300   | Icorn Pro Trailer Chicago Compressor   | Utility trailer CPS185   |   |  |   |  |   |  |                                      |                            |                            |   |                    |                                  |   |
| 444   | 2020   | 26,300<br>15,100  | Unicago Compressor<br>Wacker   | CPS185 Paving Roller   |   |  |   |  |   |  |                                      |                            |                            |   |                    |                                  |   |
| 447   | 1950   | 500   | Unknown  | Parade Trailer   |   |  |   |  |   |  |                                      |                            |                            |   |                    |                                  |   |
| 448   | 1980   | 1,000   | Homemade   | Form Trailer 6000 lbs  |   |  | 5,000   |  |   |  |                                      |                            |                            |   |                    |                                  |   |
| 449<br>453  | 2017<br>2017   | 17,800<br>1,800   | Talb<br>Wacker   | Equipment Trailer<br>Wacker/Compactor  |   |  |   |  |   |  |                                      |                            |                            |   |                    |                                  |   |
| 453<br>455  | 1974   | 2,000   | ED Etnyre  | asphalt curb machine   |   |  |   |  |   |  |                                      |                            |                            |   |                    |                                  |   |
| 457   | 2002   | 9,200   | Salsco   | Mini Paver Sidewalks   |   | 60,000                                 |   |  |   |  |                                      |                            |                            |   |                    |                                  |   |
| 458   | 2001   | 3,300   | Wacker   | Reversable Plate Compactor   |   |  |   |  |   |  |                                      |                            |                            |   |                    |                                  |   |
| 491<br>506  | 1997<br>2012   | 2,400<br>10,000   | Sawtec<br>Load Max   | Pavement Cutter Equipment Trailer Low Bed  |   |  |   |  |   |  |                                      |                            |                            | 5,000   |                    |                                  |   |
| 507   | 2006   | 24,000  | Ford   | Van, E350  |   |  |   |  |   |  |                                      |                            |                            |   |                    |                                  |   |
| 529   | 2012   | 3,800   | Line Lazer   | Line Striping Machine  |   |  |   |  |   |  |                                      |                            |                            | 4,160   |                    |                                  |   |
| 533   | 2016   | 8,000   | Bosch  | Vehicle Diagnostic Tool  |   | 15,000                                 |   |  |   | 16,000   |                                      |                            |                            | 7.000   |                    |                                  |   |
| 576<br>579  | 2013<br>2007   | 5,000<br>Unknown  | Cat Lifter<br>Reznor   | Sander Lifter Waste Oil Furnace  |   |  | 8,000   |  |   |  |                                      |                            |                            | 7,000   |                    |                                  |   |
| 591   | 2018   | 2,500   | Jet  | Electric Chain Hoist   |   |  | 0,000   |  |   |  |                                      |                            |                            |   |                    |                                  |   |
| 592   | 2017   | 2,200   | Dip-Pak  | Welder   |   |  |   |  |   |  |                                      |                            |                            |   |                    |                                  |   |
| 594   | 2016   | 11,700  | Bend Pak   | 2 Post Vehicle Lift  |   |  |   |  |   |  |                                      |                            |                            |   |                    |                                  | 20.52                                       |
| 595<br>597  | 2010<br>Unknown  | 23,000<br>Unknown   | Kohler 60KW<br>Dynamic 40 amp  | Generator-Diesel 60KW Plasma Cutter  |   |  |   |  |   |  |                                      |                            |                            |   |                    |                                  | 29,620                                      |
| 598   | 2017   | Unknown   | Hydro Tek  | Pressure washer, sand blaster  |   |  |   |  |   |  |                                      |                            |                            | 5,400   |                    |                                  |   |
| 599   | 2018   | 19,100  | Spanco   | Spanco Crane two Ton   |   |  |   |  |   |  |                                      |                            |                            |   |                    |                                  |   |
|   |  |   | Salt Shed<br>Storage Shed  | Doors PW 3 Car Storage Shed  | 35,000  |  |   |  |   |  |                                      |                            |                            |   |                    |                                  |   |
| 610 (25)  | 1998   | 44.000  |  |  |   |  |   |  |   |  |                                      |                            |                            |   |                    |                                  |   |
|   |  | 11,200  | Motorola(25 units)Vehicle Radios   | (25 units)Vehicle Radios   | 2,250   |  |   |  |   |  |                                      |                            |                            |   |                    |                                  |   |
|   | d Fort Foster Division:  |   |  |  | 2,250   |  |   |  |   |  |                                      |                            |                            |   |                    |                                  |   |
| 401   | 2017   | 97,900  | Ford   | Diesel, 4x4, SS dump body, plow  | 2,250   |  |   |  | 105,000   |  |                                      |                            |                            |   |                    |                                  |   |
| 414   | 2017<br>2017   | 97,900<br>79,000  | Ford<br>Ford   | Diesel, 4x4, SS dump body, plow<br>550 4wd 3 cy, SS dump, plow   | 2,250   |  |   |  | 105,000<br>105,000  |  |                                      |                            |                            |   |                    |                                  |   |
|   | 2017   | 97,900  | Ford   | Diesel, 4x4, SS dump body, plow  | 2,250   |  |   |  |   |  |                                      |                            |                            |   |                    |                                  |   |
| 414<br>420<br>421<br>426  | 2017<br>2017<br>2006<br>2010<br>2017   | 97,900<br>79,000<br>12,000<br>39,400<br>16,200  | Ford<br>Ford<br>John Deere<br>Kubota<br>Kubota   | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow 2-Track B3030 loader,mower,sweeper, tiller Zero Turn Mower with Deck (Bagger)  | 2,250   |  |   |  | 105,000   |  |                                      |                            |                            |   |                    |                                  |   |
| 414<br>420<br>421<br>426<br>426A  | 2017<br>2017<br>2006<br>2010<br>2017<br>1999   | 97,900<br>79,000<br>12,000<br>39,400<br>16,200<br>14,200  | Ford<br>Ford<br>John Deere<br>Kubota<br>Kubota<br>Jacobsen   | Diesel, 4x4, SS dump body, plow<br>550 4wd 3 cy, SS dump, plow<br>2-Track<br>B3030 loader,mower,sweeper, tiller<br>Zero Turn Mower with Deck (Bagger)<br>4wd fr mower  | 2,250   |  |   |  | 105,000   | 22.500   |                                      |                            |                            | 19,575  |                    |                                  |   |
| 414<br>420<br>421<br>426<br>426A<br>428   | 2017<br>2017<br>2006<br>2010<br>2017<br>1999<br>2013   | 97,900<br>79,000<br>12,000<br>39,400<br>16,200<br>14,200<br>14,100  | Ford Ford John Deere Kubota Kubota Jacobsen Kubota   | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow 2-Track B3030 loader,mower,sweeper, tiller Zero Turn Mower with Deck (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger)  | 2,250   |  |   |  | 105,000   | 22,500   |                                      |                            |                            |   |                    |                                  |   |
| 414<br>420<br>421<br>426<br>426A<br>428<br>436<br>446   | 2017<br>2017<br>2006<br>2010<br>2017<br>1999<br>2013<br>2017<br>2017   | 97,900<br>79,000<br>12,000<br>39,400<br>16,200<br>14,200<br>14,100<br>8,600<br>3,000  | Ford<br>Ford<br>John Deere<br>Kubota<br>Kubota<br>Jacobsen   | Diesel, 4x4, SS dump body, plow<br>550 4wd 3 cy, SS dump, plow<br>2-Track<br>B3030 loader,mower,sweeper, tiller<br>Zero Turn Mower with Deck (Bagger)<br>4wd fr mower  | 2,250   |  |   |  | 105,000   | 22,500   |                                      |                            |                            | 19,575  |                    |                                  |   |
| 414<br>420<br>421<br>426<br>426A<br>428<br>436<br>446<br>450  | 2017<br>2017<br>2006<br>2010<br>2017<br>1999<br>2013<br>2017<br>2017<br>2017<br>2000   | 97,900<br>79,000<br>12,000<br>39,400<br>16,200<br>14,200<br>14,100<br>8,600   | Ford Ford John Deere Kubota Kubota Jacobsen Kubota Judump Trailer  | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow Z-Track B3030 loader,mower,sweeper, tiller Zero Turn Mower with Deck (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger) Dumpbed Trailer with Leaf Vacuum   | 2,250   |  |   |  | 105,000   | 22,500   |                                      |                            |                            |   |                    |                                  |   |
| 414<br>420<br>421<br>426<br>426A<br>428<br>436<br>446<br>450<br>olid Waste Divisio  | 2017<br>2017<br>2006<br>2010<br>2017<br>1999<br>2013<br>2017<br>2017<br>2000   | 97,900<br>79,000<br>12,000<br>39,400<br>16,200<br>14,200<br>14,100<br>8,600<br>3,000<br>5,000   | Ford Ford John Deere Kubota Kubota Jacobsen Kubota Udump Trailer Icorn Pro Trailer Welsh   | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow Z-Track B3030 loader,mower,sweeper, tiller Zero Turn Mower with Deck (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger) Dumpbed Trailer with Leaf Vacuum Trailer trailer   | 2,250   |  |   |  | 105,000   | 22,500   |                                      |                            |                            |   |                    |                                  |   |
| 414<br>420<br>421<br>426<br>426<br>426A<br>428<br>436<br>446<br>450<br>Olid Waste Divisional  | 2017<br>2017<br>2006<br>2010<br>2010<br>2017<br>1999<br>2013<br>2017<br>2017<br>2000<br>on:<br>2017<br>2017  | 97,900<br>79,000<br>12,000<br>39,400<br>16,200<br>14,200<br>14,100<br>8,600<br>3,000<br>5,000<br>190,700<br>46,400  | Ford Ford John Deere Kubota Kubota Jacobsen Kubota Udump Trailer Icom Pro Trailer Welsh  Cat New Holland   | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow 2-Track B3030 loader,mowewish Deck (Bagger) 2ero Turn Mower (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger) Dumpbed Trailer with Leaf Vacuum Trailer trailer  3.1cy GP Bucket, 3.25cyd Grapple bucket L185, skid steer  |   |  |   |  | 105,000   | 22,500   |                                      |                            |                            |   |                    |                                  |   |
| 414<br>420<br>421<br>426<br>426A<br>428<br>436<br>446<br>450<br>Olid Waste Divisio<br>423<br>424<br>425   | 2017 2017 2016 2006 2010 2017 2017 2017 2017 2017 2000 on: 2017 2011 2007  | 97,900 79,000 12,000 39,400 16,200 14,200 14,100 8,600 3,000 5,000 199,700 46,400 40,000  | Ford Ford John Deere Kubota Kubota Jacobsen Kubota Udump Trailer Icorn Pro Trailer Welsh  Cat New Holland New Holland  | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow Z-Track B3030 loader,mower,sweeper, tiller Zero Turn Mower with Deck (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger) Dumpbed Trailer with Leaf Vacuum Trailer trailer 13.1cy GP Bucket, 3.25cyd Grapple bucket L185, skid steer   | 2,250   |  |   |  | 53,000  | 22,500   |                                      |                            |                            |   |                    |                                  |   |
| 414<br>420<br>421<br>426<br>426A<br>428<br>436<br>446<br>445<br>00lid Waste Division<br>423<br>424<br>425<br>437  | 2017<br>2016<br>2006<br>2010<br>2017<br>1999<br>2013<br>2017<br>2017<br>2017<br>2000<br>on:<br>2017<br>2017<br>2017<br>2017<br>2017<br>2017<br>2017<br>2017                    | 97,900<br>79,000<br>12,000<br>39,400<br>16,200<br>14,200<br>14,100<br>8,600<br>3,000<br>5,000<br>190,700<br>46,400<br>40,000<br>58,000  | Ford Ford John Deere Kubota Kubota Jacobsen Kubota Udump Trailer Icorn Pro Trailer Welsh  Cat New Holland New Holland Read   | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow 2-Track B3030 loader,mower,sweeper, tiller Zero Turn Mower with Deck (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger) Dumpbed Trailer with Leaf Vacuum Trailer trailer  3.1cy GP Bucket, 3.25cyd Grapple bucket L185, skid steer L185, skid steer RD-40B, screen all   |   |  |   |  | 53,000  | 22,500   |                                      |                            |                            | 12,000  |                    |                                  |   |
| 414<br>420<br>421<br>426<br>426A<br>428<br>436<br>446<br>450<br>Olid Waste Divisio<br>423<br>424<br>425   | 2017 2017 2016 2006 2010 2017 2017 2017 2017 2017 2000 on: 2017 2011 2007  | 97,900 79,000 12,000 39,400 16,200 14,200 14,100 8,600 3,000 5,000 199,700 46,400 40,000  | Ford Ford John Deere Kubota Kubota Jacobsen Kubota Udump Trailer Icorn Pro Trailer Welsh  Cat New Holland New Holland  | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow 2-Track B3030 loader,mower,sweeper, tiller Zero Turn Mower (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger) Dumpbed Trailer with Leaf Vacuum Trailer trailer  3.1cy GP Bucket, 3.25cyd Grapple bucket L185, skid steer L185, skid steer RD-40B, screen all Live Floor Trailer  |   |  | `   |  | 53,000  | 22,500   |                                      |                            |                            |   |                    |                                  |   |
| 414<br>420<br>421<br>426<br>426A<br>428<br>436<br>446<br>445<br>430<br>olid Waste Division<br>423<br>424<br>425<br>437<br>437<br>439<br>442<br>500  | 2017 2016 2016 2010 2017 2017 1999 2013 2017 2017 2017 2017 2010 2000 00: 2017 2011 2007 1994 2016 1990 2015   | 97,900 79,000 12,000 39,400 16,200 14,200 14,100 8,600 3,000 5,000  190,700 46,400 40,000 58,000 67,300 14,000 297,100  | Ford Ford John Deere Kubota Kubota Kubota Jacobsen Kubota Udump Trailer Icom Pro Trailer Welsh  Cat New Holland New Holland Read Spector Morbark International   | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow 2-Track B3030 loader,mower,sweeper, tiller Zero Turn Mower With Deck (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger) Dumpbed Trailer with Leaf Vacuum Trailer trailer  3.1cy GP Bucket, 3.25cyd Grapple bucket L185, skid steer L185, skid steer RD-40B, screen all Live Floor Trailer 2290, chipper TR-10N-75 Auto Baler   |   |  |   |  | 92,900<br>50,000  | 22,500   |                                      |                            |                            | 12,000  |                    |                                  | 502,53                                      |
| 414<br>420<br>421<br>426<br>426A<br>428<br>436<br>446<br>450<br>olid Waste Division<br>423<br>424<br>425<br>437<br>439<br>442<br>500<br>501   | 2017 2017 2006 2010 2017 2017 2017 1999 2013 2017 2017 2000 on: 2017 2011 2007 2011 2007 1994 2016 1999 2015 1991  | 97,900 79,000 12,000 39,400 16,200 14,200 14,100 8,600 3,000 5,000  190,700 46,400 40,000 58,000 67,300 14,000 297,100 41,000   | Ford Ford John Deere Kubota Kubota Kubota Jacobsen Kubota Udump Trailer Icorn Pro Trailer Welsh  Cat New Holland Read Spector Morbark International MACHINEX   | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow 2-Track B3030 loader,mower,sweeper, tiller Zero Turn Mower (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger) Dumpbed Trailer with Leaf Vacuum Trailer trailer  3.1cy GP Bucket, 3.25cyd Grapple bucket L185, skid steer L185, skid steer L185, skid steer RD-40B, screen all Live Floor Trailer 290, chipper TR-10N-75 Auto Baler baler conveyor  |   |  | `   | 170,000                                | 105,000<br>53,000<br>92,900<br>50,000                         | 22,500   |                                      |                            |                            | 12,000  |                    |                                  | 502,53                                      |
| 414<br>420<br>421<br>426<br>426A<br>428<br>436<br>446<br>450<br>olid Waste Divisic<br>423<br>424<br>425<br>437<br>439<br>442<br>500<br>501<br>503   | 2017 2016 2016 2010 2017 1999 2013 2017 2017 2017 2017 2017 2017 2000 00:  2017 2011 2017 2011 2017 2011 2019 1994 2016 1990 2015 1991 2004                                    | 97,900 79,000 12,000 39,400 16,200 14,200 14,100 8,600 3,000 5,000  190,700 46,400 40,000 58,000 67,300 14,000 297,100 41,000 70,000  | Ford Ford John Deere Kubota Kubota Kubota Jacobsen Kubota Udump Trailer Icom Pro Trailer Welsh  Cat New Holland New Holland Read Spector Morbark International MACHINEX ACCURATE   | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow Z-Track B3030 loader,mower,sweeper, tiller Zero Turn Mower with Deck (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger) Dumpbed Trailer with Leaf Vacuum Trailer trailer trailer trailer 1185, skid steer L185, skid steer RD-40B, screen all Live Floor Trailer 290, chipper TR-10N-75 Auto Baler baler conveyor  |   |  | 77,000  | 170,000<br>110,020                     | 105,000<br>53,000<br>92,900<br>50,000                         | 22,500   |                                      |                            |                            | 12,000  |                    |                                  | 502,53                                      |
| 414<br>420<br>421<br>426<br>426A<br>428<br>436<br>446<br>450<br>olid Waste Division<br>423<br>424<br>425<br>437<br>439<br>442<br>500<br>501   | 2017 2017 2006 2010 2017 2017 2017 1999 2013 2017 2017 2000 on: 2017 2011 2007 2011 2007 1994 2016 1999 2015 1991  | 97,900 79,000 12,000 39,400 16,200 14,200 14,100 8,600 3,000 5,000  190,700 46,400 40,000 58,000 67,300 14,000 297,100 41,000   | Ford Ford John Deere Kubota Kubota Kubota Jacobsen Kubota Udump Trailer Icorn Pro Trailer Welsh  Cat New Holland Read Spector Morbark International MACHINEX   | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow 2-Track B3030 loader,mower,sweeper, tiller Zero Turn Mower (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger) Dumpbed Trailer with Leaf Vacuum Trailer trailer  3.1cy GP Bucket, 3.25cyd Grapple bucket L185, skid steer L185, skid steer RD-40B, screen all Live Floor Trailer 290, chipper TR-10N-75 Auto Baler baler conveyor trash compactor old compactor   |   |  | 27,000<br>7,780   |  | 105,000<br>53,000<br>92,900<br>50,000                         | 22,500   |                                      |                            |                            | 12,000  |                    |                                  | 502,53                                      |
| 414<br>420<br>421<br>426<br>426A<br>428<br>436<br>446<br>450<br>olid Waste Divisic<br>423<br>424<br>425<br>437<br>439<br>442<br>500<br>501<br>503<br>504<br>505<br>510                      | 2017 2016 2016 2010 2017 1999 2013 2017 2017 2017 2017 2017 2017 2000 00:  1091 2017 2011 2007 1994 2016 1990 2015 1991 2004 1995 1978 1995                                    | 97,900 79,000 12,000 39,400 16,200 14,200 14,100 8,600 3,000 5,000  190,700 46,400 40,000 58,000 67,300 14,000 297,100 41,000 70,000 5,000 3,000 7,700  | Ford Ford Ford John Deere Kubota Kubota Kubota Jacobsen Kubota Udump Trailer Icorn Pro Trailer Welsh  Cat New Holland New Holland Read Spector Morbark International MACHINEX ACCURATE Unknown Valdor VALDOR   | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow 2-Track B3030 loader,mower,sweeper, tiller Zero Turn Mower With Deck (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger) Dumpbed Trailer with Leaf Vacuum Trailer trailer 3.1cy GP Bucket, 3.25cyd Grapple bucket L185, skid steer L185, skid steer RD-40B, screen all Live Floor Trailer 290, chipper TR-10N-75 Auto Baler baler conveyor trash compactor old compactor air compressor glass surge hopper/vari spd convey  |   |  |   |  | 105,000<br>53,000<br>92,900<br>50,000                         | 22,500   |                                      |                            |                            | 12,000  |                    |                                  | 502,53                                      |
| 414<br>420<br>421<br>426<br>426A<br>428<br>436<br>446<br>450<br><b>olid Waste Divisic</b><br>423<br>424<br>425<br>437<br>439<br>442<br>500<br>501<br>501<br>503<br>504<br>505<br>510<br>511 | 2017 2017 2006 2010 2017 2017 2017 2017 2013 2017 2017 2000 00:  2017 2011 2007 2017 2011 2007 1994 2016 1990 2015 1991 2004 1995 1995 1995                                    | 97,900 79,000 12,000 39,400 16,200 14,200 14,100 8,600 3,000 5,000  190,700 46,400 40,000 58,000 67,300 14,000 297,100 41,000 70,000 5,000 3,000 7,700 8,600  | Ford Ford Ford John Deere Kubota Kubota Kubota Jacobsen Kubota Udump Trailer Icom Pro Trailer Welsh  Cat New Holland New Holland Read Spector Morbark International MACHINEX ACCURATE Unknown Valdor VALDOR PRODEVA  | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow 2-Track B3030 loader,mower,sweeper, tiller Zero Turn Mower With Deck (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger) Dumpbed Trailer with Leaf Vacuum Trailer trailer  3.1cy GP Bucket, 3.25cyd Grapple bucket L185, skid steer L185, skid steer RD-40B, screen all Live Floor Trailer 290, chipper TR-10N-75 Auto Baler baler conveyor trash compactor old compactor old compactor air compressor glass surge hopper/vari spd convey glass transfer glass conveyor   |   |  |   |  | 105,000<br>53,000<br>92,900<br>50,000                         | 22,500   |                                      |                            |                            | 12,000  |                    |                                  | 502,5:                                      |
| 414 420 421 426 426A 428 436 446 450 olid Waste Divisio 423 424 425 437 439 442 500 501 503 504 505 510 511   | 2017 2017 2006 2010 2017 2017 2017 2017 2017 2017 2017   | 97,900 79,000 12,000 39,400 16,200 14,200 14,100 8,600 3,000 5,000  190,700 46,400 40,000 58,000 67,300 14,000 297,100 41,000 70,000 5,000 3,000 7,700 8,600 1,900  | Ford Ford Ford Ford John Deere Kubota Kubota Kubota Jacobsen Kubota Udump Trailer Icorn Pro Trailer Welsh  Cat New Holland New Holland Read Spector Morbark International MACHINEX ACCURATE Unknown Valdor VALDOR PRODEVA PRODEVA  | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow Z-Track B3030 loader,mower,sweeper, tiller Zero Turn Mower with Deck (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger) Dumpbed Trailer with Leaf Vacuum Trailer trailer trailer 13.1cy GP Bucket, 3.25cyd Grapple bucket L185, skid steer L185, skid steer L185, skid steer L185, skid steer RD-40B, screen all Live Floor Trailer 290, chipper TR-10N-75 Auto Baler baler conveyor trash compactor old compactor air compressor glass surge hopper/vari spd convey glass transfer glass conveyor   |   |  |   |  | 105,000<br>53,000<br>92,900<br>50,000                         | 22,500   |                                      |                            |                            | 12,000  |                    |                                  | 502,53                                      |
| 414<br>420<br>421<br>426<br>426A<br>428<br>436<br>446<br>450<br><b>olid Waste Divisic</b><br>423<br>424<br>425<br>437<br>439<br>442<br>500<br>501<br>501<br>503<br>504<br>505<br>510<br>511 | 2017 2017 2006 2010 2017 2017 2017 2017 2013 2017 2017 2000 00:  2017 2011 2007 2017 2011 2007 1994 2016 1990 2015 1991 2004 1995 1995 1995                                    | 97,900 79,000 12,000 39,400 16,200 14,200 14,100 8,600 3,000 5,000  190,700 46,400 40,000 58,000 67,300 14,000 297,100 41,000 70,000 5,000 3,000 7,700 8,600  | Ford Ford Ford John Deere Kubota Kubota Kubota Jacobsen Kubota Udump Trailer Icorn Pro Trailer Welsh  Cat New Holland Read Spector Morbark International MACHINEX ACCURATE Unknown Valdor VALDOR PRODEVA PRODEVA ANDELA PRODEVA  | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow 2-Track B3030 loader,mower,sweeper, tiller Zero Turn Mower With Deck (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger) Dumpbed Trailer with Leaf Vacuum Trailer trailer  3.1cy GP Bucket, 3.25cyd Grapple bucket L185, skid steer L185, skid steer RD-40B, screen all Live Floor Trailer 290, chipper TR-10N-75 Auto Baler baler conveyor trash compactor old compactor old compactor air compressor glass surge hopper/vari spd convey glass transfer glass conveyor glass transfer glass conveyor glass pulverizer can surge hopper/conveyor  |   |  |   |  | 105,000<br>53,000<br>92,900<br>50,000                         | 22,500   |                                      |                            |                            | 12,000  |                    |                                  | 502,53                                      |
| 414 420 421 426 426A 428 436 446 450 olid Waste Divisio 423 424 425 437 439 442 500 501 503 504 505 510 511 512 513 514 515   | 2017 2017 2006 2010 2017 2017 1999 2013 2017 2017 2000 on: 2017 2011 2007 2016 1994 2016 1999 2015 1991 2004 1995 1995 1995 1995 1995  | 97,900 79,000 79,000 12,000 39,400 16,200 14,200 14,100 8,600 3,000 5,000  190,700 46,400 40,000 58,000 67,300 14,000 297,100 41,000 70,000 5,000 3,000 7,700 8,600 1,900 15,000 5,200 1,500 15,000   | Ford Ford Ford Ford John Deere Kubota Kubota Kubota Jacobsen Kubota Udump Trailer Icorn Pro Trailer Welsh  Cat New Holland New Holland Read Spector Morbark International MACHINEX ACCURATE Unknown Valdor VALDOR PRODEVA PRODEVA ANDELA PRODEVA HOMEMADE  | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow Z-Track B3030 loader,mower,sweeper, tiller Zero Turn Mower with Deck (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger) Dumpbed Trailer with Leaf Vacuum Trailer trailer trailer trailer trailer 1185, skid steer L185, skid steer L185, skid steer L185, skid steer RD-40B, screen all Live Floor Trailer 290, chipper TR-10N-75 Auto Baler baler conveyor trash compactor old compactor air compressor glass surge hopper/vari spd convey glass transfer glass conveyor glass transfer glass conveyor glass breaker glass pulverizer can surge hopper/conveyor portable inclined screen  |   |  |   |  | 105,000<br>53,000<br>92,900<br>50,000                         | 22,500   |                                      |                            |                            | 12,000  |                    |                                  | 502,53                                      |
| 414 420 421 426 426A 428 436 446 450 olid Waste Divisic 423 424 425 437 439 442 500 501 501 503 504 505 510 511 512 513 514 515 516   | 2017 2017 2016 2016 2010 2017 1999 2013 2017 2017 2017 2017 2017 2010 2017 2011 2016 1994 2016 1994 2016 1999 2015 1991 1995 1995 1995 1995 1995 1995 1                        | 97,900 79,000 12,000 39,400 16,200 14,200 14,100 8,600 3,000 5,000  190,700 46,400 40,000 58,000 67,300 14,000 297,100 41,000 70,000 5,000 3,000 7,700 8,600 1,900 15,000 1,500 1,500 1,500 1,500 6,000 6,000   | Ford Ford Ford John Deere Kubota Kubota Kubota Jacobsen Kubota Udump Trailer Icorn Pro Trailer Welsh  Cat New Holland New Holland Read Spector Morbark International MACHINEX ACCURATE Unknown Valdor VALDOR PRODEVA PRODEVA ANDELA PRODEVA HOMEMADE PRODEVA PRODEVA PRODEVA ANDELA PRODEVA PRODEVA ANDELA  | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow 2-Track B3030 loader,mower,sweeper, tiller Zero Turn Mower With Deck (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger) Dumpbed Trailer with Leaf Vacuum Trailer trailer  3.1cy GP Bucket, 3.25cyd Grapple bucket L185, skid steer L185, skid steer L185, skid steer RD-40B, screen all Live Floor Trailer 290, chipper TR-10N-75 Auto Baler baler conveyor trash compactor old compactor old compactor air compressor glass surge hopper/vari spd convey glass transfer glass conveyor glass breaker glass plwerizer can surge hopper/conveyor portable inclined screen cross belt magnetic steel can convey  |   |  |   |  | 105,000<br>53,000<br>92,900<br>50,000                         | 22,500   |                                      |                            |                            | 12,000  |                    |                                  | 502,53                                      |
| 414 420 421 426 426A 428 436 446 450 0lid Waste Divisic 423 424 425 437 439 442 500 501 503 504 505 510 511 512 513 514 515 516 517   | 2017 2017 2016 2016 2010 2017 1999 2013 2017 2017 2000 00: 2017 2011 2007 2011 2007 1994 2016 1990 2015 1991 2004 1995 1995 1995 1995 1995 1995 1995 199                       | 97,900 79,000 12,000 39,400 16,200 14,200 14,100 8,600 3,000 5,000  190,700 46,400 40,000 58,000 67,300 14,000 297,100 41,000 70,000 5,000 3,000 7,700 8,600 1,900 15,000 5,200 1,500 5,200 1,500 5,200 1,500 6,000 20,600  | Ford Ford Ford Ford John Deere Kubota Kubota Kubota Jacobsen Kubota Udump Trailer Icorn Pro Trailer Welsh  Cat New Holland New Holland Read Spector Morbark International MACHINEX ACCURATE Unknown Valdor VALDOR PRODEVA PRODEVA ANDELA PRODEVA HOMEMADE PRODEVA AA DENS-A-CAN  | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow 2-Track B3030 loader, mower, sweeper, tiller Zero Turn Mower (the Deck (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger) Dumpbed Trailer with Leaf Vacuum Trailer trailer  3.1cy GP Bucket, 3.25cyd Grapple bucket L185, skid steer L185, skid steer L185, skid steer RD-40B, screen all Live Floor Trailer 290, chipper TR-10N-75 Auto Baler baler conveyor trash compactor old compactor old compactor air compressor glass surge hopper/vari spd convey glass transfer glass conveyor glass transfer glass conveyor glass pulverizer can surge hopper/conveyor portable inclined screen cross belt magnetic steel can convey steel can densifier/biscuit maker   |   |  |   |  | 105,000<br>53,000<br>92,900<br>50,000                         | 22,500   |                                      |                            |                            | 12,000  |                    |                                  | 502,53                                      |
| 414 420 421 426 426A 428 436 446 450 olid Waste Divisic 423 424 425 437 439 442 500 501 501 503 504 505 510 511 512 513 514 515 516   | 2017 2017 2016 2016 2010 2017 1999 2013 2017 2017 2017 2017 2017 2010 2017 2011 2016 1994 2016 1994 2016 1999 2015 1991 1995 1995 1995 1995 1995 1995 1                        | 97,900 79,000 12,000 39,400 16,200 14,200 14,200 14,100 8,600 3,000 5,000  190,700 46,400 40,000 58,000 67,300 14,000 297,100 41,000 70,000 5,000 3,000 7,700 8,600 1,900 15,000 1,500 1,500 1,500 6,000 5,200 1,500 6,000 5,400 6,200                            | Ford Ford Ford John Deere Kubota Kubota Kubota Jacobsen Kubota Udump Trailer Icorn Pro Trailer Velsh  Cat New Holland New Holland Read Spector Morbark International MACHINEX ACCURATE Unknown Valdor VALDOR PRODEVA PRODEVA ANDELA PRODEVA HOMMADE PRODEVA AA DENS-A-CAN PRODEVA REM  | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow 2-Track B3030 loader,mower,sweeper, tiller Zero Turn Mower With Deck (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger) Dumpbed Trailer with Leaf Vacuum Trailer trailer  3.1cy GP Bucket, 3.25cyd Grapple bucket L185, skid steer L185, skid steer L185, skid steer RD-40B, screen all Live Floor Trailer 290, chipper TR-10N-75 Auto Baler baler conveyor trash compactor old compactor old compactor air compressor glass surge hopper/vari spd convey glass transfer glass conveyor glass breaker glass plwerizer can surge hopper/conveyor portable inclined screen cross belt magnetic steel can convey  |   |  |   |  | 105,000<br>53,000<br>92,900<br>50,000                         | 22,500   |                                      |                            |                            | 12,000  |                    |                                  | 502,53                                      |
| 414 420 421 426 426A 428 436 446 450 olid Waste Divisic 423 424 425 437 439 442 500 501 503 504 505 510 511 512 513 514 515 516 517 518 519 520   | 2017 2017 2016 2016 2010 2017 1999 2013 2017 2017 2000 00: 2017 2011 2007 1994 2016 1990 2015 1991 2004 1995 1995 1995 1995 1995 1995 1995 199                                 | 97,900 79,000 79,000 12,000 39,400 16,200 14,200 14,200 14,100 8,600 3,000 5,000  190,700 46,400 40,000 58,000 67,300 14,000 297,100 41,000 70,000 5,000 3,000 7,700 8,600 1,900 15,000 15,000 5,200 1,500 6,000 20,600 5,400 6,200 9,200                         | Ford Ford Ford John Deere Kubota Kubota Kubota Jacobsen Kubota Jacobsen Kubota Jacobsen Jacob | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow 2-Track B3030 loader, mower, sweeper, tiller Zero Turn Mower with Deck (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger) Dumpbed Trailer with Leaf Vacuum Trailer trailer trailer trailer 185, skid steer L185, skid steer L185, skid steer L185, skid steer R0-40B, screen all Live Floor Trailer 290, chipper TR-10N-75 Auto Baler baler conveyor trash compactor old compactor old compactor air compressor glass surge hopper/vari spd convey glass transfer glass conveyor glass pulverizer can surge hopper/conveyor portable inclined screen cross bell magnetic steel can convey steel can densifier/biscuit maker sorting conveyor alum can flattener alum can two yd compactor  |   |  |   |  | 105,000<br>53,000<br>92,900<br>50,000                         | 22,500   |                                      |                            |                            | 12,000  |                    |                                  | 502,53                                      |
| 414 420 421 426 426 428 436 446 450 Olid Waste Divisio 423 424 425 437 439 442 500 501 503 504 505 510 511 512 513 514 515 516 517 518 519 520 521  | 2017 2017 2016 2010 2011 2017 1999 2013 2017 2017 2017 2017 2017 2010 2000 00:  2017 2011 2000 1994 2016 2016 1990 2015 1991 2004 1995 1995 1995 1995 1995 1995 1995 199       | 97,900 79,000 79,000 12,000 39,400 16,200 14,200 14,100 8,600 3,000 5,000  190,700 46,400 40,000 58,000 67,300 14,000 297,100 41,000 70,000 5,000 3,000 7,700 8,600 1,900 15,000 15,200 1,500 1,500 6,000 20,600 5,400 6,200 9,200 4,900                          | Ford Ford Ford Ford John Deere Kubota Kubota Kubota Jacobsen Kubota Udump Trailer Icorn Pro Trailer Welsh  Cat New Holland New Holland New Holland Read Spector Morbark International MACHINEX ACCURATE Unknown Valdor VALDOR PRODEVA PRODEVA ANDELA PRODEVA HOMEMADE PRODEVA HOMEMADE PRODEVA ANDELA PRODEVA BESME   | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow Z-Track B3030 loader,mower,sweeper, tiller Zero Turn Mower with Deck (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger) Dumpbed Trailer with Leaf Vacuum Trailer trailer trailer trailer 1185, skid steer 1185, skid steer 1185, skid steer 1185, skid steer 1186, skid steer 1187, skid steer 1186 290, chipper TR-10N-75 Auto Baler baler conveyor trash compactor old compactor air compressor glass surge hopper/vari spd convey glass transfer glass conveyor glass breaker glass pulverizer can surge hopper/conveyor portable inclined screen cross belt magnetic steel can convey steel can densifier/biscuit maker sorting conveyor alum can Hattener alum can Hove of compactor   |   |  |   |  | 105,000<br>53,000<br>92,900<br>50,000                         | 22,500   |                                      |                            |                            | 12,000  |                    |                                  | 502,53                                      |
| 414 420 421 426 426A 428 436 446 450 0lid Waste Divisic 423 424 425 437 439 4442 500 501 501 503 504 505 510 511 512 513 514 515 516 517 518 519 520 521                                    | 2017 2017 2016 2016 2010 2017 1999 2013 2017 2017 2017 2007 2000 00:  2017 2011 2007 1994 2016 1999 2015 1991 2004 1995 1995 1995 1995 1995 1995 1995 199                      | 97,900 79,000 12,000 39,400 16,200 14,200 14,100 8,600 3,000 5,000  190,700 46,400 40,000 58,000 67,300 14,000 297,100 41,000 70,000 5,000 3,000 7,700 8,600 1,900 15,000 5,200 1,500 6,000 5,400 6,200 9,200 4,900 4,900   | Ford Ford Ford John Deere Kubota Kubota Kubota Jacobsen Kubota Jacobsen Kubota Jacobsen Jacob | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow 2-Track B3030 loader,mower,sweeper, tiller Zero Turn Mower (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger) Dumpbed Trailer with Leaf Vacuum Trailer trailer  3.1cy GP Bucket, 3.25cyd Grapple bucket L185, skid steer L185, skid steer L185, skid steer RD-40B, screen all Live Floor Trailer 290, chipper TR-10N-75 Auto Baler baler conveyor trash compactor old compactor air compressor glass surge hopper/vari spd convey glass transfer glass conveyor glass breaker glass pulverizer can surge hopper/conveyor portable inclined screen cross belt magnetic steel can convey steel can densifier/biscuit maker sorting conveyor alum can flattener alum can two yd compactor alum can ad ou, yd. roll-off HDPE 40 cu, yd. roll-off   |   |  | 7,780   |  | 105,000<br>53,000<br>92,900<br>50,000                         | 22,500   |                                      |                            |                            | 12,000  |                    |                                  | 502,53                                      |
| 414 420 421 426 426 428 436 446 450 Olid Waste Divisio 423 424 425 437 439 442 500 501 503 504 505 510 511 512 513 514 515 516 517 518 519 520 521  | 2017 2017 2016 2010 2011 2017 1999 2013 2017 2017 2017 2017 2017 2010 2000 00:  2017 2011 2000 1994 2016 2016 1990 2015 1991 2004 1995 1995 1995 1995 1995 1995 1995 199       | 97,900 79,000 79,000 12,000 39,400 16,200 14,200 14,100 8,600 3,000 5,000  190,700 46,400 40,000 58,000 67,300 14,000 297,100 41,000 70,000 5,000 3,000 7,700 8,600 1,900 15,000 15,200 1,500 1,500 6,000 20,600 5,400 6,200 9,200 4,900                          | Ford Ford Ford John Deere Kubota Kubota Kubota Jacobsen Kubota Udump Trailer Icorn Pro Trailer Velsh  Cat New Holland New Holland Read Spector Morbark International MACHINEX ACCURATE Unknown Valdor VALDOR PRODEVA PRODEVA ANDELA PRODEVA HOMMADE PRODEVA HOMMADE PRODEVA ANDELA PRODEVA REM BSME   | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow Z-Track B3030 loader,mower,sweeper, tiller Zero Turn Mower with Deck (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger) Dumpbed Trailer with Leaf Vacuum Trailer trailer trailer trailer 1185, skid steer 1185, skid steer 1185, skid steer 1185, skid steer 1186, skid steer 1187, skid steer 1186 290, chipper TR-10N-75 Auto Baler baler conveyor trash compactor old compactor air compressor glass surge hopper/vari spd convey glass transfer glass conveyor glass breaker glass pulverizer can surge hopper/conveyor portable inclined screen cross belt magnetic steel can convey steel can densifier/biscuit maker sorting conveyor alum can Hattener alum can Hove of compactor   |   |  |   |  | 105,000<br>53,000<br>92,900<br>50,000                         | 22,500   |                                      |                            |                            | 12,000  |                    |                                  | 502,5:                                      |
| 414 420 421 426 426A 426A 428 436 446 450 olid Waste Divisic 423 424 425 437 439 442 500 501 503 504 505 510 511 512 513 514 515 516 517 518 519 520 521 522 523 (12)                       | 2017 2017 2016 2016 2011 2017 2017 2019 2013 2017 2017 2000 00:  2017 2011 2007 2011 2007 2011 2007 1994 2016 1990 2015 1991 2004 1995 1995 1995 1995 1995 1995 1995 199       | 97,900 79,000 12,000 39,400 16,200 14,200 14,100 8,600 3,000 5,000  190,700 46,400 40,000 58,000 67,300 14,000 297,100 41,000 70,000 5,000 3,000 7,700 8,600 1,900 15,000 5,200 1,500 6,000 5,400 6,200 9,200 4,900 4,900   | Ford Ford Ford John Deere Kubota Kubota Kubota Jacobsen Kubota Jacobsen Kubota Jacobsen Jacob | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow 2-Track B3030 loader,mower,sweeper, tiller Zero Turn Mower (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger) Dumpbed Trailer with Leaf Vacuum Trailer trailer  3.1cy GP Bucket, 3.25cyd Grapple bucket L185, skid steer L185, skid steer L185, skid steer R0-40B, screen all Live Floor Trailer 290, chipper TR-10N-75 Auto Baler baler conveyor trash compactor old compactor air compressor glass surge hopper/vari spd convey glass transfer glass conveyor glass fransfer glass conveyor specification of the specific conveyor trash compactor old compactor air compressor glass surge hopper/vari spd convey glass transfer glass conveyor specification of the specific conveyor portable inclined screen cross belt magnetic steel can convey steel can densifier/biscuit maker sorting conveyor alum can flattener alum can 10 cu. yd. roll-off HDPE 40 cu. yd. roll-off HDPE 40 cu. yd. roll-off 12-30 cu.yd. roll-off   | 60,000  | 130,000                                | 7,780<br>7,780<br>18,000<br>37,950                                    | 110,020                                | 105,000<br>53,000<br>92,900<br>50,000                         |  |                                      |                            |                            | 12,000<br>89,700<br>5,325                                     |                    |                                  |   |
| 414 420 421 426 426 428 436 446 450 0lid Waste Divisio 423 424 425 437 439 442 500 501 503 504 505 510 511 512 513 514 515 516 517 518 519 520 521 522 523 (12)                             | 2017 2017 2016 2010 2017 2019 2017 2019 2013 2017 2017 2017 2017 2000 00:  12017 2017 2011 2007 1994 2016 1994 2016 1995 1995 1995 1995 1995 1995 1995 19                      | 97,900 79,000 79,000 12,000 39,400 16,200 14,200 14,100 8,600 3,000 5,000  190,700 46,400 40,000 58,000 67,300 14,000 297,100 41,000 70,000 5,000 7,700 8,600 1,900 15,000 15,200 1,500 15,200 1,500 6,000 20,600 5,400 6,200 9,200 4,900 4,900 4,900 4,900 3,000 | Ford Ford Ford Ford John Deere Kubota Kubota Kubota Jacobsen Kubota Udump Trailer Icorn Pro Trailer Welsh  Cat New Holland New Holland Read Spector Morbark International MACHINEX ACCURATE Unknown Valdor VALDOR PRODEVA PRODEVA ANDELA PRODEVA HOMEMADE PRODEVA ANDELA PRODEVA HOMEMADE PRODEVA REM BSME BSME BSME BSME IL2130YDOT Hydro Tek   | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow 2-Track B3030 loader, mower, sweeper, tiller Zero Turn Mower with Deck (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger) Dumpbed Trailer with Leaf Vacuum Trailer trailer trailer trailer 185, skid steer L185, skid steer L185, skid steer L185, skid steer R0-40B, screen all Live Floor Trailer 290, chipper TR-10N-75 Auto Baler baler conveyor trash compactor old compactor air compressor glass surge hopper/vari spd convey glass transfer glass conveyor glass pulverizer can surge hopper/conveyor portable inclined screen cross belt magnetic steel can convey steel can densifier/biscutt maker sorting conveyor alum can flattener alum can two yd compactor alum can flore in the first of the | 60,000  | 130,000                                | 7,780<br>18,000<br>37,950<br>\$ 288,615                               | \$ 283,742                             | 53,000<br>53,000<br>92,900<br>50,000<br>\$ 245,900 \$ 558,200 | \$ 43,500  | \$ -                                 |                            | · ·                        | 12,000<br>89,700<br>5,325<br>\$ 345,410                       |                    |                                  |   |
| 414 420 421 426 426 428 436 446 450 0lid Waste Divisio 423 424 425 437 439 442 500 501 503 504 505 510 511 512 513 514 515 516 517 518 519 520 521 522 523 (12)                             | 2017 2017 2016 2010 2017 2019 2017 2019 2013 2017 2017 2017 2017 2000 00:  12017 2017 2011 2007 1994 2016 1994 2016 1995 1995 1995 1995 1995 1995 1995 19                      | 97,900 79,000 79,000 12,000 39,400 16,200 14,200 14,100 8,600 3,000 5,000  190,700 46,400 40,000 58,000 67,300 14,000 297,100 41,000 70,000 5,000 7,700 8,600 1,900 15,000 15,200 1,500 15,200 1,500 6,000 20,600 5,400 6,200 9,200 4,900 4,900 4,900 4,900 3,000 | Ford Ford Ford Ford John Deere Kubota Kubota Kubota Jacobsen Kubota Udump Trailer Icorn Pro Trailer Welsh  Cat New Holland New Holland Read Spector Morbark International MACHINEX ACCURATE Unknown Valdor VALDOR PRODEVA PRODEVA ANDELA PRODEVA HOMEMADE PRODEVA ANDELA PRODEVA HOMEMADE PRODEVA REM BSME BSME BSME BSME IL2130YDOT Hydro Tek   | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow 2-Track B3030 loader,mower,sweeper, tiller Zero Turn Mower with Deck (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger) Dumpbed Trailer with Leaf Vacuum Trailer trailer trailer trailer trailer 1185, skid steer L185, skid steer L185, skid steer L185, skid steer L186, skid steer RD-40B, screen all Live Floor Trailer 290, chipper TR-10N-75 Auto Baler baler conveyor trash compactor old compactor air compressor glass surge hopper/vari spd convey glass transfer glass conveyor glass fransfer glass conveyor specification of the screen cross belt magnetic steel can convey steel can densifier/biscuit maker sorting conveyor alum can flattener alum can two yd compactor alum can 40 cu, yd. roll-off HDPE 40 cu, yd. roll-off HDPE 40 cu, yd. roll-off Paper shredder Cost Trade-Int   | \$ 537,250<br>\$ 20,000                             | \$ 339,370 \$ -                        | 18,000<br>37,950<br>\$ 288,615<br>\$ -                                | \$ 283,742<br>\$ -                     | \$ 245,900 \$ 558,200 \$ - \$ - \$ -                          | \$ 43,500<br>\$ -                                    | \$ -<br>\$ -                         | \$ -                       | \$ -                       | 12,000<br>89,700<br>5,325<br>\$ 345,410<br>\$ -               | \$ -               | \$ -                             | \$ 532,15<br>\$ -                           |
| 414 420 421 426 426 428 436 446 450 0lid Waste Divisio 423 424 425 437 439 442 500 501 503 504 505 510 511 512 513 514 515 516 517 518 519 520 521 522 523 (12)                             | 2017 2017 2016 2010 2017 2019 2017 2019 2013 2017 2017 2017 2017 2000 00:  12017 2017 2011 2007 1994 2016 1994 2016 1995 1995 1995 1995 1995 1995 1995 19                      | 97,900 79,000 79,000 12,000 39,400 16,200 14,200 14,100 8,600 3,000 5,000  190,700 46,400 40,000 58,000 67,300 14,000 297,100 41,000 70,000 5,000 7,700 8,600 1,900 15,000 15,200 1,500 15,200 1,500 6,000 20,600 5,400 6,200 9,200 4,900 4,900 4,900 4,900 3,000 | Ford Ford Ford Ford John Deere Kubota Kubota Kubota Jacobsen Kubota Udump Trailer Icorn Pro Trailer Welsh  Cat New Holland New Holland Read Spector Morbark International MACHINEX ACCURATE Unknown Valdor VALDOR PRODEVA PRODEVA ANDELA PRODEVA HOMEMADE PRODEVA ANDELA PRODEVA HOMEMADE PRODEVA REM BSME BSME BSME BSME IL2130YDOT Hydro Tek   | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow Z-Track B3030 loader, mower, sweeper, tiller Zero Turn Mower with Deck (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger) Dumpbed Trailer with Leaf Vacuum Trailer trailer trailer trailer 183.1cy GP Bucket, 3.25cyd Grapple bucket L185, skid steer L185, skid steer RD-40B, screen all Live Floor Trailer 290, chipper TR-10N-75 Auto Baler baler conveyor trash compactor old compactor air compressor glass surge hopper/vari spd convey glass transfer glass conveyor glass transfer glass conveyor spass breaker glass plaverizer can surge hopper/conveyor portable inclined screen cross belt magnetic steel can convey steel can densifier/biscult maker sorting conveyor alum can flattener alum can two yd compactor alum can 40 cu. yd. roll-off HDPE 40 cu. yd. roll-off HDPE 40 cu. yd. roll-off Paper shredder Cost  | \$ 537,250<br>\$ 20,000<br>\$ 517,250               | \$ 339,370<br>\$ 339,370               | 18,000<br>37,950<br>\$ 288,615<br>\$ -<br>\$ 288,615                  | \$ 283,742<br>\$ -<br>\$ 283,742       | \$ 245,900 \$ 558,200 \$ 245,900 \$ 558,200                   | \$ 43,500<br>\$ -<br>\$ 43,500                       | \$ -<br>\$ -<br>\$ -                 | \$ -                       | \$ -<br>\$ -               | 12,000<br>89,700<br>5,325<br>\$ 345,410<br>\$ -<br>\$ 345,410 | \$ -<br>\$ 719,040 | \$ -<br>\$ 100,000               | \$ 532,15<br>\$ -<br>\$ 532,15              |
| 414 420 421 426 426 428 436 446 450 bild Waste Division 423 424 425 437 439 442 500 501 503 504 505 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524                             | 2017 2017 2016 2016 2010 2017 1999 2013 2017 2017 2017 2017 2017 2000 00:  12017 2017 2011 2000 1994 2016 1994 2016 1999 2015 1991 2004 1995 1995 1995 1995 1995 1995 1995 199 | 97,900 79,000 79,000 12,000 39,400 16,200 14,200 14,100 8,600 3,000 5,000  190,700 46,400 40,000 58,000 67,300 14,000 297,100 41,000 70,000 5,000 7,700 8,600 1,900 15,000 15,200 1,500 15,200 1,500 6,000 20,600 5,400 6,200 9,200 4,900 4,900 4,900 4,900 3,000 | Ford Ford Ford Ford John Deere Kubota Kubota Kubota Jacobsen Kubota Udump Trailer Icorn Pro Trailer Welsh  Cat New Holland New Holland Read Spector Morbark International MACHINEX ACCURATE Unknown Valdor VALDOR PRODEVA PRODEVA ANDELA PRODEVA HOMEMADE PRODEVA ANDELA PRODEVA HOMEMADE PRODEVA REM BSME BSME BSME BSME IL2130YDOT Hydro Tek   | Diesel, 4x4, SS dump body, plow 550 4wd 3 cy, SS dump, plow 2-Track B3030 loader,mower,sweeper, tiller Zero Turn Mower with Deck (Bagger) 4wd fr mower 2wd Zero Turn Mower (Bagger) Dumpbed Trailer with Leaf Vacuum Trailer trailer trailer trailer trailer 1185, skid steer L185, skid steer L185, skid steer L185, skid steer L186, skid steer RD-40B, screen all Live Floor Trailer 290, chipper TR-10N-75 Auto Baler baler conveyor trash compactor old compactor air compressor glass surge hopper/vari spd convey glass transfer glass conveyor glass fransfer glass conveyor specification of the screen cross belt magnetic steel can convey steel can densifier/biscuit maker sorting conveyor alum can flattener alum can two yd compactor alum can 40 cu, yd. roll-off HDPE 40 cu, yd. roll-off HDPE 40 cu, yd. roll-off Paper shredder Cost Trade-Int   | \$ 537,250<br>\$ 20,000<br>\$ 517,250<br>\$ 475,000 | \$ 339,370<br>\$ 339,370<br>\$ 350,000 | 18,000<br>37,950<br>\$ 288,615<br>\$ -<br>\$ 288,615<br>\$ 5, 288,615 | \$ 283,742<br>\$ 283,742<br>\$ 350,000 | \$ 245,900 \$ 558,200 \$ 245,900 \$ 550,000 \$ 350,000        | \$ 43,500<br>\$ -<br>\$ 43,500<br>\$ -<br>\$ 200,000 | \$ -<br>\$ -<br>\$ 5 -<br>\$ 200,000 | \$ -<br>\$ -<br>\$ 200,000 | \$ -<br>\$ -<br>\$ 200,000 | \$ 345,410<br>\$ 250,000                                      | \$ -               | \$ -<br>\$ 100,000<br>\$ 250,000 | \$ 532,15<br>\$ -<br>\$ 532,15<br>\$ 250,00 |

camera inspection of storm drains and pipes, and replacing basin insert cartridges.

CIP FUND (4017):

| KITTERL  | Date:   | Novembe     | er 12, 2020   |                                |  | Dept. Priority (          | 1 of 3, etc.): | 2                 |             |
|--|---|-------------|---|--------------------------------|--|---------------------------|----------------|-------------------|-------------|
| ANT TO STATE OF THE PARTY OF TH | Department:   | Kittery Pu  | Kittery Public Works  |                                |  | Est. Funding Request:     |                | \$ 25,000         |             |
| (*(***)*)  | Project Title:  | MS4 Co      | MS4 Compliance  |                                |  | Est. Useful Life (Years): |                | 10-20             |             |
| A CORPORATEO 185   | Contact:  | David Ric   | h   |                                |  |                           |                |                   |             |
|  | <b>Previously Pres</b>  | ented?      | Yes □ Note     Not     Not     Not     Not     Not     Not     Not     Not     Not | 0                              |  | If Yes, when? (I          | FY):           | Annually          |             |
| Project Type: (  | Check All That Ap   | ply -       |   |                                |  |                           |                |                   |             |
| Scheduled Rep  | lacement  | $\boxtimes$ |   | Expanded Service               |  |                           | Deemed Crit    | ical by Dept.     | $\boxtimes$ |
| Present Equipn   | nent Obsolete   |             |   | New Operation                  |  |                           | Regulatory R   | equirement        | $\boxtimes$ |
| Reduce GHG/Ir  | mprove Energy Eff   | f 🗆         |   | Improved Efficiency/Procedures |  |                           | Other          |                   |             |
| Health and Life  | Safety  | $\boxtimes$ |   | New Revenue                    |  |                           |                |                   |             |
| Project Descrip  | otion:  |             |   |                                |  |                           | Photo (click   | image to insert): |             |
| infrastructure<br>done by site v   | Project Description:  Through MS4 stormwater permitting requirements, the town is expected to evaluate stormwater infrastructure and track and remediate illicit discharges to the MS4. Evaluation of our infrastructure is done by site visits which require televising and sampling with some modifications to the infrastructure found inadequate requiring new infrastructure to be installed. FY22 projects include the sampling and |             |   |                                |  |                           |                |                   |             |

| Climate Change/Sustainability:         | Are the assets vulnerable | e to climate change c | or sea level rise? Yes 🗵 🛚 | No □                           |                           |
|--|---------------------------|-----------------------|----------------------------|--------------------------------|---------------------------|
| Project Financing:                     |                           |                       |                            |                                |                           |
| Total Project Cost:                    |                           | \$ 185,000            | Town Funding No            | eeded: \$25,000                |                           |
| Amount and Type of Outside Funding     | Sources:                  | \$                    | Comments: 31               | 9, Healthy Community, PREP, Co | oastal Resiliency grants. |
| Salvage Value of Existing Equipment?   |                           | \$                    | Comments:                  |                                |                           |
| Future Costs & Operating Expenses:     |                           |                       |                            |                                |                           |
| Estimated Annual Cost of Operation &   | Maintenance               | \$                    | Comments:                  |                                |                           |
| Estimated Net Effect on Operating Cos  | t, Revenues, Staffing?    | \$                    | Comments:                  |                                |                           |
| Project Planning:                      |                           |                       |                            |                                |                           |
| Proposed Start Date of Project:        |                           |                       |                            |                                |                           |
| What Planning Has Been Done for Pro    | ject?                     |                       |                            |                                |                           |
| Is Funding Necessary for Further Plans | /Estimating?              |                       |                            |                                |                           |
| Can the Project be Phased? If yes, ex  | penditure by year         |                       |                            |                                |                           |
| FY22 FY23                              | FY24                      |                       | FY25                       | FY26                           | Total                     |
| \$ 25,000 \$40,00                      | 00 \$ 40,00               | 00                    | \$40,000                   | \$ 40,000                      | \$185,000                 |

CIP FUND (4043):

| OF KITTERY      | Date:                  | November 12, 2020    |                                |  | Dept. Priority (1 | l of 3, etc.):                  | 2                 |             |
|-----------------|------------------------|----------------------|--------------------------------|--|-------------------|---------------------------------|-------------------|-------------|
| D. Artin        | Department:            | Kittery Public Works |                                |  | Est. Funding Re   | Est. Funding Request: \$ 10,000 |                   |             |
| (*(             | Project Title:         | Parks Reserve        | Parks Reserve                  |  |                   | Est. Useful Life (Years): 10-20 |                   |             |
| ACORPORATE INC  | Contact:               | David Rich           |                                |  |                   |                                 |                   |             |
|                 | <b>Previously Pres</b> | ented? ☑ Yes ☐ N     | o                              |  | If Yes, when? (F  | Y):                             | Annually          |             |
| Project Type:   | Check All That Ap      | ply -                |                                |  |                   |                                 |                   |             |
| Scheduled Rep   | lacement               | $\boxtimes$          | Expanded Service               |  |                   | Deemed Crit                     | ical by Dept.     | $\boxtimes$ |
| Present Equipr  | ment Obsolete          |                      | New Operation                  |  |                   | Regulatory R                    | equirement        |             |
| Reduce GHG/Ir   | mprove Energy Eff      | f 🗆                  | Improved Efficiency/Procedures |  |                   | Other                           |                   |             |
| Health and Life | e Safety               | $\boxtimes$          | New Revenue                    |  |                   |                                 |                   |             |
| Project Descrip | otion:                 |                      |                                |  |                   | Photo (click                    | image to insert): |             |

Allocated funds are used for replacement/rehabilitation of field irrigation systems, fences, park buildings etc. as well as Fort Foster infrastructure including the pier, playground, tower bathroom roof, invasive plan, and supplemental reserve funding for future projects.

The final phase of the Fort Foster pier deck replacement is planned for FY21.

The FF Tower bathroom is in need of structural repairs to the roof. Implementation of a comprehensive invasive plant management plan is planned for FY22, and includes both professional work and volunteer efforts. The Town will seek to utilize Wetlands Mitigation funds to support the implementation of the plan.



| Climate Change/Sust    | ainability:        | Are the assets vulnerable to | Are the assets vulnerable to climate change or sea level rise? Yes ⊠ No □ |             |            |                  |          |  |  |
|------------------------|--------------------|------------------------------|---|-------------|------------|------------------|----------|--|--|
| Project Financing:     |                    |                              |   |             |            |                  |          |  |  |
| Total Project Cost:    |                    |                              | \$ 90,000   | Town Fundin | g Needed:  | \$10,000         |          |  |  |
| Amount and Type of     | Outside Funding S  | ources:                      | \$ 60,000   | Comments:   | Wetlands M | litigation Funds |          |  |  |
| Salvage Value of Exist | ting Equipment?    |                              | \$  | Comments:   |            |                  |          |  |  |
| Future Costs & Opera   | ating Expenses:    |                              |   |             |            |                  |          |  |  |
| Estimated Annual Co    | st of Operation &  | Maintenance                  | \$  | Comments:   |            |                  |          |  |  |
| Estimated Net Effect   | on Operating Cost  | , Revenues, Staffing?        | \$  | Comments:   |            |                  |          |  |  |
| Project Planning:      |                    |                              |   |             |            |                  |          |  |  |
| Proposed Start Date    | of Project:        |                              |   |             |            |                  |          |  |  |
| What Planning Has B    | een Done for Proje | ect?                         |   |             |            |                  |          |  |  |
| Is Funding Necessary   | for Further Plans/ | Estimating?                  |   |             |            |                  |          |  |  |
| Can the Project be Ph  | nased? If yes, exp | enditure by year             |   |             |            |                  |          |  |  |
| FY22                   | FY23               | FY24                         |   | FY25        |            | FY26             | Total    |  |  |
| \$ 10,000              | \$ 20,00           | 0 \$ 20,00                   | 00  | \$ 20,000   |            | \$20,000         | \$90,000 |  |  |

CIP FUND (SCH):

| WITTERY.                                  | Date:             | November 22, 2020                  |                  |  | Dept. Priority (1              | L of 3, etc.): | 1            |  |
|---|-------------------|------------------------------------|------------------|--|--------------------------------|----------------|--------------|--|
| D. A. | Department:       | Kittery School District            |                  |  | Est. Funding Request: \$50,000 |                | \$ 50,000    |  |
|   | Project Title:    | <b>School Facility Rese</b>        | ve               |  | Est. Useful Life (Years):      |                | 10-30 years  |  |
| ACOMPORATED 185                           | Contact:          | Eric Waddell, Superinter           | ndent of Schools |  |                                |                |              |  |
|   | Previously Pres   | ented? 🛛 YES 🗖 No                  |                  |  | If Yes, when? (F               | Y):            | Annually     |  |
| Project Type: (                           | Check All That Ap | ply -                              |                  |  |                                |                |              |  |
| Scheduled Repl                            | acement           |                                    | Expanded Service |  |                                | Deemed Criti   | cal by Dept. |  |
| Present Equipm                            | nent Obsolete     | $\boxtimes$                        | New Operation    |  |                                | Regulatory Re  | equirement   |  |
| Reduce GHG/In                             | nprove Energy Eff | ☐ Improved Efficiency/Procedures ☐ |                  |  | Other                          |                |              |  |
| Health and Life                           | Safety            |                                    | New Revenue      |  |                                |                |              |  |

All purchases through the CIP Facilities Reserve Fund are recommended to the Facilities, Finance, & Safety Committee by the Facilities Director and the Superintendent of Schools and require approval of the Kittery School Committee. Purchases from FY19 and FY20 have included a glass wall system for the Traip Academy library to facilitate small group work without disturbing other library patrons. New cafeteria fixtures at Shapleigh School and Traip Academy, Traip Academy roof repair, cafeteria sound abatement at MPS, and upgrades to the science laboratories at Traip Academy. FY21 CIP Facilities Reserve Fund projects will be presented to the Facilities, Finance, & Safety Committee by the superintendent and facilities director and recommended for approval to the full School Committee. Projects will be prioritized using the District's newly developed Maintenance, Facilities, and Equipment Inventory.



| Climate Change/Sustainability:            | Are the assets vulne | rable to climate chai | nge or sea level rise? Yes ⊠ No |          |           |
|---|----------------------|-----------------------|---------------------------------|----------|-----------|
| Project Financing:                        |                      |                       |                                 |          |           |
| Total Project Cost:                       |                      | \$ 250,000            | Town Funding Needed:            | \$50,000 |           |
| Amount and Type of Outside Funding Sou    | rces:                | \$                    | Comments:                       |          |           |
| Salvage Value of Existing Equipment?      |                      | \$                    | Comments:                       |          |           |
| Future Costs & Operating Expenses:        |                      |                       |                                 |          |           |
| Estimated Annual Cost of Operation & Ma   | aintenance           | \$                    | Comments:                       |          |           |
| Estimated Net Effect on Operating Cost, F | levenues, Staffing?  | \$                    | Comments:                       |          |           |
| Project Planning:                         |                      |                       |                                 |          |           |
| Proposed Start Date of Project:           |                      |                       |                                 |          |           |
| What Planning Has Been Done for Project   | ?                    |                       |                                 |          |           |
| Is Funding Necessary for Further Plans/Es | timating?            |                       |                                 |          |           |
| Can the Project be Phased? If yes, exper  | diture by year       |                       |                                 |          |           |
| FY22 FY23                                 | FY24                 |                       | FY25                            | FY26     | Total     |
| \$50,000 \$50,000                         | \$50,00              | 0                     | \$50,000                        | \$50,000 | \$250,000 |

CIP FUND (SCH):

| E KITTER)                                 | Date:                              | November 22, 2020        | ,                                 |   |                            | Priority (1 of 3, etc.): 3 |              |  |
|---|------------------------------------|--------------------------|-----------------------------------|---|----------------------------|----------------------------|--------------|--|
| D. A. | Department:                        | Kittery School District  |                                   |   | Est. Funding Request: \$ 0 |                            |              |  |
| ANODPORATION A                            | Project Title:                     | School Vehicle Rese      | chool Vehicle Reserve             |   |                            | (Years):                   | 5 years      |  |
| ACOMPORATED 185                           | Contact:                           | Eric Waddell, School Sup | ic Waddell, School Superintendent |   |                            |                            |              |  |
|   | Previously Presented?   ☑ YES □ NO |                          |                                   |   | If Yes, when? (FY):        |                            | Annually     |  |
| Project Type: 0                           | Check All That App                 | ply -                    |                                   |   |                            |                            |              |  |
| Scheduled Repl                            | acement                            | $\boxtimes$              | Expanded Service                  |   |                            | Deemed Criti               | cal by Dept. |  |
| Present Equipm                            | nent Obsolete                      |                          | New Operation                     |   |                            | Regulatory R               | equirement   |  |
| Reduce GHG/In                             | nprove Energy Eff                  |                          | Improved Efficiency/Procedures    |   |                            | Other                      |              |  |
| Health and Life                           | Safety                             | П                        | New Revenue                       | П |                            |                            |              |  |

This is a request for the annual allocation from CIP funding to replace the school maintenance vehicle and the 7-passenger school van at the end of their useful life. The maintenance vehicle is a 2014 Ford F-250 purchased in November, 2013. Current mileage is 25,207. The anticipated trade date will be eight to ten years from date of purchase (2023).

The 7-passenger van is a 2015 Toyota Sienna All-Wheel Drive. It was purchased in August, 2015. Current mileage is 67,000, and the anticipated trade year will be 2022 or approximately 120,000 miles.



Photo (click image to insert):

| Climate Change/Sustainability:                | Are the assets vulnerable          | to climate change or | sea level rise? Yes □ No 🗵 |           |          |  |  |
|---|------------------------------------|----------------------|----------------------------|-----------|----------|--|--|
| Project Financing:                            |                                    |                      |                            |           |          |  |  |
| Total Project Cost:                           |                                    | \$ 50,000            | Town Funding Ne            | eded: \$0 |          |  |  |
| Amount and Type of Outside Funding            | \$                                 | Comments:            |                            |           |          |  |  |
| Salvage Value of Existing Equipment?          | ?                                  | \$                   | Comments:                  |           |          |  |  |
| <b>Future Costs &amp; Operating Expenses:</b> | Future Costs & Operating Expenses: |                      |                            |           |          |  |  |
| <b>Estimated Annual Cost of Operation</b>     | & Maintenance                      | \$                   | Comments:                  |           |          |  |  |
| Estimated Net Effect on Operating Co          | ost, Revenues, Staffing?           | \$                   | Comments:                  |           |          |  |  |
| Project Planning:                             |                                    |                      |                            |           |          |  |  |
| Proposed Start Date of Project:               |                                    |                      |                            |           |          |  |  |
| What Planning Has Been Done for Pr            | oject?                             |                      |                            |           |          |  |  |
| Is Funding Necessary for Further Plan         | ns/Estimating?                     |                      |                            |           |          |  |  |
| Can the Project be Phased? If yes, e          | expenditure by year                |                      |                            |           |          |  |  |
| FY22 FY23                                     | FY2                                | 24                   | FY25                       | FY26      | Total    |  |  |
| \$0 \$10,0                                    | 000 \$10                           | 0,000                | \$10,000                   | \$10,000  | \$40,000 |  |  |

Please Provide and/or Attach Additional Project Details

CIP FUND (SCH):

| Date:  |                                    | November 22,2020                        |                                |                     |                 | Dept. Priority (      | Dept. Priority (1 of 3, etc.): |               |  |
|--|------------------------------------|---|--------------------------------|---------------------|-----------------|-----------------------|--------------------------------|---------------|--|
| A THE STATE OF THE | Department:                        | Kittery So                              | chool District                 |                     | Est. Funding Re | Est. Funding Request: |                                |               |  |
| Project Title: School Equipment Reserve Contact: Eric Waddell, Superintendent of Schools   |                                    |   |                                | Est. Useful Life    | (Years):        | 5-10 Years            |                                |               |  |
| ACORPORATED 186  | Contact:                           | Eric Waddell, Superintendent of Schools |                                |                     |                 |                       |                                |               |  |
|  | Previously Presented?   ☑ YES □ NO |   |                                | If Yes, when? (FY): |                 | Annually              |                                |               |  |
| Project Type: (  | Check All That Ap                  | ply -                                   |                                |                     |                 |                       |                                |               |  |
| Scheduled Rep  | lacement                           |   |                                | Expanded Service    |                 |                       | Deemed Crit                    | ical by Dept. |  |
| Present Equipn   | nent Obsolete                      | $\boxtimes$                             |                                | New Operation       |                 |                       | Regulatory Requirement         |               |  |
| Reduce GHG/Improve Energy Eff  |                                    |   | Improved Efficiency/Procedures |                     |                 | Other                 |                                |               |  |
| Health and Life Safety   |                                    | New Revenue                             |                                |                     |                 |                       |                                |               |  |
| Project Description: Photo (click image to insert):  |                                    |   |                                |                     |                 |                       |                                |               |  |

This account is used to replace or upgrade equipment needs on an as-needed basis as recommended by the District's Facilities, Finance, & Safety Committee. Recent purchases included the Shapleigh School sewer pumps, kitchen equipment, replacement curtains for the Traip Academy stage, grounds keeping equipment (the District stopped contracting out the work of property maintenance in the spring of 2019), large maintenance equipment like backpack vacuums and floor scrubbers, bleacher repairs, and a sophisticated badge maker to integrate proximity cards and photo ID credentials within the District for heightened security and safety. The FY22 equipment purchases will be thoughtfully recommended to the School Committee using a newly developed facilities and equipment inventory managed by the Facilities Director and Superintendent of Schools.



| Climate Change/Sustainability                    | : Are the assets vulnera     | re the assets vulnerable to climate change or sea level rise? Yes □ No ⊠ |            |                  |               |           |  |  |
|--|------------------------------|--|------------|------------------|---------------|-----------|--|--|
| Project Financing:                               |                              |  |            |                  |               |           |  |  |
| Total Project Cost:                              |                              |  | \$ 100,000 | Town Funding Nee | ded: \$20,000 |           |  |  |
| Amount and Type of Outside Funding Sources:      |                              |  | \$         | Comments:        |               |           |  |  |
| Salvage Value of Existing Equipment?             |                              |  | \$         | Comments:        |               |           |  |  |
| Future Costs & Operating Expenses:               |                              |  |            |                  |               |           |  |  |
| Estimated Annual Cost of Operation & Maintenance |                              |  | \$         | Comments:        |               |           |  |  |
| Estimated Net Effect on Operat                   | ing Cost, Revenues, Staffing | ?  | \$         | Comments:        |               |           |  |  |
| Project Planning:                                |                              |  |            |                  |               |           |  |  |
| Proposed Start Date of Project:                  |                              |  |            |                  |               |           |  |  |
| What Planning Has Been Done                      | for Project?                 |  |            |                  |               |           |  |  |
| Is Funding Necessary for Furthe                  | er Plans/Estimating?         | _  |            |                  |               |           |  |  |
| Can the Project be Phased? If                    | yes, expenditure by year     | _  |            |                  |               |           |  |  |
| FY22   | FY23                         | FY24   |            | FY25             | FY26          | Total     |  |  |
| \$20,000   | \$20,000                     | \$20,000   |            | \$20,000         | \$20,000      | \$100,000 |  |  |

CIP FUND (SCH):

| OF KITTERY   | Date:                  | November 22, 20                     | •                              |  |                           | Dept. Priority (1 of 3, etc.): |               | 1 |  |
|--|------------------------|-------------------------------------|--------------------------------|--|---------------------------|--------------------------------|---------------|---|--|
| A TOTAL PROPERTY OF THE PARTY O | Department:            | Kittery School Dis                  | strict                         |  | Est. Funding Re           | quest:                         | \$ 40,000     |   |  |
| * ACOMPORATIONAL   | Project Title:         | School Technology Reserve           |                                |  | Est. Useful Life (Years): |                                | 5 years       |   |  |
| WOORPORATED IN   | Contact:               | Eric Waddell, School Superintendent |                                |  |                           |                                |               |   |  |
|  | <b>Previously Pres</b> | nted? ☑ YES ☐ NO                    |                                |  | If Yes, when? (FY):       |                                | Annually      |   |  |
| Project Type: Check All That Apply -   |                        |                                     |                                |  |                           |                                |               |   |  |
| Scheduled Repl   | acement                |                                     | Expanded Service               |  |                           | Deemed Crit                    | ical by Dept. |   |  |
| Present Equipm   | nent Obsolete          | $\boxtimes$                         | New Operation                  |  |                           | Regulatory R                   | equirement    |   |  |
| Reduce GHG/In  | nprove Energy Eff      |                                     | Improved Efficiency/Procedures |  |                           | Other                          |               |   |  |
| Health and Life  | Safety                 |                                     | New Revenue                    |  |                           |                                |               |   |  |

This reserve is available for unanticipated and/or essential technology needs which may include unanticipated repairs and/or replacement of outdated infrastructure or equipment. Technology projects are presented by the Director of Technology and the Superintendent of Schools to the Facilities, Finance, & Safety Committee who then makes recommendations for funding to the full School Committee which must approve CIP Reserve Fund projects. FY20 and FY21 projects focused on equipment purchases (iPads, interactive white boards) and infrastructure improvements/upgrades (switches, network hardware, etc.). FY21 is a 'bridge' year for the MLTI program. The next MLTI contract will be in FY22. The CIP School Technology Reserve Fund will be essential for the District to participate in the longstanding program in Maine.



Photo (click image to insert):

| Climate Change/Sustainability:                | Are the assets vulne | rable to climate ch | ange or sea level rise?Yes □ No 🏻 |          |           |  |  |  |
|---|----------------------|---------------------|-----------------------------------|----------|-----------|--|--|--|
| Project Financing:                            |                      |                     |                                   |          |           |  |  |  |
| Total Project Cost:                           |                      | \$200,000           | Town Funding Needed:              | \$40,000 |           |  |  |  |
| Amount and Type of Outside Funding Sources    | \$                   | Comments:           |                                   |          |           |  |  |  |
| Salvage Value of Existing Equipment?          |                      | \$                  | Comments:                         |          |           |  |  |  |
| Future Costs & Operating Expenses:            |                      |                     |                                   |          |           |  |  |  |
| Estimated Annual Cost of Operation & Mainte   | nance                | \$                  | Comments:                         |          |           |  |  |  |
| Estimated Net Effect on Operating Cost, Rever | nues, Staffing?      | \$                  | Comments:                         |          |           |  |  |  |
| Project Planning:                             |                      |                     |                                   |          |           |  |  |  |
| Proposed Start Date of Project:               |                      |                     |                                   |          |           |  |  |  |
| What Planning Has Been Done for Project?      |                      |                     |                                   |          |           |  |  |  |
| Is Funding Necessary for Further Plans/Estima | ting?                |                     |                                   |          |           |  |  |  |
| Can the Project be Phased? If yes, expenditur | e by year            |                     |                                   |          |           |  |  |  |
| FY22 FY23                                     | FY24                 |                     | FY25                              | FY26     | Total     |  |  |  |
| \$40,000 \$40,000                             | \$40,00              | 0                   | \$40,000                          | \$40,000 | \$200,000 |  |  |  |

X

CIP CODE (4056):

| E KITTER)       | Date:   | Novemb      | per 12, 2020 |                                |                 | Dept. Priority (          | 1 of 3, etc.): | 1             |             |  |
|-----------------|---|-------------|--------------|--------------------------------|-----------------|---------------------------|----------------|---------------|-------------|--|
| O TATILLE       | Department:   | Fire Dep    | artment      |                                | Est. Funding Re | Est. Funding Request:     |                | \$40,400      |             |  |
| (*(*)*)         | Department: Project Title: Contact:  November 12, 2020  Fire Department  Fire Equipment Rese  Chief David O'Brien |             | erve         | rve                            |                 | Est. Useful Life (Years): |                | 10            |             |  |
| ACORPORATED 180 |   |             |              |                                | _               |                           |                |               |             |  |
|                 | Previously Prese  | nted?       | ☑ Yes □ No   | 0                              |                 | If Yes, when? (FY):       |                | Annually      |             |  |
| Project Type: 0 | Check All That App  | oly -       |              |                                |                 |                           |                |               |             |  |
| Scheduled Repl  | lacement  | $\boxtimes$ |              | Expanded Service               |                 |                           | Deemed Crit    | ical by Dept. | $\boxtimes$ |  |
| Present Equipm  | nent Obsolete   |             |              | New Operation                  |                 |                           | Regulatory R   | equirement    | $\boxtimes$ |  |
| Reduce GHG/In   | nprove Energy Eff   |             |              | Improved Efficiency/Procedures |                 |                           | Other          |               |             |  |

Project Description: Photo (click image to insert):

This reserve funds the routine replacement of firefighter protective clothing, firefighter self-contained breathing apparatus (SCBA), radios, and other higher cost equipment as needed. Replacement of the SCBA's is planned for FY23 an estimated to be \$235,000.

New Revenue

Portable radios were replaced in FY20 with the Police Dept. Radios in the seven vehicles (apparatus, trucks, command vehicle) will be replaced in FY21 for approximately \$35,000. The communications tower will be upgraded at the Mitchell School to improve public safety coms in Kittery Point. The tower will be funded through public safety impact fees (one-time fees), with the project being implemented in two phases in the spring and summer of 2021. The remaining balance in the Public Safety Base Radio project (4031) of \$20,845 will be transferred into this fund in FY21.



| Climate Change/Sustainability:          | Are the assets vulnerable to | o climate change or sea lev | el rise? Yes 🗆 🗈 | No ⊠                          |           |           |
|---|------------------------------|-----------------------------|------------------|-------------------------------|-----------|-----------|
| Project Financing:                      |                              |                             |                  |                               |           |           |
| Total Project Cost:                     |                              | \$ 282,005                  | Town Funding N   | Needed:                       | \$ 40,400 |           |
| Amount and Type of Outside Funding So   | \$0                          | Comments:                   |                  |                               |           |           |
| Salvage Value of Existing Equipment?    | \$0                          | Comments:                   |                  |                               |           |           |
| Future Costs & Operating Expenses:      |                              |                             |                  |                               |           |           |
| Estimated Annual Cost of Operation & N  | \$ 3,500                     | Comments: a                 | annual test a    | and certification and repairs |           |           |
| Estimated Net Effect on Operating Cost, | , Revenues, Staffing?        | \$                          | Comments:        |                               |           |           |
| Project Planning:                       |                              |                             |                  |                               |           |           |
| Proposed Start Date of Project:         |                              |                             |                  |                               |           |           |
| What Planning Has Been Done for Proje   | ct?                          |                             |                  |                               |           |           |
| Is Funding Necessary for Further Plans/ | Estimating?                  |                             |                  |                               |           |           |
| Can the Project be Phased? If yes, expe | enditure by year             |                             |                  |                               |           |           |
| FY22 FY23                               | FY24                         | FY2                         | 5                |                               | FY26      | Total     |
| \$40,400 \$60,400                       | \$60,400                     | \$60                        | 400              |                               | \$60,405  | \$282,005 |

Please Provide and/or Attach Additional Project Details

Health and Life Safety

CIP FUND (4020):

| OF KITTERY   | Date:                   | November 15, 2020   | er 15, 2020 <b>C</b>           |             | Dept. Priority (1 of 3, etc.): |               | 1            |             |
|--|-------------------------|---------------------|--------------------------------|-------------|--------------------------------|---------------|--------------|-------------|
| O TOTAL TOTAL OF THE PARTY OF T | Department:             | Administration      |                                |             | Est. Funding Rec               | juest:        | \$ 63,000    |             |
| * TROBPORATIONS  | Project Title:          | Technology Reserv   | re                             |             | Est. Useful Life (             | Years):       | 5-7          |             |
| ACOMPORATED 1860   | Contact:                | Kendra Amaral, Town | Manager                        |             |                                |               |              |             |
|  | <b>Previously Prese</b> | ented? ☑ Yes ☐      | No                             |             | If Yes, when? (F)              | <b>r</b> ):   | Annually     |             |
| Project Type: C  | heck All That App       | oly -               |                                |             |                                |               |              |             |
| Scheduled Repla  | acement                 | $\boxtimes$         | Expanded Service               |             |                                | Deemed Criti  | cal by Dept. | $\boxtimes$ |
| Present Equipm   | ent Obsolete            | $\boxtimes$         | New Operation                  |             |                                | Regulatory Re | equirement   |             |
| Reduce GHG/Im  | prove Energy Eff        |                     | Improved Efficiency/Procedures | $\boxtimes$ |                                | Other         |              |             |
| Health and Life  | Safety                  |                     | New Revenue                    |             |                                |               |              |             |

The fund is for replacement of aging, failing, or obsolete hardware such as servers, desktops, firewalls, switches and routers, and cabling, replacement of software systems and licenses, and expansion of technology tools used in delivery of service. The Technology Reserve also supports upgrades that improve efficiency and/or functionality and one-time setup/initiation costs for new productivity software. There will be an accompanying transfer request of \$7,637 from inactive capital account. That will bring the total allocation to this reserve for FY22 to \$70,637.

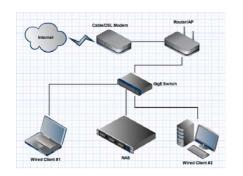


Photo (click image to insert):

| Climate Change/Sustainability:             | Are the assets vulnerable | e to climate change or s           | ea level rise? Yes | s □ No ⊠            |                      |           |  |  |
|--|---------------------------|------------------------------------|--------------------|---------------------|----------------------|-----------|--|--|
| Project Financing:                         |                           |                                    |                    |                     |                      |           |  |  |
| Total Project Cost:                        |                           | \$343,000                          | Town Fundin        | ig Needed:          | \$63,000             |           |  |  |
| Amount and Type of Outside Funding Sour    | \$                        | Comments:                          |                    |                     |                      |           |  |  |
| Salvage Value of Existing Equipment?       | \$                        | Comments:                          |                    |                     |                      |           |  |  |
| Future Costs & Operating Expenses:         |                           |                                    |                    |                     |                      |           |  |  |
| Estimated Annual Cost of Operation & Ma    | \$                        | Comments:                          | Replaceme          | nts are typically m | ore energy efficient |           |  |  |
| Estimated Net Effect on Operating Cost, Ro | evenues, Staffing?        | \$                                 | Comments:          |                     |                      |           |  |  |
| Project Planning:                          |                           |                                    |                    |                     |                      |           |  |  |
| Proposed Start Date of Project:            |                           |                                    |                    |                     |                      |           |  |  |
| What Planning Has Been Done for Project?   | >                         | Consultation with our IT provider. |                    |                     |                      |           |  |  |
| Is Funding Necessary for Further Plans/Est | imating?                  |                                    |                    |                     |                      |           |  |  |
| Can the Project be Phased? If yes, expend  | diture by year            |                                    |                    |                     |                      |           |  |  |
| FY22 FY23                                  | FY24                      | ,                                  | Y25                |                     | FY26                 | Total     |  |  |
| \$63,000 \$70,000                          | \$70,000                  | )                                  | 570,000            |                     | \$70,000             | \$343,000 |  |  |

#### **Kittery Technology**

#### **Recommended Projects - Date Not Defined**

| Name                     | Priority | Status      | Dependency |
|--------------------------|----------|-------------|------------|
| Hardware: Harbor Cameras | Medium   | Not Started |            |
| Phone System Review      | High     | Not Started |            |

#### FY2021

| Name   | Priority | Status      | Dependency  |
|--|----------|-------------|---|
| SECURITY: Firewalls: Town Admin  | Critical | Done        |   |
| Hardware: Harbor WiFi  | Low      | In Progress |   |
| Office 365 Government Community Cloud (GCC) Migration                      | Critical | Planning    |   |
| PHYSICAL: Library Site Move  | High     | Planning    |   |
| SharePoint and Teams Implementation  | High     | Not Started | fice 365 Government Community Cloud (GCC) Migration |
| FUNCTIONALITY: Standardize Remote Work Process                             | Medium   | Planning    | SECURITY: Firewalls: Town Admin                     |
| Endpoint Security Enhancement  | Critical | Planning    |   |
| New Hosts for Town Administration Office                                   | High     | Planning    |   |
| SECURITY: Harden Local Servers With Department of Defense Settings (STIGS) | High     | Not Started | New Hosts for Town Administration Office            |
| Compliance: Upgrade Local Servers to Windows 2019                          | High     | Not Started | New Hosts for Town Administration Office            |
| Network Segmentation   | Medium   | Not Started | New Hosts for Town Administration Office            |
| Obsolescence: Remove Untangled System                                      | High     | Planning    |   |
| MS-ISAC Cyber-Security Program   | High     | Not Started |   |
| Upgrade/Replace Windows 7: Year 1  | High     | Planning    |   |

#### FY2022

| Name   | Priority | Status      | Dependency  |
|--|----------|-------------|---|
| BACKUP: Acronis CyberCloud Migration                                       | Medium   | Not Started |   |
| KWW Waste Water Virtualization/Network Rebuild                             | Medium   | Not Started | fice 365 Government Community Cloud (GCC) Migration |
| Domain Reorganization  | Low      | Planning    | Endpoint Security Enhancement                       |
| KPD Wireless Upgrade   | Medium   | Not Started |   |
| SECURITY: Harden Local servers With Department of Defense settings (STIGS) | High     | Not Started | New Hosts for Town Administration Office            |
| New Network Switching - All locations                                      | Medium   | Not Started | Domain Reorganization                               |
| HARDWARE: Police: Evidence PC (Isolated PC)                                | Low      | Not Started |   |
| AUDIT: Business Continuity Review  | High     | Not Started | Compliance: Upgrade Local Servers to Windows 2019   |
| Upgrade/Replace Windows 7: Year 2  | Critical | Planning    |   |
| HARDWARE: Obsolete/Out of Warranty PC Replacements                         | High     | Not Started |   |

#### FY2023

| Name   | Priority | Status      | Dependency |
|--|----------|-------------|------------|
| FUNCTIONALITY: Electronic Archive                  | Low      | Not Started |            |
| HARDWARE: Obsolete/Out of Warranty PC Replacements |          | Not Started |            |

#### FY2024

| Name   | Priority | Status      | Dependency |
|--|----------|-------------|------------|
| Security Revist                                    | Critical | Not Started | Task 12    |
| HARDWARE: Obsolete/Out of Warranty PC Replacements | High     | Not Started |            |

CIP CODE (4019):

| EKITTER          | Date:              | November 10, 2020      |                                |             | Dept. Priority (1 | L of 3, etc.): | 2                 |             |
|------------------|--------------------|------------------------|--------------------------------|-------------|-------------------|----------------|-------------------|-------------|
| A TANA           | Department:        | Kittery Community Cent | ter                            |             | Est. Funding Red  | quest:         | \$30,000          |             |
| * ACOMPORATIONAL | Project Title:     | KCC Equipment Res      | Est. Useful Life (             | (Years):    | 5-20              |                |                   |             |
| WOORPORATED IN   | Contact:           | Jeremy Paul            |                                |             |                   |                |                   |             |
|                  | Previously Prese   | ented? ☑ Yes ☐ N       | 0                              |             | If Yes, when? (F  | Y):            | Annually          |             |
| Project Type: (  | Check All That App | ply -                  |                                |             |                   |                |                   |             |
| Scheduled Repl   | acement            | $\boxtimes$            | Expanded Service               | $\boxtimes$ |                   | Deemed Crit    | ical by Dept.     | $\boxtimes$ |
| Present Equipm   | nent Obsolete      | $\boxtimes$            | New Operation                  |             |                   | Regulatory R   | equirement        |             |
| Reduce GHG/In    | nprove Energy Eff  |                        | Improved Efficiency/Procedures |             |                   | Other          |                   |             |
| Health and Life  | Safety             | $\boxtimes$            | New Revenue                    | $\boxtimes$ |                   |                |                   |             |
| Project Descrip  | tion:              |                        |                                |             |                   | Photo (click i | image to insert): |             |

This account funds replacement of fitness, custodial, kitchen, theatre, and playground equipment.

The following projects are being considered for the next five years: Fitness room replacement machines and equipment. STAR Theatre upgrade/expansion of sound capacity and upgrades to the theatrical light system. Kitchen equipment nearing end of useful life and will be replaced including 60" stainless steel range, 2 convection ovens, walk-in cooler and walk-in freezer. Gymnasium sound system to expand its appeal and capabilities for events; and an all-building intercom system to coincide with emergency management plans.



| Climate Change/Susta    | ainability: Are the          | Are the assets vulnerable to climate change or sea level rise? Yes □ No ⊠ |                  |             |                                |                          |  |  |  |  |  |
|-------------------------|------------------------------|---|------------------|-------------|--------------------------------|--------------------------|--|--|--|--|--|
| Project Financing:      |                              |   |                  |             |                                |                          |  |  |  |  |  |
| Total Project Cost:     |                              |   | \$160,000        | Town Fundin | Town Funding Needed: \$30,000  |                          |  |  |  |  |  |
| Amount and Type of C    | Outside Funding Sources:     |   |                  | Comments:   |                                |                          |  |  |  |  |  |
| Salvage Value of Exist  | ing Equipment?               |   |                  | Comments:   |                                |                          |  |  |  |  |  |
| Future Costs & Opera    | ting Expenses                |   |                  |             |                                |                          |  |  |  |  |  |
| Estimated Annual Cos    | t of Operation & Maintenan   | ce  | \$               | Comments:   | See KCC annual operating budge | et                       |  |  |  |  |  |
| Estimated Net Effect of | on Operating Cost, Revenues  | s, Staffing?  | \$               | Comments:   | Updated equipment will attract | more rentals and revenue |  |  |  |  |  |
| Project Planning:       |                              |   |                  |             |                                |                          |  |  |  |  |  |
| Proposed Start Date of  | of Project:                  |   |                  |             |                                |                          |  |  |  |  |  |
| What Planning Has Be    | en Done for Project?         | •   | Cost estimates o | btained     |                                |                          |  |  |  |  |  |
| Is Funding Necessary    | for Further Plans/Estimating | ?   |                  |             |                                |                          |  |  |  |  |  |
| Can the Project be Ph   | ased? If yes, expenditure by | y year  |                  |             |                                |                          |  |  |  |  |  |
| FY22                    | FY23                         | FY24  |                  | FY25        | FY26                           | Total                    |  |  |  |  |  |
| 30,000                  | 30,000                       | 30,000  |                  | 35,000      | 35,000                         | 160,000                  |  |  |  |  |  |

CIP FUND (4051):

| E KITTER)  | Date:             | November 10, 2020      |                                |                 | Dept. Priority (1              | L of 3, etc.): | 1                 |             |
|--|-------------------|------------------------|--------------------------------|-----------------|--------------------------------|----------------|-------------------|-------------|
| STATE OF THE PROPERTY OF THE PARTY OF THE PA | Department:       | Kittery Community Cent | ter                            | Est. Funding Re | st. Funding Request: \$ 30,000 |                |                   |             |
| ACORPORATEO NO.  | Project Title:    | KCC Facility Reserve   |                                |                 | Est. Useful Life               |                |                   |             |
| THOOMPORATED 1650  | Contact:          | Jeremy Paul            |                                |                 |                                |                |                   |             |
|  | Previously Prese  | ented? ☑ Yes ☐ N       | lo                             |                 | If Yes, when? (F               | :Y):           | Annually          |             |
| Project Type: (  | Check All That Ap | ply -                  |                                |                 |                                |                |                   |             |
| Scheduled Repl   | acement           |                        | Expanded Service               | $\boxtimes$     |                                | Deemed Crit    | ical by Dept.     | $\boxtimes$ |
| Present Equipm   | nent Obsolete     | $\boxtimes$            | New Operation                  |                 |                                | Regulatory R   | equirement        |             |
| Reduce GHG/In  | nprove Energy Eff | f 🖂                    | Improved Efficiency/Procedures | $\boxtimes$     |                                | Other          |                   |             |
| Health and Life  | Safety            | $\boxtimes$            | New Revenue                    |                 |                                |                |                   |             |
| Project Descrip  | tion:             |                        |                                |                 |                                | Photo (click   | image to insert): |             |

This account is for larger projects/maintenance of the KCC and the East Wing. Project needs include: Replacement of some exterior doors and blown in insulation in the annex, improved insulation of the annex, and conversion of exterior and interior lighting to LED.

The KCC Board of Directors are interested in developing a campus master plan to guide future development of the site including increasing parking, improving the ball fields, and replacing the playground. The campus master plan will ensure outdoor amenities are ideally suited for the operation and the site conditions.



| Climate Change/S        | ustainability: Are the as        | sets vulnerable to c | limate change or sea le | evel rise? Yes 🗆   | No ⊠  |           |  |  |  |  |
|-------------------------|----------------------------------|----------------------|-------------------------|--------------------|---|-----------|--|--|--|--|
| Project Financing:      | :                                |                      |                         |                    |   |           |  |  |  |  |
| Total Project Cost:     | :                                |                      | \$130,000               | Town Fundin        | ng Needed: \$ 30,000  |           |  |  |  |  |
| Amount and Type         | of Outside Funding Sources:      |                      | \$0                     | Comments:          | Comments: Playground donations, investigating grants for master p |           |  |  |  |  |
| Salvage Value of E      | xisting Equipment?               |                      | 0                       | Comments:          |   |           |  |  |  |  |
| Future Costs & Op       | perating Expenses:               |                      |                         |                    |   |           |  |  |  |  |
| <b>Estimated Annual</b> | Cost of Operation & Maintenand   | ce                   | \$                      | Comments:          | See KCC Annual operating budget                                   |           |  |  |  |  |
| Estimated Net Effe      | ect on Operating Cost, Revenues  | , Staffing?          | \$                      | Comments:          |   |           |  |  |  |  |
| Project Planning:       |                                  |                      |                         |                    |   |           |  |  |  |  |
| Proposed Start Da       | te of Project:                   |                      | Phase in as the accour  | nt grows           |   |           |  |  |  |  |
| What Planning Ha        | s Been Done for Project?         |                      | RFP developed for ma    | ster plan, cost es | timates for building improvements                                 |           |  |  |  |  |
| Is Funding Necessa      | ary for Further Plans/Estimating | ?                    | Yes                     |                    |   |           |  |  |  |  |
| Can the Project be      | Phased? If yes, expenditure by   | year                 |                         |                    |   |           |  |  |  |  |
| FY22                    | FY23                             | FY24                 | F                       | Y25                | FY26  | Total     |  |  |  |  |
| \$30,000                | \$25,000                         | \$25,000             | \$                      | 25,000             | \$25,000  | \$130,000 |  |  |  |  |



#### **Kittery Community Center**

120 Rogers Road, Kittery, ME 03904
(p) 207-439-3800 • (f) 207-439-1780
www.kittery.community.center.org

Director Assistant Director Recreation Supervisor Jeremy Paul Todd Henley Valerie Lachapelle

TO: Kendra Amaral, Town Manager CC: Patricia Moore, Finance Director

FROM: Jeremy Paul, Director Kittery Community Center

DATE: November 10, 2020

RE: FY2022-FY2026 Capital Improvement Plan

Please find the FY2022-FY2026 Capital Improvement Plan update and requests from the Kittery Community Center.

#### **FY21 Project Updates**

The replacement of the STAR Theater flooring was the major project in FY20. The project was completed in February and we are very happy with the final product. We are proud to have a floor that will last for many years.

Through the help of State grants, we will be completing a major East Wing heating project. In reviewing the heating system of the East Wing, we found the current one pump system is in poor condition. We will be installing two new heating system pumps, as two pump systems are now the standard in these types of buildings. This will maintain redundancy so that we will always have circulation and will help save energy. This will be beneficial as we continue to support the School Department in their returning children to the classroom. The East Wing houses the Shapleigh students who attend the gap care afterschool program.

#### FY22-FY26 Project Requests

The majority of these requests are carryovers from the previous requests. Given the current economic impacts of COVID on labor and materials, a 5% escalator was used on estimates obtained in the prior year.

#### KCC EQUIPMENT RESERVE (CIP FUND 4019)

This account funds replacement of fitness, custodial, kitchen, theatre, and playground equipment. We have reached out to the companies we have received pricing information from in the past and are still waiting for some updated prices.

**Fitness Equipment:** A number of fitness machines in the fitness suite were donated by York Hospital and are over 20 years old and nearing the end of their usefulness. Replacement cost for the equipment in our Fitness Suite is roughly \$85,000. Grant opportunities are being explored to offset the cost of the replacements.

**Kitchen Equipment:** We are continually trying to increase our program offerings in our kitchen. With that increased use, we are working to anticipate any possible replacement costs of essential equipment. That would include a stove, convection ovens, and the walk-in refrigerator/freezer unit. One oven is currently not working. The cost to replace those pieces of equipment is roughly \$21,000.

**STAR Theater Equipment:** The STAR is the crown jewel of the KCC and continues to host a wide variety of events and productions. With over seven years of use, we are aware of the need to upgrade and expand the sound capacity and lighting system. The cost for those items would be approximately \$75,000, but can be

phased in over time. The priority, LED fixtures, would be \$25,000. We are working to develop a better theatre management/preventive maintenance program.

**Gym Sound System:** Over the years, we have come to realize that we need a sound system in the gymnasium. We have had a number of rentals and other activities in the gym that could have benefitted from a sound system. Conferences, lectures, tournaments that need announcements, special events, etc., that may not be able to be held in the theater could be held in the gymnasium. We have had to improvise by bringing in a portable speaker with microphone for some events. The cost to have a new sound system put in is approximately \$50,000.

**Building Wide Intercom:** The KCC currently does not have a building-wide intercom system to make announcements, alert the public to any safety issues, etc. Any room that has a phone has the ability to be heard through the system, but any rooms, hallways, common areas, etc., that do not have a phone will not be able to hear any announcements being made. In today's day and age, being able to communicate effectively with as many people as possible is of the utmost importance. The cost to install this public address system is \$14,700.

#### KCC FACILITY RESERVE (CIP FUND 4019)

Based on the unexpected project involving the STAR floor, we have reevaluated and reprioritized the other projects in this section.

**Replacement of Exterior Doors:** The KCC has 22 exteriors doors throughout the building. For safety and security reasons, there is a need to replace exterior doors #6 and #7. In addition, the three exterior doors to the theatre will need to be replaced. The costs range from \$9,500 to \$11,500.

**Increased Parking at KCC:** With the number of events at the KCC continuing to grow, there is a dire need to expand/increase parking on site. Larger voting turnouts often result in damage to the field, and there are some conferences that we are unable to have back due to the concerns over parking. The KCC BOD is working on a campus master plan that will include expanded parking. As the plan and suggested locations for the additional parking are still in the works, we don't see an immediate parking project coming forward and can afford to wait for more information.

**East Wing Project:** As we evaluate the potential future use of the East Wing, we are working on a project that would add ventilation and air conditioning in that area. More specific details are being identified.

With the East Wing housing a number of State licensed childcare programs, there is a need to keep that section warmer during the winter months. Blown-in insulation would help meet that goal. We need to undertake some further investigation to determine the feasibility and cost of the project. Based on the pricing information given to insulate the East Wing, we have come up with a price tag of \$30,000 to insulate the attic of the main KCC building.

The benefits of insulating the building would be reducing energy costs, helping to prevent gradual damage caused by heat and moisture, providing better indoor air quality and indoor comfort, and having less wear and tear on existing HVAC systems.

**LED Lighting Conversion:** Most of the interior and exterior lights at the KCC are standard bulbs. Conversion to LED lighting both inside and outside will not only reduce annual electricity costs, it will also reduce the Town's overall green house gas emmissions.

CIP FUND (4018):

| F KITTERY  | Date:                  | Novembe     | er 12, 2020  |                  | Dept. Priority (1   | of 3, etc.):  | 3            |             |  |
|--|------------------------|-------------|--------------|------------------|---------------------|---------------|--------------|-------------|--|
| O TOTAL STATE OF THE STATE OF T | Department:            | Harborm     | aster        |                  | Est. Funding Requ   | uest:         | <b>\$ 0</b>  |             |  |
| NO KUTTERY ANGINE  | Project Title:         | Kittery     | Port Authori | ty Boat Reserve  | Est. Useful Life (Y | ears):        | 7-10         |             |  |
| WOOMPORATED 185  | Contact:               | John Bros   | snihan       |                  |                     |               |              |             |  |
|  | <b>Previously Pres</b> | ented?      | ¥ YES □ NO   |                  | If Yes, when? (FY   | ):            | Annually     |             |  |
| Project Type: (  | Check All That Ap      | ply -       |              |                  |                     |               |              |             |  |
| Scheduled Repl   | acement                | $\boxtimes$ |              | Expanded Service | 1                   | Deemed Criti  | cal by Dept. | $\boxtimes$ |  |
| Present Equipm   | nent Obsolete          |             |              | New Operation    |                     | Regulatory Re | equirement   |             |  |

Project Description: Photo (click image to insert):

New Revenue

Improved Efficiency/Procedures

Annual funding for replacement of the Harbormaster boats approximately every 7-10 years to reduce the cost of excessive maintenance and ensure maximum productivity and safety. The main Harbormaster Boat was purchased new in FY17 and is a 21' Surfside center console.

The Skiff was replaced in the summer of 2020 and includes a new trailer and outboard.

 $\boxtimes$ 

The main Harbormaster boat is proving insufficient for needs of the Harbormaster's search, rescue, and enforcement operations. Grants are being pursued to replace the boat for one that better suits the broad range of needs on Kittery's waterways.



П

Other

| Climate Change/Sustainability:                | Are the assets vulr | erable to climat | e change or sea level rise? | P Yes □ No ⊠                      |                        |
|---|---------------------|------------------|-----------------------------|-----------------------------------|------------------------|
| Project Financing:                            |                     |                  |                             |                                   |                        |
| Total Project Cost:                           |                     | \$75,000         | Town Funding                | g Needed: \$0                     |                        |
| Amount and Type of Outside Funding Sources:   |                     | \$ TBD           | Comments:                   | Seeking Port Security grant to re | eplace HM primary boat |
| Salvage Value of Existing Equipment?          |                     | \$               | Comments:                   |                                   |                        |
| Future Costs & Operating Expenses:            |                     |                  |                             |                                   |                        |
| Estimated Annual Cost of Operation & Mainte   | nance               | \$               | Comments:                   |                                   |                        |
| Estimated Net Effect on Operating Cost, Rever | nues, Staffing?     | \$               | Comments:                   |                                   |                        |
| Project Planning:                             |                     |                  |                             |                                   |                        |
| Proposed Start Date of Project:               |                     | Next purchase    | planned for 2027 if grant   | is unsuccessful                   |                        |
| What Planning Has Been Done for Project?      |                     |                  |                             |                                   |                        |
| Is Funding Necessary for Further Plans/Estima | ting?               |                  |                             |                                   |                        |
| Can the Project be Phased? If yes, expenditur | e by year           | No               |                             |                                   |                        |
| FY22 FY23                                     | FY24                |                  | FY25                        | FY26                              | Total                  |
| \$0 \$0                                       | \$25,000            | )                | \$25,000                    | \$25,000                          | \$75,000               |

Reduce GHG/Improve Energy Eff

Health and Life Safety

**Town of Kittery** 

Harbormaster

BOATS AND VEHICLES Escalation Factor: 3.0%

|                    | Year      | Model |                      | Replacement |                     |                         |         |         |          |          |          |          |          |          |          |          |          |          |          |
|--------------------|-----------|-------|----------------------|-------------|---------------------|-------------------------|---------|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Property           | Purchased | Year  | Cost                 | Year        | Make                | Description             | 2022    | 2023    | 2024     | 2025     | 2026     | 2027     | 2028     | 2029     | 2030     | 2031     | 2032     | 2033     | 2034     |
| 21' Boat           | 2017      | 2013  | \$35,000             | 2025        | Surfside Hull       | 21 foot                 |         | ·       |          | ·        |          | 44,337   |          |          | ·        | ·        | ·        | ·        |          |
| Outboard           | 2017      | 2013  | \$13,000             | 2025        | Evinrude E-Tech 115 | 115 HP Outboard         |         |         |          |          |          | 16,468   |          |          |          |          |          |          |          |
| Electronics Pkg    | 2020      | 2020  | \$5,800              | 2025        | Garmin/Icom         | PS Radio/Radar/Gps      |         |         |          |          |          | 7,347    |          |          |          |          |          |          |          |
| Work Skiff         | 2020      | 2020  | \$17,210             | 2035        | Maritime            | 1480 Skiff              |         |         |          |          |          |          |          |          |          |          |          |          |          |
| Outboard           | 2020      | 2020  | see Work Skiff above | 2035        |                     | 25 HP Outboard          |         |         |          |          |          |          |          |          |          |          |          |          |          |
| 21' Trailer        | 2017      | 2013  | \$4,000              | 2023        | Came with Surfside  | Trailer                 |         |         |          |          |          | 5,067    |          |          |          |          |          |          |          |
| Work Skiff Trailer | 2020      | 2020  | see Work Skiff above | 2035        |                     | Maritime Trailer        |         |         |          |          |          |          |          |          |          |          |          |          |          |
| HM Truck           | 2014      | 2014  | \$20,000             | 2025        | Dodge Quad Cab      | Used                    |         |         | 23,185   |          |          |          |          |          |          |          |          |          |          |
|                    |           |       |                      |             |                     | Account Balance         | \$6,888 | \$6,888 | \$6,888  | \$8,703  | \$33,703 | \$68,703 | \$2,983  | \$10,483 | \$17,983 | \$25,483 | \$32,983 | \$40,483 | \$47,983 |
|                    |           |       |                      |             |                     | Cost                    | -       | -       | 23,185   | -        | -        | 73,219   | -        | -        | -        | -        | -        | -        | -        |
|                    |           |       |                      |             |                     | Trade-In                | \$0     | \$0     | \$0      | \$0      | \$10,000 | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      |
|                    |           |       |                      |             |                     | CIP Funding             | \$0     | \$0     | \$25,000 | \$25,000 | \$25,000 | \$7,500  | \$7,500  | \$7,500  | \$7,500  | \$7,500  | \$7,500  | \$7,500  | \$7,500  |
|                    |           |       |                      |             | Rem                 | naining Account Balance | \$6,888 | \$6,888 | \$8,703  | \$33,703 | \$68,703 | \$2,983  | \$10,483 | \$17,983 | \$25,483 | \$32,983 | \$40,483 | \$47,983 | \$55,483 |

CIP FUND (4055):

| E KITTERY                                | Date:             | November 12, 2020 |  |  | Dept. Priority (1 | of 3, etc.):              | 1                 |             |  |
|--|-------------------|-------------------|--|--|-------------------|---------------------------|-------------------|-------------|--|
| D. Artin                                 | Department:       | Harbormaster      |  |  | Est. Funding Req  | uest:                     | \$13,500          |             |  |
| (*(**)*)                                 | Project Title:    | Kittery Port Auth | (ittery Port Authority Equipment Reserve |  |                   | Est. Useful Life (Years): |                   |             |  |
| TACORPORATEO INC                         | Contact:          | John Brosnihan    |  |  |                   |                           |                   |             |  |
|  | Previously Pres   | sented? YES I     | No                                       |  | If Yes, when? (FY | <b>')</b> :               | Annually          |             |  |
| Project Type:                            | Check All That Ap | pply -            |  |  |                   |                           |                   |             |  |
| Scheduled Rep                            | lacement          | $\boxtimes$       | Expanded Service                         |  | Deemed Crit       |                           | ical by Dept.     | $\boxtimes$ |  |
| Present Equipn                           | nent Obsolete     |                   | New Operation                            |  |                   | Regulatory R              | equirement        |             |  |
| Reduce GHG/Ir                            | mprove Energy Ef  | f 🗆               | Improved Efficiency/Procedures           |  |                   | Other                     |                   |             |  |
| Health and Life Safety   New Revenue   □ |                   |                   |  |  |                   |                           |                   |             |  |
| Project Descrip                          | tion:             |                   |  |  |                   | Photo (click              | image to insert): |             |  |

Annual funding to replace or rehab equipment that has reached the end of its service life. The KPA/Harbormaster maintain 25 floats and 5 ramps all of which are of different age and level of wear. Kayak racks are being added to the Traip facility in the current fiscal year. This will increase revenue and access to the water. The KPA prioritized a regrid of the mooring field in the Back Channel which will be performed internally and improve navigation and available moorings.

FY22 will continue float redecking efforts, replacement of damaged or worn Town moorings, and rehab of the hoist at Government Street. Seeking grants (SHIP grant) to expand float system at Traip, expanding water access.

The remaining balance in the BIG project (2069) with a balance of \$1,583 will be transferred to this reserve.



| Climate Change/Su   | ustainability: Are the a       | ssets vulnerable to cl | limate change or se | ea level rise? Yes ⊠ No 🗆 | ]           |           |
|---------------------|--------------------------------|------------------------|---------------------|---------------------------|-------------|-----------|
| Project Financing:  |                                |                        |                     |                           |             |           |
| Total Project Cost: |                                | \$1                    | 73,500              | Town Funding Neede        | d: \$13,500 |           |
| Amount and Type     | of Outside Funding Sources:    | \$0                    | )                   | Comments:                 |             |           |
| Salvage Value of Ex | kisting Equipment?             | \$0                    | )                   | Comments:                 |             |           |
| Future Costs & Op   | erating Expenses:              |                        |                     |                           |             |           |
| Estimated Annual (  | Cost of Operation & Maintena   | nce \$                 |                     | Comments:                 |             |           |
| Estimated Net Effe  | ct on Operating Cost, Revenue  | s, Staffing? \$        |                     | Comments:                 |             |           |
| Project Planning:   |                                |                        |                     |                           |             |           |
| Proposed Start Dat  | te of Project:                 |                        |                     |                           |             |           |
| What Planning Has   | Been Done for Project?         |                        |                     |                           |             |           |
| Is Funding Necessa  | ry for Further Plans/Estimatin | g.5                    |                     |                           |             |           |
| Can the Project be  | Phased? If yes, expenditure I  | y year                 |                     |                           |             |           |
| FY22                | FY23                           | FY24                   | F                   | Y25                       | FY26        | Total     |
| \$13,500            | \$25,000                       | \$40,000               | \$                  | 45,000                    | \$50,000    | \$173,500 |

Town of Kittery Harbormaster

**EQUIPMENT** Escalation Factor: 3.0%

|                          | Year      |           | Replacement |                       |          |          |          |          |          |          |          |          |          |          |          |
|--------------------------|-----------|-----------|-------------|-----------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Property PEPPERRELL COVE | Purchased | Cost      | Year        | Description           | 2022     | 2023     | 2024     | 2025     | 2026     | 2027     | 2028     | 2029     | 2030     | 2031     | 2032     |
| Float Replacement        | Various   | \$40,000  | Annual      | Various               |          |          |          |          | 49,195   | 50,671   | 52,191   | 53,757   | 55,369   | 57,030   | 58,741   |
| Float Refurbishment      | Various   | \$15,000  | Annual      | Various               | 16,391   | 16,883   | 17,389   |          |          |          |          |          |          |          |          |
| Transient Utilities      | 2014      | \$78,000  | As Needed   | H20+Electricity       |          |          |          |          |          |          |          |          |          |          |          |
| Mooring Replacement      | Various   | \$5,000   | Annual      | Various               | 5,464    |          | 5,796    |          | 6,149    |          | 6,524    |          |          |          |          |
| TRAIP                    |           |           |             |                       |          |          |          |          |          |          |          |          |          |          |          |
| Float Replacement        | UNK       | \$10,000  | Annual      | Various               |          |          |          |          |          |          |          | 13,439   | 13,842   |          |          |
| Float Refurbishment      | UNK       | \$10,000  | Annual      | Various               |          | 11,255   | 11,593   |          |          |          |          |          |          |          |          |
| Kayak Rack System        | NEW       | \$6,000   | NA          | NEW                   |          |          |          |          |          |          |          |          |          |          |          |
| GOV ST                   |           |           |             |                       |          |          |          |          |          |          |          |          |          |          |          |
| Wharf                    | 2019      | \$500,000 | 2049        |                       |          |          |          |          |          |          |          |          |          |          |          |
| MISC                     |           |           |             |                       |          |          |          |          |          |          |          |          |          |          |          |
| Hoist Replacement (2)    | Various   | \$4,000   | As Needed   |                       | 4,371    |          | 4,637    |          |          |          | 5,219    |          |          |          |          |
|                          |           |           | -           | Account Balance       | \$37,811 | \$25,085 | \$21,947 | \$22,532 | \$67,532 | \$62,188 | \$61,517 | \$52,583 | \$40,387 | \$26,175 | \$24,145 |
|                          |           |           |             | Cost                  | \$26,225 | \$28,138 | \$39,415 | \$0      | \$55,344 | \$50,671 | \$63,934 | \$67,196 | \$69,212 | \$57,030 | \$58,741 |
|                          |           |           |             | Trade-In              | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      |
| ·                        |           | ·         |             | Total Cost            | \$26,225 | \$28,138 | \$39,415 | \$0      | \$55,344 | \$50,671 | \$63,934 | \$67,196 | \$69,212 | \$57,030 | \$58,741 |
|                          |           | _         | _           | CIP Funding           | \$13,500 | \$25,000 | \$40,000 | \$45,000 | \$50,000 | \$50,000 | \$55,000 | \$55,000 | \$55,000 | \$55,000 | \$55,000 |
|                          |           |           | Rema        | ining Account Balance | \$25,085 | \$21,947 | \$22,532 | \$67,532 | \$62,188 | \$61,517 | \$52,583 | \$40,387 | \$26,175 | \$24,145 | \$20,404 |

CIP FUND (4116):

| OF KUTTERY, MARIA | Date:<br>Department:   | Novembe<br>Harborm | er 12, 2020<br>naster           | Dept. Priority (1<br>Est. Funding Rec |                | \$ <b>8,500</b>  |             |
|-------------------|------------------------|--------------------|---------------------------------|---------------------------------------|----------------|------------------|-------------|
|                   | Project Title:         | Kittery            | Port Authority Facility Reserve | Est. Useful Life (                    | Years):        | Various          |             |
| TACORPORATED 1850 | Contact:               | John Bro           | snihan                          |                                       |                |                  |             |
|                   | <b>Previously Pres</b> | ented?             | ☑ Yes □ No                      | If Yes, when? (F                      | Y):            | Annually         |             |
| Project Type: (   | Check All That Ap      | ply -              |                                 |                                       |                |                  |             |
| Scheduled Repl    | acement                | $\boxtimes$        | Expanded Service                |                                       | Deemed Criti   | cal by Dept.     | $\boxtimes$ |
| Present Equipm    | nent Obsolete          |                    | New Operation                   |                                       | Regulatory R   | equirement       |             |
| Reduce GHG/In     | nprov Energy Eff       |                    | Improved Efficiency/Procedures  |                                       | Other          |                  |             |
| Health and Life   | Safety                 | $\boxtimes$        | New Revenue                     |                                       |                |                  |             |
| Project Descrip   | tion:                  |                    |                                 |                                       | Photo (click i | mage to insert): |             |

Funds request for replacement and additions to the Kittery working and recreational waterfront facilities to include wharf repair, pier replacement/repair as well as buildings and utilities replacement and repair.

The Pepperrell Cove ramp received welding repairs to extend its useful life. The Frisbee Ramp is undergoing repair to further extend its useful life and improve safety. The parking lot was rehabilitated and repaved by DPW under a separate project number. The work included reinforcing and replacing riprap and a complete grind and repave of the parking lot. Pepperrell Cove Rider pilings that secure the floats will need replacement beginning in the next few years. The plan is to replace one every other year, beginning in FY22.

The balance in the Pepperrell Cove Paving project (4053) of \$1,495 will be transferred for this reserve.



| Climate Change/Su         | ıstainability:    | Are the assets vulner   | able to clim | nate change or s | sea level rise? Yes 🗵 No |             |                       |                   |
|---------------------------|-------------------|-------------------------|--------------|------------------|--------------------------|-------------|-----------------------|-------------------|
| <b>Project Financing:</b> |                   |                         |              |                  |                          |             |                       |                   |
| Total Project Cost:       |                   |                         |              | \$68,500         | Town Fundi               | ng Needed:  | \$8,500               |                   |
| Amount and Type           | of Outside Fund   | ng Sources:             |              |                  | Comments:                | Will invest | igate grant funds to  | offset some costs |
| Salvage Value of Ex       | isting Equipmer   | ıt?                     |              | \$               | Comments:                |             |                       |                   |
| Future Costs & Op         | erating Expense   | s:                      |              |                  |                          |             |                       |                   |
| Estimated Annual (        | Cost of Operatio  | n & Maintenance         |              | \$.              | Comments:                |             |                       |                   |
| Estimated Net Effe        | ct on Operating   | Cost, Revenues, Staffir | ng?          | \$               | Comments:                | FY20 annu   | al revenues were ~ \$ | 542,000           |
| Project Planning:         |                   |                         |              |                  |                          |             |                       |                   |
| Proposed Start Dat        | e of Project:     |                         |              |                  |                          |             |                       |                   |
| What Planning Has         | Been Done for     | Project?                |              |                  |                          |             |                       |                   |
| Is Funding Necessa        | ry for Further Pl | ans/Estimating?         |              |                  |                          |             |                       |                   |
| Can the Project be        | Phased? If yes,   | expenditure by year     |              |                  |                          |             |                       |                   |
| FY22                      | FY                | 23                      | FY24         |                  | FY25                     |             | FY26                  | Total             |
| \$8,500                   | \$1               | 5,000                   | \$15,000     |                  | \$15,000                 |             | \$15,000              | \$68,500          |

Town of Kittery Harbormaster FACILITIES

**Escalation Factor:** 

3.0%

|                          | Year      |           | Replacement |                        |          |          |          |          |          |          |          |          |          |          |          |
|--------------------------|-----------|-----------|-------------|------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Property                 | Purchased | Cost      | Year        | Description            | 2022     | 2023     | 2024     | 2025     | 2026     | 2027     | 2028     | 2029     | 2030     | 2031     | 2032     |
| PEPPERRELL COVE          |           |           |             |                        |          |          |          |          |          |          |          |          |          |          |          |
| Pepperrell Pier          | 1996      | \$58,500  | 2036        | East Pier              |          |          |          |          |          |          |          |          |          |          |          |
| Transient Ramp           | 2014      | \$35,000  | 2034        |                        |          |          |          |          |          |          |          |          |          |          |          |
| Frisbee Pier             | 2012      | \$450,000 | 2052        | West Pier              |          |          |          |          |          |          |          |          |          |          |          |
| Frisbee Ramp1            | UNK       | \$18,000  | 2022        |                        |          |          |          | 21,493   |          |          |          |          |          |          |          |
| Frisbee Ramp2            | 2012      | \$18,000  | 2032        |                        |          |          |          |          |          |          |          |          |          |          | 26,434   |
| Frisbee Ramp 3           | UNK       | \$13,000  | 2029        |                        |          |          |          |          |          |          |          | 17,471   |          |          |          |
| HM Office                | 1997      | \$47,000  | 2040        |                        |          |          |          |          |          |          |          |          |          |          |          |
| Wharf Utilities          | 2014      | \$83,400  | 2040        |                        |          |          |          |          |          |          |          |          |          |          |          |
| Rider Piling Replacement | Various   |           | Various     |                        | 12,500   |          | 12,500   |          | 12,500   |          | 12,500   |          |          |          |          |
| Seawall                  | UNK       |           |             |                        |          |          |          |          |          |          |          |          |          |          |          |
| TRAIP                    |           |           |             |                        |          |          |          |          |          |          |          |          |          |          |          |
| HM Shed                  | 2020      | \$6,500   | NEW         |                        |          |          |          |          |          |          |          |          |          |          |          |
| GOV ST                   |           |           |             |                        |          |          |          |          |          |          |          |          |          |          |          |
| Govt.St. Pier            | 2019      | \$500,000 | 2059        |                        |          |          |          |          |          |          |          |          |          |          |          |
| RICE AVE                 |           |           |             |                        |          |          |          |          |          |          |          |          |          |          |          |
| Storage Bldg             | Unk       | \$15,000  | 2025        |                        |          |          |          | 17,911   |          |          |          |          |          |          |          |
|                          |           |           |             | <b>Account Balance</b> | \$14,384 | \$10,384 | \$25,384 | \$27,884 | \$3,480  | \$5,980  | \$15,980 | \$13,480 | \$6,009  | \$16,009 | \$36,009 |
|                          |           |           |             | Cost                   | \$12,500 | \$0      | \$12,500 | \$39,404 | \$12,500 | \$0      | \$12,500 | \$17,471 | \$0      | \$0      | \$26,434 |
|                          |           |           |             | Trade-In               | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      |
|                          |           |           |             | CIP Funding            | \$8,500  | \$15,000 | \$15,000 | \$15,000 | \$15,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$20,000 | \$20,000 |
|                          |           |           | Remaining . | Account Balance        | \$10,384 | \$25,384 | \$27,884 | \$3,480  | \$5,980  | \$15,980 | \$13,480 | \$6,009  | \$16,009 | \$36,009 | \$29,575 |

# Kittery Port Authority Long-Range Planning

|  |                     |         | Ar  | nticipated     |
|--|---------------------|---------|-----|----------------|
| On the Horizon                           | <b>KPA Priority</b> | Capital |     | Cost           |
| Regridding of back channel mooring field | 1                   | N       | Оре | erational cost |
| Dredge Pepperrell Cove                   |                     |         |     |                |
| Engineering Study                        | 1                   |         | \$  | 30,250         |
| Dredge (Not FNP) [approx 6 acres] 1      | 1                   |         | \$  | 242,000        |
| Harbormaster Boat House                  | 2-3                 | Υ       | \$  | 50,000         |
| Preserve waterfront access               | ?                   | ?       |     | ?              |
| Expand Pepperrell Cove                   |                     |         |     |                |
| Engineering Study                        | 3                   | Υ       | \$  | 35,000         |
| Construction                             | 3                   | Υ       |     | ?              |
| Improve Rice Ave                         | 3                   | Υ       | \$  | 10,000         |

<sup>1.</sup> Assumes \$25/cubic yard

CIP FUND (4022):

| EXITTER  | Date:                  | Novembe     | er 11, 2020    |                                |  | Dept. Priority ( | 1 of 3, etc.): | 1                 |             |
|--|------------------------|-------------|----------------|--------------------------------|--|------------------|----------------|-------------------|-------------|
| A THE  | Department:            | Kittery Po  | olice Departme | nt                             |  | Est. Funding Re  | quest:         | \$112,000         |             |
| A STATE OF THE STA | Project Title:         | Police \    | /ehicle Reser  | ve                             |  | Est. Useful Life | (Years):       | 3 - 5             |             |
| WCORPORATED 160  | Contact:               | Chief Rol   | bert Richter   |                                |  |                  |                |                   |             |
|  | <b>Previously Pres</b> | ented?      | ▼ YES □ No     |                                |  | If Yes, when? (F | Y):            | Annually          |             |
| Project Type:  | Check All That Ap      | ply -       |                |                                |  |                  |                |                   |             |
| Scheduled Rep  | lacement               | $\boxtimes$ |                | Expanded Service               |  |                  | Deemed Crit    | ical by Dept.     | $\boxtimes$ |
| Present Equipn   | nent Obsolete          |             |                | New Operation                  |  |                  | Regulatory R   | equirement        |             |
| Reduce GHG/Improve Energy Eff  |                        |             |                | Improved Efficiency/Procedures |  |                  | Other          |                   |             |
| Health and Life  | Safety                 |             | New Revenue    |                                |  |                  |                |                   |             |
| Project Descrip  | ntion:                 |             |                |                                |  |                  | Photo (click)  | image to insert): |             |

The Police fleet is maintained at 13 vehicles. Frontline vehicles are rotated to second line for administration, detective, and back-up vehicles or traded-in/auctioned. The rotation of the vehicles is based upon mileage, operational condition, and the year of the vehicles.

The FY20 vehicle replacements were purchased, still awaiting the delivery of one. COVID has impacted supply and production chains and created a backlog for vehicle orders. The FY21 vehicle purchases are also delayed. These delays strain the ability to rotate front-line vehicles and have the potential to require vehicles be replaced sooner than usual due to the added front-line wear and tear. FY22 proposal includes replacement of two front-line cruisers. The Town intends to transition to hybrid cruisers beginning in FY23. The cost per vehicle will increase \$7,000, though rebates may be available to offset the added cost.



| Climate Change/Sustainability:            | Are the assets vulner       | Are the assets vulnerable to climate change or sea level rise? Yes □ No ⊠ |           |                                      |             |           |           |  |  |  |  |
|---|-----------------------------|---|-----------|--------------------------------------|-------------|-----------|-----------|--|--|--|--|
| Project Financing:                        |                             |   |           |                                      |             |           |           |  |  |  |  |
| Total Project Cost:                       |                             |   | \$792,000 | Town Fundir                          |             |           |           |  |  |  |  |
| Amount and Type of Outside Ful            | nding Sources:              |   | \$0       | Comments: Grants/rebates for hybrids |             |           |           |  |  |  |  |
| Salvage Value of Existing Equipm          | ient?                       |   | \$0       | Comments:                            | Auction sur | plus      |           |  |  |  |  |
| <b>Future Costs &amp; Operating Exper</b> | ses:                        |   |           |                                      |             |           |           |  |  |  |  |
| Estimated Annual Cost of Opera            | tion & Maintenance          |   | \$        | Comments:                            |             |           |           |  |  |  |  |
| Estimated Net Effect on Operation         | ng Cost, Revenues, Staffing | ?   | \$        | Comments:                            |             |           |           |  |  |  |  |
| Project Planning:                         |                             |   |           |                                      |             |           |           |  |  |  |  |
| Proposed Start Date of Project:           |                             |   |           |                                      |             |           |           |  |  |  |  |
| What Planning Has Been Done for           | or Project?                 | •   |           |                                      |             |           |           |  |  |  |  |
| Is Funding Necessary for Further          | Plans/Estimating?           | •   |           |                                      |             |           |           |  |  |  |  |
| Can the Project be Phased? If y           | es, expenditure by year     | -   |           |                                      |             |           |           |  |  |  |  |
| FY22                                      | Y23                         | FY24  |           | FY25                                 |             | FY26      | Total     |  |  |  |  |
| \$112,000                                 | \$140,000                   | \$175,00  | 00        | \$190,000                            |             | \$175,000 | \$792,000 |  |  |  |  |

**Town of Kittery** 

Police

**VEHICLES** Escalation Factor: 3.0%

|                         |                   |          | Replacement     |                           |           |           |           |           |           |           |           |           |           |           |           |            |
|-------------------------|-------------------|----------|-----------------|---------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| Vehicle                 | <b>Model Year</b> | Cost     | Year            | Make                      | 2022      | 2023      | 2024      | 2025      | 2026      | 2027      | 2028      | 2029      | 2030      | 2031      | 2032      | 2033       |
| Front Line Cruiser      | 2021              | \$62,000 | 3 YR            | Ford Explorer             |           |           | 65,776    |           |           | 71,875    | ·         |           | 78,540    |           |           | 85,822     |
| Front Line Cruiser      | 2021              | \$62,000 | 3 YR            | Ford Explorer             |           |           | 65,776    |           |           | 71,875    |           |           | 78,540    |           |           | 85,822     |
| Front Line Cruiser      | 2018              | \$55,000 | 3 YR            | Ford Explorer             | 55,000    |           |           | 67,749    |           |           | 74,031    |           |           | 80,896    |           |            |
| Front Line Cruiser      | 2018              | \$55,000 | 3 YR            | Ford Explorer             | 55,000    |           |           | 67,749    |           |           | 74,031    |           |           | 80,896    |           |            |
| Front Line Cruiser      | 2018              | \$62,000 | 3 YR            | Ford Explorer             |           | 63,860    |           |           | 69,782    |           |           | 76,252    |           |           | 83,323    |            |
| Front Line Supervisor   | 2021              | \$62,000 | 3 YR            | Ford Explorer             |           |           | 65,776    |           |           | 71,875    |           |           | 78,540    |           |           | 85,822     |
| Animal Control          | 2020              | \$28,644 | 2029            | F150 Pickup               |           |           |           |           |           |           |           | 35,229    |           |           |           |            |
| Detective               | 2017              |          | Rotation FL     | Ford Explorer             |           |           |           |           |           |           |           |           |           |           |           |            |
| Detective               | 2017              |          | Rotation FL     | Ford Explorer             |           |           |           |           |           |           |           |           |           |           |           |            |
| School Resource Officer | 2017              | \$61,000 | Rotation FL     | Ford Explorer             |           |           |           |           |           |           |           |           |           |           |           |            |
| Supervisor - Admin      | 2018              | \$50,000 | 2023            | Ford Explorer - Admin Pkg |           | 51,500    |           |           |           |           |           |           |           |           |           |            |
| Supervisor - Admin      | 2019              | \$50,000 | 2026            | Ford Explorer - Admin Pkg |           |           |           |           | 56,275    |           |           |           |           |           |           |            |
| Spare Unmarked          | 2015              |          | Rotation FL     | Ford Explorer             |           |           |           |           |           |           |           |           |           |           |           |            |
| Motorcycle              | NEW               | \$28,000 | 2032            |                           |           |           |           |           | 37,630    |           |           |           |           |           | 37,630    |            |
|                         |                   |          | Account Balance | 2                         | \$0       | \$2,000   | \$26,640  | \$4,313   | \$58,814  | \$70,128  | \$29,503  | \$46,440  | \$99,959  | \$29,340  | \$32,548  | \$76,596   |
|                         |                   |          |                 | Cost                      | 110,000   | 115,360   | 197,327   | 135,498   | 163,687   | 215,625   | 148,062   | 111,481   | 235,619   | 161,792   | 120,952   | 257,467    |
|                         |                   |          |                 | Trade-In                  | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       | \$0        |
|                         |                   |          |                 | CIP Funding               | \$112,000 | \$140,000 | \$175,000 | \$190,000 | \$175,000 | \$175,000 | \$165,000 | \$165,000 | \$165,000 | \$165,000 | \$165,000 | \$165,000  |
|                         |                   |          |                 | Remaining Account Balance | \$2,000   | \$26,640  | \$4,313   | \$58,814  | \$70,128  | \$29,503  | \$46,440  | \$99,959  | \$29,340  | \$32,548  | \$76,596  | (\$15,872) |

CIP CODE (NEW):

| OF KITTERY                                | Date:                  | Novemb      | er 12, 2020                    |                  |  | Dept. Priority   | 1 of 3, etc.):   | 1               |             |
|---|------------------------|-------------|--------------------------------|------------------|--|------------------|------------------|-----------------|-------------|
| D. A. | Department:            | Police De   | epartment                      |                  |  | Est. Funding Re  | equest:          | \$10,000        |             |
| ACOR FOR ATTO USE                         | Project Title:         | Police I    | Equipment I                    | Reserve          |  | Est. Useful Life | (Years):         | Various         |             |
| WCORPORATEO 160                           | Contact:               | Chief Ro    | bert Richter                   |                  |  |                  |                  |                 |             |
|   | <b>Previously Pres</b> | ented?      | ¥ YES □ No                     | 0                |  | If Yes, when? (  | FY):             | FY19, FY20, FY2 | 1           |
| Project Type:                             | Check All That Ap      | ply -       |                                |                  |  |                  |                  |                 |             |
| Scheduled Rep                             | lacement               | $\boxtimes$ |                                | Expanded Service |  |                  | Deemed Critical  | by Dept.        | $\boxtimes$ |
| Present Equipn                            | nent Obsolete          | $\boxtimes$ |                                | New Operation    |  |                  | Regulatory Requ  | irement         |             |
| Reduce GHG/Improv Energy Eff              |                        |             | Improved Efficiency/Procedures | $\boxtimes$      |  | Other            |                  |                 |             |
| Health and Life                           | Safety                 | $\boxtimes$ |                                | New Revenue      |  |                  |                  |                 |             |
| Project Description:                      |                        |             |                                |                  |  |                  | Photo (click ima | ge to insert):  |             |

Police utilize a variety of equipment in the course of conducting public safety work. Equipment that is maintained and replaced by the department include a finger print machine, firearms and firearm storage equipment, cameras, radios, flashlights, and cruiser equipment. Historically, the Town has not planned for the capital costs of replacing this equipment; resulting in the use of outdated equipment with inconsistent performance.

Evidence storage and file storage is nearing maximum capacity. A high-density records storage system is needed to gain space without having to expand on the Police Dept facility. Total project cost is approximately \$40,000.



| Climate Change/Sustainability:                | Are the assets vuln      | Are the assets vulnerable to climate change or sea level rise? Yes □ No ☒ |                                    |                                |          |  |  |  |  |  |
|---|--------------------------|---|------------------------------------|--------------------------------|----------|--|--|--|--|--|
| Project Financing:                            |                          |   |                                    |                                |          |  |  |  |  |  |
| Total Project Cost:                           |                          | \$65,000  | Town Funding Needed:               | \$10,000                       |          |  |  |  |  |  |
| Amount and Type of Outside Funding            | Sources:                 | \$  | Comments:                          |                                |          |  |  |  |  |  |
| Salvage Value of Existing Equipment?          |                          | \$  | Comments:                          |                                |          |  |  |  |  |  |
| <b>Future Costs &amp; Operating Expenses:</b> |                          |   |                                    |                                |          |  |  |  |  |  |
| Estimated Annual Cost of Operation            | & Maintenance            | \$  | Comments:                          |                                |          |  |  |  |  |  |
| Estimated Net Effect on Operating Co          | ost, Revenues, Staffing? | ? \$  | Comments:                          |                                |          |  |  |  |  |  |
| Project Planning:                             |                          |   |                                    |                                |          |  |  |  |  |  |
| Proposed Start Date of Project:               |                          | Storage project   | proposed to start in FY25. Replace | ement of other equip will be o | ngoing.  |  |  |  |  |  |
| What Planning Has Been Done for Pro           | oject?                   |   |                                    |                                |          |  |  |  |  |  |
| Is Funding Necessary for Further Plan         | s/Estimating?            |   |                                    |                                |          |  |  |  |  |  |
| Can the Project be Phased? If yes, ex         | kpenditure by year       |   |                                    | <u> </u>                       | ·        |  |  |  |  |  |
| FY22 FY23                                     | F                        | FY24  | FY25                               | FY26                           | Total    |  |  |  |  |  |
| \$10,000 \$10,0                               | 900 \$                   | \$15,000  | \$15,000                           | \$15,000                       | \$65,000 |  |  |  |  |  |

CIP CODE (4100):

| E KITTER)           | Date:              | November 12, 2020     |                                |             | Dept. Priority (1 of 3, etc.): |              | 2            |  |
|---------------------|--------------------|-----------------------|--------------------------------|-------------|--------------------------------|--------------|--------------|--|
| D. TATILE           | Department:        | Fire Department       |                                |             | Est. Funding Re                | quest:       | \$23,500     |  |
| * ARCORPORATION NO. | Project Title:     | Fire Facility Reserve | 1                              |             | Est. Useful Life               | (Years):     | 100          |  |
| ACOMPORATED 180     | Contact:           | Chief David O'Brien   |                                |             |                                |              |              |  |
|                     | Previously Prese   | ented? ☑ Yes ☐ N      | 0                              |             | If Yes, when? (F               | Y):          | Annual       |  |
| Project Type: 0     | Check All That App | ply -                 |                                |             |                                |              |              |  |
| Scheduled Repl      | acement            | $\boxtimes$           | Expanded Service               | $\boxtimes$ |                                | Deemed Criti | cal by Dept. |  |
| Present Equipm      | nent Obsolete      | $\boxtimes$           | New Operation                  |             |                                | Regulatory R | equirement   |  |
| Reduce GHG/In       | nprove Energy Eff  |                       | Improved Efficiency/Procedures | $\boxtimes$ |                                | Other        |              |  |
| Health and Life     | Safety             | $\boxtimes$           | New Revenue                    |             |                                |              |              |  |

Our two fire stations were built in 2006-2007. They were designed to a 100-year life cycle based on estimated town growth and estimated changes in fire apparatus and equipment. The buildings were constructed to provide a long-term maintenance free exterior. However, like all buildings, maintenance is needed to meet the expected life cycle and also enhance energy efficiencies as they are developed. The past two FY years have funded high efficiency boiler replacement in both stations. The Gorges Road Station is facing repair work to the concrete ramp in front of the apparatus bays and both stations will be in need of apparatus floor repair work in the near future. The Gorges Road should be expanded to house the ambulance service currently operating out of the Walker Street facility, and to prepare for eventual transition to a career firefighting force. A warrant article is being prepared for that effort.



Photo (click image to insert):

| Climate Change/S          | ustainability:       | Are the assets vulnerable to climate change or sea level rise? Yes □ No ☒ |          |           |         |                     |          |           |  |  |
|---------------------------|----------------------|---|----------|-----------|---------|---------------------|----------|-----------|--|--|
| <b>Project Financing:</b> |                      |   |          |           |         |                     | _        |           |  |  |
| Total Project Cost:       |                      |   |          | \$123,500 | To      | own Funding Needed: | \$23,500 |           |  |  |
| Amount and Type           | of Outside Funding   | g Sources:  |          | \$0       | Co      | omments:            |          |           |  |  |
| Salvage Value of E        | xisting Equipment?   | ?   |          | \$0       | Co      | omments:            |          |           |  |  |
| Future Costs & Op         | erating Expenses:    |   |          |           |         |                     |          |           |  |  |
| <b>Estimated Annual</b>   | Cost of Operation    | & Maintenance   |          | \$        | Co      | omments:            |          |           |  |  |
| Estimated Net Effe        | ect on Operating Co  | ost, Revenues, Staffing   | )        | \$        | Co      | omments:            |          |           |  |  |
| Project Planning:         |                      |   |          |           |         |                     |          |           |  |  |
| Proposed Start Da         | te of Project:       |   |          |           |         |                     |          |           |  |  |
| What Planning Ha          | Been Done for Pr     | oject?  |          |           |         |                     |          |           |  |  |
| Is Funding Necessa        | ary for Further Plar | ns/Estimating?  |          |           |         |                     |          |           |  |  |
| Can the Project be        | Phased? If yes, e    | xpenditure by year  |          |           |         |                     |          |           |  |  |
| FY22                      | FY23                 |   | FY24     |           | FY25    |                     | FY26     | Total     |  |  |
| \$23,500                  | \$25,0               | 000   | \$25,000 |           | \$25,00 | 0                   | \$25,000 | \$123,500 |  |  |

Please Provide and/or Attach Additional Project Details

## **2022** CAPITAL IMPROVEMENT PROGRAM - PROJECT REQUEST FORM

CIP FUND (4026):

| KITTER                                     | Date:   | November 10,2020      |                                       |            | Dept. Priority ( | L of 3, etc.): | 1                 |             |  |
|--|---|-----------------------|---------------------------------------|------------|------------------|----------------|-------------------|-------------|--|
| D. ANTER                                   | Department:   | Administration        |                                       |            | Est. Funding Re  | quest:         | \$ 10,000         |             |  |
| (*(**)*)                                   | Project Title:  | Records Preservation  | on                                    |            | Est. Useful Life | (Years):       | 200-300 years     |             |  |
| A CORPORATED IN                            | Contact:  | Kendra Amaral, Town N | Manager                               |            |                  |                |                   |             |  |
|  | Previously Pres   | sented? 🛛 Yes 🗖 N     | lo                                    |            | If Yes, when? (F | Y):            | Annually          |             |  |
| Project Type: (                            | Check All That Ap   | oply -                |                                       |            |                  |                |                   |             |  |
| Scheduled Repl                             | acement   | $\boxtimes$           | Expanded Service                      |            |                  | Deemed Crit    | ical by Dept.     | $\boxtimes$ |  |
| Present Equipm                             | nent Obsolete   |                       | New Operation                         |            |                  | Regulatory R   | Requirement       | $\boxtimes$ |  |
| Reduce GHG/In                              | nprove Energy Ef  | f 🗆                   | Improved Efficiency/Procedures        |            |                  | Other          |                   |             |  |
| Health and Life                            | Safety  |                       | New Revenue                           |            |                  |                |                   |             |  |
| Project Descrip                            | tion:   |                       |                                       |            |                  | Photo (click   | image to insert): |             |  |
| In addition to addressed. R winning the la | f Town records the pages if new the marriage re estoring and pe nd dispute for the expected to be ervation of new |                       |                                       |            |                  |                |                   |             |  |
| Climate Change                             | e/Sustainability:   | Are the assets        | vulnerable to climate change or sea l | evel rise? | Yes □ No ⊠       |                |                   |             |  |
| Project Financi                            | _   |                       |                                       |            |                  |                |                   |             |  |
| Total Project Co                           |   |                       | \$ 58,000                             | _          | Funding Needed:  | \$ 10,000      |                   |             |  |
| Amount and Ty                              | pe of Outside Fu  | nding Sources:        | \$                                    | Comm       | ents:            |                |                   |             |  |

| Climate Change/Sustainability:                                | Are the assets vulnerable t | e the assets vulnerable to climate change or sea level rise? Yes □ No ⊠ |                              |                                |          |  |  |  |  |
|---|-----------------------------|---|------------------------------|--------------------------------|----------|--|--|--|--|
| Project Financing:  |                             |   |                              |                                |          |  |  |  |  |
| Total Project Cost:   |                             | \$ 58,000   | Town Funding Needed:         | Town Funding Needed: \$ 10,000 |          |  |  |  |  |
| Amount and Type of Outside Funding So                         | ources:                     | \$  | Comments:                    |                                |          |  |  |  |  |
| Salvage Value of Existing Equipment?                          |                             | \$  | Comments:                    |                                |          |  |  |  |  |
| Future Costs & Operating Expenses:                            |                             |   |                              |                                |          |  |  |  |  |
| Estimated Annual Cost of Operation & Maintenance \$ Comments: |                             |   |                              |                                |          |  |  |  |  |
| Estimated Net Effect on Operating Cost,                       | , Revenues, Staffing?       | \$  | Comments:                    |                                |          |  |  |  |  |
| Project Planning:   |                             |   |                              |                                |          |  |  |  |  |
| Proposed Start Date of Project:                               |                             |   |                              |                                |          |  |  |  |  |
| What Planning Has Been Done for Proje                         | ct?                         |   |                              |                                |          |  |  |  |  |
| Is Funding Necessary for Further Plans/                       | Estimating?                 |   |                              |                                |          |  |  |  |  |
| Can the Project be Phased? If yes, expe                       | enditure by year            | Yes – In the past we have   | ve phased the project over 5 | years at \$10,000 per year     |          |  |  |  |  |
| FY22 FY23   | FY24                        | FY  | 25                           | FY26                           | Total    |  |  |  |  |
| \$10,000 \$12,000   | \$12,000                    | ) \$1   | .2,000                       | \$12,000                       | \$58,000 |  |  |  |  |

Please Provide and/or Attach Additional Project Details

## **2022 CAPITAL IMPROVEMENT PROGRAM - PROJECT REQUEST FORM**

CIP CODE (NEW):

| EKITTER                               | Date:              | November 12, 2020   |                                |             | Dept. Priority (1         | of 3, etc.):   | 3                |             |
|---------------------------------------|--------------------|---------------------|--------------------------------|-------------|---------------------------|----------------|------------------|-------------|
| A A A A A A A A A A A A A A A A A A A | Department:        | Public Works        |                                |             | Est. Funding Red          | quest:         | \$0              |             |
|                                       | Project Title:     | Legion Pond Restora | ation                          |             | Est. Useful Life (Years): |                |                  |             |
| WORPORATED 166                        | Contact:           | David Rich          |                                |             |                           |                |                  |             |
|                                       | Previously Prese   | ented? 🔲 Yes 🛛 No   | 0                              |             | If Yes, when? (F          | Y):            |                  |             |
| Project Type: (                       | Check All That App | ply -               |                                |             |                           |                |                  |             |
| Scheduled Repl                        | acement            |                     | Expanded Service               |             |                           | Deemed Criti   | cal by Dept.     |             |
| Present Equipm                        | nent Obsolete      |                     | New Operation                  | $\boxtimes$ |                           | Regulatory Re  | equirement       |             |
| Reduce GHG/In                         | nprove Energy Eff  |                     | Improved Efficiency/Procedures |             |                           | Other          |                  | $\boxtimes$ |
| Improve Public,                       | /Staff safety      |                     | New Revenue                    |             |                           |                |                  |             |
| Project Descrip                       | tion:              |                     |                                |             |                           | Photo (click i | mage to insert): |             |

Legion pond has been degraded by invasive plants and nutrient overload. The identified source for the nutrients is avian and decomposition of duckweed and submerged invasive plants. The Town Council has asked for the pond to be prioritized for restoration to historic conditions.

This project will focus on enhancement of the area and include permitting, invasive plant removal both uplands and pond skimming of duckweed, removal of debris, and reestablishment of fish populations once invasive plants are addressed.



| Climate Change/Sustainability:  | Is the project vulnerable    | to climat | e change or sea level ri | se? Yes □ No 🗵           |              | I had an order of the second o | and a series of the series of |  |  |
|---------------------------------|------------------------------|-----------|--------------------------|--------------------------|--------------|--|---|--|--|
| Project Financing:              |                              |           |                          |                          |              |  |   |  |  |
| Total Project Cost:             |                              |           | \$262,000                | Town Funding Needed: \$0 |              |  |   |  |  |
| Amount and Type of Outside Fu   | ınding Sources:              |           | \$                       | Comments: G              | Grant applic | ation was denied.  | Seeking other grant options.  |  |  |
| Salvage Value of Existing Equip | ment?                        |           | \$                       | Comments:                |              |  |   |  |  |
| Future Costs & Operating Expe   | nses:                        |           |                          |                          |              |  |   |  |  |
| Estimated Annual Cost of Opera  | ation & Maintenance          |           | \$                       | Comments:                |              |  |   |  |  |
| Estimated Net Effect on Operat  | ing Cost, Revenues, Staffing | •         | \$                       | Comments:                |              |  |   |  |  |
| Project Planning:               |                              |           |                          |                          |              |  |   |  |  |
| Proposed Start Date of Project: |                              |           |                          |                          |              |  |   |  |  |
| What Planning Has Been Done     | for Project?                 | •         | DEP assessment and r     | ecommendations           |              |  |   |  |  |
| Is Funding Necessary for Furthe | r Plans/Estimating?          | •         |                          |                          |              |  |   |  |  |
| Can the Project be Phased? If   | yes, expenditure by year     |           | Yes, project is phased   | over six years starti    | ing in FY24  |  |   |  |  |
| FY22                            | FY23                         | FY24      | F                        | Y25                      |              | FY26   | Total   |  |  |
| \$0                             | \$0                          | \$68,000  | Ç                        | 551,000                  |              | \$43,000   | \$162,000   |  |  |

Please Provide and/or Attach Additional Project Details

**Legion Pond Invasive Species Management** 

| Task                                    | ,  | /EAR 1 | ,  | YEAR 2 | •  | YEAR 3 | YEAR 4 |        | ,  | YEAR 5 | YEAR 6 |        |
|---|----|--------|----|--------|----|--------|--------|--------|----|--------|--------|--------|
| Professional Services                   |    |        |    |        |    |        |        |        |    |        |        |        |
| Monitoring- plants (invasives/ buffers) | \$ | 6,265  | \$ | 6,265  | \$ | 6,265  | \$     | 6,265  | \$ | 6,265  | \$     | 6,265  |
| Monitoring- water quality pre and post  | \$ | 9,890  | \$ | 9,890  | \$ | 9,890  | \$     | 9,890  | \$ | 9,890  | \$     | 9,890  |
| Regulatory- permit app's/ compliance    | \$ | 3,370  | \$ | 1,195  | \$ | 1,195  | \$     | 1,195  | \$ | 1,195  | \$     | 1,195  |
| Integrated Vegetation Management (IVM)  |    |        |    |        |    |        |        |        |    |        |        |        |
| Design IVM Program                      | \$ | 2,580  |    |        |    |        |        |        |    |        |        |        |
| Manual cutting/ pulling- buffers        | \$ | 3,770  | \$ | 2,890  | \$ | 2,890  | \$     | 1,190  | \$ | 1,190  | \$     | 1,190  |
| Herbicide applications- buffers         | \$ | 3,890  | \$ | 3,555  | \$ | 2,580  | \$     | 2,190  | \$ | 1,995  | \$     | 1,795  |
| Herbicide applications- aquatic         | \$ | 19,890 | \$ | 12,230 | \$ | 7,410  | \$     | 3,790  | \$ | 3,790  | \$     | 3,790  |
| Pond skimming- duckweed removal (4)     | \$ | 15,955 | \$ | 13,995 | \$ | 11,995 | \$     | 9,995  | \$ | 7,995  | \$     | 5,995  |
| Remove man- made debris                 | \$ | 1,950  | \$ | 560    | \$ | 560    | \$     | 560    | \$ | 560    | \$     | 560    |
| TOTAL                                   | \$ | 67,560 | \$ | 50,580 | \$ | 42,785 | \$     | 35,075 | \$ | 32,880 | \$     | 30,680 |

## **PROJECTS ON THE HORIZON**

### PROJECTS IMPACTING FINANCIAL POSITION CAPITAL IMPROVEMENT PLAN FY22 - FY26

FY21 Unassigned Fund Balance (Undesignated Reserve)
Policy Requirement (2.5 months of Town and School operating budgets)
Surplus/(Deficit)

\$6,970,748 \$6,998,525 (\$27,777)

|   |             |             | Ur | nassigned |    |            | Ar   | nnual |    |       |
|---|-------------|-------------|----|-----------|----|------------|------|-------|----|-------|
| Planned   | Funded Year | COST        |    | Fund      |    | Capital    | 0    | ebt   | Gı | rants |
| Senior Tax Circuit Breaker                        | Ongoing     | \$50,000    | \$ | 50,000    | \$ | -          | \$   | _     | \$ | _     |
| Compensated Absences                              | Ongoing     | \$125,000   | \$ | 125,000   | \$ | -          | \$   | -     | \$ | -     |
| In Evaluation Phase                               |             |             |    |           |    |            |      |       |    |       |
| Ambulance Relocation <sup>1</sup>                 | TBD         | \$700,000   | \$ | 700,000   | \$ | -          | \$   | -     | \$ | -     |
| Memorial Field <sup>2</sup> - Phase 1             | TBD         | \$1,000,000 |    |           | Т  | o Be Deter | mine | b     |    |       |
| Stevenson Sidewalk <sup>3</sup>                   | TBD         | \$750,000   |    |           | Т  | o Be Deter | mine | b     |    |       |
| Removal of Cole Street Bldg                       | TBD         | \$80,000    |    |           | \$ | -          | \$   | -     | \$ | -     |
| Legion Pond (grants still be pursued for project) | 2024        | \$262,000   | \$ | -         | \$ | 262,000    | \$   | -     | \$ | -     |
| TOTAL   |             |             | \$ | 875,000   | \$ | 262,000    | \$   | -     | \$ | -     |

| Considered   |      |                 |                  |
|--|------|-----------------|------------------|
| Dredge Pepperell Cove - Engineering and Permitting (incl.) | 2022 | \$<br>272,250   | To Be Determined |
| Love Lane Sidewalks <sup>3</sup>                           | TBD  | 1,900,000       | To Be Determined |
| TOTAL  |      | \$<br>4,877,250 | \$ - \$ - \$ -   |

#### Notes:

- 1. Proceeds from the sale of Walker Street Station could replenish some of the reserves allocated to the project. Requires a warrant article.
- 2. Memorial Field Phase 1 includes field renovation, lighting, and parking lot expansion.
- 3. Estimate based on length and anticipated complexity.
- 4. Estimate based on broad assumption of acreage and prevailing cost for dredging in Maine. Federal dredging may offset a portion of costs, but not all as a good portion of the project will not be within the FNP.

## **APPENDIX A - DEBT SCHEDULE**

| Municipal Debt - Tax Funds |                    |                |                  |                |                    |                  |                    |                 |                |                |                  |                |                    |                  |                      |
|----------------------------|--------------------|----------------|------------------|----------------|--------------------|------------------|--------------------|-----------------|----------------|----------------|------------------|----------------|--------------------|------------------|----------------------|
| Year Issued                | 2006/201           | 6 Refund       | 2010/202         | 1 Refund       | 20                 | 12               | 201                | 6               | 201            | 4A             | 2016             | 3              | 202                | 21               | Tax Funds            |
| Project                    | Fire St            | ations         | PV               | VD             | Frisbee -          | Com Ctr          | Roads/KC           | C Annex         | KLT Rus        | tlewood        | KLT Brav         | eboat          | Rice L             | ibrary           | Municipal            |
| <b>Total Bonded</b>        |                    |                | 675,000          | /175,250       | 5,500              | ,000             | 2,258,             | 000             | 150,0          | 150,000        |                  | 00             |                    |                  | Total                |
|                            | Princ              | Interest       | Princ            | Interest       | Princ              | Interest         | Princ              | Interest        | Princ          | Interest       | Princ            | Interest       | Princ              | Interest         |                      |
| 2004                       |                    |                |                  |                |                    |                  |                    |                 |                |                |                  |                |                    |                  | 0                    |
| 2005                       |                    |                |                  |                |                    |                  |                    |                 |                |                |                  |                |                    |                  | 0                    |
| 2006                       |                    |                |                  |                |                    |                  |                    |                 |                |                |                  |                |                    |                  | 0                    |
| 2007                       |                    | 83,742         |                  |                |                    |                  |                    |                 |                |                |                  |                |                    |                  | 83,742               |
| 2008                       | 155,000            | 114,469        |                  |                |                    |                  |                    |                 |                |                |                  |                |                    |                  | 269,469              |
| 2009                       | 155,000            | 107,881        |                  |                |                    |                  |                    |                 |                |                |                  |                |                    |                  | 262,881              |
| 2010                       | 155,000            | 101,294        |                  |                |                    |                  |                    |                 |                |                |                  |                |                    |                  | 256,294              |
| 2011                       | 155,000            | 94,706         |                  | 11,675         | 0                  | 0                |                    |                 |                |                |                  |                |                    |                  | 261,381              |
| 2012                       | 155,000            | 88,119         |                  | 19,825         | 0                  | 0                |                    |                 |                |                |                  |                |                    |                  | 262,944              |
| 2013                       | 155,000            | 81,338         | 35,000           | 19,475         | 275,000            | 126,775          |                    |                 |                |                |                  |                |                    |                  | 692,588              |
| 2014                       | 155,000            | 74,363         | 35,000           | 18,775         | 275,000            | 121,275          |                    |                 |                |                |                  |                |                    |                  | 679,413              |
| 2015                       | 155,000            | 67,388         | 35,000           | 18,075         | 275,000            | 115,775          |                    |                 | 0.040          | 4,034          |                  |                |                    |                  | 670,272              |
| 2016                       | 155,000            | 60,413         | 35,000           | 17,375         | 275,000            | 110,275          |                    | 28,350          | 6,043          | 4,272          |                  | 0.040          |                    |                  | 691,728              |
| 2017                       | 125,000            | 42,213         | 35,000           | 16,675         | 275,000            | 104,775          | 233,000            | 42,830          | 6,076          | 4,239          | 44.050           | 6,318          |                    |                  | 891,126              |
| 2018                       | 125,000            | 22,100         | 35,000           | 15,975         | 275,000            | 99,275           | 225,000            | 38,250          | 6,127          | 4,188          | 11,352           | 6,738          |                    |                  | 864,004              |
| 2019                       | 115,000            | 19,700         | 35,000           | 15,231         | 275,000            | 93,775           | 225,000            | 33,750          | 6,199          | 4,116          | 11,463           | 6,627          |                    |                  | 840,861              |
| 2020                       | 115,000            | 17,400         | 35,000           | 14,400         | 275,000            | 88,275           | 225,000            | 29,250          | 6,292          | 4,023          | 11,592           | 6,498          |                    |                  | 827,729              |
| 2021                       | 115,000            | 15,100         | 35,000           | 6,981          | 275,000            | 82,775           | 225,000            | 24,750          | 6,407          | 3,907          | 11,741           | 6,349          | 040.000            | 440,400          | 808,011              |
| 2022                       | 115,000            | 12,800         | 16,500           | 5,474          | 275,000            | 77,275           | 225,000            | 20,250          | 6,545          | 3,770          | 11,910           | 6,180          | 240,000            | 113,133          | 1,128,835            |
| 2023                       | 115,000            | 10,500         | 16,500           | 4,558          | 275,000            | 71,775           | 225,000            | 15,750          | 6,701          | 3,614          | 12,101           | 5,989          | 240,000            | 97,230           | 1,099,717            |
| 2024<br>2025               | 110,000            | 8,250<br>6,050 | 16,250<br>16,250 | 4,063          | 275,000            | 66,275           | 225,000<br>225,000 | 11,250<br>6,750 | 6,874          | 3,441          | 12,314           | 5,776          | 240,000            | 90,030           | 1,074,522            |
| 2025                       | 110,000<br>110,000 | 3,713          | 16,250           | 3,575<br>3,088 | 275,000<br>275,000 | 60,088<br>53,900 | 225,000            | 2,250           | 7,063<br>7,271 | 3,252<br>3,044 | 12,550<br>12,807 | 5,540<br>5,282 | 240,000<br>240,000 | 82,830<br>75,630 | 1,053,947            |
| 2026                       | 110,000            | 1,238          | 16,250           | 2,600          | 275,000            | 47,025           | 225,000            | 2,230           | 7,271          | 2,813          | 13,088           | 5,262          | 240,000            | 68,430           | 1,033,234<br>788,947 |
| 2027                       | 110,000            | 1,230          | 16,250           | 2,000          | 275,000            | 40,150           |                    |                 | 7,302          | 2,558          | 13,404           | 4,685          | 240,000            | 61,230           | 663,147              |
| 2029                       |                    |                | 16,250           | 1,625          | 275,000            | 32,588           |                    |                 | 8,032          | 2,338          | 13,763           | 4,327          | 240,000            | 54,030           | 647,897              |
| 2030                       |                    |                | 16,250           | 1,138          | 275,000            | 25,025           |                    |                 | 8,326          | 1,988          | 14,158           | 3,931          | 240,000            | 46,830           | 632,647              |
| 2031                       |                    |                | 16,250           | 650            | 275,000            | 16,913           |                    |                 | 8,642          | 1,672          | 14,136           | 3,504          | 240,000            | 39,630           | 616,847              |
| 2032                       |                    |                | 16,250           | 163            | 275,000            | 8,663            |                    |                 | 8,981          | 1,334          | 15,043           | 3,047          | 235,000            | 32,430           | 595,909              |
| 2033                       |                    |                | 10,200           | 100            | 270,000            | 0,000            |                    |                 | 9,338          | 977            | 15,531           | 2,558          | 235,000            | 30,080           | 293,484              |
| 2034                       |                    |                |                  |                |                    |                  |                    |                 | 9,715          | 600            | 16,050           | 2,040          | 235,000            | 27,495           | 290,899              |
| 2035                       |                    |                |                  |                |                    |                  |                    |                 | 10,111         | 203            | 16,597           | 1,493          | 235,000            | 24,793           | 288,197              |
| 2036                       |                    |                |                  |                |                    |                  |                    |                 | 10,111         | 200            | 17,172           | 918            | 235,000            | 21,855           | 274,945              |
| 2037                       |                    |                |                  |                |                    |                  |                    |                 |                |                | 17,772           | 311            | 235,000            | 18,683           | 271,772              |
| 2038                       |                    |                |                  |                |                    |                  |                    |                 |                |                | ,                | J.1            | 235,000            | 15,275           | 250,275              |
| 2039                       |                    |                |                  |                |                    |                  |                    |                 |                |                |                  |                | 235,000            | 11,633           | 246,633              |
| 2040                       |                    |                |                  |                |                    |                  |                    |                 |                |                |                  |                | 235,000            | 7,873            | 242,873              |
| 2041                       |                    |                |                  |                |                    |                  |                    |                 |                |                |                  |                | 235,000            | 3,995            | 238,995              |
| TOTAL                      | 2,660,000          | 1,032,774      | 494,250          | 203,506        | 5,500,000          | 1,442.650        | 2,258,000          | 253.430         | 150,000        | 60,328         | 275,000          | 93,111         | ########           | 923,113          | 19,367,662           |
|                            | _,000,000          | .,,            | .0 .,200         |                | 3,000,000          | .,,000           | _,,                | _00,400         | .00,000        | 00,020         | 5,000            | 00,111         |                    | 320,110          | 10,001,00L           |

|              | School Debt - Tax Funds |           |              |           |         |        |              |  |  |  |  |
|--------------|-------------------------|-----------|--------------|-----------|---------|--------|--------------|--|--|--|--|
| Year Issued  | 2002/2013               |           |              | 1 Refund  | 201     | 16     | Tax Funds    |  |  |  |  |
| Project      | MITCH                   |           | MITCHELL & S |           | CIP Sc  |        | School       |  |  |  |  |
| Total Bonded | 4,220                   |           | 6,525,000    |           | 821,0   |        | Total        |  |  |  |  |
|              | Princ                   | Interest  | Princ        | Interest  |         |        | 7 0 1011     |  |  |  |  |
| 2004         | 215,000                 | 264,367   |              |           |         |        | 479,367      |  |  |  |  |
| 2005         | 215,000                 | 158,694   |              |           |         |        | 373,694      |  |  |  |  |
| 2006         | 215,000                 | 151,906   |              |           |         |        | 366,906      |  |  |  |  |
| 2007         | 215,000                 | 144,719   |              |           |         |        | 359,719      |  |  |  |  |
| 2008         | 210,000                 | 137,813   |              |           |         |        | 347,813      |  |  |  |  |
| 2009         | 210,000                 | 130,725   |              |           |         |        | 340,725      |  |  |  |  |
| 2010         | 210,000                 | 123,375   |              |           |         |        | 333,375      |  |  |  |  |
| 2011         | 210,000                 | 116,025   |              | 114,465   |         |        | 440,490      |  |  |  |  |
| 2012         | 210,000                 | 108,150   |              | 194,375   |         |        | 512,525      |  |  |  |  |
| 2013         | 210,000                 | 99,881    | 325,000      | 191,125   |         |        | 826,006      |  |  |  |  |
| 2014         | 210,000                 | 40,399    | 325,000      | 184,625   |         |        | 760,024      |  |  |  |  |
| 2015         | 210,000                 | 32,130    | 325,000      | 178,125   |         |        | 745,255      |  |  |  |  |
| 2016         | 210,000                 | 28,980    | 325,000      | 171,625   |         | 10,308 | 745,913      |  |  |  |  |
| 2017         | 210,000                 | 25,830    | 325,000      | 165,125   | 86,000  | 15,560 | 827,515      |  |  |  |  |
| 2018         | 210,000                 | 22,628    | 325,000      | 158,625   | 85,000  | 13,850 | 815,103      |  |  |  |  |
| 2019         | 210,000                 | 18,900    | 325,000      | 151,719   | 85,000  | 12,150 | 802,769      |  |  |  |  |
| 2020         | 210,000                 | 14,700    | 325,000      | 144,000   | 85,000  | 10,450 | 789,150      |  |  |  |  |
| 2021         | 210,000                 | 10,500    | 325,000      | 69,969    | 80,000  | 8,800  | 704,269      |  |  |  |  |
| 2022         | 210,000                 | 6,300     | 313,500      | 103,997   | 80,000  | 7,200  | 720,997      |  |  |  |  |
| 2023         | 210,000                 | 2,100     | 313,500      | 86,593    | 80,000  | 5,600  | 697,793      |  |  |  |  |
| 2024         |                         |           | 308,750      | 77,188    | 80,000  | 4,000  | 469,938      |  |  |  |  |
| 2025         |                         |           | 308,750      | 67,925    | 80,000  | 2,400  | 459,075      |  |  |  |  |
| 2026         |                         |           | 308,750      | 58,663    | 80,000  | 800    | 448,213      |  |  |  |  |
| 2027         |                         |           | 308,750      | 49,400    |         |        | 358,150      |  |  |  |  |
| 2028         |                         |           | 308,750      | 40,138    |         |        | 348,888      |  |  |  |  |
| 2029         |                         |           | 308,750      | 30,875    |         |        | 339,625      |  |  |  |  |
| 2030         |                         |           | 308,750      | 21,613    |         |        | 330,363      |  |  |  |  |
| 2031         |                         |           | 308,750      | 12,350    |         |        | 321,100      |  |  |  |  |
| 2032         |                         |           | 308,750      | 3,088     |         |        | 311,838<br>0 |  |  |  |  |
| 2033<br>2034 |                         |           |              |           |         |        | 0            |  |  |  |  |
| 2035         |                         |           |              |           |         |        | 0            |  |  |  |  |
| 2036         |                         |           |              |           |         |        | 0            |  |  |  |  |
| 2037         |                         |           |              |           |         |        | 0            |  |  |  |  |
| 2038         |                         |           |              |           |         |        | 0            |  |  |  |  |
| 2039         |                         |           |              |           |         |        | 0            |  |  |  |  |
| 2040         |                         |           |              |           |         |        |              |  |  |  |  |
| 2041         |                         |           |              |           |         |        |              |  |  |  |  |
| TOTAL        | 4,220,000               | 1,638,120 | 6,330,750    | 2,275,605 | 821,000 | 91,118 | 15,376,594   |  |  |  |  |

|              |           | 5        | Sewer Debt | - Other Fu | nds        |           |              |                    |
|--------------|-----------|----------|------------|------------|------------|-----------|--------------|--------------------|
| Year Issued  | 1992, 2   |          | 201        |            | 201        | 6         | Other Funds  | All Funds          |
| Project      | SEWER     | SRF      | SEWEF      | RSRF       | SEWER      | R SRF     | Sewer        | Grand              |
| Total Bonded | Refun     | ded      |            |            |            |           | Total        | Total              |
|              | Princ     | Interest | Principle  | Interest   | Princ      | Interest  |              |                    |
| 2004         |           |          |            |            |            |           | 0            | 479,367            |
| 2005         |           |          |            |            |            |           | 0            | 373,694            |
| 2006         |           |          |            |            |            |           | 0            | 366,906            |
| 2007         |           |          |            |            |            |           | 0            | 443,461            |
| 2008         |           |          |            |            |            |           | 0            | 617,281            |
| 2009         |           |          |            |            |            |           | 0            | 603,606            |
| 2010         |           |          |            |            |            |           | 0            | 589,669            |
| 2011         | 213,624   | 7,083    | 148,452    | 56,454     |            |           | 425,613      | 1,127,484          |
| 2012         | 206,541   | 3,541    | 149,937    | 56,528     |            |           | 416,548      | 1,192,016          |
| 2013         | 265,038   | 19,879   | 151,436    | 38,761     |            |           | 475,113      | 1,993,707          |
| 2014         | 65,959    | 11,570   | 152,950    | 37,246     |            |           | 267,726      | 1,707,162          |
| 2015         | 66,919    | 10,571   | 154,480    | 35,717     |            |           | 267,687      | 1,683,214          |
| 2016         | 67,921    | 9,440    | 156,025    | 34,172     |            |           | 267,558      | 1,705,198          |
| 2017         | 68,967    | 8,336    | 157,585    | 32,612     | 377,865    | 199,810   | 845,175      | 2,563,816          |
| 2018         | 70,059    | 7,215    | 159,161    | 31,036     | 379,594    | 122,147   | 769,211      | 2,448,317          |
| 2019         | 71,197    | 5,889    | 160,752    | 29,444     | 383,410    | 118,332   | 769,024      | 2,412,653          |
| 2020         | 72,381    | 3,182    | 162,360    | 27,837     | 387,262    | 114,478   | 767,499      | 2,384,379          |
| 2021         | 71,482    | 2,535    | 163,983    | 26,213     | 391,155    | 110,586   | 765,954      | 2,278,233          |
| 2022         | 70,474    | 1,859    | 165,623    | 24,573     | 395,086    | 106,655   | 764,270      | 2,614,103          |
| 2023         | 70,646    | 1,155    | 167,279    | 22,917     | 399,057    | 102,684   | 763,738      | 2,561,247          |
| 2024         |           |          | 168,952    | 21,244     | 403,067    | 98,674    | 691,937      | 2,236,397          |
| 2025         |           |          | 170,642    | 19,555     | 573,589    | 102,072   | 865,858      | 2,378,880          |
| 2026         |           |          | 172,348    | 17,848     | 579,354    | 96,308    | 865,858      | 2,347,305          |
| 2027         |           |          | 174,072    | 16,125     | 585,177    | 90,485    | 865,859      | 2,012,956          |
| 2028         |           |          | 175,812    | 14,384     | 591,058    | 84,604    | 865,858      | 1,877,892          |
| 2029         |           |          | 177,571    | 12,626     | 596,998    | 78,663    | 865,858      | 1,853,380          |
| 2030         |           |          | 179,346    | 10,850     | 602,999    | 72,663    | 865,859      | 1,828,868          |
| 2031         |           |          |            |            | 609,058    | 66,603    | 675,661      | 1,613,608          |
| 2032         |           |          |            |            | 615,179    | 60,482    | 675,661      | 1,583,408          |
| 2033         |           |          |            |            | 621,362    | 54,299    | 675,662      | 969,146            |
| 2034         |           |          |            |            | 627,608    | 48,053    | 675,661      | 966,560            |
| 2035<br>2036 |           |          |            |            | 633,915    | 41,747    | 675,662      | 963,858            |
| 2036         |           |          |            |            | 640,286    | 35,376    | 675,662<br>0 | 950,606<br>271,772 |
| 2037         |           |          |            |            |            |           | 0            |                    |
| 2038         |           |          |            |            |            |           | U            | 250,275            |
| 2039         |           |          |            |            |            |           |              |                    |
| 2040         |           |          |            |            |            |           |              |                    |
| TOTAL        | 1,381,208 | 92,254   | 3,268,766  | 566,145    | 10,393,077 | 1,804,721 | 17,506,171   | 52,250,427         |
| TOTAL        | 1,301,200 | 32,234   | 3,200,700  | 300,145    | 10,393,077 | 1,004,721 | 17,500,171   | 32,230,427         |

## **APPENDIX B - TAX ASSET DETAIL**

| <u>Home</u> | <u>ViewAssets</u> | SearchAsse | <u>ts</u> <u>Report</u> | <u>s Print Lo</u>    | <u>ogout</u> |
|-------------|-------------------|------------|-------------------------|----------------------|--------------|
| User: Town  | n of Kittery User | Kittery    | State: ME               | Fiscal Year End: 6/3 | 30/2020      |

# Town of Kittery (Gov. Activities) Capital Plan: Assets by Class and Type

Fiscal Year End: 6/30/2020

| Asset Class/Type                | <b>Total Original Cost</b> | <b>Total Replacement Cost</b> | <b>Annual Depreciation</b> | <b>Accumulated Depreciation</b> |
|---------------------------------|----------------------------|-------------------------------|----------------------------|---------------------------------|
| <b>Building Improvements</b>    |                            |                               |                            |                                 |
| Building                        | \$39,618.00                | \$0.00                        | \$3,381.00                 | \$29,476.00                     |
| General                         | \$1,865,071.00             | \$0.00                        | \$82,706.00                | \$638,847.00                    |
| Subtotals                       | \$1,904,689.00             | \$0.00                        | \$86,087.00                | \$668,323.00                    |
| Buildings                       |                            |                               |                            |                                 |
| Building                        | \$27,637,384.00            | \$3,013,610.00                | \$267,941.00               | \$20,195,152.00                 |
| Buildings                       | \$13,770,662.00            | \$7,220,366.00                | \$463,951.00               | \$6,780,728.00                  |
| Subtotals                       | \$41,408,046.00            | \$10,233,976.00               | \$731,892.00               | \$26,975,880.00                 |
| <b>Construction in Progress</b> |                            |                               |                            |                                 |
| Construction in Progress        | \$382,517.00               | \$0.00                        | \$0.00                     | \$0.00                          |
| Subtotals                       | \$382,517.00               | \$0.00                        | \$0.00                     | \$0.00                          |
| Infrastructure                  |                            |                               |                            |                                 |
| Drainage System                 | \$29,000.00                | \$0.00                        | \$0.00                     | \$0.00                          |
| Infrastructure                  | \$2,229,222.00             | \$846,729.00                  | \$90,073.00                | \$924,437.00                    |
| Roads                           | \$10,408,589.00            | \$30,971,630.00               | \$202,443.00               | \$8,784,426.00                  |
| Subtotals                       | \$12,666,811.00            | \$31,818,359.00               | \$292,516.00               | \$9,708,863.00                  |
| Land                            |                            |                               |                            |                                 |
| Land                            | \$10,950,906.00            | \$0.00                        | \$0.00                     | \$0.00                          |
| Subtotals                       | \$10,950,906.00            | \$0.00                        | \$0.00                     | \$0.00                          |

| Land Improvements        |                |                |              |                |
|--------------------------|----------------|----------------|--------------|----------------|
| General                  | \$442,779.00   | \$159,408.00   | \$12,915.00  | \$408,906.00   |
| Land Improvements        | \$1,760,855.00 | \$400,000.00   | \$83,276.00  | \$937,290.00   |
| Subtotals                | \$2,203,634.00 | \$559,408.00   | \$96,191.00  | \$1,346,196.00 |
| Machinery & Equipment    |                |                |              |                |
| Audio/Visual             | \$27,572.00    | \$5,000.00     | \$3,939.00   | \$27,572.00    |
| Cafeteria Equipment      | \$5,689.00     | \$0.00         | \$569.00     | \$1,138.00     |
| Communication Equipment  | \$108,523.00   | \$0.00         | \$0.00       | \$0.00         |
| Communications           | \$0.00         | \$11,800.00    | \$0.00       | \$0.00         |
| Computer                 | \$203,094.00   | \$203,294.00   | \$329.00     | \$203,094.00   |
| Computers                | \$90,825.00    | \$13,118.00    | \$3,217.00   | \$86,587.00    |
| Equipment                | \$1,775,219.00 | \$0.00         | \$149,498.00 | \$989,393.00   |
| Fire Equipment           | \$380,701.00   | \$219,652.00   | \$30,570.00  | \$260,897.00   |
| Heavy Equipment          | \$617,913.00   | \$360,603.00   | \$19,136.00  | \$284,646.00   |
| Highway Equipment        | \$942,508.00   | \$849,324.00   | \$45,034.00  | \$479,153.00   |
| Housekeeping/Maintenance | \$10,246.00    | \$0.00         | \$0.00       | \$0.00         |
| Kitchen Equipment        | \$107,229.00   | \$0.00         | \$3,034.00   | \$87,507.00    |
| Miscellaneous Equipment  | \$443,478.00   | \$38,474.00    | \$40,336.00  | \$172,424.00   |
| Other                    | \$11,986.00    | \$0.00         | \$329.00     | \$9,680.00     |
| Photocopier              | \$9,099.00     | \$0.00         | \$0.00       | \$9,099.00     |
| Police Equipment         | \$129,153.00   | \$122,088.00   | \$6,707.00   | \$94,006.00    |
| Radios & Pagers          | \$81,010.00    | \$61,173.00    | \$7,081.00   | \$58,377.00    |
| Technology equipment     | \$44,185.00    | \$0.00         | \$1,008.00   | \$2,015.00     |
| Telephone                | \$61,000.00    | \$5,000.00     | \$0.00       | \$61,000.00    |
| Subtotals                | \$5,049,430.00 | \$1,889,526.00 | \$310,787.00 | \$2,826,588.00 |
| Vehicles                 |                |                |              |                |
| Equipment                | \$26,074.00    | \$0.00         | \$2,967.00   | \$8,902.00     |
| Vehicle                  | \$3,371,849.00 | \$2,422,896.00 | \$147,219.00 | \$2,008,540.00 |
| Vehicle Accessories      | \$16,921.00    | \$0.00         | \$2,171.00   | \$4,342.00     |
| Vehicles                 | \$1,718,389.00 | \$95,632.00    | \$214,511.00 | \$1,095,023.00 |
| Subtotals                | \$5,133,233.00 | \$2,518,528.00 | \$366,868.00 | \$3,116,807.00 |
|                          |                |                |              |                |

**Totals for Report** 

\$79,699,266.00

\$47,019,797.00

\$1,884,341.00

\$44,642,657.00

User: Town of Kittery User

© Copyright 2003 • RHR Smith & Company, CPAs • All rights reserved •