# 2013-2014 <br> ANNUAL REPORT for the Town of <br> KITTERY, MAINE 

July 1, 2013 - June 30, 2014



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August 26, 2014

Town of Kittery
200 Rogers Road
Kittery, Maine 03904

## Dear Friends,

Since arriving to the U.S. Senate last January, I have been looking for ways to provide Mainers with improved access to federal services through the use of digital technology and on the ground outreach initiatives. Maine is a rural state and I know that traveling to our offices can present both logistical and financial challenges.

To help overcome those obstacles, I launched our signature Your Government Your Neighborhood outreach program in June 2013. Every other week members of my staff in Maine travel to different towns - ensuring that all 16 counties are served each month - to hold constituent office hours for local residents.

Over the past eleven months my work in Washington has been largely shaped by the four committees that I serve on: Armed Services, Intelligence, Budget, and Rules. These appointments allow me to engage on issues important to Maine and help craft legislation before it comes to the Senate floor. On the Armed Services Committee I work with my colleagues to honor our obligations to members of our armed forces both past and present, as well as ensure the continued strength, efficiency, and sustainability of our military. On the Intelligence Committee I work to effectively mitigate security threats facing our country while also establishing measures to guarantee that the privacy rights of U.S. citizens are protected. On the Budget Committee, I am working to ensure that necessary spending is tempered with fiscal responsibility, and my position on the Rules Committee allows me to push for procedural reforms that remove institutional inefficiencies and help move the country forward.

I am tremendously grateful for the opportunity to serve you and determined to keep you informed of my activities in Maine and Washington. As always, I welcome any thoughts, questions, or concerns that you may have. You can visit my website at http://www.king.senate.gov and provide your input there, or call our toll free in state line at 1 -800-432-1599. In addition, our local numbers are as follows: Augusta (207) 622-8292, Presque Isle (207) 7645124, and Scarborough (207) 883-1588, and Washington D.C. (202) 224-5344.

Sincerely,


ANGUS S. KING, JR
UNITED STATES SENATOR

# Hnited States Senate <br> WASHINGTON, DC 20510-1904 

Dear Friends:
It is a privilege to represent Maine in the U.S. Senate, and I welcome this opportunity to share some of my work from the past year.

Encouraging the creation of more jobs remains my top priority. I have developed a Seven Point Plan for Jobs in Maine, which includes proposals to spur small business investment, ensure robust workforce education and training, reduce regulatory red tape that stifles job creation, support Maine agriculture and manufacturing, and invest in the infrastructure needed to expand our economy. Traditional industries and small businesses remain the backbone of Maine's economy, and innovation will be important for future jobs as well. I have supported Maine's effort to lead the world in deepwater wind technology and was proud when the University of Maine and its private sector partners launched the first prototype this year. This emerging industry has the potential to create thousands of good jobs here in Maine.

BIW remains a major Maine employer and is critical to our national security. I have worked hard to support the Navy's request for a $10^{\text {th }}$ DDG-51 and to continue construction on the DDG-1000s at the shipyard. This year's annual defense policy bill also contains more than 30 provisions to eliminate sexual assault from our military, including several provisions that I authored.

Partisan divisiveness in Washington continues to prevent us from addressing some of our nation's most serious challenges. Gridlock reached a peak in October with the federal government shutdown that pushed our country to the brink of defaulting on its financial obligations and damaged our economy. As the shutdown continued with no end in sight, I presented a proposal I believed both sides could support. Within days, I was leading a bipartisan coalition of 14 Senators that worked night and day to craft a plan to reopen government, avert default, and restart negotiations on a long-term plan to deal with our nation's unsustainable debt of more than $\$ 17$ trillion. Known as the "Common Sense Caucus," we will continue to work to develop solutions and bridge the partisan divide.

Earlier this year, across-the-board federal spending cuts known as "sequestration" took effect. These indiscriminate cuts jeopardized priorities from national security to medical research and stand in stark contrast to the thoughtful and thoroughly debated spending priorities set at town meetings throughout Maine. To bring some Maine common sense to this process, I authored bipartisan legislation to allow federal agencies to set priorities in administering the required cuts and wrote a new law to ensure that sequestration would not disrupt air travel, which plays such an important role in fueling Maine's tourism economy.

I have also enjoyed my work as the ranking member of the Senate Special Committee on Aging where, with Senator Bill Nelson of Florida, we work on issues of critical importance to Maine seniors. The committee has created a toll free hotline (1-855-303-9470) to make it easier for senior citizens to report fraud and scams and to receive assistance. I also serve as the Senate Co-Chair of the task force on Alzheimer's, a devastating disease that takes a tremendous personal and economic toll on more than five million Americans. Better treatment for Alzheimer's and ultimately finding a cure should be an urgent national priority.

Finally, I am proud to reflect our famous Maine work ethic by completing another year of service without missing a single roll call vote. I have not missed a vote since I was elected - a streak that stands at more than 5,300 in a row.

May 2014 be a good year for you, your community, and our great State of Maine.

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& \text { Sincerely, } \\
& \text { tumam. } 7 \text { Coll } \ell \text { lina } \\
& \text { Susan M. Collins } \\
& \text { United States Senator }
\end{aligned}
$$

(2)

PRINTED ON RECYCLED PAPER

STATE OF MAINE<br>Oretce or the Governor<br>1 STATE HOUSE STATION<br>AUGUSTA, MAINE<br>$04333-0001$

Town of Kittery
200 Rogers Rd
Kittery, ME 03904
Dear citizens of Kittery:
As a state, we have taken great strides over the course of the past years.
Growing our economy, decreasing our energy costs, and improving our educational system are the priorities of my administration. Maine needs to create a pro-growth environment that encourages our businesses to create jobs. It is critical that we focus on promoting polices which support and attract new investment. To achieve this, we need to keep taxes low on our families and businesses, and find ways to increase efficiency in government while protecting our most vulnerable citizens.

We have made great progress toward these endeavors. We passed the largest tax cut in Maine's history. Two-thirds of Maine taxpayers will get income tax relief, and 70,000 low-income Mainers will no longer pay income tax. My goal is to continue to drive down Maine's income tax.

We are striving to also cut the cost of electricity through our spearheading of a regional effort with Massachusetts, Connecticut and Rhode Island to expand the use of hydropower in Maine. Additionally, Maine is currently one of the fastest states in natural gas expansion.

We have passed legislation that will decrease the cost of health insurance for school districts, allowing more money to be spent in the classroom. Putting students first is important to me. Education is what saved my life, and I want every child in Maine to have the same opportunity I had. With the passage of charter school legislation, hundreds of families now have options for their children.

There's still a lot to do. The recent decision by the legislature to take money from our state's rainy day fund in order to pay revenue sharing in 2015 is fiscally irresponsible. We need government decision makers to act responsibly.

Maine has a great tradition of civic involvement and citizen participation in the decision making process. Thank you for taking the time to become informed and for working with your neighbors to hold government accountable.

It is a pleasure serving as your Governor. If ever I can be of assistance to you or you have any questions or suggestions, I encourage you to contact my office by calling $287-3531$ or by visiting our website at www.maine.gov/governor.

Sincerely,


Paul R. LePage
Governor


B HONE: (207) 287.3531 (Voice)

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TTY USERS CALL 711 FAX: (207) 287-1034
```

    www.maine-gov
    

Roberta B. Beavers
72 Woodland Hills
South Berwick, ME 03908
Residence: (207) 748-3432
Cell Phone: (603) 781-9529
Bobbi.Beavers@legislature.maine.gov

# House of Representatives <br> 2 STATE HOUSE STATION <br> AUGUSTA, MAINE 04333-0002 <br> (207) 287-1400 <br> TTY: (207) 287-4469 

## MESSAGE TO THE CITIZENS OF KITTERY

February, 2015

## Dear Neighbors:

As I enter my third term - though my first term representing a part of Kittery - as your State Representative in Augusta, I thank the many citizens who have shared wisdom, observations, suggestions and encouragement, which have helped me make prudent choices on your behalf.

As a member of the Joint Standing Committee on Energy, Utilities and Technology, I continue to work with my colleagues as well as with the leaders and experts in the Governor's Energy Office, the Efficiency Maine Trust, the Public Utilities Commission and the Office of the Public Advocate to find ways to reduce energy consumption and costs while encouraging investment in clean, cost effective, renewable energy resources.

During the first session of the $127^{\text {th }}$ Legislature, we will consider nearly 1600 bills. Many of the bills will impact York County citizens in several areas, including education, veterans, public safety, infrastructure and taxes. My bills this session include a few requested by constituents, including processes to help property taxpayers, to reduce tax expenditures, to pay youth referees, to allow motorcycles and bicycles to proceed through a red light and to allow patient-directed care at end-oflife.

I thank you for your trust in me and hope you will continue to contact me directly about issues of concern. You may leave me a message at 1-800-423-2900, or email me at rbbeavers@comcast.net. I welcome your input.

Sincerely,


Bobbi Beavers
State Representative

York County
45 Kennebunk Road
Alfred, Maine 04002
(207) 459-2312

Commissioner Gary Sinden
gsinden@co.york.me.us


March, 2014
Greetings:
I am happy to report that the improved financial condition of York County has been recognized by Standard and Poors rating agency with a two-step increase in its bond rating from A to AA. This follows a rating increase last year from A- to A.

These successes are the result of the hard work and sound planning and management by all county employees. Over the past few years the county's reserves have grown from a negative $\$ 1.8$ million to a positive $\$ 3$ million plus. During this time the assessment to the taxpayers has remained level, and even decreased slightly.

The county has realized substantial savings from refinancing existing bonds, from competitive bidding for operational fund borrowing, and from the recent fiscal year change. Presently, as a result of the fiscal year change alone, the county no longer needs to borrow for operational funding at all.

For some time, the county had been considering the options for a 6,000 square foot vacant building. The vacant building, the former home of our Emergency Management Agency, became available when the renovations to the former jail were complete. By chance, we learned that the York County Food Rescue Program was being evicted from their current location. The result is that York County Government provides rent free facilities to a critical program that serves all of York County by providing bulk food to all 45 food pantries and other food providers. This is in keeping with the our goal to provide or aid in the delivery of programs that benefit the entire county.

In March 2013, York County implemented a program called Code Red. Code Red is a high speed emergency communication system that allows government officials to communicate with citizens in times of emergencies and severe weather events. You may sign-up by visiting the county web page at www. YorkCountyME.gov.

York County recently hired our first-ever Human Resource Director. Not only will this enhance our organizational capacity in dealing with employee issues, but, it will also bring some much needed oversight to the various leave and benefit programs offered by the County.

I look forward to another productive year. I wish to thank everyone for all of the support that we receive at the county.

www.YorkCountyME.com

## GOVERNOR

Paul R. LePage (R)
One State House Station
Augusta, ME 04333-0001
(207) 287-3531
governor@maine.gov

## REPRESENTATIVE TO CONGRESS DISTRICT 1

Chellie Pingree (D)
57 Exchange Street, Suite 302
Portland, ME 04101
(207) 774-5019

Fax: (207) 871-0720

1037 Longworth House Office Building
Washington, DC 20515-1901
(202) 225-6116

Fax: (202) 225-5590

## UNITED STATES SENATORS

Susan Collins (R)
160 Main Street
Biddeford, ME 04005
(207) 283-1101 Fax: (207) 283-4054
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Fax: (202) 224-1946

## STATE SENATOR - SENATE DISTRICT 1

SenDawn.Hill@legislature.maine.gov

Dawn Hill (D)
3 State House Station
Augusta, ME 04333-0003
287-1515, 287-1583 (TTY) or
1-800-423-6900 (Senate message line)
Fax: 287-1527

## RESIDENCE:

P.O. Box 701

Cape Neddick, ME 03902
Cell: (207) 337-3689
www.dawnhill.org

## STATE REPRESENTATIVES TO LEGISLATURE

www.maine.gov/legis/house
House of Representatives
2 State House Station
Augusta, ME 04333-0002
287-1400 (Voice), 287-4469 (TTY) or 1-800-423-2900 (House message line) Fax: 287-1456

## DISTRICT 151:

Deane Rykerson (D)
One Salt Marsh Lane
Kittery Point, ME 03905
Bus.: 207-439-8755
RepDeane.Rykerson@legislature.maine.gov

## DISTRICT 149:

Roberta D. Beavers (D)
72 Woodland Hills
South Berwick, ME 039028
Residence: 207-748-3432
RepBobbi.Beavers@legislature.maine.gov

# MUNICIPAL DIRECTORY AND EXTENSION NUMBERS FAX NUMBER 439-6806 

MUNICIPAL OFFICE HOURS MONDAY - THURSDAY<br>8:00 A.M. - 12:30 P.M. 1:00 P.M. - 6:00 P.M.

| Town Manager | 439-1633 | Town Clerk | 439-0452 |
| :---: | :---: | :---: | :---: |
| Nancy Colbert Puff ncolbertpuff@kitteryme.org | Ext. 329 | Maryann Place mplace@kitteryme.org | Ext. 328 |
| Deputy Town Clerk | 439-0452 | Assistant Town Clerk | 439-0452 |
| Karen Estee | Ext. 313 | Kim Tackett | Ext. 312 |
| kestee@kitteryme.org |  | ktackett@kitteryme.org |  |
| Voter Registrar | 439-0452 | Finance Director | 439-0459 |
| Maryann Place mplace@kitteryme.org | Ext. 328 | Cindy Saklad csaklad@kitteryme.org | Ext. 315 |
| Bookkeeper | 439-0459 | Accountant | 439-6819 |
| Jan Fisk <br> jfisk@kitteryme.org | Ext. 316 | Susan Rossignoi srossignoi@kitteryme.org | Ext. 337 |
| Town Planner | 439-6807 | Assessor | 439-0459 |
| Chris Dimatteo cdimatteo@kitteryme.org | Ext. 307 | Bruce E. Kerns bkerns@kitteryme.org | Ext. 306 |
| Assistant Planner | 439-6807 | Code Enforcement | 439-6807 |
| Elena Piekut epiekut@kitteryme.org | Ext. 303 | Robert Marchi rmarchi@kitteryme.org | Ext. 308 |
| Assistant Code Officer | 439-6807 | Development Staff Clerk | 439-0459 |
| Shelly M. Bishop sbishop@kitteryme.org | Ext. 305 | Christian Kuhn ckuhn@kitteryme.org | Ext. 390 |
| Administrative Clerk | 439-0452 | Administrative Clerk | 439-0452 |
| Kimberli Kienia | Ext. 310 | Kathleen Rich | Ext. 311 |
| kkienia@kitteryme.org |  | krich@kitteryme.org |  |
| Harbormaster | 439-0452 | Human Resources Mana | r439-6819 |
| Derek Jacobs | Ext. 301 | Betsy Oulton | Ext. 322 |
| kpa@kitteryme.org |  | boulton@kitteryme.org |  |

# ELECTED \& APPOINTED OFFICIALS Revised 6/15/15 

$\mathrm{C}=$ appointed by Council
$\mathrm{M}=$ appointed by Manager
E = Elected
$\mathrm{NV}=$ non-voting

S = appointed by School Committee
$\mathrm{R}=$ appointed by Registrar
$\mathrm{P}=$ appointed by Port Authority

|  |  | Date Appointed | Date Term Expires | Telephone |
| :---: | :---: | :---: | :---: | :---: |
| TOWN MANAGER |  |  |  |  |
| Puff, Nancy Colbert | C | 11/12/13 | Indefinite | 475-1329 |
| TOWN COUNCIL |  |  |  |  |
| Thomson, Jeffrey, Chair | E | 11/06/12 | 11/06/15 | 439-1277 |
| White, Russell, Vice Chair | E | 11/05/13 | 11/05/16 | 439-4534 |
| Lemont, Kenneth | E | 11/04/14 | 11/04/17 | 439-3698 |
| Denault, Charles H., Jr. | E | 11/05/13 | 11/05/16 | 439-4718 |
| Dennett, Frank L. | E | 11/06/12 | 11/06/15 | 439-3815 |
| Pelletier, Jeffrey | E | 11/06/12 | 11/06/15 | 221-3416 |
| Spiller, Judith | E | 11/04/14 | 11/04/17 | 439-0637 |

## SCHOOL COMMITTEE

Driscoll, John F.
Ayer, Patti
Barbour, Gavin
Batchelder, David,
Bedard, Kimberly
Dow, Julie D.
Wiles, Robert W.
TOWN CLERK

| Place, Maryann | M | $06 / 27 / 94$ | Indefinite | $475-1328$ |
| :--- | :---: | :---: | :--- | :---: |
| TAX COLLECTOR |  |  |  |  |
| Puff, Nancy Colbert | C | $11 / 12 / 13$ | Indefinite | $475-1329$ |
| TREASURER <br> Puff, Nancy Colbert <br> WELFARE DIRECTOR <br> Puff, Nancy Colbert <br> FINANCE DIRECTOR <br> Caklad, Cindy | C | $11 / 12 / 13$ | Indefinite | $475-1329$ |
| COMMISSIONER OF PUBLIC WORKS <br> Albert, Norman | M | $08 / 20 / 12$ | Indefinite | $475-1315$ |


| TAX ASSESSOR |  |  |  | Indefinite |
| :--- | :---: | :---: | :---: | :---: | 475-1306

BOARD OF APPEALS (Charter 7 members cannot serve more than 3 consecutive terms of 3 years)

| Beers, Gary | C | $11 / 24 / 14$ | $12 / 01 / 17$ | $439-6313$ |
| :--- | :--- | :--- | :--- | :--- |
| Boyle, Brian | C | $11 / 24 / 14$ | $11 / 01 / 17$ | $251-6034$ |


| Costa, Brett, Chair | C | $02 / 27 / 12$ | $03 / 01 / 15$ | $439-4258$ |
| :--- | :--- | :--- | :--- | :--- |
| Pinkham, Niles | C | $04 / 14 / 14$ | $12 / 01 / 16$ | $439-4483$ |
| Wilson, Craig | C | $01 / 28 / 13$ | $11 / 01 / 15$ | $439-4153$ |
| Brake, Jeffery | C | $12 / 22 / 14$ | $03 / 01 / 17$ | $439-0974$ |

BOARD OF ASSESSMENT REVIEW (Charter - 3 regular members 2 alternates 3 year terms)

| Wyman, Robert W., Chair | C | $10 / 16 / 13$ | $12 / 01 / 16$ | $439-5467$ |
| :--- | :--- | :--- | ---: | ---: |
| Bierau, Dudley | C | $07 / 22 / 13$ | $11 / 30 / 14$ | $439-4857$ |
| Afienko, Joseph | C | $04 / 08 / 13$ | $04 / 24 / 15$ | $221-5124$ |
| Flynn, Jude, Alternate | C | $09 / 24 / 12$ | $11 / 30 / 14$ | $617-365-9473$ |

CAPITAL IMPROVEMENT PROGRAM (CIP) COMMITTEE (1 Council Rep., 1 School
Rep., 2 Citizens, Town Manager, Town Planner 3 year terms)

| Clifford, Jeff, Citizen Rep. | C | $11 / 13 / 13$ | $11 / 24 / 16$ | $439-3875$ |
| :--- | :--- | :--- | :--- | :--- |
| Perkins, Chris, Citizen Rep | C | $11 / 10 / 14$ | $12 / 08 / 17$ | $439-8244$ |
| Denault, Charles, Council | C |  |  | $439-4718$ |
| Ayer, Patti, School | C |  |  | $475-6345$ |
| Colbert Puff, Nancy, Manager |  |  | $475-1329$ |  |
| DiMatteo, Chris, Town Planner |  |  | $475-1307$ |  |

COMPREHENSIVE PLAN UPDATE COMMITTEE (1 Council Rep, 1 Planning Board
Rep, 1 Board of Appeals Rep, 1 Port Authority Rep, 1 School Committee Rep, 6 Citizens)

| Gagner, Terry, Citizen Rep | C | $05 / 14 / 12$ | $12 / 31 / 15$ | $475-7078$ |
| :--- | :---: | :---: | :---: | :---: |
| Hibschman, Tom,Citizen Rp | C | $12 / 08 / 14$ | $12 / 31 / 15$ | $439-6721$ |
| Bedard, Kim, School | C |  |  | $439-9548$ |
| Driscoll-Davis, Debi PB Rep | C |  | $439-0449$ |  |
| Costa, Brett, BOA Rep | C |  | $439-4258$ |  |
| Grinnell, Ann, Pt. Authority | C |  | $439-0564$ |  |
| White, Russell, Chair,Council | C | $439-4534$ |  |  |
| Colbert Puff, Nancy, Town Manager- non-voting member |  | $475-1329$ |  |  |
| Hutton, Allyn, School Superintendent - non-voting member |  | $475-1333$ |  |  |
| DiMatteo, Chris, Town Planner - primary staff coordinator |  | $475-1307$ |  |  |

CONSERVATION COMMISSION (7 regular members, unlimited associates 3 year terms)
Bensley, Dean, Assoc. C 09/09/13 05/31/16 603-498-8734
Borden, Anne M., Assoc.
$\begin{array}{llll}\text { C 09/09/13 } & 05 / 31 / 14 & 439-6734\end{array}$
Carson, Janice
Hall, Stephen F.
Kingsbury, Herbert
Moore, Donald F.
Saltus, Karen
Wells, Earldean, Chair
C
C 07/08/13 05/31/16 439-4484
C 03/24/14 05/31/17 439-6449
C 01/27/14 05/31/16 439-3842
C 07/28/14 05/31/15 439-9055
C 03/25/13 05/31/15 439-2787
ECONOMIC DEVELOPMENT COMMITTEE (Councilor 3 Business/industry Reps, 3
Citizens at large and Ex officio members - Manager and Town Planner) Sunset Date 12/31/15 prior to at which time Council will review the status and its continued need.

| Beers, Gary, Citizen | C | $01 / 27 / 14$ | $12 / 31 / 15$ | $451-0747$ |
| :--- | :--- | :--- | :--- | :--- |
| Carlson, John - Citizen | C | $01 / 27 / 14$ | $12 / 31 / 15$ | $439-3712$ |
| Kosacz, Stephen-NV Bus | C | $01 / 27 / 14$ | $12 / 31 / 15$ | $361-1901$ |
| Trevino, Patrick, Citizen | C | $01 / 27 / 14$ | $12 / 31 / 15$ | $703-2720$ |
| Dow, George, Chair Bus | C | $02 / 10 / 14$ | $12 / 31 / 15$ | $439-7866$ |
| Battcock-Emerson,Tom Bus | C | $01 / 12 / 14$ | $12 / 31 / 15$ | $752-1371$ |
| Denault, Charles, Council | C |  |  | $439-4718$ |

KITTERY COMMUNITY CENTER BOARD OF DIRECTORS (11 voting members 9 residents 4 experienced or association with recreation, 3 arts \& culture, 1 economic or community development, 1 member at large, Town Manager \& appointed Councilor; the Rec Director \& Town Planner are ex-officio members)

| Thomson, Jeffrey, Councilor | C | $05 / 27 / 15$ | $03 / 26 / 18$ | $439-1277$ |
| :--- | :--- | :--- | ---: | ---: |
| Downs, Michael, Recreation | C | $05 / 30 / 12$ | $05 / 30 / 15$ | $439-3347$ |
| Schremmer, Mark, At Large | C | $05 / 29 / 13$ | $05 / 29 / 16$ | $438-9845$ |
| Stephens, Kent, Arts \& Culture | C | $04 / 22 / 13$ | $05 / 30 / 16$ | $439-5769$ |
| Lincoln, Jean, Economic Dev. | C | $05 / 27 / 15$ | $05 / 30 / 18$ | $703-0457$ |
| Convery, Maureen Arts Culture | C | $04 / 28 / 14$ | $05 / 30 / 17$ | $439-4735$ |
| Kerr, Don, Arts \& Culture | C | $05 / 30 / 12$ | $05 / 30 / 15$ | $408-6326$ |
| Workman, Steve, Chair - Rec. | C | $04 / 22 / 13$ | $05 / 30 / 16$ | $451-9279$ |
| Salema, Christie, Recreation | C | $04 / 22 / 13$ | $05 / 30 / 16$ | $438-9538$ |
| Avery, Danielle, Recreation | C | $05 / 12 / 14$ | $05 / 30 / 17$ | $603-300-7360$ |
| Puff, Nancy Colbert, Manager |  |  |  | $475-1329$ |
| Grady, Janice, Recreation Director |  |  |  | $439-3800$ |
| DiMatteo, Chris, Planner |  |  |  | $475-1307$ |

EDUCATIONAL SCHOLARSHIP SELECTION COMMITTEE (2 Councilors 3 citizens 3 year terms)

| Brake, Jeffery, Chair | C | $03 / 13 / 06$ |  | $439-0974$ |
| :--- | :--- | :--- | :--- | :--- |
| Denault, Charles - Councilor | C | $11 / 25 / 13$ |  | $439-4718$ |
| Evans, David | C | $12 / 09 / 13$ | $02 / 08 / 16$ | $439-1477$ |
| Kingsbury, Herbert | C | $02 / 24 / 14$ | $02 / 08 / 17$ | $439-6449$ |
| Dow, George | C | $06 / 08 / 15$ | $02 / 08 / 18$ | $439-7866$ |

## KITTERY ENERGY ADVISORY COMMITTEE - KEAC (AD HOC)

Executive Committee:
Sarah Brown, 22 Main St., Kittery, ME 438-9160
Cameron Wake, 19 Mendum Ave., Kittery, ME 439-4316
Kenneth Lemont, 154 Whipple Rd., Kittery, ME 439-3698
Robert Sheppard, 16 Cross St., Kittery, ME 439-9293
Nancy Colbert Puff - Town Manager 475-1329
George Kathios, Supt. of Sewer Services 439-4646

| Rian Bedard | Anne Morgan | Beth Gilbert | Meredith Sudborough |
| :--- | :--- | :--- | :--- |
| Nancy Farron | Louise Hirshberg | Gillian Carter | Diana McNabb |
| Charlie Case | Mara Lamstien | Dawn Sciascia | Charlie Simpson |
| Brennan Pingree | Lee Perkins | Jon Discher | Susan Kress Hamilton |
| Kelsey Woodward | Martha Petersen | Jeff Clifford | Jim Rodier |
| Melissa Paly | Janet Howe | Stephen Huntress | Lyn Rosoff |

MARY SAFFORD WILDES TRUST (3 regular members 2 ex-Officio members - 3 year terms)

| Mann, A. David, Chair | C | $07 / 08 / 13$ | $02 / 28 / 16$ | $439-9577$ |
| :--- | :---: | :---: | :---: | :---: |
| Thomson, Jeffrey D. | C | $04 / 22 / 13$ | $02 / 28 / 15$ | $439-1277$ |
| Tobey, Joyce | C | $02 / 10 / 14$ | $02 / 28 / 17$ | $439-6334$ |
| (Jeffrey Thomson, Council Chair - ex-officio member) |  | $439-1277$ |  |  |
| (Maryann Place, Town Clerk, ex-officio member) |  | $475-1328$ |  |  |


| Fellows, Ken -- Citizen | M | $439-8697$ |  |
| :--- | :---: | :--- | ---: |
| Hall, Stephen -- Cons.Comm. | M | $439-4484$ |  |
| Mead, Page -- Parks | M | $439-0638$ |  |
| Moore, Don -- Cons. Comm | M | $439-3842$ |  |
| Thomas, Peter -- Citizen | C | $439-5191$ |  |
| White, Russell (Councilor) | C | $439-4534$ |  |
| Wells, Earldean -- Cons.Comm. | M | $439-2787$ |  |
| Wilson, Craig -- Citizen | M | $439-4153$ |  |
| Young, Karen -- Mt. Agamenticus to the Sea Cons. Initiative | $646-3604$ |  |  |
| Bennett, Christine -- Kittery Land Trust | $439-8989$ |  |  |
| PARKS COMMISSION (7 regular members, unlimited associates, 3 year terms) |  |  |  |
| Mead, Page, Co-Chair | C | $03 / 24 / 14$ | $05 / 03 / 17$ |
| DeMarco, Richard, Co-Chr | C | $04 / 28 / 14$ | $05 / 03 / 17$ |
| DeMarco, Kristina | C | $08 / 12 / 13$ | $05 / 03 / 16$ |
| Hepner, Maury | C | $05 / 13 / 13$ | $05 / 03 / 15$ |
| Hibschman, Tom | C | $12 / 09 / 13$ | $05 / 03 / 15$ |
| Payne, Denise | C | $02 / 24 / 14$ | $05 / 03 / 16$ |
| Morrison, Michael, Assoc. | C | $03 / 10 / 14$ | $03 / 26 / 17$ |
| Turner, Gale | C | $11 / 24 / 14$ | $05 / 03 / 17$ |

PERSONNEL BOARD (Charter - 5 members - cannot serve more than 2 consecutive 3 year terms)

| Linscott, Kenneth | C | $10 / 27 / 14$ | $06 / 13 / 17$ | $439-2320$ |
| :--- | :--- | :--- | :--- | :--- |
| Delio, John J. | C | $11 / 24 / 14$ | $11 / 24 / 16$ | $439-5354$ |
| Harris, Robert | C | $12 / 09 / 14$ | $06 / 13 / 17$ | $439-5614$ |
| Lucy, Paul | C | $12 / 09 / 14$ | $11 / 24 / 16$ | $439-1116$ |

PLANNING BOARD (Charter - 7 members - cannot serve more than 3 consecutive 3 year terms)

| Lynch, Deborah | C | $06 / 08 / 15$ | $11 / 30 / 16$ | $603-396-5401$ |
| :--- | :--- | :--- | :--- | ---: |
| Alesse, Mark | C | $12 / 10 / 12$ | $11 / 30 / 15$ | $703-2054$ |
| Driscoll-Davis, Deborah | C | $11 / 24 / 14$ | $11 / 30 / 17$ | $439-0449$ |
| Grinnell, Ann.H., Chair | C | $10 / 28 / 13$ | $11 / 30 / 16$ | $439-0564$ |
| Kalmar, Karen | C | $10 / 28 / 13$ | $11 / 30 / 15$ | $439-6497$ |
| Lincoln, David | C | $10 / 15 / 14$ | $11 / 30 / 15$ | $703-0457$ |
| Harris, Robert |  |  | $11 / 30 / 16$ | $439-5614$ |

PORT AUTHORITY (6 Regular members 5 year terms and 1 Planning Board Rep)

| Grenier, Ray | C | $07 / 11 / 11$ | $08 / 31 / 15$ | $439-6360$ |
| :--- | :--- | :--- | :--- | ---: |
| Lawrence, Steve | C | $09 / 09 / 13$ | $08 / 31 / 18$ | $475-4649$ |
| Philbrook, Kelly, Chair | C | $07 / 14 / 14$ | $08 / 31 / 19$ | $439-2061$ |
| Crawford, Bruce | C | $02 / 11 / 15$ | $10 / 08 / 19$ | $439-3169$ |
| Drummond, Mark A. | C | $04 / 13 / 15$ | $08 / 31 / 16$ | $439-4720$ |
| Whitman, Peter A. | C | $05 / 27 / 15$ | $08 / 31 / 18$ | $603-944-1222$ |

Ann Grinnell, Chair (Planning Board Representative)439-0564
REGISTRAR OF VOTERS (Registrar, 2 year term, Deputies - indefinite terms)

| Place, Maryann, Registrar | C | $01 / 26 / 15$ | $12 / 31 / 16$ | $475-1328$ |
| :--- | :--- | :--- | :--- | :--- |
| Estee, Karen Deputy | R | $12 / 12 / 11$ | Indefinite | $475-1313$ |
| Tackett, Kim, Deputy | R | $08 / 26 / 13$ | Indefinite | $475-1312$ |
| Pridham, Kathryn, Deputy | R | $02 / 21 / 02$ | Indefinite | $439-6338$ |
| Lemont, Gail, Deputy | R | $10 / 13 / 95$ | Indefinite | $439-3698$ |


| REGISTRATION APPEALS BOARD | (Chair 4 year term, | nominations from parties 3 year terms) |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Lutts, Sandra, Chair | C | $04 / 23 / 12$ | $04 / 23 / 16$ | $439-1108$ |
| Sayer, Suzanne - Democrat | C | $03 / 10 / 14$ | $04 / 23 / 15$ | $439-0202$ |
| Carson, Janice - Republican | C | $05 / 14 / 12$ | $04 / 23 / 15$ | $439-9165$ |


| SHARED SERVICES COMMITTEE (AD HOC) |  |
| :--- | :--- |
| Thomson, Jeffrey -- Town Council Chair | $439-1277$ |
| White, Russell -- Town Council Vice Chair | $439-4534$ |
| Nancy Colbert Puff -- Town Manager | $475-1329$ |

SHELLFISH CONSERVATION COMMITTEE (7 regular members, 2 alternates 3 year terms)

| Clapp, Daniel, Chair | C | $07 / 22 / 13$ | $08 / 14 / 15$ | $439-0528$ |
| :--- | :--- | :--- | :--- | :--- |
| Carven, Joseph F., Jr. | C | $05 / 12 / 14$ | $03 / 15 / 17$ | $439-6218$ |
| Lemont, Kenneth F. | C | $05 / 13 / 13$ | $01 / 22 / 16$ | $439-3698$ |
| McArdle, John | C | $03 / 24 / 14$ | $03 / 15 / 17$ | $439-2314$ |
| O'Reilly, Daniel M. | C | $07 / 22 / 13$ | $04 / 01 / 16$ | $439-0236$ |
| Treacy, Jean | C | $08 / 11 / 14$ | $04 / 01 / 15$ | $703-0448$ |


| WOOD ISLAND COMMITTEE (AD HOC) | $439-0637$ |
| :--- | :--- |
| Spiller, Judy, Councilor | $221-3416$ |
| Pelletier, Jeffrey, Councilor | $439-0564$ |
| Grinnell, Ann | $439-6543$ |
| Allen, Kent | $439-0638$ |
| Mead, Page |  |

## TOWN MANAGER ANNUAL REPORT <br> 2013-2014

I am pleased to have spent the last 8 months as your Town Manager. I have found my work to be challenging, fulfilling, and enjoyable. I am especially grateful for the hard-work and effort of the Town's staff in providing the community with excellent service, and likewise, I am thankful for the Council's assistance, guidance, and support during my first year.

Since coming aboard in November, we have worked together to initiate and accomplish several projects, which include: taking over management of John Paul Jones Park, responding to the draft Flood Insurance Rate Maps published by FEMA, initiating an internal review process for all proposals to Town Council, assisting in obtaining a brownfield grant for the hazardous material cleanup at Wood Island, and expanding programming to enable all Boards and Committee meeting to be televised on Channel 22. The Town Council led a series of forums focused on the exciting changes that have come to the Foreside, and how to support that area's on-going success.

On a more day-to-day note, in March we completed conversion of the Town's computers from running on Windows XP (which presented security risks) to Windows 2010. Finally, as you will read elsewhere in this report, the Town has made strides in improving its waterfront infrastructure at Pepperrell Cove, and is addressing much-needed capital work to various facilities.

All departments worked together to produce a budget that met Town Council's guidance of keeping cost increases to a maximum of $1.5 \%$. In addition, we developed a new budget format that conveys some basic information about our organizational structure, goals for the coming year, and any trends or changes that affect revenues and expenditures. Special thanks go to our Finance Director, Cindy Saklad, for playing a critical role in keeping us on track! As a result of responsible budget management, we received an increase in our bond rating to AA+.

The Capital Improvement Program (CIP) Committee plays an important role in recommending how the Town best addresses its larger maintenance, infrastructure, and facility projects and vehicle and equipment replacement schedules. It projects Town needs in five-year increments. This year the CIP Committee was also challenged by Council to look at expiring debt and recommend projects that may be suitable for bond financing. It continues to work diligently on this task, towards an early 2015 deadline.

As Personnel Director, I was presented an opportunity to fill the position of Commissioner of Public Works, and after a thorough search process, was pleased to promote long-time Kittery employee, Norm Albert, into that role. In turn, we worked to find a replacement to fill the extra-large shoes Norm left as Foreman, and are happy to welcome Dave Rich into that role. I have spent a good amount of time talking with employees about their relationship with the Town, as we work towards renewing 7 collective bargaining agreements. One of the larger topics we continue to discuss throughout the Town concerns the ever-increasing cost of health care, and how we can balance the Town's ability to pay for premiums while providing employees' a high quality coverage.

Finally, I would like to thank Town Clerk Maryann Place for her constant assistance and wisdom over the past months in helping me transition into the role of Kittery's Town Manager. Kittery is fortunate to have such a thoughtful and dedicated public servant in its Town Hall.

Respectfully Submitted, Nancy Colbert Puff, Town Manager

Edward T. Perry, CPA
James A. Sojka, CPA
Sheryl A Pratt, CPA

Michael J. Campo, CPA*

Donna M. LaClair, CPA ${ }^{*}$
Ashley J. Miller, CPA
Tyler A. Paine, CPA
Kyle G. Gingras, CPA
Susan E Gauthier, CPA

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- Aks licenurd in Mansachusely

January 21, 2015
To the Members of the Town Council

## And Town Manager

Town of Kittery
200 Rogers Road
Kittery, Maine 03904

## Dear Members of the Council:

We have audited the financial statements of the governmental activities, business-type activities, major general fund, and the aggregate remaining fund information of the Town of Kittery for the year ended June 0 , 2014. Professional standards require that we provide you with information about our responsibilities under generally accepted auditing standards, Government Auditing Standards, and OMB Circular A-133, as well as certain information related to the planned scope and timing of our audit. We have communicated such information in our letter to you dated June 17, 2014. Professional standards also require that we communicate to you the following information related to our audit.

## Significant Audit Findings

## Qualitative Aspects of Accounting Practices

Management is responsible for the selection and use of appropriate accounting policies. The significant accounting policies used by the Town of Kittery are described in Note 1 to the financial statements. No new accounting policies were adopted and the application of existing policies was not changed during the year. We noted no transactions entered into by the Town during the year for which there is a lack of authoritative guidance or consensus. All significant transactions have been recognized in the financial statements in the proper period.
Accounting estimates are an integral part of the financial statements prepared by management and are based on management's knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ significantly from those expected. The most sensitive estimates affecting the Town of Kittery's financial statements were:

Management's estimate of the allowance for uncollectible taxes is based on historical data and information known concerning the assessment appeals. We evaluated the key factors and assumptions used to develop the allowance for uncollectible taxes in determining that it is reasonable in relation to the financial statements taken as a whole.

Management's estimate of the capital asset useful lives is based on historical information and industry guidance. We evaluated the key factors and assumptions used to develop the useful lives of the capital assets in determining that they are reasonable in relation to the financial statements taken as a whole.

Management's estimate of the other postemployment benefits liability is based on management's assumptions about future employment, mortality, and healthcare cost trend. This amount is determined by the independent actuary. We evaluated the key factors and assumptions used to develop the other postemployment benefits liability in determining in determining that they are reasonable in relation to the financial statements taken as a whole.

The financial statement disclosures are neutral, consistent, and clear.

## Plodzik \& Sanderson

Professional Association / Accontunts \& Auditors

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# REQUIRED SUPPLEMENTARY INFORMATION MANAGEMENT'S DISCUSSION AND ANALYSIS JUNE 30, 2014 

Table 1
Town of Kittery
Net Position
June 30, 2014 and 2013


# REQUIRED SUPPLEMENTARY INFORMATION MANAGEMENT'S DISCUSSION AND ANALYSIS JUNE 30, 2014 

Table 2<br>Town of Kittery<br>Change in Net Position<br>For the Years Ended June 30, 2014 and 2013

|  | Governmental Activities |  |  |  | Increase <br> (Decrease) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2014 |  | 2013 |  |  |
| Revenues: |  |  |  |  |  |  |
| Program revenues: |  |  |  |  |  |  |
| Charges for services | \$ | 2,023,613 | \$ | 1,442,646 | \$ | 580,967 |
| Operating grants and contributions |  | 2,445,968 |  | 2,121,955 |  | 324,013 |
| General revenues: |  |  |  |  |  |  |
| Taxes |  | 22,790,305 |  | 22,280,279 |  | 510,026 |
| Grants and contributions not restricted to specific programs |  | 2,136,333 |  | 1,836,919 |  | 299,414 |
| Investment income |  | 65,292 |  | 101,993 |  | $(36,701)$ |
| Miscellaneous |  | 583,298 |  | 919,133 |  | $(335,835)$ |
| Total revenues |  | 30,044,809 |  | 28,702,925 |  | 1,341,884 |
| Expenses: |  |  |  |  |  |  |
| General government |  | 1,951,717 |  | 2,226,807 |  | $(275,090)$ |
| Public safety |  | 3,552,089 |  | 3,626,600 |  | $(74,511)$ |
| Public works |  | 2,445,862 |  | 2,441,839 |  | 4,023 |
| Social servicesand welfare |  | 148,650 |  | 101,696 |  | 46,954 |
| Recreation and culture |  | 2,320,589 |  | 1,840,774 |  | 479,815 |
| Education |  | 15,076,916 |  | 14,700,074 |  | 376,842 |
| County tax |  | 902,996 |  | 817,322 |  | 85,674 |
| Capital outlay |  | 202,457 |  | 8,399 |  | 194,058 |
| Grant funds/misc. accounts |  | 520,430 |  | 302,629 |  | 217,801 |
| Unallocated depreciation (Note 17) |  | 111,315 |  | 107,204 |  | 4,111 |
| Interest on long-term debt |  | 631,762 |  | 226,179 |  | 405,583 |
| State of Maine on-behalf payments |  | 1,290,811 |  | 980,928 |  | 309.883 |
| Total expenses |  | $29,155,594$ |  | 27,380,451 |  | 1,775,143 |
| Change in net position |  | 889,215 |  | 1,322,474 |  | $(433,259)$ |
| Transfers |  | - |  | $(70,197)$ |  | 70,197 |
| Beginning net position |  | 31,474,559 |  | 30222282 |  | 1,252,277 |
| Ending net position |  | 32,363,774 |  | 31,474,559 |  | 889,215 |
|  | Business-type Activities |  |  |  |  | Increase |
|  |  | 2014 |  | 2013 |  | Decease) |
| Revenues: |  |  |  |  |  |  |
| Program revenues: |  |  |  |  |  |  |
| Charges for services |  | 1,741,678 | \$ | 1,710,271 | \$ | 31,407 |
| General revenues: |  |  |  |  |  |  |
| Miscellaneous |  | 2,338 |  | - |  | 2,338 |
| Total revenues |  | 1,744,016 |  | 1,710,271 |  | 33,745 |
| Expenses: |  |  |  |  |  |  |
| Enterprise funds |  | 2072.779 |  | 1,721,223 |  | 351,556 |
| Change in net position |  | $(328,763)$ |  | $(10,952)$ |  | $(317,811)$ |
| Transfers |  | - |  | 15,145 |  | $(15,145)$ |
| Beginning net position |  | 10,616,975 |  | 10,612,782 |  | 4.193 |
| Ending net position |  | 10,288,212 |  | 10,616,975 |  | - (328,763) |

# AUDIT REPORTS OF CERTIFIED PUBLIC ACCOUNTANT FOR FISCAL YEAR ENDING JUNE 30, 2014 

Pursuant to Maine Revised Statutes Annotated Title 30-A, Chapter 127, Section 2801, the following information is hereby provided regarding the audit report prepared by the Town's independent certified public accountant.

The complete post audit report for the last municipal year is on file at the town office and is available for distribution upon request.

TOWN AUDITOR: Plodzik \& Sanderson
193 North Main Street
Concord, NH 03301

## RECREATION DEPARTMENT ANNUAL REPORT 2013-2014

It is with great pleasure that I submit a Town Report for the Kittery Recreation Department/KCC. Two years have passed since the opening of your fabulous Kittery Community Center. The department provides opportunities for everyone, from ages 2 thru 100 years old.

On a daily basis hundreds of people enter our doors to participate in a class, a workshop, a meeting, a conference, a trip, gym time, fitness room, indoor track, play/theatre, preschool, after school daycare, bingo, scouts, a wedding, a shower, a birthday party, a memorial, breakfast, lunch, and so much more. It is so exciting to witness such growth in such a short time.

Our residents who use the facility are prideful that this is in their own town. The gymnasium, indoor track, and fitness suite are used on a daily basis, from sun up to sun down, and individuals truly enjoy being able to have these amenities. The fitness suite does require a membership, however the walking track is free for all to use.

The KCC staff and Board of Directors values our users' perception and experience. Our number one priority is to ensure that all are having a great experience at the Center; we challenge ourselves every day to provide that great experience to our guests. Our staff is onsite to assist you in anyway. Please let our receptionists know how we may assist you during any visit. There is a suggestion box at the reception desk that welcomes your input. We make every effort to make reasonable adjustments to make your next visit even more enjoyable.

The KCC Board of Directors has worked diligently to weigh suggestions from the community with the 2020 Visioning sessions led by Chairman Steve Workman. The data collected will assist with the 2020 Strategic Plan Development that the board is presently working on section by section. This is a grueling task but, when completed will be the document that assists all with a working plan to reference.

In June, the fourth annual Kittery Block Party was held in the Foreside Area. Many individuals work behind the scenes to make this day the most enjoyable for families and friends. Bob's Clam Hut, York Hospital, Kennebunk Savings, Green Pages and Kittery Trading Post were the presenting sponsors for 2014. Thank them when you visit their establishments. The Block Party was able to donate/grant $\$ 20,000$ to several organizations. There is an application process for non-profit organizations to complete for consideration of a grant. Awards were given in the amount of \$500-\$5,000.

The STAR theatre was used by many groups for wedding receptions, theatre, conferences, memorials, a comedy show, high school productions, large meal gatherings, fundraisers and movies.
"Eyes of the World Discovery Center" a forest preschool program is available for $2-5 y r$ olds. It is our honor that adorable preschoolers are commencing their early education with Kittery Recreation's licensed preschool program. The department provides opportunities for 2 year olds through 100 year olds. Our staff is onsite to assist you and please let reception know how we may assist you on any visit. There is a suggestion box at the reception desk and we welcome your input and try to make reasonable changes to make your next visit more enjoyable.

Our S.A.F.E. after school program is offered to youth in K-7th grade had a great year with lots of new daily activities for our participants. This program is licensed with the State of Maine and is housed at the Kittery Community Center on MondayFriday $2: 30-6 \mathrm{pm}$. Our numbers increased this year which is very exciting.

The "Concerts on the Common Summer Series", was held at Frisbee Common at the Kittery Community Center. Many new bands were hired this summer and enjoyed by several. Kennebunk Savings has been the sponsor for this series since 2003. THANK YOU we could not offer this series to the community without this sponsorship!

Since 2001 YORK HOSPITAL has provided $\$ 18,500$ each year to assist lowincome families and adults to participate in activities they may not be able to do otherwise. This contribution is amazing and so generous. The recreation director administers this program after an extensive application process. This program is very valuable to several low income residents, providing financial assistance with daycare during the summers. Some adults have used this for a class or trip they may not have been able to attend without this assistance. Many families take advantage of this generous gift and have been provided with reduced program fees as a result. We wish to thank York Hospital, our neighbor and friend, for this generous contribution to Kittery! Please remember their community spirit and generosity. With much gratitude THANK YOU to Mr. Jud Knox and York Hospital

Board of Directors. YH provides so much to all surrounding communities and we feel grateful we are one of the recipients!

Additionally, thanks goes out to the the Town Council and Municipal staff for the support they have shown this Department throughout the year. Police, Recreation and Highway staff worked the Block Party and were able to interact with the attendees in a different way than their normal daily tasks. It is wonderful to work in a community that town departments work as a team and assist each other for the benefit of the residents served. Our municipal team is in great shape starting at the top with Kittery's new Manager Nancy Colbert Puff. She is a magnificent choice for Kittery and brings a new management style and much experience in many areas of government. Our department heads are functioning very well together and all have the appropriate attitude that we want to provide the best service for the residents in all our areas of expertise. Kittery is in a great place moving forward!

Last but certainly not least, thanks to the KCC staff in reception, preschool, SAFE, custodians, administration, instructors, coaches, assistant coaches and volunteers, who work each and every day assisting in "Creating Community Together". I appreciate your dedication to Kittery Recreation/KCC and the citizenry of Kittery! I know that we want and work hard to obtain a department that our residents are proud of and one that is utilized to the fullest. We strive to have quality staff, instructors, programs, daycare, and preschool in a clean, well maintained environment. Our goal is to willingly grow and change as the building/residents suggest change. We will listen to you the user and make changes happen when necessary and if the request cannot be done explain the reason so that you know you were indeed heard.

Please contact me anytime with any issue large or small. My 24/7 email is jgrady @ kitteryrecreation.com. Thank you.

Respectfully submitted, Janice C. Grady, Recreation Director KCC General Manager

## POLICE DEPARTMENT ANNUAL REPORT <br> 2013-2014

I cannot believe that it has been over a year and a half since I assumed the responsibilities as your Chief of Police. There have been changes implemented during the past year that have begun to make for a strong foundation for the future of the Kittery Police Department.

As I said last year, we need to understand that Kittery is more than a town of 10,000 people. We are a gateway to the State of Maine with three bridges that come into our community. We have a shopping district that sees over 3.5 million visitors annually. We are home to the Portsmouth Naval Shipyard. We welcome visitors to our beautiful coastline and historic forts. We have restaurants throughout our community. And we are finding ways to welcome people to Kittery, a destination location. We should all be proud of our community and look forward to a bright future.

I believe that we have a lot to offer families, visitors and businesses alike. I also believe that our police department has an important role in our community, ensuring that this is a safe place to live, work and visit.

Understanding that we are representatives of the Town of Kittery we have made changes in our uniform patches that now have the Town Seal and our badge proudly displays the image of the Ranger. Beyond the appearance is a philosophy of Policing with a Purpose to help identify our problems and focus our efforts on solving them. We continue to focus on building partnerships with our community so we can address issues and concerns.

Last fiscal year we were able to increase our staff by two officers. One position assigned as a School Resource Officer and a second added to the Patrol Division. This year we are anticipating the retirement of one of our members. We have twenty sworn positions. Of those twenty, 12 are patrolman, 1 School Resource Officer, 2 are detectives, 3 sergeants, 1 lieutenant and my position.

The calendar year of 2013 saw a $31 \%$ increase in arrests and by all accounts set a record for the most arrests in the history of our department. It is not necessarily an indication that crime is on the rise, but more that our officers are being more proactive and focused in their policing of our community. There was also a $10 \%$ reduction in accidents. Overall, we responded to over 26,000 calls for service last year.

As we move through this calendar year we are looking for officers to become more aware of the problems facing our community and find ways to solve these problems. We are going to strive for a $10 \%$ reduction in traffic accidents and focus on drug related criminal activity. It is also our intent to expand the School Recourse Officer's position into the area of Community Relations as we expand our support base.

By building strong partnerships within our community, with citizens and businesses we can focus on the four tenets of Community Policing; Arresting Offenders, Preventing Crime, Solving Problems, and Improving the Quality of Life.

Along with my philosophy of Purpose Driven Policing there is an effective and accepted model of problem-solving which this department is moving to. The SARA model is tied to Community Policing and has been used successfully by many police organizations. SARA is an acronym for Scan, Analyze, Response and Assessment. With the information being given to our officers we hope to begin to identify and resolve issues that face our community as we move forward.

I personally would like to thank our citizens for their support and for the kind words over this past year. And I look forward to our discussions of how we can best serve our community. As we move forward I hope that we make you proud. Please feel free to contact me if I can be of any assistance tshort@kitterypolice.com

Respectfully submitted,
Theodor Short, Police Chief

## RICE PUBLIC LIBRARY <br> Annual report 2013-2014

On behalf of Rice Public Library, I respectfully submit the library annual report for FY 2013-2014.

The mission of Rice Public Library is to:

- Promote literacy and lifelong learning in a welcoming environment
- Ensure access to local, national and global resources for all individuals
- Offer a collection that reflects the varying interests of our community through a variety of print, electronic, digital and emerging media
- Address the educational and cultural interests of the community
- Collect, preserve, disseminate Kittery and local historical information

Some statistics that demonstrate the library is fulfilling our mission:

| Input <br> Library <br> Use | Rice Library Services for FY 2013-2014 | Value of <br> Services |
| ---: | :--- | ---: |
| 70,271 | Books Borrowed | $\$ 1,194,607$ |
| 22,111 | Children Books Borrowed | $\$ 265,332$ |
| 21,744 | Interlibrary Loan Requests | $\$ 652,320$ |
| 1,345 | eBooks/Audiobooks Downloaded | $\$ 20,175$ |
| 1856 | Museum Passes Borrowed | $\$ 37,120$ |
| 580 | Magazine/Newspaper Use in Library | $\$ 4,350$ |
| 55 | Adult Programs and Classes Attended | $\$ 550$ |
| 141 | Children's Programs Attended | $\$ 1,410$ |
| 3,733 | Computer Use per hour (i.e. Internet, MS Word, etc.) | $\$ 44,796$ |
| 22,426 | Reference Questions Asked | $\$ 336,390$ |

* Value of services form courtesy of the Massachusetts Library Association.
- Average cost of hardcover for adults: $\$ 17.00$
- Average cost of hardcover for children: \$12.00
- Interlibrary Loan Requests for Books/DVDs/Books on CD: $\$ 30.00$ * see note below
- eBooks/Audiobooks Downloaded: \$15.00
- Museum Pass Borrowed: \$20.00 Savings per use
- Magazine/Newspaper Use in Library: $\$ 7.50$ (Estimate)
- Adult Programs and Classes Attended: \$10.00 (Estimate)
- Children's Programs attended: \$10.00 (Estimate)
- Computer Use per Hour e.g., Internet and MS Word per hour: $\$ 12.00$ price based on sampling of internet cafes.
- Reference Questions: \$15.00 (Estimate)
* The Minerva circulation statistics show Rice Public Library has one of highest volume of ILL requests in the entire Minerva system.


## GRANTS

The Friends of Rice Public Library funded a number of new programs and projects. The Friends sponsored our ever popular museum pass program, the summer reading programs and family movie night. The Lions Club of Kittery generously supported the purchase of large print books with a donation of $\$ 1,000$ and we received a donation from the Kennebunk Saving's community service award for \$516.

Total grant funds awarded to Children's and Youth Services came to approximately $\$ 9,850$. We were the recipients of several grants that supplemented our annual budget. The Rosamond Thaxter Foundation awarded us $\$ 2,500$ for Playaway Views, the Traip Trust awarded us $\$ 3,550$ for multimedia material, Kittery Block Party donated $\$ 1,800$ for children's programming and the Friends of the Library gave us $\$ 2,000$ for monthly movie nights, and children's programming. We greatly appreciate the generosity of those who donated both funds and volunteer hours to assist us in achieving our goals! We endeavor to offer the best possible programs for free to our community.

## PROGRAMS

Last year was a banner year for Rice Public library we hosted many fabulous programs. The highlights include: a picnic at Fort Foster for 170 USS Topeka submarine crew and their families, Lost Boundaries a film and book discussion, two seminars assisting our patrons to register for Affordable Health Care, a new series of computer classes in partnership with Kittery Adult Education held at Rice PL, hosted Lawyers in Libraries, a series of new library card registration events for Traip students and staff (254 cards were issued) and ten author visits including local authors, Charles Underwood, Ryan Higgins and D. Allen Kerr.

Two major repairs were completed this year. The first was resurfacing another section of the Taylor parking lot and the second was replacing all the fluorescent lighting in the fiction, large print, and mystery areas at the Taylor building with energy efficient lighting.

## YOUTH SERVICES

Rice Public Library's Youth Services has had an incredibly fun and productive year. We offered a total of 141 programs, with a total attendance of 5,876 participants. As we move forward, we continue to grow and expand our services to an increasing range of patrons who make use of our free, exciting events. We had 383 registrants for our Summer Reading Program, Dig Into Reading--our highest number yet. Our programs this past year were widely varied. In-house events included Toddler and Preschool Story Times, a Parenting Workshop, Family Movie Nights, Teen Movie Nights, Cub and Wolf Scout Merit Badge evenings, our Movie Night at Fort Foster, SAFE visits for movie afternoons and ongoing library visits, Lego and Pokémon Clubs, Preschool visits, a Reading Therapy Dog program, Teddy Bear Sleepovers, several author visits, and specially- themed holiday programming. We also had lots of performers and speakers throughout the year: Wildlife Encounters, a Halloween Laser Show at the K.C.C. for approximately 200 attendees, Lindsay's Puppet Pals, the Maine Ghost Hunters, Jungle Jim of Boston performing at the Block Party, the N.H.S.P.C.A. and many more. Community Outreach included visits to local schools, preschools and daycare providers (to disseminate information about Summer Reading, library card sign-ups, and to provide Traveling Story Times), as well as our attendance at the Back to School Blast at the Shipyard. We held numerous inter-generational themed events at Kittery Estates such as a Halloween Trick or Treat with their residents, an Easter Egg Hunt, concerts, and more.

## VOLUNTEERS

Our amazing volunteers greatly assisted us with processing interlibrary loans, programming, shelving, and special projects. We deeply appreciate the help of Mark Steele, Faye Gourlie, Sarah King, June Spinney, Hope Neilson, Patty Kosowicz, Mary Ann West, Joyce Kelley, Michael Cocco and Mark Martin, who volunteer many hours over the course of a year. We are very grateful to the many members of the Friends, especially Gail Lemont, Windy Burns, Nan McNally, Merry and Don Craig, Stella Hall, Sallie Mackie, Kathy Regan and Eve Deforge.

On the United Way Day of Caring, fifteen hard working members of the Eliot Methodist Church and the Church of Zion in Portsmouth volunteered at the Rice and Taylor buildings. The volunteers planted trees, flowers, mulched the gardens, cleaned windows, polished woodwork, shelf read the book shelves in the children picture book areas at Taylor and the craft book shelves at Rice. The Friends of Rice Public Library provided a delicious repast for the volunteers.

Additionally we are very fortunate to have many dedicated volunteers transporting thirty books and DVDs monthly to Kittery Estates and Meetinghouse Village for citizens in our community that are unable to access our facility. Thank you for assisting us with this important service.

We were delighted to be selected once again as the site that a team of Traip students under the guidance of Ms. Eva Diharce, volunteered twice month doing a variety of tasks. These tasks included: packing books for the Minerva shipment, toting books between the building, shelving books, putting new stickers on books, locating books for the Minerva inter-library requests, raking leaves and much more.

## STAFF

The staff, without whose help none of the above could have been accomplished, is:
Technical Services Supervisor Greta Evans, Supervisor of Youth Services Jennifer Kelley, and Circulation Supervisor Katie Lyons, Library Assistants: Simone Roy, Carol Chamberlain, Library page Alex Koepke, Library Substitutes: Rich Wicker, Nancy Moran, Katherine Ciak, Filomena Knowles and Alexis Ovington.

## LIBRARY BOARD

The members of our Board of Directors who guided us through the above activities were: President Rachel Dennis, Vice President David Harris, Treasurer Dudley Bierau, Secretary Elyse Kehl, Emily Bailey, Mandy Cool and D. Allen Kerr.

We genuinely appreciate the Town Council's continuing support of the Library by funding our operational needs for the fiscal year. We also wish to thank the Town Manager Nancy Colbert Puff, the municipal staff and the Kittery Department Heads.

Respectfully submitted, Elizabeth Perkins, Library Director

## PORT AUTHORITY <br> ANNUAL REPORT

2013-2014

Over the course of the year the Port Authority continued to work at improving the resources and services to the boating community and the Town.

- In response to the Town Council's charge, the Port Authority became more of an enterprise operation.
- The Boating Infrastructure Grant project completed the approval process, with a scheduled opening of July 11, 2014.
- The Port Authority was awarded a Small Harbor Improvement Grant (SHIP) from the Maine Department of Transportation to improve the float system at the Traip Academy launch facility.
- The Port Authority received a Shore and Harbor Grant from the Maine Coastal Program to conduct a feasibility study to construct a submerged reef off Fishing Island.
- The Harbormaster conducted a search to upgrade the Port Authority patrol boat.
- The Port Authority applied to the Army Corps of Engineers to conduct a dredge survey of Pepperrell cove.
- A right of way dispute with Frisbee Holdings LLC was resolved in favor of the Town.
- The holding tank for the Frisbee pier bathroom was replaced.
- The Harbormaster submitted his resignation, effective July 19, 2014, after serving the Town for two and one half seasons.

Budget and Revenues: The Port Authority completed the year with a modest surplus. Expenses totaled $\$ 110,541$ with revenues of $\$ 120,300$, resulting in a surplus of $\$ 9,760$. The Authority approved changes to the Fee Schedule, including a Harbor and Water Usage fee and a schedule of charges for the new Transient Moorings and Boat Slips.

Boating Infrastructure Grant (BIG ) Project: The project approval process began in 2010 and was finally approved in November, 2013. The design focus centered on six floats, 8 transient moorings and an 85 -foot ADA ramp. The facility is to include water, power, internet service and a pump out system at a later date. As the funding process evolved it was expanded to include a new utility infrastructure down Bellamy Lane to the Pier. The MDOT and the Town collaborated on a shared expansion from a $\$ 242,000$ federal grant, with a $\$ 90,000$ Town share, to add the upland and waterside utilities. This expanded the project to $\$ 487,000$ with Kittery's Department of Public Works acting as the general contractor for the upland work. Construction began in March and was completed on time and $\$ 15,000$ under budget. Fishermen who use the facility have expressed concern over the ramp removal. This was not a problem in the spring, and the Authority is confident this issue will be addressed by next spring.

Traip Launch Float System: The Harbormaster spearheaded a proposal to expand the Traip launch float system to include three $8^{\prime}$ x $20^{\prime}$ floats to better accommodate boaters and fishermen. A grant was awarded late in 2013, with plans to proceed in the fall of 2014.

Wave Attenuation Program: The Army Corps of Engineers (ACOE) plan to dredge the Eliot turning basin in 2016. The spoils from this project include 20,000 cubic yards of ledge material and the Authority has been awarded a grant to conduct a feasibility study on using the ledge material to mitigate the wave action in Pepperrell Cove.

Port Authority Boat: The Authority acquired a 23 ' Sea Pro with cuddy cabin in April. With two vessels, the Harbormaster and Assistant Harbormasters have expanded their patrol program in an effort to promote boating safety.

Pepperrell Cove Dredge Program: The ACOE has received our request to survey Pepperrell Cove. They have indicated this will be a long process. Pepperrell Cove was last dredged 100 years ago in 1914.

Right of Way Dispute: Frisbee Holdings LLC made an effort to charge commercial haulers to cross 150 square feet of land at the Pepperrell Pier launch ramp. The Town obtained a restraining order to prevent this and over the course of the year negotiated to obtain a Right of Way. The defendant granted the ROW and the dispute has been resolved.

Holding Tank: The holding tank at Frisbee Pier needed replacement. The Department of Public Works acted as the general contractor and saved the Town almost \$10,000.

Harbormaster Resigns: Harbormaster Michael Blake resigned on July 7. He will be missed. The Port Authority, in collaboration with the Town Human Resources, has begun a recruiting process, and the position description for the Harbormaster will be updated.

The Port Authority remains committed to serving the boating public and preserving Kittery's working waterfront.

Respectfully Submitted, Robert P. Melanson Jr., Chairman, Port Authority

## FIRE DEPARTMENT ANNUAL REPORT <br> 2013-2014

Your Fire Department continues to provide excellent service at a reasonable cost. However, the availability of manpower during the work week and summer weekends is becoming a concern in that many call firefighters are not available to respond during these times. Kittery is not unique with this problem as the nation as a whole is experiencing low call/volunteer firefighter turnout. This problem did not exist forty years ago as many of our firefighters worked in town and at the shipyard. This dynamic has changed and most of our firefighters work out of town

Federal and State requirements for firefighters is the same for full time professional firefighters as it is for call and volunteer firefighters. A call firefighter is required to obtain Level I firefighter certifications in order to be considered a structural
firefighter by the State of Maine. This requires a new firefighter recruit to agree to three times a week trainings for five months. This is on top of a full medical qualification, driving certifications and exposure control programs. People come to the door asking to volunteer and when told what the requirements are walk away because of the rigorous requirements.

The fire service is working on firefighter enlistment and retention programs in order to bolster our dwindling numbers. The State of Maine Legislature failed to pass a Length of Service Awards Program (LOSAP) for call and volunteer firefighters this year. The bill originally passed but was vetoed by the Governor and the veto was sustained on a revote by the Legislature. Kittery has taken steps to alleviate some of the problems with work week response with Public Works Superintendent Norm Albert's help by allowing two of his employees who are Kittery firefighters to respond during the day time hours. During this time our response to incidents remains strong and done professionally.

I am pleased to announce the addition of the following firefighters to our rolls; Tyler Succi has completed the mandatory State of Maine requirements for structural firefighter and is a valued member of our department. Andrew Greer has joined our ranks and will be working towards getting his certifications. Danny Smith, one of the Public Works employees mentioned earlier has also joined our ranks. Danny currently holds all of the certifications necessary. We continue to have an active Junior Firefighter program that is run in concert with Traip Academy. Tyler Buffington, Joe Spinney, Hannah Nightingale, Madison White, Chris Succi, and Austin Ridlon are currently enrolled. It is our hopes that one day they will become full members of this department.

A full helmet replacement program was accomplished with the use of Capital Improvement Program (CIP) money. Most of our helmets had reached the end of the ten year life cycle as outlined by NFPA and OSHA and were in need of replacement. We were also able to use CIP money to purchase new firefighter boots that were in need of replacement. All firefighters now are in compliance with NFPA and OSHA in regards to the firefighter protective clothing.

## 2013-2014 <br> Incident Type Breakdown

| Incident Type | Occurrences | Percentage |
| :--- | :---: | :---: |
| Building Fire | 7 | 1.9 |
| Fire, other | 9 | 2.5 |
| Fires in structures other than a building | 1 | 0.3 |
| Cooking fires, confined to container | 6 | 1.6 |
| Chimney fire | 4 | 1.1 |
| Passenger vehicle fire | 6 | 1.6 |
| Road freight or transport vehicle fire | 2 | 0.5 |
| Forest, woods or wild land fire | 1 | 0.3 |
| Brush or brush and grass mixture fire | 3 | 0.8 |
| Dumpster or other outside trash receptacle fire | 1 | 0.3 |
| Outside equipment fire | 1 | 0.3 |

Medical assist ..... 45 ..... 12.3
Motor vehicle accident with injuries ..... 10.1
Motor vehicle/pedestrian accident ..... 0.3
Motor vehicle accident with no injuries ..... 2.2
Vehicle accident, general cleanup ..... 4.6
Lock-in rescue ..... 0.5
Lock-out ..... 0.3
Extrication of victims from building/structure ..... 0.3
Removal of victims from stall elevator ..... 0.3
Watercraft rescue ..... 0.3
Rescue standby ..... 0.3
Gasoline or other flammable liquid spill ..... 1.4
Gas leak (natural gas or LPG) ..... 4.4
Oil or other combustible liquid spill ..... 1.4
Carbon monoxide incident ..... 1.1
CO detector activation due to malfunction ..... 1.6
CO detector activation, no CO ..... 2.7
Electrical wiring/equipment problem ..... 0.5
Power line down ..... 2.5
Arcing, shorted electrical equipment ..... 0.5
Biological hazard, confirmed or suspected ..... 0.3
Building or structure weakened or collapsed ..... 0.5
Water evacuation ..... 0.3
Water or steam leak ..... 0.3
Smoke or odor removal ..... 0.3
Animal rescue ..... 0.3
Public service assistance ..... 0.3
Assist police or government agency ..... 0.8
Public service ..... 0.5
Assist invalid ..... 0.5
Unauthorized burning ..... 2.2
Cover assignment, standby, move-up, Mutual Aid ..... 5.7
Good intent call ..... 2.7
Dispatched and cancelled en-route ..... 0.3
Smoke scare, odor of smoke ..... 3.6
Hazmat release investigation, w/no Hazmat ..... 0.3
Sprinkler activation ..... 1.9
Smoke detector activation due to malfunction ..... 4.1
Alarm system sounded due to malfunction ..... 5.2
Smoke detector activation, no fire, unintentional ..... 0.3
Detector activation, no fire, unintentional ..... 0.3
Alarm system activation, no fire, unintentional ..... 9.3
Wind storm, tornado/hurricane assessment ..... 0.3
Lightning strike ..... 0.3
Severe weather standby ..... 0.8
Total366 calls

Thank you to the firefighters of this community who continue to volunteer their time and skills to make this department what it is. A warm thank you is also given to the families of these firefighters who support them behind the scenes in many ways, without your support and understanding it would not be possible to keep a call department in Kittery.

Respectfully submitted, D. W. O'Brien, Fire Chief

## CONSERVATION COMMISSION ANNUAL REPORT 2013-2014

We welcome Kittery residents interested in serving on the Conservation Commission. Regular meetings are held on the first and third Thursday of the month at $5: 30 \mathrm{pm}$ in Conference Room A of the Town Hall.

Coastal Cleanup was held on Saturday, September 28, 2013 at Seapoint and Crescent Beaches, Rogers Park and Eagle Point. 18 volunteers cleaned $31 / 2$ miles collecting over 200 lbs of debris. Volunteers picked up a minimum of 510 plastic cable ties (clear plastic usually used to tie electric wires and computer cable to prevent tangling). All the ties had been cut. These ties have been showing up on Crescent Beach for the last three years - increasing in number significantly each year. We are trying to find out why these ties are suddenly littering our beach.

Town Farm Forest - last summer Public Works cut a new section of the Haley Trail so that KCC could close the section that paralleled Drake Road to maintain the 'natural experience' for all Kittery residents who visit the Town Forest. This year we planted trees along the closed section of the trail and erected signs. Cub Scouts (with Leader, Michael Earner) are watering the trees as a summer Scout Project. Alex Foye is doing his Eagle Scout Project in Town Farm Forest, he and his fellow scouts, will build two low bridges on the Haley Trail to keep the trail accessible for all residents and visitors to the Town Forest

Lobster Trap Cleanup was held on Saturday, April 19, from 9:00 to 11:00 am. Volunteers removed over 100 traps from Seapoint and Crescent Beaches. These were transferred to the dump by Public Works. Many thanks to Public Works and all the volunteers who worked so hard to help us keep our beaches clean.

Adopt-A-Road This year, September 2013-August 2014, has seen continued interest in the Kittery Adopt-A-Road Program, which was endorsed by the Kittery Town Council July 15, 1996 with the first clean-up in November of that year. Nelson Linscott has adopted Wallingford Square, Karen Saltus adopted Tower Road and Kittery After Hours (Rotary) adopted Walker Street. Welcome to our
new volunteers! A big thank you is also due Steve Hall, who is our representative on the Conservation Commission, and additionally continues to install our signs, this year with assistance from Nelson Linscott.

We want to thank long time adopters, who are no longer with us-Portsmouth Naval Shipyard (Walker Street 8/97), Kittery Trading Post (Wilson Road 11/02), and John Fellows (Foyes Lane/Tower Road 4/05). Our program currently includes forty-five (45) individuals, families and groups cleaning seventy-five (75) roads or road sections. Roads available for adoption include Manson and Wilson, and sections of Norton, Lewis and Bartlett, and avenues such as Tilton, Newson and Manson.

Please join our current volunteers in helping to "Keep Kittery Clean and Beautiful" by joining the Town's anti-litter efforts. The initial commitment is two years and to clean at a time of one's choice in April, August and November.

To join the program, contact co-chairs Susan Emery or Janet Gourley.
Open Space Committee - KCC continues to serve on this important committee to identify and review town owned property and right of ways.

Planning Board continues to work on ordinance updates and the Comprehensive Plan for Kittery. The Conservation Commission serves as an advisory to the Planning Board and the Board of Appeals.

Kittery Conservation Commission members: Earldean Wells, Chair; Vice Chair; Stephen Hall, Treasurer; Donald Moore, Minutes Recorder; Jan Carson, Herb Kingsbury, Karen Saltus. Associate members: Dean Bensley and Anne Borden

Respectfully submitted, Earldean Wells, Chairperson

## CODE ENFORCEMENT OFFICER ANNUAL REPORT 2013-2014

## Building Permits Issued for Fiscal Year July 2013 - June 2014

Number of Permits Issued
Cost of Construction
Permit Fees Collected \$ 12,184,073.00
\$ 162,172.00

## Residential

Single Family Residences
Number of Permits 29
Cost of Construction \$4,734,800.00
Mobile Homes
Number of Permits ..... 6
Cost of Construction ..... \$ 287,022.00
Accessory Dwelling Units Number of Permits ..... 1
Cost of Construction ..... \$ 5,000.00
Additions \& Renovations
Number of Permits ..... 45
Cost of Construction ..... \$ 2,129,060.00
Maintenance \& Repair
Number of Permits ..... 121
Cost of Construction ..... \$ 1,578,436.00
Decks \& Porches
Number of Permits ..... 17
Cost of Construction ..... \$ 79,896.00
Sheds
Number of Permits ..... 18
Cost of Construction ..... \$ 47,324.00
Garages, Barns \& Workshops Number of Permits ..... 7
Cost of Construction ..... \$ 139,500.00
Docks, Piers, Floats
Number of Permits ..... 8
Cost of Construction ..... \$ 301,300.00
Generators
Number of Permits ..... 20
Cost of Construction ..... \$ 138,426.00
Chimneys, Fireplaces, Woodstoves, Pellet Stoves Number of Permits ..... 4
Cost of Construction ..... \$ 11,285.00
Solar
Number of Permits ..... 6
Cost of Construction ..... \$ 117,532.00
Propane Tank
Number of Permits ..... 7
Cost of Construction ..... \$7,545.00

## Non - Residential

Commercial Refits \& Alterations Number of Permits ..... 56
Cost of Construction ..... \$ 2,109,912.00
Antennas
Number of Permits ..... 3
Cost of Construction ..... \$ 117,035.00
MunicipalNumber of Permits1
Cost of Construction ..... \$ 380,000.00
Demolition
Number of Permits ..... 11
Respectfully Submitted, Heather Ross, Code Enforcement
LOCAL PLUMBING INSPECTOR ANNUAL REPORT ..... 2013-2014
NUMBER OF PERMITS ISSUED:
Internal Plumbing Permits ..... 92
External Plumbing Permits ..... 47
Total Number of Permis Issued ..... 139
AMOUNT OF FEES COLLECTED:
Total Amount Collected ..... \$25,221.00
Total Sent to DHHS ..... \$5,014.00
Total Sent to DEP ..... \$ 690.00
Net to the Town of Kittery ..... \$ 19,517.00

Respectfully submitted, Heather Ross, Local Plumbing Inspector

## TOWN PLANNER <br> ANNUAL REPORT

2013-2014

Improving the quality of Kittery is the goal of the Town Planning and Development Department. We aim to make the Town better; better for you, better for your neighborhood, better for the environment, better for business, better for financial value.

Since August 2009, we have intensified our work and much has been accomplished under the leadership of the Town Council, Town Manager, Town Planning Board Chair, Tom Battcock-Emerson and current Planning Board Vice Chair, Susan Tuveson; Secretary, Debbie Driscoll-Davis; continuing members Bob Melanson, Ann Grinnell and Mark Alesse, and new appointee Karen Kalmar.

Additionally, economic development progress has been achieved under the leadership of prior committee Chairs, John Carlson and Gary Beers and current Chair, George V. Dow and members Patrick Trevino, Vice Chair; and Stephen Kosacz. Also appreciation is extended to the Comprehensive Plan Update Committee's prior Chair, Vern Gardner, and current Chair, Russell B. White (Town Council Representative), Terry Gagner (Citizen Representative), Debbie Driscoll-Davis (Town Planning Board Representative) and Kim Beddard (School Board Representative).

Again appreciation is extended to all of them for hundreds of hours of voluntary service to Kittery to improve its quality of life and place. Some of this year's accomplishments include:

1. Ongoing quality of life and place improvement via implementation of the Comprehensive Plan goals, policies and implementation strategies including Town Code development standards enforcement.
2. Increase in overall Town property asset value since 2009 by $\$ 200$ million to $\$ 1.6$ billion in 2014; this during the nation's worst economy since the 1929 Great Depression.
3. Memorial Bridge improved design, lighting, completion and opening ceremonies.
4. Kittery Destination Marketing Program- Phase 1 implementation of the Town Council adopted program to expand business opportunities in Kittery including new Interstate-95 Kittery identification and local business signs.
5. Implementation of over 6 months of local media advertising to promote Kittery events, Kittery Foreside businesses and other activities to draw customers to Kittery while Memorial Bridge was closed.
6. Kittery Community Center at Frisbee Common Board of Directors' support with fundraising and program planning to create a real "town center" for indoor and outdoor civic activities.
7. Growth Management Program update via the Comprehensive Plan update including ongoing review and initial re-affirmation of current development
policies and plan, as well as Town Code updates for further environmental/ rural protection, economic development and overall development quality improvement.
8. Open space conservation / cluster development subdivision standards updated in Town Code and implementation to protect rural character.
9. Support for Russellwood Farm conservation easement acquisition by Kittery Land Trust and final acquisition.
10. Shoreland and natural resource protection by continued implementation of newly adopted Maine State mandates and related Town Code amendments.
11. Quality Improvement Plan (a specific plan) preparation for Kittery Foreside and Foreside Crossing continued with the possibility of adopting an additional Municipal Improvement District enabling "tax increment financing" of public improvements. Also this included having the area designated as "Center of Opportunity" via a US Department of Housing and Urban Development grant thru the Southern Maine Planning and Development Commission and the Greater Portland Council of Governments. This enabled obtaining valuable consulting services about improvement opportunities for Town and citizen consideration. Also support for Town Council initiated Kittery Foreside Forums to enable more public suggestions on improvements.
12. Quality Improvement Plan for Coastal 1 Kittery shopping area continued with the possibility of increased environmental protection and public awareness of local ecology, increased pedestrian connectivity, reduced vehicular trips, outdoor cafés and seating, trolley service interconnected with other business districts and attractions and increased town revenues for citizen services.
13. Pedestrian and Bicycle Ways Plan preparation continued with updated and new policies and implementation strategies to improve access and safety throughout the Town.
14. Quality Improvement Plan for Kittery Center Village plan implementation continued with the Town Planning Board's and Town Council's previous approval of and continuation of the successful Kittery Community Market, every Wednesday in the spring, summer and fall in Kittery Center Village and during the winter within the Kittery Community Center at Frisbee Common.
15. Town Planning Board and Town Council approval of a new Town Code amendment to enable "specialty food and beverage uses" in the business zones and the subsequent approval and soon to open new Tributary Brewing Company business at Post Office Square in Kittery Center Village.
16. Quality Improvement Plan for Memorial Circle implemented given the supporting resolution adopted by Town Council to establish a USS Thresher submarine memorial and subsequent private donations to create Memorial Park.
17. Town and regional planning and development project approvals benefiting Kittery via the following: the Southern Maine Planning and Development Commission, Kittery Area Comprehensive Transportation System Metropolitan Planning Organization and the Southern Maine Partnership
for Regional Planning and Sustainability; a coalition of towns, cities and other public and private organizations in York, Oxford and Cumberland Counties. Approvals included $\$ 810,000$ for street, sidewalk, and signal improvements within Kittery Foreside on Walker Street, Wallingford Square and Wentworth to Saint Raphael's Church.
18. Town Planning Board approval of plans for additional businesses in Kittery Foreside and Kittery Crossing.
19. Working with property owners on additional improvements in the Route 1 / Cutts Corner District.
20. Approving new commercial development sites in the Route 236 Business Parkway District.
21. Ongoing planning for the construction of the new $\$ 180$ million Sarah Mildred Long Bridge and its Kittery landing area/ a new "gateway entrance to Kittery and the State of Maine including a new signalized intersection at Bridge Street, entrance sign and architectural landscape.
22. Initiation of the new Town Planning Board Advisory Committee to prepare a Quality Improvement Plan for the Route 1 By-Pass business district and obtaining a $\$ 20,000$ planning grant.
23. Town Planning Board review and approval of the new Route 236 overpass at Route 1 BP including special granite boulder designed exterior, black railings and evergreen trees and shrubs landscaping.
24. Continued planning and design of Memorial Circle improvements including granite curbing around Memorial Circle, installation of a pedestrian path around the outside of the Circle with new street trees and bicycle lanes that extend north on Route 1/State Road toward Adams Drive. This $\$ 2$ million project paid by Federal ( $80 \%$ ), State ( $15 \%$ ) and Town funding will start construction in the Spring of 2015.
25. Extensive work by the Town Planning Board on proposed Town Code amendments to align land use development standards with the citizen adopted 2002 Comprehensive Plan related to rural residential areas and sewage disposal.
26. Support for Kittery Land Trust acquisition of 54 acres of land off Braveboat Harbor Road subsequent to extensive Town Planning Board review of the project.
27. Town Planning Board approval of the Kittery Point Village / Town Dock improvements.
28. Town Planning Board approval of the sewer extension plan west of I-95 into the Kittery Business Park and Shapleigh School neighborhood.
29. Completion and dedication of the new Kittery Memorial Park adjacent to Town Hall on May 26, 2014, with the new USS Thresher Memorial and the William Whipple Memorial plaque and stone, honoring the Kittery born signer of the US Declaration of Independence.
30. Kittery Economic Development Committee approving an Economic Development Plan for Town Council consideration and launching the new Town website- linked Economic Development Opportunities website.
31. Comprehensive Plan Update Committee continuing to prepare recommendations to manage growth and development to improve quality of life and place in Kittery for the year 2020.
32. Conservation Commission, Kittery Port Authority and Kittery Open Space Advisory Committee approvals of other planning and development/ conservation improvements.
33. Property Maintenance ordinance adopted by Town Council implementation with Code Enforcement and Public Safety Departments.

All this would not be possible without the leadership of the Town Council and Town Planning Board, Economic Development Committee, Parks Commission, Conservation Commission, Kittery Open Space Advisory Committee as well as voluntary services of committee members, and citizens and the terrific Town staff including Assistant Planner, Chris DiMatteo, and our partners Heather Ross, Code Enforcement Officer, Shelly Bishop, Assistant Code Enforcement Officer and Christian Kuhn, Development Clerk.

As we look to 2014-2015, Kittery citizens will be called upon to make key decisions about what kind of Town do you want by the year 2020 and how to achieve it. So we look forward to helping in any way we can to improve the quality of Kittery.

Respectfully submitted, Gerald R. Mylroie, AICP, Town Planner

## ASSESSOR ANNUAL REPORT <br> 2013-2014

NUMBER OF PARCELS PERCENT OF TOTAL

| 3,848 | 84 | Residential |
| ---: | ---: | :--- |
| 175 | 4 | Commercial |
| 35 | 1 | Industrial |
| 378 | 8 | Vacant Land |
| 154 | 3 | Exempt |
| 4,590 | 100 | TOTAL |

## PERCENT OF TOTAL

| $1,139,233,200$ | 77 | Residential |  |
| ---: | ---: | :--- | :---: |
| $200,762,000$ | 14 | Commercial |  |
| $16,713,100$ | 1 | Industrial |  |
| $25,222,800$ | 2 | Vacant Land |  |
| $67,433,400$ | 4 | Exempt Real Estate |  |
| $+32,824,000$ | 2 | Personal Property |  |
| $1,482,188,600$ | 100 | TOTAL VALUATION |  |
| $-67,433,400-$ Exempt Real Estate |  |  |  |
| $-17,600,000$ | - Exemptions |  |  |
| $-85,033,400$ | TOTAL EXEMPT R.E./EXEMPTIONS |  |  |
| $\mathbf{1 , 3 9 7 , 1 5 5 , 2 0 0}$ | TOTAL TAXABLE PROPERTY |  |  |

The average ratio of assessments (assessed valuation compared to market value) for 2013's Commitment was $100 \%$. Please feel free to contact me if you have any assessment questions.

## ABATEMENTS 2013

| NAME | M/L ACCT \# | ABATEMENT | AMOUNT |
| :---: | :---: | :---: | :---: |
| Greg Aubin | 48/18 | 12-01 | 252.84 |
| David Kaselauskas | 27-31A | 13-01 | \$385.07 |
| Brandon\&Amy Bedard | 14-74A | 13-02 | \$5,208.28 |
| Thomas Lewis | 3-131 | 13-03 | \$54.79 |
| Kittery Masonic Assoc | 9-144A | 13-04 | \$421.59 |
| Leonard Gehrke | 14-103 | 13-06 | \$334.84 |
| Carol Powley | 22-21A-2 | 13-07 | \$170.46 |
| William Scotsman | 107490 | 13-08 | \$24.35 |
| Ray Gagner | 65-17 | 13-10 | \$4,562.96 |
| Garvin\&Alice Mccurdy | 53-3 | 13-16 | \$298.31 |
| Suburban Propane | 108420 | 13-17 | \$191.77 |
| Amp Realty Holdings Llc | 28-14 | 13-19 | \$7,529.33 |
| Michelle Mabley | 56-13-3 | 13-21 | \$158.29 |
| Arris/Thron | $58-42 \mathrm{~A}$ | 13-22 | \$202.43 |
| Arris/Thron | 58-42 | 13-23 | \$1,191.73 |
| Contoocook | 61-29 | 13-24 | \$7,414.24 |
| Hdv Enterprise | 67-22 | 13-26 | \$1,360.67 |

Respectfully submitted, Bruce Kerns, Assessor

## PUBLIC WORKS ANNUAL REPORT <br> 2013-2014

The past year has been a really busy one for the Department of Public Works and the community. Kittery crews plowed 22 sanding storms and 7 snow storms, attempting to manage 92 " of snow! In addition the crew managed 12 ice storms.

At Fort Foster, maintaining control and order of people, and parking shortages were challenging for the current staff. Dogs created on-going problems with waste removal and leash control issues on and off season. Of course, this is not ALL dogs. The Parks Commission and DPW are currently reviewing changes to the current park rules and fees for the next season to help minimize problems.

We would like to send out a special thank-you to Gary Beers, volunteers, those who made donations, and to the work from Lang's Landscape to be able to complete the second phase of the Thresher Memorial Park behind the town hall. A job well done by all.

The Town of Kittery was awarded 1.5 million dollars to continue improving the Route 1 corridor; including the Memorial Traffic Circle rebuild, additional sidewalks, drainage, island reconstruction, culvert replacement, pavement overlays, and other related work. Improvements to the bicycle and pedestrian mobility exiting the Traffic Circle along Route 1 towards the outlets. Construction is likely expected for summer 2015.

In March and April Public Works installed utilities to the Kittery Port Authority Harbor Master shack at Frisbee Pier in preparation for the BIG project. We also replaced the septic tank to allow the restrooms to be reopened.

In June Prock Marine arrived on scent to complete the BIG Project/Transit Float and it was completed on time.

In partnership with the town of Eliot and the use of their bucket truck we will be doing extensive roadside trimming. If you have ornamental trees on your property and have concerns please call the Public Works office at 439-0333 so we may make
notes. Residents who have ornamental plantings or shrubs that encroach town sidewalks and/or town signs should make every effort to trim them back. It is the homeowner's responsibility to maintain their plantings, etc. to keep things safe for everyone. We thank you.

In September 2013 I was appointed Interim Public Works Commissioner. Subsequently in May 2014 I was hired to fill the vacancy of Commissioner of Public Works. Thank you to all in town for having faith in me. As always I will continue to give my full dedication to Kittery and look forward to leading the Public Works Department to the future and its challenges.

Respectfully submitted, Norman Albert, Commissioner of Public Works

## SEWER DEPARTMENT ANNUAL REPORT 2013-2014

This year has provided challenges for the Waste Water Department. On January 19th the main gravity line that the Navy Yard utilizes to drain its large force main, collapsed. The Wastewater Department was able to set up bypass hauling of their sewage which resulted in minimum spillage to the area and repair and reline the damaged and faulty line. The approximate cost for the project was $\$ 190,000$. Kittery and the Navy Yard are working together to share the cost of the repair.

The first part of the Infrastructure bids were opened for pump station \#6 and pump station \# 8. The Bid was awarded to Johnson and Jordan from Saco Maine. The second Infrastructure Bid was opened on June 25 and was awarded to Penta Corporation from Moultonboro NH.

The Infrastructure Project enabled the Department to replace aging equipment that was on the brink of catastrophic failure.

The Expansion Project bids are due out in late summer, early fall. The Expansion of gravity, force mains and 3 pump stations, will be installed from the Treatment facility, north under I-95, through the Industrial park to Rte. 236. The new sewer line will provide service to the Industrial Park, Stevenson, Martin, Dana, Manson, and Payton Place. This Expansion was initiated in 1991 to provide service in areas that have aging septic systems and overboard discharges. Sewer services in this area will clean up the impaired waterway known as Spruce Creek.

I would like to thank the citizens of Kittery, the town office staff and administration, and the employees for all their support and hard work, especially during the storms
when working long hours, hauling generators to 21 pump stations during power outages, which keeps us from any interruption in service.

Respectfully submitted,
George Kathios, Superintendent of Wastewater Services
Kittery Sewer Department Annual Report
Fiscal Year
The following is a brief monthly breakdown of the wastewater treatment.

|  |  | Daily | Daily | Daily | Daily | Monthly | Monthly | Monthly | Monthly |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Monthly | Maximum | Minimum | Average | Average | Avg. | Avg. | Avg. | Avg. |  |  |  |
|  | Influent | Tnfluent | Influent | Influent | Effluent | Influent | Effluent | Influent | Effluent |  |  |  |
|  | Flow | Flow | Flow | Flow | Flow | BOD | BOD | TSS | TSS | Septage | Holding | Sludge |
|  | (MGD) | (MGD) | (MGD) | (MGD) | (MGD) | (Mg/L) | (Mg/L) | (Mg/L) | (Mg/L) | (Gals.) | (Gals.) | (Cu.Yds.) |
| July ' 12 | 28.919 | 1.204 | 0.826 | 0.965 | 0.807 | 273 | 8.1 | 355 | 10.4 | 44,000 | 28,500 | 113 |
| August | 29.440 | 1.338 | 0.841 | 0.977 | 0.797 | 228 | 6.0 | 382 | 8.3 | 38,050 | 25,300 | 97 |
| September | 24.918 | 1.022 | 0.720 | 0.831 | 0.671 | 265 | 8.7 | 311 | 11.1 | 37,500 | 14,500 | 87 |
| October | 24.389 | 1.208 | 0.671 | 0.818 | 0.738 | 265 | 9.7 | 350 | 8.5 | 60,250 | 5,500 | 93 |
| November | 23.711 | 0.945 | 0.668 | 0.790 | 0.710 | 263 | 15.4 | 273 | 7.5 | 29,800 | 0 | 80 |
| December | 34.567 | 3.416 | 0.634 | 1.162 | 1.041 | 234 | 19.3 | 267 | 9.3 | 19,000 | 2,500 | 72 |
| January ' 13 | 26.468 | 1.183 | 0.883 | 0.883 | 0.857 | 231 | 12.2 | 238 | 7.0 | 18,000 | 1,000 | 119 |
| February | 29.612 | 2.675 | 2.675 | 0.739 | 0.692 | 235 | 15.2 | 193 | 14.3 | 6,750 | 0 | 92 |
| March | 44.522 | 2.041 | 1.058 | 1.480 | 1.409 | 167 | 18.6 | 146 | 22.0 | 11,500 | 1,000 | 76 |
| April | 29.659 | 1.348 | 0.777 | 0.989 | 0.945 | 249 | 13.0 | 207 | 16.5 | 35,750 | 4,000 | 103 |
| May | 26.148 | 1.554 | 0.632 | 0.874 | 0.855 | 264 | 12.8 | 242 | 8.9 | 32,000 | 72,750 | 114 |
| June | 35.720 | 1.822 | 0.800 | 1.191 | 1.118 | 191 | 8.3 | 216 | 8.4 | 25,250 | 78,000 | 116 |

Wastewater flows are reported in million gallon (MG), septage and holding tank quantities in gallons, sludge quantities in cubic yards, and removal
rates in percentages.

$$
\begin{array}{lcl}
\text { Total Septage } & 357,850 & \text { Gals. } \\
\text { Total Holding } & 233,050 & \text { Gals. } \\
\text { Total Sludge Generated } & 1,162 & \text { Cu Yds. } \\
\text { Sludge Site Used } & \text { Soil Preparation, Inc. }
\end{array}
$$

Breakdown of Gallons Treated (in million gallons):

$$
\begin{aligned}
& \text { Town of Kittery } \\
& \text { Portsmouth Naval Shipyard } \\
& \text { Town Of Eliot }
\end{aligned}
$$

Avg. Gals. Treated / Day
Annual Avg. BOD Removal Rate
Annual Avg. TSS Removal Rate
Breakdown Gallons Treated (in millon gallons)

$$
\begin{array}{rr}
218.7826 & 61.1 \% \\
95.24742 & 26.6 \% \\
44.04298 & 12.3 \% \\
358.073 & 100.0 \%
\end{array}
$$

| FY 2014 MUNICIPAL BUDGET |  | FY'12 <br> APPROVED | FY'12 ACTUAL | FY '13 APPROVED \& AMENDED | FY '13 WITH BUDGET AJES TRANSFERS | FY'14 <br> REQUESTED | FY‘14 TOWN MANAGER | TOWN COUNCIL APPROVED 7/22/13 | TOWN COUNCIL APPROVEDD 7/22/113 w/TIF \& OVERLAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101110 | ADMINISTRATION |  |  |  |  |  |  |  |  |
|  | SALARIES / WAGES |  |  |  |  |  |  |  |  |
| 101110-64011 | SALARY, TOWN MANAGER | 73,953 | 75,333 | 73,953 | 58,953 | 75,000 | 75,000 | 75,000 | 75,000 |
| 101110-64014 | SALARY, TOWN CLERK | 62,058 | 63,847 | 62,058 | 63,074 | 65,535 | 65,535 | 65,535 | 65,535 |
| 101110-64017 | SALARIES CLERKS | 219,225 | 224,676 | 186,876 | 189,934 | 193,255 | 193,255 | 193,255 | 193,255 |
| 101110-64020 | PART TIME SALARIES |  | 559 | - | - | - | - | - | - |
| 101110-64018 | HUMAN RESOURCES MANAGER |  |  |  |  | 46,350 | 46,350 | 46,350 | 46,350 |
| 101110-64026 | FINANCE DIRECTOR |  | - | 80,000 | 78,294 | 83,232 | 83,232 | 83,232 | 83,232 |
| 101110-64027 | CUSTODIAN WAGES |  |  |  |  | 9,225 | 9,225 | 9,225 | 9,225 |
| TBD | SALARY \& POSITION ADJUSTMENT |  |  | 53,000 | - | - | - | - | - |
| 101110-64030 | OVERTIME | 5,000 | 6,497 | 5,000 | 5,000 | 3,000 | 3,000 | 3,000 | 3,000 |
|  | SUB-TOTAL SALARIES / WAGES | 360,236 | 370,912 | 460,887 | 395,255 | 475,597 | 475,597 | 475,597 | 475,597 |
|  |  |  |  |  |  |  |  |  |  |
|  | EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 101110-64050 | RETIREMENT, EMPLOYER'S SHARE | 15,256 | 12,188 | 11,796 | 11,796 | 24,904 | 21,915 | 21,915 | 21,915 |
| 101110-64051 | ICMA EMPLOYER'S SHARE | 7,415 | 3,815 | 9,945 | 9,945 | 4,994 | 4,994 | 4,994 | 4,994 |
| 101110-64060 | FICA EMPLOYER'S SHARE | 29,283 | 24,595 | 35,260 | 35,572 | 36,383 | 36,383 | 36,383 | 36,383 |
| 101110-64070 | WORKERS` COMPENSATION | 1,900 | 1,994 | 1,792 | 1,792 | 1,473 | 1,473 | 1,473 | 1,473 |
| 101110-64090 | MAJOR MEDICAL INSURANCE | 104,752 | 88,943 | 92,259 | 92,259 | 121,182 | 120,160 | 120,160 | 120,160 |
| 101110-64091 | DENTAL INSURANCE | 2,348 | 1,511 | 2,186 | 2,186 | 2,859 | 2,859 | 2,859 | 2,859 |
| 101110-64092 | DISABILITY INSURANCE | 2,705 | 2,128 | 2,562 | 2,562 | 3,555 | 3,555 | 3,555 | 3,555 |
|  | SUB-TOTAL BENEFITS | 163,659 | 135,175 | 155,800 | 156,112 | 195,350 | 191,339 | 191,339 | 191,339 |
|  |  |  |  |  |  |  |  |  |  |
|  | EXPENSES |  |  |  |  |  |  |  |  |
| 101110-65000 | ADMINISTRATION EXPENSES |  | 7,179 |  |  |  |  |  |  |
| 101110-65010 | POSTAGE | 15,000 | 8,459 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 |
| 101110-65020 | TELEPHONE | 3,000 | 2,975 | 3,000 | 3,000 | 6,625 | 6,625 | 6,625 | 6,625 |
| 101110-65030 | TRANSPORTATION | 5,500 | 2,311 | 4,500 | 4,500 | 3,000 | 3,000 | 3,000 | 3,000 |
| FY 2014 MUNICIPAL | BUDGET | FY '12 <br> APPROVED | FY'12 ACTUAL | FY '13 APPROVED \& AMENDED | FY '13 WITH BUDGET AJES TRANSFERS | FY'14 <br> REQUESTED | $\begin{array}{r} \text { FY'14 } \\ \text { TOWN } \\ \text { MANAGER } \end{array}$ | TOWN COUNCIL APPROVED 7/22/13 | TOWN COUNCIL APPROVEDD 7/22/113 w/TIF \& OVERLAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101110-65040 | EDUCATIONAL/MEETING EXPENSES | 2,755 | 2,751 | 2,755 | 2,755 | 2,755 | 2,755 | 2,755 | 2,755 |
| 101110-65060 | PRINTING | 13,500 | 7,754 | 12,000 | 12,000 | 7,500 | 7,500 | 7,500 | 7,500 |
| 101110-65080 | LEGAL, NOTICE \& OTHER ADVERTISING | 3,500 | 6,051 | 3,500 | 3,500 | 4,000 | 4,000 | 4,000 | 4,000 |
| 101110-65110 | TOWN MANAGER SEARCH |  |  |  | 16,707 |  |  |  |  |
| 101110-65200 | ELECTRICITY | 15,000 | 13,640 | 15,000 | 15,000 | 9,500 | 9,500 | 9,500 | 9,500 |
| 101110-65220 | WATER | 450 | 561 | 450 | 450 | 500 | 500 | 500 | 500 |
| 101110-65230 | FUEL OIL / GAS | 10,000 | 5,280 | 10,000 | 10,000 | 7,000 | 7,000 | 7,000 | 7,000 |
| 101110-65240 | DUMPSTERS | 1,800 | 1,617 | 1,800 | 1,800 | 1,500 | 1,500 | 1,500 | 1,500 |
| 101110-65250 | SEWER | 325 | 345 | 325 | 325 | 485 | 485 | 485 | 485 |
| 101110-65300 | MACHINE \& EQUIPMENT MAINTENANCE | 36,420 | 29,348 | 33,000 | 33,000 | 33,000 | 33,000 | 33,000 | 33,000 |
| 101110-65310 | VEHICLE MAINTENANCE |  | - |  |  |  |  |  |  |
| 101110-65400 | LEGAL SERVICES | 50,926 | 56,116 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 101110-65410 | COMPUTER SERVICES | 56,337 | 45,158 | 35,000 | 35,000 | 45,960 | 45,960 | 45,960 | 45,960 |
| 101110-65412 | COMPUTER MAINTENANCE |  | - |  |  | - |  |  |  |
| 101110-65415 | WEB PAGE MAINTENANCE | 3,250 | 3,525 | 2,500 | 2,500 | 2,000 | 2,000 | 2,000 | 2,000 |
| 101110-65420 | TECHNICAL SUPPORT |  | - |  |  | 1,300 | 1,300 | 1,300 | 1,300 |
| 101110-65430 | AUDIT SERVICES | 16,000 | 11,500 | 18,000 | 18,000 | 15,000 | 14,000 | 14,000 | 14,000 |
| 101110-65480 | OTHER PROFESSIONAL SERVICES | 5,800 | 15,932 | 38,975 | 38,975 | 35,000 | 25,000 | 25,000 | 25,000 |
| 101110-66025 | MAINE MUNICIPAL ASSOC DUES |  | 11,517 | 11,800 | 11,800 | 11,800 | 11,800 | 11,800 | 11,800 |
| 101110-65500 | MAINTENANCE OF BLDGS. \& GROUNDS | 7,500 | 12,579 | 7,500 | 7,500 | 25,000 | 5,000 | 5,000 | 5,000 |
| 101110-65980 | PROFESSIONAL SERVICES-FINANCE | 18,352 | 52,398 | 40,000 | 40,000 | 5,000 | 5,000 | 5,000 | 5,000 |
|  | SUB-TOTAL EXPENSES | 265,415 | 296,997 | 302,105 | 318,812 | 278,925 | 247,925 | 247,925 | 247,925 |
|  |  |  |  |  |  |  |  |  |  |
|  | SUPPLIES |  |  |  |  |  |  |  |  |
| 101110-66000 | ADMINISTRATION SUPPLIES |  |  |  |  |  |  |  |  |
| 101110-66010 | OFFICE SUPPLIES | 6,800 | 7,842 | 6,800 | 6,800 | 6,800 | 6,800 | 6,800 | 6,800 |
| 101110-66020 | BOOKS/SUBSCRIPTIONS | 2,500 | 2,379 | 2,000 | 2,000 | 850 | 850 | 850 | 850 |
| 101110-66030 | OTHER SUPPLIES |  |  |  |  | - | - | - | - |
| FY 2014 MUNICIP | BUDGET | FY'12 APPROVED | FY'12 ACTUAL | FY '13 APPROVED \& AMENDED | FY '13 WITH BUDGET AJES TRANSFERS | FY '14 <br> REQUESTED | FY'14 TOWN MANAGER | TOWN COUNCIL APPROVED 7/22/13 | TOWN COUNCIL APPROVEDD 7/22/113 w/TIF \& OVERLAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101110-66035 | ABSTRACTS \& LIENS |  | 7,585 |  |  | 6,550 | 6,550 | 6,550 | 6,550 |
| 101110-66040 | JANITORIAL SUPPLIES \& SERVICES | 16,000 | 10,188 | 14,000 | 14,000 | 4,000 | 4,000 | 4,000 | 4,000 |
|  | SUB-TOTAL SUPPLIES | 25,300 | 27,994 | 22,800 | 22,800 | 18,200 | 18,200 | 18,200 | 18,200 |
|  |  |  |  |  |  |  |  |  |  |
|  | OTHER |  |  |  |  |  |  |  |  |
| 101110-67540 | IMPROVEMENTS TO BLDGS. \& GROUNDS |  | - |  |  |  |  |  |  |
| 101110-67500 | ADMINISTRATION CAPITAL |  |  |  |  |  |  |  |  |
| 101110-67520 | COMPUTER SYSTEM |  |  |  |  |  |  |  |  |
| 101110-67550 | RECORDS PRESERVATION |  |  |  |  |  |  |  |  |
| 101110-68500 | TRANSFERS: IN/OUT | - | - | - | - | - | - | - | - |
|  | SUB-TOTAL CAPITAL | - | - | - | - | - |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | TOTAL ADMINISTRATION | 814,610 | 831,078 | 941,592 | 892,979 | 968,072 | 933,061 | 933,061 | 933,061 |
|  |  |  |  |  |  |  |  |  |  |
| 101210 | ASSESSING |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | SALARY/ WAGES |  |  |  |  |  |  |  |  |
| 101210-64002 | ASSESSOR | 73,805 | 75,756 | 73,805 | 75,013 | 78,124 | 78,124 | 78,124 | 78,124 |
| 101210-64010 | CLERK | 39,413 | 26,464 | 45,000 | 45,734 | 45,890 | 35,452 | 35,452 | 35,452 |
| 101210-64030 | OVERTIME | - | - | - | - | - | - | - | - |
|  | SUB-TOTAL SALARIES /WAGES | 113,218 | 102,220 | 118,805 | 120,747 | 124,014 | 113,576 | 113,576 | 113,576 |
|  |  |  |  |  |  |  |  |  |  |
|  | EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 101210-64050 | RETIREMENT, EMPLOYER'S SHARE | 4,982 | 3,450 | 6,297 | 6,297 | 8,061 | 5,078 | 5,078 | 5,078 |
| 101210-64051 | ICMA EMPLOYER'S SHARE |  |  |  |  |  | 2,127 | 2,127 | 2,127 |
| 101210-65060 | FICA EMPLOYER'S SHARE | 8,661 | 7,551 | 9,089 | 9,238 | 9,487 | 8,689 | 8,689 | 8,689 |
| 101210-65070 | WORKERS' COMPENSATION | 2,034 | 2,135 | 1,919 | 1,919 | 1,785 | 1,785 | 1,785 | 1,785 |
| 101210-65090 | MAJOR MEDICAL INSURANCE | 20,890 | 17,725 | 21,933 | 21,933 | 31,640 | 15,475 | 15,475 | 15,475 |
FY 2014 MUNICIPAL BUDGET


| FY 2014 MUNICIPAL | BUDGET | FY '12 APPROVED | FY'12 ACTUAL | FY '13 APPROVED \& AMENDED | FY '13 WITH BUDGET AJES TRANSFERS | FY'14 <br> REQUESTED | FY'14 TOWN MANAGER | TOWN COUNCIL APPROVED 7/22/13 | TOWN COUNCIL APPROVEDD 7/22/113 w/TIF \& OVERLAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101540-65482 | AIDS RESPONSE--SEACOAST | 965 | 965 | 965 | 965 | 965 | 965 | 965 | 965 |
| 101540-65483 | AMERICAN RED CROSS | 483 | - | 483 | 483 | 483 | 483 | 483 | 483 |
| 101540-65484 | BIDDEFORD FREE CLINIC | 97 | 97 | 97 | 97 | 97 | 97 | 97 | 97 |
| 101540-65486 | COUNSELING SERVICES, INC. | 2,896 | 2,896 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| 101540-65487 | CARING UNLIMITED, INC. | 965 | 965 | 965 | 965 | 965 | 965 | 965 | 965 |
| 101540-65489 | CHILD ABUSE PREVENTION | 483 | 483 | 483 | 483 | 483 | 483 | 483 | 483 |
| 101540-65491 | HOSPICE OF YORK | 458 | - | 458 | 458 | 458 | 458 | 458 | 458 |
| 101540-65492 | YORK COUNTY COMMUNITY ACTION | 2,076 | 2,076 | 2,076 | 2,076 | 2,076 | 2,076 | 2,076 | 2,076 |
| 101540-65495 | VISITING NURSE SERV. OF SO. MAINE | 2,414 | - | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| 101540-65496 | YORK COUNTY SHELTERS | 724 | 724 | 724 | 724 | 724 | 724 | 724 | 724 |
| 101540-65497 | SO. ME. AREA AGENCY ON AGING | 965 | 965 | 965 | 965 | 965 | 965 | 965 | 965 |
| 101540-65498 | SEXUAL ASSAULT SUPPORT SERVICES | 773 | - | 773 | 773 | 773 | 773 | 773 | 773 |
| 101540-65499 | CROSS ROADS HOUSE | 1,931 | - | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
|  |  |  |  |  |  |  |  |  |  |
|  | TOTAL COMMUNITY AGENCIES | 15,713 | 9,171 | 13,989 | 13,989 | 13,989 | 13,989 | 13,989 | 13,989 |
|  |  |  |  |  |  |  |  |  |  |
| 101120 | COUNCIL |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | SALARY / WAGES |  |  |  |  |  |  |  |  |
| 101115-64001 | COUNCIL STIPEND (30 meetings) | 4,200 | 1,600 | 4,200 | 4,200 | 4,200 | 4,200 | 4,200 | 4,200 |
| 101155-64020 | PART-TIME (CLERK)-\$15. *15hrs. *26 meetings | 6,000 | 1,921 | 6,000 | 6,000 | - | - | - | - |
|  | SUB-TOTAL SALARIES / WAGES | 10,200 | 3,521 | 10,200 | 10,200 | 4,200 | 4,200 | 4,200 | 4,200 |
|  |  |  |  |  |  |  |  |  |  |
|  | BENEFITS |  |  |  |  |  |  |  |  |
| 101120-64060 | FICA, EMPLOYER'S SHARE | - | 122 | 321 | 321 | 321 | 321 | 321 | 321 |
|  | SUB-TOTAL BENEFITS | - | 122 | 321 | 321 | 321 | 321 | 321 | 321 |
| FY 2014 MUNICIPAL | BUDGET | $\begin{array}{r} \text { FY '12 } \\ \text { APPROVED } \end{array}$ | $\begin{array}{r} \text { FY'12 } \\ \text { ACTUAL } \end{array}$ | $\begin{array}{r} \text { FY ‘13 } \\ \text { APPROVED \& } \\ \text { AMENDED } \end{array}$ | FY ' 13 WITH BUDGET AJES TRANSFERS | $\begin{array}{r} \text { FY'14 } \\ \text { REQUSTED } \end{array}$ |  | $\begin{array}{r} \text { TOWN } \\ \text { COUNCIL } \\ \text { APPROVED } \\ 7 / 22 / 13 \end{array}$ | TOWN COUNCIL APPROVEDD 7/22/113 w/TIF \& OVERLAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
|  | EXPENSES |  |  |  |  |  |  |  |  |
| 101120-65480 | OTHER PROFSRVS - RECORDER |  |  | - | - | 6,000 | 6,000 | 6,000 | 6,000 |
| 101120-66037 | COUNCIL EXPENSES | 350 | - | 350 | 350 | 350 | 350 | 350 | 350 |
|  | SUB -TOTAL EXPENSES | 350 | - | 350 | 350 | 6,350 | 6,350 | 6,350 | 6,350 |
|  |  |  |  |  |  |  |  |  |  |
|  | TOTAL COUNCIL | 10,550 | 3,644 | 10,871 | 10,871 | 10,871 | 10,871 | 10,871 | 10,871 |
|  |  |  |  |  |  |  |  |  |  |
| 101230 | DEBT \& INTEREST |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | PRINCIPAL PAYMENTS |  |  |  |  |  |  |  |  |
| 101230-68056 | FRISBEE SCHOOL | 130,000 | 130,000 |  |  | - |  |  |  |
| 101230-68057 | RUSTLEWOOD FARM |  |  |  |  |  | 15,000 | 15,000 | 15,000 |
| 101230-68065 | 2006 FIRE STATIONS | 155,000 | 155,000 | 155,000 | 155,000 | 155,000 | 155,000 | 155,000 | 155,000 |
| 101230-68095 | 2010 PUBLIC WORKS - SALT SHED |  | - | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 |
| 101230-69000 | 2012 KITTERY COMMUNITY CENTER |  |  | 275,000 | 275,000 | 275,000 | 275,000 | 275,000 | 275,000 |
|  | SUB -TOTAL PRINCIPAL | 285,000 | 285,000 | 465,000 | 465,000 | 465,000 | 480,000 | 480,000 | 480,000 |
|  |  |  |  |  |  |  |  |  |  |
|  | INTEREST |  |  |  |  |  |  |  |  |
| 101230-68256 | FRISBEE SCHOOL | 3,543 | 3,543 |  |  | - |  |  |  |
| 101230-68257 | RUSTLEWOOD FARM |  |  |  |  |  | 2,250 | 2,250 | 2,250 |
| 101230-68265 | 2006 FIRE STATIONS | 88,120 | 88,119 | 81,338 | 81,338 | 74,363 | 74,363 | 74,363 | 74,363 |
| 101230-68295 | 2010 PUBLIC WORKS - SALT SHED | 10,617 | 19,825 | 19,475 | 19,475 | 18,775 | 18,775 | 18,775 | 18,775 |
| 101230-60200 | 2012 KITTERY COMMUNITY CENTER | - | - | 125,366 | 125,366 | 121,275 | 121,275 | 121,275 | 121,275 |
|  | SUB-TOTAL INTEREST | 102,280 | 111,486 | 226,179 | 226,179 | 214,413 | 216,663 | 216,663 | 216,663 |
|  |  |  |  |  |  |  |  |  |  |
|  | TOTAL DEBT \& INTEREST | 387,280 | 396,486 | 691,179 | 691,179 | 679,413 | 696,663 | 696,663 | 696,663 |
|  |  |  |  |  |  |  |  |  |  |
FY 2014 MUNICIPAL BUDGET
| FY 2014 MUNICIPA | BUDGET | FY'12 APPROVED | FY'12 ACTUAL | APPROVED \& AMENDED | FY' 13 WITH BUDGET AJES TRANSFERS | FY '14 REQUESTED | FY'14 TOWN MANAGER | TOWN COUNCIL APPROVED 7/22/13 | TOWN COUNCIL APPROVEDD 7/22/113 w/TIF \& OVERLAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101320 | FIRE |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | SALARIES |  |  |  |  |  |  |  |  |
| 101320-64003 | FIRE CHIEF SALARY |  |  |  |  |  |  | 42,720 | 42,720 |
| 101320-64020 | PART-TIME SALARIES | 112,345 | 123,114 | 123,823 | 123,823 | 141,292 | 141,292 | 90,365 | 90,365 |
|  | SUB-TOTAL SALARIES | 112,345 | 123,114 | 123,823 | 123,823 | 141,292 | 141,292 | 133,085 | 133,085 |
|  |  |  |  |  |  |  |  |  |  |
|  | BENEFITS |  |  |  |  |  |  |  |  |
| 101320-64060 | FICA, EMPLOYER'S SHARE | 8,595 | 9,734 | 9,472 | 9,472 | 10,809 | 10,809 | 10,181 | 10,181 |
| 101320-64070 | WORKER'S COMPENSATION | 6,676 | 7,008 | 6,297 | 6,297 | 8,043 | 8,043 | 8,043 | 8,043 |
|  | SUB-TOTAL BENEFITS | 15,271 | 16,742 | 15,769 | 15,769 | 18,852 | 18,852 | 18,224 | 18,224 |
|  |  |  |  |  |  |  |  |  |  |
|  | EXPENSES |  |  |  |  |  |  |  |  |
| 101320-65010 | POSTAGE |  |  |  |  |  |  |  |  |
| 101320-65020 | TELEPHONE | 8,789 | 8,359 | 8,957 | 8,957 | 7,055 | 7,055 | 7,055 | 7,055 |
| 101320-65040 | EDUCATIONAL/MEETING EXPENSES | 1,720 | 1,649 | 1,416 | 1,416 | 1,222 | 1,222 | 1,222 | 1,222 |
| 101320-65045 | TRAINING | 5,450 | 9,112 | 5,450 | 5,450 | 6,450 | 6,450 | 6,450 | 6,450 |
| 101320-65046 | HEALTH/PHYSICALS | 2,910 | 1,580 | 2,910 | 2,910 | 2,910 | 2,910 | 2,910 | 2,910 |
| 1013206-5060 | PRINTING |  | 127 | - | - | - | - | - | - |
| 101320-65200 | ELECTRICITY | 8,912 | 8,483 | 8,912 | 8,912 | 8,912 | 8,912 | 8,912 | 8,912 |
| 101320-65220 | WATER | 236 | 235 | 243 | 243 | 243 | 243 | 243 | 243 |
| 101320-65230 | FUEL OIL | 21,863 | 18,691 | 26,908 | 26,908 | 25,226 | 22,536 | 22,536 | 22,536 |
| 101320-65250 | SEWER | 300 | 305 | 300 | 300 | 300 | 300 | 300 | 300 |
| 101320-65300 | MACHINE \& EQUIPMENT MAINTENANCE | 14,441 | 7,020 | 12,655 | 12,655 | 14,515 | 14,515 | 14,515 | 14,515 |
| 101320-65302 | PROTECTIVE \& SAFETY CLOTH. \& EQUIP. | 4,710 | 5,304 | 3,810 | 3,810 | 3,810 | 3,810 | 3,810 | 3,810 |
| 101320-65311 | GAS, GREASE \& OIL | 10,020 | 7,690 | 11,504 | 11,504 | 10,200 | 10,200 | 10,200 | 10,200 |
| 101320-65312 | TIRES \& TUBES |  | 722 |  |  | - | - | - | - |
| 101320-65330 | RADIO MAINTENANCE | 5,145 | 4,395 | 4,070 | 4,070 | 4,070 | 4,070 | 4,070 | 4,070 |
| FY 2014 MUNICIPAL BUDGET |  | FY'12 <br> APPROVED | FY'12 ACTUAL | FY '13 APPROVED \& AMENDED | FY '13 WITH BUDGET AJES TRANSFERS | FY'14 <br> REQUESTED | FY'14 TOWN MANAGER | TOWN COUNCIL APPROVED 7/22/13 | TOWN COUNCIL APPROVEDD 7/22/113 w/TIF \& OVERLAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101320-65480 | OTHER PRO. SERV. (MAINT. CONST.) | 3,829 | 3,979 | 3,874 | 3,874 | 2,899 | 2,899 | 2,899 | 2,899 |
| 101320-65500 | MAINTENANCE OF BLDGS. \& GROUNDS | 11,062 | 13,709 | 11,081 | 11,081 | 11,081 | 11,081 | 11,081 | 11,081 |
|  | SUB-TOTAL EXPENSES | 99,387 | 91,362 | 102,090 | 102,090 | 98,893 | 96,203 | 96,203 | 96,203 |
|  |  |  |  |  |  |  |  |  |  |
|  | SUPPLIES |  |  |  |  |  |  |  |  |
| 101320-66010 | OFFICE SUPPLIES | 536 | 314 | 672 | 672 | 672 | 672 | 672 | 672 |
| 101320-66020 | BOOKS/SUBSCRIPTIONS | 200 | - | 200 | 200 | 200 | 200 | 200 | 200 |
| 101320-66040 | JANITORIAL SUPPLIES | 400 | 889 | 400 | 400 | 600 | 600 | 600 | 600 |
|  | SUB-TOTAL SUPPLIES | 1,136 | 1,204 | 1,272 | 1,272 | 1,472 | 1,472 | 1,472 | 1,472 |
|  |  |  |  |  |  |  |  |  |  |
|  | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 101320-67505 | EXTINGUISHER MAINTENANCE | 300 | 123 | 300 | 300 | 300 | 300 | 300 | 300 |
| 101320-67510 | OFFICE FURNITURE \& EQUIPMENT |  | 500 |  |  | - | - | - | - |
| 101320-67515 | LANTERNS \& BATTERIES | 200 | 425 | 200 | 200 | 200 | 200 | 200 | 200 |
| 101320-67520 | OPERATING EQUIPMENT | 10,110 | 4,431 | 8,000 | 8,000 | 7,000 | 7,000 | 7,000 | 7,000 |
| 101320-67540 | IMPROVEMENTS TO BLDGS. \& GROUNDS | - | - | - | - | - | - | - | - |
|  | SUB-TOTAL CAPITAL | 10,610 | 5,479 | 8,500 | 8,500 | 7,500 | 7,500 | 7,500 | 7,500 |
|  |  |  |  |  |  |  |  |  |  |
|  | TOTAL FIRE | 238,749 | 237,900 | 251,454 | 251,454 | 268,009 | 265,319 | 256,484 | 256,484 |
|  |  |  |  |  |  |  |  |  |  |
| 101410 | HIGHWAY |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | SALARIES / WAGES |  |  |  |  |  |  |  |  |
| 101410-64004 | 35\% COMMISSIONER'S SALARY | 26,447 | 30,225 | 26,447 | 26,880 | 27,780 | 27,780 | 27,780 | 27,780 |
| 101410-64010 | FULL-TIME SALARIES | 397,683 | 390,821 | 358,406 | 364,272 | 382,159 | 382,159 | 382,159 | 382,159 |
| 101410-64015 | ADMDINISTRATIVE ASSISTANT | 41,072 | 41,320 | 41,163 | 41,837 | 42,827 | 42,827 | 42,827 | 42,827 |
| 101410-64020 | PART TIME SALARIES |  |  |  |  | 16,000 | 16,000 | 16,000 | 16,000 |
| FY 2014 MUNICIPAL BUDGET |  | FY ‘12 <br> APPROVED | FY'12 ACTUAL | FY '13APPROVED \&AMENDED | FY '13 WITH BUDGET AJES TRANSFERS | $\begin{array}{r} \text { FY‘14 } \\ \text { REQUESTED } \end{array}$ | $\begin{array}{r} \text { FY‘14 } \\ \text { TOWN } \\ \text { MANAGER } \end{array}$ | TOWN COUNCIL APPROVED 7/22/13 | TOWN COUNCIL APPROVEDD 7/22/113 w/TIF \& OVERLAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101410-64021 | PART TIME SALARIES - SNOW RELATED |  |  |  |  | 16,000 | - | - | - |
| 101410-64029 | OVERTIME: SNOW \& STORM RELATED |  |  |  |  | 27,965 | 27,965 | 27,965 | 27,965 |
| 101410-64030 | OVERTIME | 45,837 | 16,273 | 41,770 | 41,770 | 23,879 | 23,879 | 23,879 | 23,879 |
|  | SUB-TOTAL SALARIES / WAGES | 511,038 | 478,639 | 467,787 | 474,759 | 536,610 | 520,610 | 520,610 | 520,610 |
|  |  |  |  |  |  |  |  |  |  |
|  | BENEFITS |  |  |  |  |  |  |  |  |
| 101410-64050 | RETIREMENT, EMPLOYER'S SHARE | 21,281 | 23,196 | 27,775 | 27,775 | 29,250 | 31,078 | 31,078 | 31,078 |
| 101410-64051 | ICMA Retirement | 1,587 | - |  |  | 1,667 | 1,667 | 1,667 | 1,667 |
| 101410-64060 | FICA, EMPLOYER'S SHARE | 39,024 | 34,893 | 35,786 | 36,319 | 41,051 | 39,827 | 39,827 | 39,827 |
| 101410-64070 | WORKER'S COMPENSATION | 28,028 | 29,424 | 26,433 | 26,433 | 30,644 | 30,644 | 30,644 | 30,644 |
| 101410-64090 | MAJOR MEDICAL | 127,467 | 137,957 | 136,891 | 136,891 | 146,181 | 143,827 | 143,827 | 143,827 |
| 101410-64091 | DENTAL INSURANCE | 1,160 | 1,276 | 1,295 | 1,295 | 1,178 | 1,178 | 1,178 | 1,178 |
| 101410-64092 | DISABILITY | 3,867 | 4,084 | 4,913 | 4,913 | 4,444 | 4,444 | 4,444 | 4,444 |
|  | SUB-TOTAL BENEFITS | 222,413 | 230,829 | 233,093 | 233,627 | 254,415 | 252,664 | 252,664 | 252,664 |
|  |  |  |  |  |  |  |  |  |  |
|  | EXPENSES |  |  |  |  |  |  |  |  |
| 101410-65010 | POSTAGE | 400 | 596 | 400 | 400 | 400 | 400 | 400 | 400 |
| 101410-65020 | TELEPHONE | 5,215 | 3,936 | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 |
| 101410-65030 | TRANSPORTATION | 200 | 572 | 200 | 200 | 200 | 200 | 200 | 200 |
| 101410-65040 | EDUCATIONAL/MEETING EXPENSE | - | - | 6,000 | 6,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| 101410-65060 | PRINTING | 500 | 826 | 500 | 500 | 500 | 500 | 500 | 500 |
| 101410-65200 | ELECTRICITY | 3,200 | 4,979 | 3,200 | 3,200 | 3,200 | 3,200 | 3,200 | 3,200 |
| 101410-65220 | WATER | 1,085 | 1,629 | 1,885 | 1,885 | 1,900 | 1,900 | 1,900 | 1,900 |
| 101410-65230 | FUEL OIL | 9,785 | 1,443 | 13,500 | 13,500 | 8,000 | 8,000 | 8,000 | 8,000 |
| 101410-65250 | SEWER | 600 | 375 | 600 | 600 | 400 | 400 | 400 | 400 |
| 101410-65300 | MACHINE \& EQUIPMENT MAINTENANCE | 8,000 | 17,280 | 12,000 | 12,000 | 18,000 | 18,000 | 18,000 | 18,000 |
| 101410-65302 | PROTECTIVE \& SAFETY EQUIPMENT | 3,600 | 3,738 | 3,600 | 3,600 | 3,600 | 3,600 | 3,600 | 3,600 |
| 101410-65310 | VEHICLE MAINTENANCE | 16,000 | 16,683 | 16,000 | 16,000 | 16,000 | 16,000 | 16,000 | 16,000 |
| FY 2014 MUNICIP | BUDGET | FY'12 APPROVED | FY'12 ACTUAL | FY '13 APPROVED \& AMENDED | FY '13 WITH BUDGET AJES TRANSFERS | FY'14 <br> REQUESTED | $\begin{array}{r} \text { FY'14 } \\ \text { TOWN } \\ \text { MANAGER } \end{array}$ | TOWN COUNCIL APPROVED 7/22/13 | TOWN COUNCIL APPROVEDD 7/22/113 w/TIF \& OVERLAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101410-65311 | GAS, GREASE \& OIL | 57,830 | 47,048 | 67,500 | 67,500 | 67,500 | 67,500 | 46,475 | 46,475 |
| 101410-65312 | TUBES \& TIRES | 7,089 | 7,098 | 7,089 | 7,089 | 7,089 | 7,089 | 7,089 | 7,089 |
| 101410-65450 | TARRING \& PATCHING | 5,250 | 3,592 | 5,250 | 5,250 | 5,250 | 5,250 | 5,250 | 5,250 |
| 101410-65452 | SALT | 103,299 | 70,844 | 95,000 | 95,000 | 95,000 | 95,000 | 95,000 | 95,000 |
| 101410-65454 | SAND | 6,000 | - | 6,000 | 6,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| 101410-65456 | GRAVEL \& FILL | 7,500 | 1,074 | 7,500 | 7,500 | 5,000 | 5,000 | 5,000 | 5,000 |
| 101410-65458 | DRAINAGE SUPPLIES | 3,000 | 11,445 | 3,000 | 3,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| 101410-65460 | SIGNS | 1,000 | 1,215 | 4,000 | 4,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| 101410-65462 | STRIPING | 21,000 | 15,032 | 21,000 | 21,000 | 21,000 | 21,000 | 21,000 | 21,000 |
| 101410-65464 | ROAD CONSTRUCTION, MULCHING | - | - | - | - | - | - | - | - |
| 101410-65466 | SNOW REMOVAL EQUIP. \& PARTS | 17,210 | 18,439 | 17,210 | 17,210 | 25,000 | 25,000 | 18,000 | 18,000 |
| 101410-65480 | OTHER PROF. SERVS. (EQUIP. RENTAL) | 41,050 | 52,672 | 25,000 | 25,000 | - | - | - | - |
| 101410-65481 | OTHER PROF SERVS - STORM RELATED |  |  |  |  | 70,000 | 65,000 | - | - |
| 101410-65500 | MAINTENANCE OF BLDGS./GROUNDS | 1,200 | 2,149 | 5,000 | 5,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| 101410-65521 | UNIFORMS | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 |
| 101410-65522 | CDL PROGRAM | 728 | 1,002 | 728 | 728 | 728 | 728 | 728 | 728 |
|  | SUB-TOTAL EXPENSES | 324,741 | 287,667 | 330,662 | 330,662 | 378,267 | 373,267 | 280,242 | 280,242 |
|  |  |  |  |  |  |  |  |  |  |
|  | SUPPLIES |  |  |  |  |  |  |  |  |
| 101410-66009 | SHOP SUPPLIES | 10,300 | 21,625 | 13,300 | 13,300 | 15,000 | 15,000 | 15,000 | 15,000 |
| 101410-66010 | OFFICE SUPPLIES | 1,000 | 1,200 | 1,000 | 1,000 | 1,500 | 1,500 | 1,500 | 1,500 |
| 101410-66011 | HAND TOOLS | 600 | 670 | 600 | 600 | 600 | 600 | 600 | 600 |
| 101410-66020 | BOOKS/SUBSCRIPTIONS | 600 | 460 | 600 | 600 | 600 | 600 | 600 | 600 |
| 101410-66030 | OTHER SUPPLIES | 1,800 | 2,577 | 3,421 | 3,421 | 1,000 | 1,000 | 1,000 | 1,000 |
| 101410-66040 | JANITORIAL SUPPLIES | 6,000 | 5,872 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 |
|  | SUB-TOTAL SUPPLIES | 20,300 | 32,405 | 24,921 | 24,921 | 24,700 | 24,700 | 24,700 | 24,700 |
|  |  |  |  |  |  |  |  |  |  |
|  | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| FY 2014 MUNICIP | BUDGET | $\begin{array}{r} \text { FY‘12 } \\ \text { APPROVED } \end{array}$ | $\begin{array}{r} \text { FY‘12 } \\ \text { ACTUAL } \end{array}$ | FY ‘13 APPROED \& AMENDED | FY '13 WITH BUDGET AJES TRANSFERS | $\begin{array}{r} \text { FY } 14 \\ \text { REQUESTED } \end{array}$ | FY ‘14 TOWN MANAGER | TOWN COUNCIL APPROVED 7/22/13 | TOWN COUNCIL APPROVEDD \& OVERLA 7/22/113 w/TIF \& OVERLAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101410-67500 | HIGHWAY CAPITAL OUTLAY |  | - |  |  |  |  |  |  |
| 101410-67514 | PLANT EQUIPMENT | 2,500 | 2,048 | 2,500 | 2,500 | 2,000 | 2,000 | 2,000 | 2,000 |
| 101410-67515 | RENTAL EQUIPMENT | 200 | 685 | 200 | 200 | 200 | 200 | 200 | 200 |
| 101410-67540 | IMPROVEMENTS TO BLDGS. \& GROUNDS | 500 | 28 | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 |
| 101410-67590 | STORM WATER - PHASE TWO |  | - |  |  |  |  |  |  |
| 101410-68500 | TRANSFERS: IN/OUT | - | - | - | - | - | - | - | - |
|  | SUB-TOTAL CAPITAL | 3,200 | 2,761 | 6,200 | 6,200 | 5,700 | 5,700 | 5,700 | 5,700 |
|  |  |  |  |  |  |  |  |  |  |
|  | TOTAL HIGHWAY | 1,081,693 | 1,032,302 | 1,062,663 | 1,070,169 | 1,199,692 | 1,176,941 | 1,083,916 | 1,083,916 |
|  |  |  |  |  |  |  |  |  |  |
|  | LIBRARY |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 101810-65480 | RICE PUBLIC LIBRARY | 434,400 | 434,400 | 434,400 | 434,400 | 434,400 | 434,400 | 434,400 | 434,400 |
|  |  |  |  |  |  |  |  |  |  |
|  | MISCELLANEOUS EXPENSES |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | OTHER INSURANCES |  |  |  |  |  |  |  |  |
| 103000-64090 | RETIRED EMPLOYEE MEDICAL | 139,000 | 137,619 | 109,993 | 109,993 | 144,392 | 121,435 | 121,435 | 121,435 |
| 103000-64091 | COBRA DENTAL |  |  |  |  |  |  |  |  |
| 103000-65100 | FIRE INSURANCE |  | 60,212 |  |  | - | - | - | - |
| 103000-65101 | MMA RISK POOL (PROPERTY\&CASUALTY) | 128,000 | 87,930 | 128,000 | 128,000 | 128,000 | 138,395 | 138,395 | 138,395 |
| 103000-65115 | UNEMPLOYMENT COMPENSATION | 15,000 | 19,696 | 15,000 | 15,000 | 10,800 | 10,800 | 10,800 | 10,800 |
| 103000-65150 | MISC. INSURANCES-MMA LIFE | 6,500 | 4,143 | 6,500 | 6,500 | 4,680 | 4,680 | 4,680 | 4,680 |
| 103000-65200 | BOND | 950 | - | 950 | 950 | - | - | - | - |
| 103000-65210 | UNION CENTRAL (LIFE INSURANCE) | 1,400 | 1,010 | 1,400 | 1,400 | 4,604 | 4,604 | 4,604 | 4,604 |
|  | SUB-TOTAL INSURANCES | 290,850 | 310,609 | 261,843 | 261,843 | 292,476 | 279,914 | 279,914 | 279,914 |
|  |  |  |  |  |  |  |  |  |  |
|  | STREET LIGHTS |  |  |  |  |  |  |  |  |

| FY 2014 MUNICIPAL BUDGET |  | FY'12 APPROVED | FY'12 ACTUAL | $\begin{array}{r} \text { FY‘13 } \\ \text { APPROVED \& } \\ \text { AMENDED } \end{array}$ | FY '13 WITH BUDGET AJES TRANSFERS | FY' 14 REQUESTED | FY'14 TOWN MANAGER | TOWN COUNCIL APPROVED 7/22/13 | TOWN COUNCIL APPROVEDD 7/22/113 w/TIF \& OVERLAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101740-69200 | PSAP CONTRIBUTION TO YORK | 20,000 | 19,086 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 101740-69201 | 53rd WEEK MUNI PAYROLL | - | - | - | - | - | - | - | - |
|  | SUB-TOTAL MISCELLANEOUS ACCOUNTS | 238,926 | 194,897 | 138,600 | 143,556 | 200,900 | 114,400 | 114,400 | 114,400 |
|  |  |  |  |  |  |  |  |  |  |
|  | TOTAL MISCELLANEOUS EXPENSES | 1,665,878 | 1,642,165 | 1,512,867 | 1,571,201 | 2,041,679 | 1,613,330 | 1,613,330 | 1,644,693 |
|  |  |  |  |  |  |  |  |  |  |
| 101730 | PARKS |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | SALARIES \& WAGES |  |  |  |  |  |  |  |  |
| 101730-64007 | 25\% COMMISSIONER'S SALARY | 18,891 | 17,437 | 18,891 | 19,200 | 19,843 | 19,843 | 19,843 | 19,843 |
| 101730-64010 | FULL-TIME SALARIES/WAGES | 74,882 | 76,672 | 78,206 | 79,486 | 83,127 | 83,127 | 83,127 | 83,127 |
| 101730-64020 | PART-TIME SALARIES | 73,792 | 53,142 | 85,792 | 87,196 | 82,760 | 80,960 | 80,960 | 80,960 |
| 101730-64030 | OVERTIME | - | 956 | 5,568 | 5,568 | 8,908 | 8,908 | 8,908 | 8,908 |
|  | SUB-TOTAL SALARIES \& WAGES | 167,564 | 148,208 | 188,457 | 191,450 | 194,638 | 192,838 | 192,838 | 192,838 |
|  |  |  |  |  |  |  |  |  |  |
|  | BENEFITS |  |  |  |  |  |  |  |  |
| 101730-64050 | RETIREMENT, EMPLOYER'S SHARE | 3,294 | 3,153 | 4,085 | 4,085 | 5,982 | 5,982 | 5,982 | 5,982 |
| 101730-64051 | ICMA RETIREMENT | 1,133 | - | 1,133 | 1,133 | 1,191 | 1,191 | 1,191 | 1,191 |
| 101730-64060 | FICA, EMPLOYER'S SHARE | 12,248 | 10,949 | 14,417 | 14,646 | 14,890 | 14,752 | 14,752 | 14,752 |
| 101730-64070 | WORKER'S COMPENSATION | 7,585 | 7,963 | 7,153 | 7,153 | 4,038 | 4,038 | 4,038 | 4,038 |
| 101730-64090 | MAJOR MEDICAL | 31,840 | 37,366 | 33,860 | 33,860 | 36,659 | 35,965 | 35,965 | 35,965 |
| 101730-64091 | DENTAL INSURANCE | 307 | 337 | 342 | 342 | 311 | 311 | 311 | 311 |
| 101730-64092 | DISABILITY INSURANCE | 867 | 730 | 803 | 803 | 889 | 889 | 889 | 889 |
|  | SUB-TOTAL BENEFITS | 57,274 | 60,500 | 61,794 | 62,023 | 63,960 | 63,128 | 63,128 | 63,128 |
|  |  |  |  |  |  |  |  |  |  |
|  | EXPENSES |  |  |  |  |  |  |  |  |
| 101730-65010 | POSTAGE |  |  |  |  |  |  |  |  |
| 101730-65020 | TELEPHONE | 450 | 307 | 450 | 450 | 450 | 450 | 450 | 450 |
| FY 2014 MUNICIPAL BUDGET |  | FY '12 APPROVED | FY'12 <br> ACTUAL | FY '13 APPROVED \& AMENDED | FY '13 WITH BUDGET AJES TRANSFERS | FY'14 <br> REQUESTED | FY'14 <br> TOWN <br> MANAGER | TOWN COUNCIL APPROVED 7/22/13 | TOWN COUNCIL APPROVEDD 7/22/113 w/TIF \& OVERLAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101730-65040 | EDUCATIONAL MEETING EXPENSES | 500 | - | 500 | 500 | 400 | 400 | 400 | 400 |
| 101730-65060 | PRINTING | 2,000 | 2,863 | 2,000 | 2,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| 101730-65200 | ELECTRICITY | 950 | 488 | 950 | 950 | 950 | 950 | 950 | 950 |
| 101730-65220 | WATER | 4,430 | 2,681 | 4,696 | 4,696 | 5,000 | 5,000 | 5,000 | 5,000 |
| 101730-65300 | MACHINE \& EQUIPMENT MAINTENANCE | 2,500 | 8,865 | 2,500 | 2,500 | 2,000 | 2,000 | 2,000 | 2,000 |
| 101730-65302 | PROTECTIVE \& SAFETY EQUIPMENT | 900 | 883 | 900 | 900 | 500 | 500 | 500 | 500 |
| 101730-65310 | VEHICLE MAINTENANCE | 1,000 | 2,308 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| 101730-65311 | GAS, GREASE \& OIL | 7,000 | 7,045 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 |
| 101730-65312 | TUBES \& TIRES | 465 | 769 | 465 | 465 | 300 | 300 | 300 | 300 |
| 101730-65457 | LOAM \& SOD | 1,000 | 752 | 2,811 | 2,811 | 1,000 | 1,000 | 1,000 | 1,000 |
| 101730-65480 | OTHER PROF. SERVICES (CONTRACTED) | 14,287 | 52,493 | 17,287 | 17,287 | 17,450 | 17,450 | 17,450 | 17,450 |
| 101730-65500 | MAINTENANCE OF BLDGS. \& GROUNDS | 5,500 | 14,566 | 5,500 | 5,500 | 5,033 | 4,356 | 4,356 | 4,356 |
| 101730-65510 | PAINTING | 500 | 505 | 500 | 500 | 500 | 500 | 500 | 500 |
| 101730-65521 | UNIFORMS | 1,100 | 888 | 1,100 | 1,100 | 1,100 | 1,100 | 1,100 | 1,100 |
|  | SUB-TOTAL EXPENSES | 42,582 | 95,413 | 48,659 | 48,659 | 44,683 | 44,006 | 44,006 | 44,006 |
|  |  |  |  |  |  |  |  |  |  |
|  | SUPPLIES |  |  |  |  |  |  |  |  |
| 101730-66011 | HAND TOOLS | 300 | 666 | 300 | 300 | 300 | 300 | 300 | 300 |
| 101730-66030 | OTHER SUPPLIES | 500 | 556 | 500 | 500 | 500 | 500 | 500 | 500 |
| 101730-66040 | JANITORIAL SUPPLIES | 2,650 | 4,717 | 2,650 | 2,650 | 2,650 | 2,650 | 2,650 | 2,650 |
|  | SUB-TOTAL SUPPLIES | 3,450 | 5,939 | 3,450 | 3,450 | 3,450 | 3,450 | 3,450 | 3,450 |
|  |  |  |  |  |  |  |  |  |  |
|  | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 101730-67520 | OPERATING EQUIPMENT | 2,000 | 2,488 | 2,000 | 2,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| 101730-67545 | TREE PROGRAM |  | - | 500 | 500 | - | - | - | - |
| 101730-67551 | SEAPOINT BEACH | - | - | 500 | 500 | - | - | - | - |
|  | SUB-TOTAL CAPITAL | 2,000 | 2,488 | 3,000 | 3,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| 101730-68500 | TRANSFER: IN/OUT |  |  |  |  |  |  |  |  |
FY 2014 MUNICIPAL BUDGET
| FY 2014 MUNICIPA | BUDGET | FY'12 <br> APPROVED | FY '12 ACTUAL | FY '13 APPROVED \& AMENDED | FY '13 WITH BUDGET AJES TRANSFERS | FY'14 REQUESTED | FY'14 TOWN MANAGER | TOWN COUNCIL APPROVED 7/22/13 | TOWN COUNCIL APPROVEDD 7/22/113 w/TIF \& OVERLAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101721 | PLANNING \& ECONOMIC DEVELOPMENT |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | SALARY / WAGES |  |  |  |  |  |  |  |  |
| 101721-64006 | TOWN PLANNER | 67,960 | 67,960 | 67,960 | 69,072 | 71,984 | 71,984 | 71,984 | 71,984 |
| 101721-64017 | ASST PLANNER | 42,366 | 35,013 | 41,912 | 42,598 | 43,599 | 43,599 | 43,599 | 43,599 |
| 101721-64018 | ASST CODE ENFORCEMENT OFFICER | 43,588 | 40,842 | 43,588 | 44,301 | 45,343 | 45,343 | 45,343 | 45,343 |
| 101721-64020 | PART TIME SALARIES | - | 3,072 |  |  | - | - | - | - |
| 101721-64030 | OVERTIME | - | 1,226 | - | - | - | - | - | - |
|  | SUB-TOTAL SALARIES \& WAGES | 153,914 | 148,112 | 153,460 | 155,971 | 160,926 | 160,926 | 160,926 | 160,926 |
|  |  |  |  |  |  |  |  |  |  |
|  | BENEFITS |  |  |  |  |  |  |  |  |
| 101721-64050 | STATE RETIREMENT, EMPLOYER'S SHARE | 3,782 | 2,176 | 2,310 | 2,310 | 2,947 | 2,947 | 2,947 | 2,947 |
| 101721-64051 | ICMA RETIREMENT | 4,078 | 4,811 | 6,593 | 6,593 | 6,935 | 6,935 | 6,935 | 6,935 |
| 101721-64060 | FICA, EMPLOYER'S SHARE | 11,775 | 10,498 | 11,740 | 11,932 | 12,311 | 12,311 | 12,311 | 12,311 |
| 101721-64070 | WORKERS' COMPENSATION | 2,074 | 2,177 | 1,956 | 1,956 | 521 | 521 | 521 | 521 |
| 101721-64090 | MAJOR MEDICAL | 23,980 | 28,867 | 36,710 | 36,710 | 36,366 | 35,700 | 35,700 | 35,700 |
| 101721-64091 | DENTAL INSURANCE |  | - |  |  | - | - | - | - |
| 101721-64092 | DISABILITY INSURANCE | 1,211 | 934 | 838 | 838 | 1,333 | 1,333 | 1,333 | 1,333 |
|  | SUB-TOTAL BENEFITS | 46,900 | 49,464 | 60,147 | 60,339 | 60,413 | 59,747 | 59,747 | 59,747 |
|  |  |  |  |  |  |  |  |  |  |
|  | EXPENSES |  |  |  |  |  |  |  |  |
| 101721-65010 | POSTAGE |  | 36 | - | - | 50 | 50 | 50 | 50 |
| 101721-65020 | TELEPHONE |  | 433 | - | - | - | - | - | - |
| 101721-65030 | TRANSPORTATION |  | 241 | - | - | 200 | 400 | 400 | 400 |
| 101721-65040 | EDUCATIONAL/MEETING EXPENSES |  | 420 | - | - | 100 | 500 | 500 | 500 |
| 101721-65060 | PRINTING |  | 396 | - | - | 100 | 100 | 100 | 100 |
| 101721-65080 | LEGAL NOTICES \& OTHER ADVERTISING |  | 711 | - | - | 50 | 50 | 50 | 50 |
| 101721-65300 | MACHINE \& EQUIPMENT MAINTENANCE |  | - | - | - | - | - | - | - |

| FY 2014 MUNICIPAL BUDGET |  | FY'12 <br> APPROVED | FY'12 ACTUAL | FY '13 APPROVED \& AMENDED | FY '13 WITH BUDGET AJES TRANSFERS | FY '14 <br> REQUESTED | FY'14 TOWN MANAGER | TOWN COUNCIL APPROVED 7/22/13 | TOWN COUNCIL APPROVEDD 7/22/113 w/TIF \& OVERLAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101310-64022 | ANIMAL CONTROL OFFICER | 29,177 | 29,177 | 28,960 | 28,960 | 29,180 | 29,180 | 29,180 | 29,180 |
| 101310-64023 | LIEUTENANT (1) | 70,735 | 72,960 | 71,179 | 72,344 | 74,044 | 74,055 | 74,055 | 74,055 |
| 101310-64024 | NIGHT DIFFERENTIAL (FORMERLY DRUG REIMB) | 15,470 | - | 16,510 | 16,510 | 13,000 | 13,000 | 13,000 | 13,000 |
| 101310-64027 | CUSTODIAN |  |  |  |  | 15,569 | 15,569 | 15,569 | 15,569 |
| 101310-64030 | OVERTIME | 104,445 | 174,060 | 110,000 | 110,000 | 110,000 | 110,000 | 110,000 | 110,000 |
| 101310-64035 | OUTSIDE DETAIL (REIMBURSED SEE REVENUE) | - | (268) | - | - | 10,000 | 10,000 | 10,000 | 10,000 |
|  | SUB- TOTAL SALARIES \& WAGES | 1,621,169 | 1,772,088 | 1,607,198 | 1,629,577 | 1,603,887 | 1,631,432 | 1,603,204 | 1,603,204 |
|  |  |  |  |  |  |  |  |  |  |
|  | BENEFITS |  |  |  |  |  |  |  |  |
| 101310-64050 | STATE RETIREMENT, EMPLOYER'S SHARE | 129,128 | 129,324 | 130,599 | 130,599 | 198,258 | 178,606 | 174,993 | 174,993 |
| 101310-64051 | ICMA - EMPLOYER SHARE | 6,330 | 9,420 | 11,078 | 11,078 | 8,344 | 6,210 | 6,210 | 6,210 |
| 101310-64060 | FICA, EMPLOYER SHARE | 124,020 | 136,591 | 122,951 | 124,663 | 122,697 | 124,805 | 122,645 | 122,645 |
| 101310-64070 | WORKERS' COMPENSATION | 49,366 | 51,825 | 67,348 | 67,348 | 43,187 | 52,136 | 51,233 | 51,233 |
| 101310-64090 | MAJOR MEDICAL INSURANCE | 360,853 | 376,665 | 362,125 | 362,125 | 354,781 | 364,160 | 364,160 | 364,160 |
| 101310-64091 | DENTAL INSURANCE | 2,333 | 2,625 | 2,740 | 2,740 | 1,626 | 1,245 | 1,245 | 1,245 |
| 101310-64092 | DISABILITY INSURANCE | 7,527 | 6,160 | 7,271 | 7,271 | 6,193 | 6,458 | 6,458 | 6,458 |
|  | SUB-TOTAL BENEFITS | 679,557 | 712,610 | 704,112 | 705,824 | 735,086 | 733,620 | 726,944 | 726,944 |
|  |  |  |  |  |  |  |  |  |  |
|  | EXPENSES |  |  |  |  |  |  |  |  |
| 101310-65010 | POSTAGE | 1,000 | 1,077 | 1,000 | 1,000 | 750 | 750 | 750 | 750 |
| 101310-65020 | TELEPHONE | 20,000 | 23,519 | 20,000 | 20,000 | 15,600 | 15,600 | 15,600 | 15,600 |
| 101310-65030 | TRANSPORTATION | 1,500 | 1,452 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| 101310-65040 | EDUCATIONAL/MEETING EXPENSES | 11,500 | 11,226 | 15,000 | 15,000 | 12,000 | 12,000 | 12,000 | 12,000 |
| 101310-65060 | PRINTING | 1,000 | 1,189 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| 101310-65200 | ELECTRICITY | 18,000 | 12,245 | 18,000 | 18,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| 101310-65220 | WATER | 340 | 747 | 600 | 600 | 400 | 400 | 400 | 400 |
| 101310-65230 | FUEL OIL | 14,000 | 5,708 | 14,000 | 14,000 | 1,500 | 1,500 | 1,500 | 1,500 |

| FY 2014 MUNICIPAL BUDGET |  | FY '12 APPROVED | FY'12 ACTUAL | FY'13 APPROVED \& AMENDED | FY '13 WITH BUDGET AJES TRANSFERS | FY'14 REQUESTED | FY'14 TOWN MANAGER | TOWN COUNCIL APPROVED 7/22/13 | TOWN COUNCIL APPROVEDD 7/22/113 w/TIF \& OVERLAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SALARY \& WAGES |  |  |  |  |  |  |  |  |
| 101840-64010 | HARBOR MASTER FULL TIME SALARY | 43,323 | 33,492 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 101840-64020 | PART-TIME (CLERICAL \& MAINTENANCE) | 6,500 | 16,080 | 12,000 | 12,000 | 15,000 | 15,000 | 15,000 | 15,000 |
|  | SUB-TOTAL SALARIES \& WAGES | 49,823 | 49,572 | 62,000 | 62,000 | 65,000 | 65,000 | 65,000 | 65,000 |
|  | BENEFITS |  |  |  |  |  |  |  |  |
| 101840-64050 | MAINE STATE RETIREMENT | 2,816 | (197) | - | - |  |  |  |  |
| 101840-64051 | ICMA | 2,816 | 1,487 | 2,580 | 2,580 | 3,000 | 3,000 | 3,000 | 3,000 |
| 101840-64060 | FICA, EMPLOYER'S SHARE | 3,811 | 3,464 | 4,743 | 4,743 | 4,973 | 4,973 | 4,973 | 4,973 |
| 101840-64070 | WORKERS' COMPENSATION | 1,068 | 1,748 | 13,771 | 13,771 | 4,900 | 4,900 | 4,900 | 4,900 |
| 101840-64090 | MAJOR MEDICAL | 6,240 | 6,240 | 6,240 | 6,240 | - | - | - | - |
|  | SUB-TOTAL BENEFITS | 16,751 | 12,742 | 27,334 | 27,334 | 12,873 | 12,873 | 12,873 | 12,873 |
|  | EXPENSES |  |  |  |  |  |  |  |  |
| 101840-65010 | POSTAGE |  |  |  |  |  |  |  |  |
| 101840-65020 | TELEPHONE | 800 | 783 | 800 | 800 | 1,000 | 800 | 800 | 800 |
| 101840-65030 | TRANSPORTATION | 1,200 | 1,401 | 1,200 | 1,200 | 1,800 | 1,200 | 1,200 | 1,200 |
| 101840-65200 | ELECTRICITY | 1,400 | 1,336 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 |
| 101840-65220 | WATER | 300 | 146 | 300 | 300 | 450 | 300 | 300 | 300 |
| 101840-65305 | BOAT \& EQUIPMENT MAINTENANCE | 800 | 1,350 | 800 | 800 | 2,000 | 1,000 | 1,000 | 1,000 |
| 101840-65311 | GAS, GREASE \& OIL | 500 | 431 | 500 | 500 | 800 | 500 | 500 | 500 |
| 101840-65330 | RADIO MAINTENANCE | 100 | 123 | 100 | 100 | 500 | 100 | 100 | 100 |
| 101840-65452 | SAFETY |  |  |  |  | 3,000 | 1,000 | 1,000 | 1,000 |
| 101840-65460 | SIGNS | 200 | - | 200 | 200 | 400 | 200 | 200 | 200 |
| 101840-65461 | TRASH REMOVAL |  |  |  |  | 3,000 | 2,700 | 2,700 | 2,700 |
| 101840-65462 | RIGGING |  |  |  |  | 3,500 | 2,000 | 2,000 | 2,000 |
| 101840-65463 | SANITATION |  |  |  |  | 1,500 | 1,500 | 1,500 | 1,500 |

| FY 2014 MUNICIPAL BUDGET |  | $\begin{array}{r} \text { FY '12 } \\ \text { APPROVED } \end{array}$ | FY'12 ACTUAL | FY '13 APPROVED \& AMENDED | FY '13 WITH BUDGET AJES TRANSFERS | $\begin{array}{r} \text { FY'14 } \\ \text { REQUESTED } \end{array}$ | $\begin{array}{r} \text { FY'14 } \\ \text { TOWN } \\ \text { MANAGER } \end{array}$ | TOWN COUNCIL APPROVED 7/22/13 | TOWN COUNCIL APPROVEDD 7/22/113 w/TIF \& OVERLAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL PUBLIC HEALTH SERVICE | 585 | 257 | 585 | 585 | 594 | 593 | 593 | 593 |
| 101830 | RECREATION/KITTERY COMMUNITY CENTER |  |  |  |  |  |  |  |  |
|  | SALARIES \& WAGES |  |  |  |  |  |  |  |  |
| 101830-64008 | DIRECTOR/GENERAL MANAGER | 67,110 | 67,110 | 70,465 | 71,618 | 73,311 | 73,312 | 73,312 | 73,312 |
| 101830-64009 | ASSISTANT DIRECTOR/GM |  |  | 50,269 | 50,269 | 52,686 | 52,692 | 52,692 | 52,692 |
| 101830-64010 | EARLY CHILDHOOD SUPER/HEAD TEACHER |  | 47,205 | 36,171 | 36,171 | 37,918 | 37,914 | 37,914 | 37,914 |
| 101830-64012 | RECREATION SUPERVISOR |  |  | 39,874 | 39,874 | 41,496 | 41,506 | 41,506 | 41,506 |
| 101830-64015 | SPORTS COORDINATOR |  |  | 24,960 | 24,960 | 32,448 | 32,460 | 32,460 | 32,460 |
| 101830-64026 | HEAD CUSTODIAN |  |  | 37,696 | 37,696 | 41,101 | 41,053 | 41,053 | 41,053 |
| 101830-64010 | FULL TIME SALARY INCREASES |  |  |  | 3,093 |  |  |  |  |
| 101830-64030 | OVERTIME | - | - | 3,000 | 3,000 | 1,500 | 1,500 | 1,500 | 1,500 |
|  | SUB-TOTAL FULL TIME SALARIES \& WAGES | 67,110 | 114,315 | 262,435 | 266,681 | 280,461 | 280,437 | 280,437 | 280,437 |
|  | SAFE PT SUPERVISOR |  |  | 18,481 | 18,481 |  |  |  |  |
| 101830-64016 | RECEPTIONISTS |  |  | 43,654 | 43,654 | 46,654 | 46,654 | 46,654 | 46,654 |
| 101830-64017 | BOOKEEPER/SECRETARY |  |  | 30,784 | 30,784 | 20,000 | 20,000 | 20,000 | 20,000 |
| 101830-64018 | KITCHE/CAFÉ/EVENT COORD/BOX OFFCE |  |  | 16,900 | 16,900 | 15,000 | 15,000 | 15,000 | 15,000 |
| 101830-64020 | SAFE SCHOOL YEAR PART TIME STAFF | 31,000 | 31,000 | 25,800 | 25,800 | 38,000 | 38,000 | 38,000 | 38,000 |
| 101830-64021 | SAFE SUMMER STAFF |  |  | 32,400 | 32,400 | 30,000 | 30,000 | 30,000 | 30,000 |
| 101830-64023 | ADVENTURE SUMMER STAFF |  |  | 14,000 | 14,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 101830-64025 | PRESCHOOL STAFF |  |  | 19,604 | 19,604 | 140,000 | 140,000 | 140,000 | 140,000 |
| 101830-64027 | CUSTODIANS |  |  | 60,224 | 60,224 | 60,224 | 60,224 | 60,224 | 60,224 |
|  | TODDLER DC STAFF |  |  | 62,920 | 62,920 |  |  |  |  |
|  | EXTRA DAYCARE WORKER |  |  | 10,660 | 10,660 | - | - | - | - |
|  | SUB-TOTAL PART TIME SALARIES \& WAGES | 31,000 | 31,000 | 335,427 | 335,427 | 359,878 | 359,878 | 359,878 | 359,878 |
| FY 2014 MUNICIPAL | BUDGET | FY'12 APPROVED | FY'12 ACTUAL | FY '13 APPROVED \& AMENDED | FY '13 WITH BUDGET AJES TRANSFERS | FY'14 REQUESTED | FY'14 TOWN MANAGER | TOWN COUNCIL APPROVED 7/22/13 | TOWN COUNCIL APPROVEDD 7/22/113 w/TIF \& OVERLAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SUB-TOTAL ALL SALARIES \& WAGES | 98,110 | 145,315 | 597,862 | 602,108 | 640,339 | 640,315 | 640,315 | 640,315 |
|  | BENEFITS |  |  |  |  |  |  |  |  |
| 101830-64050 | RETIREMENT, EMPLOYER'S SHARE | 5,034 | 4,611 | 13,748 | 13,748 | 18,230 | 18,231 | 18,231 | 18,231 |
| 101830-64060 | FICA, EMPLOYER'S SHARE | 11,117 | 10,762 | 47,266 | 47,591 | 48,986 | 48,984 | 48,984 | 48,984 |
| 101830-64070 | WORKERS' COMPENSATION | 1,242 | 2,706 | 1,171 | 1,171 | 9,476 | 9,476 | 9,476 | 9,476 |
| 101830-64090 | MAJOR MEDICAL | 24,844 | 26,411 | 73,044 | 73,044 | 96,287 | 96,287 | 96,287 | 96,287 |
| 101830-64091 | DENTAL | 731 | 804 | 816 | 816 | 742 | 742 | 742 | 742 |
| 101830-64092 | DISABILITY INSURANCE | 690 | 670 | 737 | 737 | 2,593 | 2,593 | 2,593 | 2,593 |
|  | SUB-TOTAL BENEFITS | 43,658 | 45,963 | 136,782 | 137,107 | 176,314 | 176,313 | 176,313 | 176,313 |
|  | EXPENSES |  |  |  |  |  |  |  |  |
| 101830-65010 | POSTAGE |  | 117 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 |
| 101830-65020 | TELEPHONE | 3,500 | 2,955 | 6,000 | 6,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| 101830-65030 | TRANSPORTATION |  | - | 3,000 | 3,000 | 4,000 | 4,000 | 4,000 | 4,000 |
| 101830-65060 | PRINTING |  | - | 4,000 | 4,000 | 7,000 | 7,000 | 7,000 | 7,000 |
| 101830-65200 | ELECTRICITY/UTILITIES | - | - | 150,000 | 150,000 | 35,000 | 35,000 | 35,000 | 35,000 |
| 101830-65220 | WATER |  | 473 |  |  | 1,500 | 1,500 | 1,500 | 1,500 |
| 101830-65230 | NATURAL GAS |  | 119 |  |  | 50,000 | 50,000 | 50,000 | 50,000 |
| 101830-65250 | SEWER |  | 200 |  |  | 1,000 | 1,000 | 1,000 | 1,000 |
| 101830-65310 | VEHICLE EXPENSES |  | - | 3,000 | 3,000 | 794 | 794 | 794 | 794 |
| 101830-65478 | PROGRAM SERVICES |  | - | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 |
| 101830-65480 | OTHER PROFESSIONAL SERVICES | - | - | 3,500 | 3,500 | - | - | - | - |
| 101830-65500 | MAINTENANCE OF BLDGS. \& GROUNDS | - | - |  |  | 2,958 | 2,958 | 2,958 | 2,958 |
| 101830-65600 | FIELD TRIPS |  |  |  |  |  |  |  |  |
| 101830-65610 | S. A. F. E. PROGRAM - SCHOOL YEAR |  | - | 8,000 | 8,000 | 6,000 | 6,000 | 6,000 | 6,000 |
| 101830-65615 | S. A. F. E. PROGRAM - SUMMER |  | - | 20,000 | 20,000 | 13,000 | 13,000 | 13,000 | 13,000 |
| FY 2014 MUNICIPAL BUDGET |  | FY'12 <br> APPROVED | FY'12 ACTUAL | FY '13 APPROVED \& AMENDED | FY '13 WITH BUDGET AJES TRANSFERS | FY'14 REQUESTED | FY'14 TOWN MANAGER | TOWN COUNCIL APPROVED 7/22/13 | TOWN COUNCIL APPROVEDD 7/22/113 w/TIF \& OVERLAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101830-65620 | ADVENTURE SUMMER PROGRAM |  | - | 10,000 | 10,000 | 12,000 | 12,000 | 12,000 | 12,000 |
| 101830-65630 | INSTRUCTORS |  |  | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 101830-65670 | TEAM EXPENSES |  | - | 18,000 | 18,000 | 9,000 | 9,000 | 9,000 | 9,000 |
| 101830-65671 | EARLY CHILDHOOD PROGRAM SUPPLIES |  | - | 10,000 | 10,000 | 6,000 | 6,000 | 6,000 | 6,000 |
| 101830-65680 | PRESCHOOL PROGRAM EXP |  |  |  | - |  |  |  |  |
| 101830-65801 | CONTRACTED SERVICES |  | - | 4,500 | 4,500 | 28,840 | 28,840 | 28,840 | 28,840 |
| 101830-65802 | ANNEX UTILITIES | - | - | 25,000 | 25,000 | 27,165 | 27,165 | 27,165 | 27,165 |
| 101830-65803 | MISCELLANEOUS | . | - | 5,000 | 5,000 | 5,000 | 5,720 | 5,720 | 5,720 |
| 101830-65804 | ELEVATOR TELEPHONE | - | - | 3,000 | 3,000 | - | - | - | - |
| 101830-65806 | SCHOLARSHIPS |  | - |  |  |  |  |  |  |
| 101830-65840 | SPECIAL EVENTS |  | - | 8,000 | 8,000 | 12,000 | 12,000 | 12,000 | 12,000 |
| 101830-65850 | SENIOR PROGRAMS |  | - | 12,000 | 12,000 | 7,000 | 7,000 | 7,000 | 7,000 |
|  | SUB-TOTAL EXPENSES | 3,500 | 3,864 | 335,000 | 335,000 | 275,257 | 275,977 | 275,977 | 275,977 |
|  |  |  |  |  |  |  |  |  |  |
|  | SUPPLIES |  |  |  |  |  |  |  |  |
| 101830-66010 | OFFICE SUPPLIES |  | - | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| 101830-66030 | OTHER SUPPLIES |  | - | 9,500 | 9,500 | 9,500 | 9,500 | 9,500 | 9,500 |
| 101830-66040 | JANITORIAL SERVICE \& SUPPLIES | 1,700 | - | 25,000 | 25,000 | 13,000 | 13,000 | 13,000 | 13,000 |
|  | SUB-TOTAL SUPPLIES | 1,700 | - | 39,500 | 39,500 | 27,500 | 27,500 | 27,500 | 27,500 |
|  |  |  |  |  |  |  |  |  |  |
|  | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 101830-67530 | VEHICLE | - | - | - | - | - | - | - | - |
|  | SUB-TOTAL CAPITAL | - | - | - | - | - | - | - | - |
| 101830-68500 | TRANSFERS: IN/OUT |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | TOTAL RECREATION | 146,968 | 195,142 | 1,109,144 | 1,113,715 | 1,119,410 | 1,120,105 | 1,120,105 | 1,120,105 |
|  |  |  |  |  |  |  |  |  |  |
| 101930 | RESOURCE RECOVERY |  |  |  |  |  |  |  |  |
| FY 2014 MUNICIPAL BUDGET |  | FY'12 <br> APPROVED | FY'12 ACTUAL | FY '13 APPROVED \& AMENDED | FY '13 WITH BUDGET AJES TRANSFERS | $\begin{array}{r} \text { FY '14 } \\ \text { REQUESTED } \end{array}$ | $\begin{array}{r} \text { FY'14 } \\ \text { TOWN } \\ \text { MANAGER } \end{array}$ | TOWN COUNCIL APPROVED 7/22/13 | TOWN COUNCIL APPROVEDD 7/22/113 w/TIF \& OVERLAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SALARIES / WAGES |  |  |  |  |  |  |  |  |
| 101930-64009 | 40\% COMMISSIONER'S SALARY | 30,225 | 27,900 | 30,225 | 30,720 | 31,749 | 31,749 | 31,749 | 31,749 |
| 101930-64010 | FULL-TIME SALARIES | 132,926 | 105,840 | 158,830 | 161,429 | 166,726 | 166,726 | 166,726 | 166,726 |
| 101930-64020 | PART-TIME SALARIES | 23,820 | 21,008 | 22,000 | 22,000 | 16,640 | 6,640 | 6,640 | 6,640 |
| 101930-64020 | SHORELAND RESOURCE |  |  |  |  |  | 10,000 | 10,000 | 10,000 |
| 101930-64030 | OVERTIME | 3,806 | 7,621 | 11,484 | 11,484 | 14,393 | 14,393 | 14,393 | 14,393 |
|  | SUB-TOTAL SALARIES \& WAGES | 190,777 | 162,369 | 222,539 | 225,633 | 229,508 | 229,508 | 229,508 | 229,508 |
|  |  |  |  |  |  |  |  |  |  |
|  | BENEFITS |  |  |  |  |  |  |  |  |
| 101930-64050 | STATE RETIREMENT EMPLOYER'S SHARE | 6,016 | 4,764 | 6,152 | 6,152 | 11,770 | 11,773 | 11,773 | 11,773 |
| 101930-64051 | ICMA Retirement | 1,814 | - | 1,813 | 1,813 | 1,905 | 1,905 | 1,905 | 1,905 |
| 101930-64060 | FICA EMPLOYER'S SHARE | 13,314 | 11,884 | 17,024 | 17,261 | 17,557 | 17,557 | 17,557 | 17,557 |
| 101930-64070 | WORKER'S COMPENSATION | 10,770 | 11,306 | 10,157 | 10,157 | 7,857 | 7,857 | 7,857 | 7,857 |
| 101930-64090 | MAJOR MEDICAL | 48,263 | 41,962 | 49,429 | 49,429 | 59,106 | 58,111 | 58,111 | 58,111 |
| 101930-64091 | DENTAL INSURANCE | 491 | 540 | 548 | 548 | 996 | 996 | 996 | 996 |
| 101930-64092 | DISABILITY INSURANCE | 1,349 | 766 | 879 | 879 | 1,777 | 1,777 | 1,777 | 1,777 |
|  | SUB-TOTAL BENEFITS | 82,017 | 71,222 | 86,002 | 86,239 | 100,968 | 99,976 | 99,976 | 99,976 |
|  |  |  |  |  |  |  |  |  |  |
|  | EXPENSES |  |  |  |  |  |  |  |  |
| 101930-65018 | ALARMS | 900 | - | 900 | 900 | - | - | - | - |
| 101930-65020 | TELEPHONE | 500 | 371 | 500 | 500 | 2,500 | 2,500 | 2,500 | 2,500 |
| 101930-65030 | TRANSPORTATION | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 |
| 101930-65040 | EDUCATIONAL/MEETING EXPENSES | 750 | 207 | 2,750 | 2,750 | 2,750 | 2,750 | 2,750 | 2,750 |
| 101930-65060 | PRINTING | 3,000 | 2,373 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| 101930-65090 | ZERO WASTE PROGRAM EXPENSES | - | - |  |  | 20,000 | 20,000 | 20,000 | 20,000 |
| 101930-65200 | ELECTRICITY | 7,000 | 10,312 | 7,000 | 7,000 | 9,000 | 9,000 | 9,000 | 9,000 |
| 101930-65220 | WATER | 297 | 297 | 315 | 315 | 350 | 350 | 350 | 350 |

| FY 2014 MUNICIPAL | budget | FY ${ }^{1} 12$ APPROVED | FY'12 ACTUAL | FY '13 APPROVED \& AMENDED | FY '13 WITH BUDGET AJES TRANSFERS | $\begin{array}{r} \text { FY '14 } \\ \text { REQUESTED } \end{array}$ | FY'14 TOWN MANAGER | TOWN COUNCIL APPROVED 7/22/13 | TOWN COUNCIL APPROVEDD 7/22/113 w/TIF \& OVERLAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
|  | EXPENSES |  |  |  |  |  |  |  |  |
| 101520-65480 | OTHER PROF. SERVICES (WELFARE) | 40,000 | 58,991 | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 |
|  | SUB-TOTAL WELFARE | 40,000 | 58,991 | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 |
|  |  |  |  |  |  |  |  |  |  |
|  | TOTAL WELFARE | 40,000 | 58,991 | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 |
|  |  |  |  |  |  |  |  |  |  |
| 101760 | CAPITAL IMPROVEMENT PROGRAM |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 101760-68720 | CODIF/TELE/HARBOR/LOA |  | - |  |  |  |  |  |  |
| 101760-68750 | CAPITAL HOLDING DEDICATED | 266,159 | 266,159 | 266,160 | 266,160 | 184,185 | 184,185 | 184,185 | 184,185 |
| 101760-68751 | DEPARTMENT CAPITAL RESERVES | 346,316 | 346,316 | 346,316 | 346,316 | 480,897 | 480,897 | 480,897 | 480,897 |
| 101760-68753 | CIP CEILING | 596,500 | 596,500 | 596,500 | 596,500 | 543,894 | 543,894 | 543,894 | 543,894 |
|  |  |  |  |  |  |  |  |  |  |
|  | TOTAL CIP | 1,208,975 | 1,208,975 | 1,208,976 | 1,208,976 | 1,208,976 | 1,208,976 | 1,208,976 | 1,208,976 |
|  |  |  |  |  |  |  |  |  |  |
|  | ADULT EDUCATION |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 108000-69480 | ADULT EDUCATION | 54,081 | 54,081 | 54,081 | 54,081 | 54,081 | 69,835 | 69,835 | 69,835 |
|  |  |  |  |  |  |  |  |  |  |
|  | MUNICIPAL DEPARTMENTS / CIP / ADULT ED | 10,353,683 | 10,506,269 | 11,604,941 | 11,663,277 | 12,317,127 | 11,930,490 | 11,785,213 | 11,816,576 |
|  |  |  |  |  |  |  |  |  |  |
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|  | EDUCATION |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 101610-69001 | PUBLIC SCHOOLS | 13,711,304 | 13,962,148 | 14,472,231 | 14,472,231 | 14,709,021 | 14,709,021 | 14,709,021 | 14,709,021 |
|  |  |  |  |  |  |  |  |  |  |
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| カ0ドレレガs | ャ0ドレレナ゙9 | カ0ドレレナ゙s | カ0ドレレガs | 891＇乙てع‘s | 891＇ટてع‘¢ | 0LE＇¢s ${ }^{\text {ctit }}$ | ¢ $\angle 9$ 「てトワ ${ }^{\text {a }}$ |  |  |
| 七98＇\＆てて＇। | ャ98＇とてて＇ 1 | ャ98＇\＆己て＇। | ャ98＇\＆とて＇। | 000＇ャてで「 | 000＇tてで 1 | カャ6「9ちを＇レ | 0019960 1 | ヨกNヨ＾ヨษ XV1－NON 7OOHOS |  |
| 0ヤでく8ト＇t | 0ヤでく8し「ゅ | 0ヤでく8し「カ | 0ヤでく8ト「ゅ | 891＇860＇t | 891「860＇t | 9で「80ガと | GLG‘918＇t |  |  |
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| L6s＇szs＇9z | ャعでャ6ャ「9て | HLS＇689＇92 | 8ャレ「9zo＇$\angle 乙$ | 80¢＇c\＆「92 | ZL1＇LLO「9Z | ムレナ89がわて |  | $7 \forall \perp$ OL aNVYפ |  |
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| agヨ＾Oपydd | רİNกos | NMOL |  |  | 8 9ヨ＾0¢dd | าชก⿺จท | aヨ＾оydd $\forall$ |  |  |
| רIONกOכ NMO1 | NMOL | かって」」 | けレ，人」 |  |  | て1，入」 | てし，人」 | 1ヨコロกา | 7VdIOINNW tLOZ 入ী |
| Year | Bill Name | Property ID | Total Unpaid |
| :---: | :---: | :---: | :---: |
| 2014 | 35 THAXTER LANE LLC | 64-10A | \$3,928.98 |
| 2014 | 63 ENGLISH RANGE ROAD LLC | 60-20A | \$1,058.77 |
| 2014 | ABBOTT, JOSHUA R | 65-12-2 | \$391.83 |
| 2014 | ABBOTT, JOSHUA R | 65-12-4 | \$466.83 |
| 2014 | ADAMS, CELINA M | 3-46 | \$133.56 |
| 2014 | AL-SHAIR, TALAL A | 40-10-1 | \$582.64 |
| 2014 | AL-SHAIR, TALAL A | 32-7 | \$5,096.39 |
| 2014 | AL-SHAIR, TALAL A | 32-5 | \$5,918.84 |
| 2014 | AL-SHAIR, TALAL A | 32-6 | \$7,680.05 |
| 2014 | ANDERSON, SHIRLEY M | 69-21 | \$2,582.72 |
| 2014 | ARBO, DANIEL L | 2-9 | \$1,409.82 |
| 2014 | ARBO, DANIEL L | 3-106 | \$4,515.79 |
| 2014 | ARCIDY, ALFREDO C | 68-4A-5 | \$2,478.73 |
| 2014 | ARRIS, JEAN | 18-43 | \$4,967.45 |
| 2014 | AT\&T | 66-27-1 | \$1,775.54 |
| 2014 | AUSTIN, JAMES P | 18-22D | \$3,730.67 |
| 2014 | BAILEY, MARY K | 60-21-29 | \$455.98 |
| 2014 | BAKER, BRUCE D | 21-3-24 | \$43.17 |
| 2014 | BARTLETT, AMY L | 53-13 | \$101.50 |
| 2014 | BAYVIEW LOAN SERVICING LLC | 18-22A | \$10,595.47 |
| 2014 | BEAN, BARBARA E | 20-3 | \$3,070.11 |
| 2014 | BEAROR, ELIZABETH | 60-21-72 | \$340.23 |
| 2014 | BEAUREGARD, DONNA L. | 19-4A | \$934.69 |
| 2014 | BEGLEY, FRANK H | 18-4 | \$1,888.43 |
| 2014 | BELLEVILLE III, FRANK G | 4-60 | \$4,258.49 |
| 2014 | BELLEVILLE III, FRANK G | 55-5D | \$4,947.17 |
| 2014 | BENNETT, MICHAEL | 21-3-13 | \$276.40 |
| 2014 | BENSON, MARISSA | 21-3-31 | \$281.09 |
| 2014 | BISCHOFF, WILLIAM A | 25-23 | \$6,833.57 |
| 2014 | BJP CORP | 61-28 | \$30.61 |
| 2014 | BLACKER, DONALD M | 60-21-63 | \$14.06 |
| 2014 | BOURASSA, JOHN E | 60-21-26 | \$454.42 |
| 2014 | BOYAN, ERIC | 53-19 | \$3,491.22 |
| 2014 | BOYD, WHITNEY | 60-21-81 | \$28.09 |
| 2014 | BRAKE JR, ARTHUR W | 60-16 | \$1,533.50 |
| 2014 | BRAKE, ARTHUR W | 60-15 | \$2,397.06 |
| 2014 | BRAKE, JEFFERY O | 60-15A | \$2,735.25 |
| 2014 | BROCHU, MARY E | 60-21-12 | \$209.26 |
| 2014 | BURNS, MARTIN | 21-3-38 | \$65.58 |
| 2014 | BURTON, C DAVID | 11-29-2 | \$344.85 |
| 2014 | BWF MANAGEMENT LLC | 9-134 | \$5,333.52 |
| 2014 | CALLAHAN, EDMUND F | 24-58-1 | \$530.09 |
| 2014 | CANE, CLAIRE | 37-1 | \$1,699.98 |
| 2014 | CARNEY, LISA M | 37-16 | \$1,728.22 |

Bill Name
2014 CARROLL, SUSAN TR
2014 CAVERNO, PETER
CERINI, AMY
CERINI, BEVERLY
CHAMBERS, JEFFREY N
CHAPMAN, DAVID R
COBLER, SUE A
COHEN, ALISSA
COHEN, ROBERT I.
CONNORS, RUSSELL B
CORMIEA, VICKIE M
COSTA, LYNNE T
COX, MICHAEL
CROWLEY, THERESA
CUSHING, JANET E
CYR,GLENN D.
CZACHOR, RICHARD P
DALRYMPLE TR, RONALD L
DALRYMPLE, RONALD L.
DALY TR, THOMAS A
D'AMOUR, THOMAS FRANCES
DAUPHINAIS, RICHARD
DAVIS, JEREMY G
DEBUTTS, NELSON
DELLAPIANA, KATHY
DELLAPIANA, RICHARD E
DEROSIA, THOMAS K
DINEEN, ESTATE OF RUTH E
DONOGHUE, MICHAEL
DONOVAN, LORRAINE
DONOVAN, STEVEN
DREW, SUSAN J SPINNEY
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DSS LAND HOLDINGS LLC
DSS LAND HOLDINGS LLC
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DSS LAND HOLDINGS LLC
DUFFY TR, EDWARD J
DUMAS, MICHAEL G
DUNTEN, STEPHANI
DURGIN, DIANE
DYER, LAWRENCE C
EMBRY, CHRISTOPHER K
EMERY, STEPHAN H

CHARLESWORTH, AGNES S \& SARAH E

Property ID
30-9
60-21-110
7-10-4
21-7-9
10-68
14-19
27-33
61-26-24
15-20
17-46
45-54-2
41-4
68-4A-12
66-16-51
15-56
28-26
60-21-64
58-55-1
15-1
15-11-8
2-65A
16-134
58-43
65-14
21-3-30
20-38-4
20-38
11-31
8-25
71-1-28
66-16-25
66-16-12
30-26C $\quad \$ 1,227.41$
60-24-5 \$1,019.74
60-24-4 \$1,021.29
60-24-1 $\quad \$ 1,022.85$
60-24-2 \$1,027.54
60-24-3 \$1,036.91
60-24-6 \$1,174.32
60-24 \$11,012.42
22-21F-301 \$1,650.49
16-77 \$2,301.80
7-10-17 \$112.44
15-27 \$3,551.51
50-11A $\quad \$ 1,330.77$
54-18 \$503.38
36-19
$\$ 4.69$

Bill Name

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EMERY, STEPHAN H
FARRAND, KENNETH C
FEDERAL HOME LOAN MORTGAGE CORP
FINCH, J ROBERT
FLAHERTY, SHAUN
FLETCHER, SHAWN M
FOYE TR, DONALD S
FOYE TR, DONALD S
FOYE TR, SUSAN S
FRISBEE GIRLS FAMILY PARTN
FRISBEE, CINDY M
GAGNER JR, RAYMOND F
GALLE, KENNETH W \& JUDITH D
GARDNER, SCOTT T
GARDNER, SCOTT T
GARDNER, WILLIAM E
GEOFFRION, JOHN A
GERRISH, MARK H
GLOVER, HELEN B
GLUSGOL, MELVIN M
GOSS, FRANK N.
GRASSI, KATIE
GREAT BAY BUFFET INC
HALL, HEIRS OF JOHN
HENDERSON, AARON H
HILL, JOHN
HILTON, BEATRICE A
HOLLINGSWORTH, PAUL D
HOSMER TRUSTEE, STEPHEN W
HUCKINS, BRADLEY E
J S PELKEY FUNERAL SERVICES INC
JOFFE TR, STANLEY M \& DM TRUST CO TR
JOHNS, THOMAS A.
JOHNSON, SUZANNE
JUNKINS LIFE ESTATE, DOROTHEA
KAGILIERY, HEIRS OF HARRY
KEEFE, JANET M
KEEFFE, JACQUELINE
KENT, MELANIE L
KITTERY CAR WASH INC
KITTERY HOTELS INC
KITTERY MOTOR INN INC
KRAMER, NORMA S
KRAMER, NORMA S
LAFLAMME, RICHARD P
LAMONT, WALLACE F \& GLADYS M
LAREAU, CYNTHIA A

Property ID
36-17 \$112.44

66-16-22 \$132.90
29-35 \$889.28
63-32A \$387.28
21-3-17 \$57.14
30-29 \$603.45
65-7F \$1,705.60
4-59A $\quad \$ 2,185.19$
65-7G \$349.48
27-6 \$5,818.06
56-10A \$2,227.33
10-65 \$624.75
39-2-5 \$4,912.80
37-5 \$1,338.77

30-8 \$1,532.51
61-19A-4 \$1,929.03
14-50 \$4,127.31
4-165 \$1,972.32
63-14 \$2,774.97
41-7-6 \$4,172.60
60-21-55 \$154.60
21-3-15 \$165.53
21-3-32 \$379.47
70-1 \$1,942.47
44-40-1 \$1,470.45
41-12-1 \$5,709.22
63-55 \$2,648.47
36-4-3 \$254.08
10-63 \$4,186.65
60-21-16 \$415.39
14-1 \$8,274.94
63-54C \$25.03
3-142 \$293.76
15-32A \$1,319.56
59-17 \$2,198.74
30-1 \$42.16
7-10-5 \$85.89
21-3-18 \$169.01
60-21-23 \$385.71
50-11 \$1,727.53
13-8 \$46,908.45
7-26 \$7,909.13
63-34 \$112.44
56-7 \$2,192.50

16-145B \$3,237.21
60-32 \$897.92
66-16-14

Bill Name

LEEMAN, DANE

MAJOR, FAY F
MANN, A DAVID

MITSUI, MORI

LAUCKNER, MELISSA
LEBLANC, PAUL D LINCOLN, SYLVIA R LINCOLN, SYLVIA R
LINSCOTT, DAVID H
LITSON VILLAS LLC
LITSON VILLAS LLC
LOOMIS, JESSE J
LUCAS, PATRICIA M.
LYNCH, CHARLES S

MANN, ALEXANDER DAVID
MANN, MARILYN M
MARQUIS, MARGARET
MARSHALL, JOHN
MC LAUGHLIN, MAUREEN
MCCLOUD, HANNAH E
MCCLOUD, HANNAH E
MCCLOUD, HANNAH E
MCCOLLETT, JOHN V
MCGINNIS, SAMANTHA
MCKEEN, PAUL J
MCKENNEY, KATHY
MCKENNEY, WILLIAM R
MCKENNEY, WILLIAM R
MEYER, ARTHUR J F
MEYER, HERBERT W
MITCHELL, CHARLES T

MOFFATT, SCOTT C
MONTMARQUET, SHIRLEY A
MORGAN, EDITH F
MORIARTY, DANIEL A
MORIARTY, SEAN J
MOULTON, ERIK S
NAZZARO, GEORGE J
NEWMAN, ROBERT A
NINE MAIN STREET LLC
NINE MAIN STREET LLC
O'BRIEN, BRENDAN
ORR, SHANNON L.
OTTON TRUSTEE, CYNTHIA A
PAINE, MEGAN M
PARADY, BRADFORD F
PEARSON, GAIL BEVERLY

Property ID
60-21-103
Total Unpaid

8-20 \$3,089.77
60-21-20 \$40.81
60-21-94 \$210.71
47-21 \$1,396.07
30-18 \$2,254.95
14-25 \$110.87
8-15 \$12,019.73
36-44 \$929.28
45-4 \$1,509.54
68-4A-18 \$3,380.87
54-5 \$2,076.93
69-20C \$1,733.38
69-20 \$3,761.90
34-3 \$20.98
66-16-46 \$179.59
60-21-74 \$541.87
39-17B-18 \$1,035.35
56-20 \$1,207.12
62-12 \$2,525.11
56-24 \$3,555.77
37-5D \$757.13
60-21-49 \$38.85
9-47 \$4,244.44
21-7-6 \$46.43
9-13 \$990.81
9-13A \$1,059.68
4-112 \$1,019.87
2-80A \$3,536.54
1-10 \$12,541.23
39-17B-6 \$226.53
22-31 \$4,878.02
39-17B-11 \$313.76
1-62 \$358.05
12-1-7 \$1,013.47
12-1-6 \$69.84
48-1C \$4,170.84
26-22 \$5,387.21
71-1-27 \$2,388.24
4-188-2 \$4,119.52
4-188-6 \$4,119.52
60-21-34 \$370.09
60-21-67 \$143.67
10-45 \$2,022.60
22-14 \$3,251.25
44-32 \$507.52
54-14 \$4,855.01

Bill Name

PENNEY, DON G

PIRINI, TAMI E.

REID, DAVID M
RICHARD, DAVID

RIVET, JULIE

SEATH JR, JOHN

SMITH, DANA P

PEARSON, WAYNE R
PELKEY, JEFFREY S
PELLETIER, PAUL A

PENNINGTON, JENNIFER
PERKINS, ROBERT L
PERRAULT JR, ALFRED L
PESARIK, ANNE MARIE
PESARIK, ANNE MARIE
PETERS, PHILLIP J
PETERSON, EDWARD
PIKE, GREGORY S

PIZZIMENTI, SHANNON J.
RAYNES, CATHY GAYLE
REED, CLINTON E

RILEY, GREGORY

ROBERT, GILBERT M
ROBINSON, ERIC
RODRIGUEZ, MONSERRATE
ROLLINS, HAROLD J \& EDITH
ROUTE 1 NORTH LLC
ROYLOS, JOHN C
SAUVAGEAU, RUTH A.

SEVERANCE, DONALD P \& GLORIA M
SHAIKH, MOHAMAD SIDDICK
SHEAHAN, JANICE
SHOOP, ZEHRA N
SMITH, CHERIE H.

SMITH, THEODORE D
SOWERBY, DAVID M
SPINNEY, IRENE J
SPINNEY, IRENE J
SPRINT SPECTRUM LP
SPRUCE CREEK VENTURES II LLC
STEELE, CHARLOTTE A
STONE, GERALD A. SR
SWANICK TR, MARCIA E
SYLVESTER, DIANA T
SYLVESTER, DIANA T
SYLVESTER, DIANA T
TAPLEY, HOLLIS K

Property ID

| $60-21-28$ | $\$ 240.49$ |
| :--- | ---: |
| $14-9$ | $\$ 2,308.05$ |
| $44-13 A$ | $\$ 2,701.57$ |
| $20-7$ | $\$ 1,747.48$ |
| $60-21-2$ | $\$ 197.95$ |
| $66-16-35$ | $\$ 285.24$ |
| $36-43$ | $\$ 2,403.30$ |
| $14-47-1$ | $\$ 2,186.25$ |
| $14-47$ | $\$ 3,341.84$ |
| $1-18-5$ | $\$ 6,403.21$ |
| $60-21-80$ | $\$ 137.43$ |
| $41-11 B$ | $\$ 4,043.11$ |
| $66-16-38$ | $\$ 455.98$ |
| $60-21-109$ | $\$ 153.05$ |
| $66-16-59$ | $\$ 268.59$ |
| $27-3$ | $\$ 3,138.22$ |
| $62-22 D$ | $\$ 556.81$ |
| $66-16-19$ | $\$ 76.01$ |
| $60-21-91$ | $\$ 37.76$ |
| $21-3-23$ | $\$ 449.74$ |
| $56-3-49$ | $\$ 950.65$ |

1-20-3 \$3,513.61

60-21-61 \$160.85
29-38 \$968.80
50-10 \$2,447.42
47-18-4 \$580.32
60-21-118 \$325.67
16-205 \$2,394.02
20-25 \$2,890.52
14-2 \$2,970.22
66-16-41 \$426.33
10-92 \$5,577.29
60-21-57 \$401.33
58-50 \$194.32
36-57 \$1,188.26
15-83 \$988.50
30-26D \$557.13
30-26 \$1,892.61
66-27-2 \$1,374.22
3-77A \$406.63
16-146 \$403.28
66-16-54 \$515.32
17-43-9 \$15,947.08
8-24 \$2,329.99
4-99 \$2,416.39
8-23 \$3,446.23
3-96 \$904.47

## Year

Bill Name
2014 TERRY, SUSAN H
2014 THOMPSON, WILLIAM J
2014 THORPE, LORRAINE A
2014 THUMITH, MICHELLE
2014 TILTON, JOHN
2014 TOBEY, BEVERLY JEAN
2014 TOBEY, CHRISTOPHER R
2014 TURCOTTE, KENNETH
2014 TUVESON, RONALD H.
2014 VANBLARICOM, DAVID
2014 WADDELL, CHARLES JEFFREY
2014 WALDRON JR, JOHN D
2014 WALDRON JR, JOHN D
2014 WALDRON, JOHN D
2014 WEEDEN, CRAIG
2014 WELLS, GAYLE M
2014 WHITE, ERIN
2014 WHITNEY, IRVING EDGAR
2014 WILKINS, JEANNE Y
2014 WILLIAMS, JANE W
2014 WILLIS, JOAN E
2014 WOODMAN, BRUCE H
2014 WYLLIE, CAROL E
2014 YOUNG, ARTHUR
2014 ZACCONI, KIM

Property ID Total Unpaid
4-27 \$2,525.11
23-7E \$56.04
46-3 \$837.01
60-21-56 \$271.42
60-21-45 \$218.63
45-49 \$3,066.98
7-20 \$16,987.69
16-158 \$3,297.89
4-178 \$2,147.79
60-21-8 \$529.38
15-75 \$2,682.83
44-68 \$767.85
36-41A $\$ 888.25$
36-42 $\$ 729.07$
60-21-75 \$117.12
58-6B \$4,806.09
10-49 \$1,971.56
10-103 \$3,966.65
9-7 \$4,067.01
42-22-3 \$1,842.69
66-16-44 \$207.15
60-11 \$2,539.17
9-95 \$2,920.56
7-12 \$2,639.11
60-21-107A $\$ 454.42$
TOTAL \$585,327.13

## UNPAID PERSONAL PROPERTY TAXES - JUNE 30, 2014

| Year | Bill Name |
| :---: | :---: |
| 2000 | ADVANTAGE TRAVEL |
| 2000 | ASSOCIATES LEASING INC |
| 2000 | AT\&T GLOBAL INFORMATION SYSTEM |
| 2000 | BADGERS ISLAND LOBSTER |
| 2000 | BROWNING FERRIS INDUSTRIES |
| 2000 | CAFE KILIM |
| 2000 | CAPITAL ASSOCIATES INTERN INC |
| 2000 | CROTEAU FRAME SHOP |
| 2000 | EASTERN ENTERPRISE |
| 2000 | ED'S AUTO BODY |
| 2000 | HAIR EXCITEMENT |
| 2000 | HIPPERN BUILDERS |
| 2000 | HONG ENVIRONMENTAL INC |
| 2000 | INFORMATION LEASING CORP |
| 2000 | IRON DESIGN |
| 2000 | J MACK BUILDERS INC |
| 2000 | JEWELRY MINE |
| 2000 | KIP USA |
| 2000 | KITTERY COUNSELING |
| 2000 | MEG CO |
| 2000 | O/E |
| 2000 | PAPER CONNECTION |
| 2000 | POLO RALPH LAUREN FACTORY STOR |
| 2000 | PRESTIGE FRAGRANCES \& COSMETIC |
| 2000 | SUPERIOR COFFEE |
| 2000 | TFC TEXTRON |
| 2000 | TOKAI FINANCIAL SERVICE ING 2000 |
| 2001 | ADVANTAGE TRAVEL |
| 2001 | ARROW FACTORY STORE |
| 2001 | AT\&T GLOBAL INFORMATION SYSTEM |
| 2001 | BACK ON THE RACK |
| 2001 | BEAUTY WITHIN FACIAL CLINIC |
| 2001 | BOOK \& MUSIC OUTLET |
| 2001 | BRADBURY \& ASSOC PRMTNL PROP |
| 2001 | CAI SFC LLC |
| 2001 | CROTEAU FRAME SHOP |
| 2001 | CURTIS HOUSE ANTIQUES |
| 2001 | DR TUNES INSTALLATION UNLTD |
| 2001 | EAGLES EYE INC |
| 2001 | ED'S AUTO BODY |
| 2001 | FIRST SIERRA FINANCIAL |
| 2001 | GOLF DAY |
| 2001 | H E BOUFFARD AND CO INC |
| 2001 | HIPPERN BUILDERS |
| 2001 | HOMEBODIES MAID SERVICE |
| 2001 | HONG ENVIRONMENTAL INC |

Bill Name
2001 INFORMATION LEASING CORP
2001 J MACK BUILDERS INC
2001 KASPER ASL
2001 KIDZ SHOP
2001 KIP USA
2001 LEASE CORPORATION OF AMERICA
2001 MEG CO
2001 MICRO LEASING
2001 MUSIC MAKERS
2001 NEW ENGLAND DENTURE CENTER \&
2001 O/E
2001 PROVIDENT LEASE RECEIVABLES
2001 SEQUEL CAPITAL CORPORATION
2001 SHOOTING STAR GALLERY
2001 TIER ONE TECHNOLOGIES
2001 UNITED COLORS OF BENETTON
2001
2002
2002 BRADBURY \& ASSOC PRMTNL PROP
2002 BUSY BEE DAYCARE
2002 CAI SFC LLC
2002 CAMPION GROUP
2002 ED'S AUTO BODY
2002 FAMOUS BRANDS HOUSEWARES \#38
2002 J MACK BUILDERS INC
2002 KITTERY PRESCHOOL \& CHILDCARE
2002 MAINELY FLAGS
2002 MCNIFF II ESQ, JAMES
2002 MICRO LEASING
2002 MUSIC MAKERS
2002 N T F C CAPITAL CORP
2002 NEW LEAF DESIGN
2002 O/E
2002 RONALD TUVESON PHOTO
2002 SOCCER MAINEA
2002 THAI STARR II INC
2002 TIER ONE TECHNOLOGIES
2002 WEB SOLUTIONS
2002
2003 BACK ON THE RACK
2003 CAI SFC LLC
2003 CARPET BY THE YARD
2003 CIBC WORLD MARKETS
2003 ED'S AUTO BODY
2003 HEBERT CANDIES INC
2003 HOMESTEAD
2003 J MACK BUILDERS INC
2003 KITTERY PRESCHOOL \& CHILDCARE
2003 NEW LEAF DESIGN

Property ID
103860
104970
100920
105420
105040
103870
104950
105640
102350
105120
104810
104940
105550
102780
105480
101240
TOTAL
105770
105500
106010
105680
102260
101430
100880
104970
105240
100070
102200
105640
102350
104850
106110
104810
104560
100630
106210
105480
101640
TOTAL
105770
105680
102920
105780
101430
100460
101730
104970
105240
106110

Total Unpaid
\$97.29
\$194.58
\$2,982.20
\$63.46
\$1,099.82
\$39.45
\$114.22
\$423.01
\$181.89
\$816.40
\$393.40
\$97.29
\$461.08
\$38.08
\$837.55
\$554.30
\$22,302.65
\$114.83
\$278.22
\$198.74
\$317.99
\$119.25
\$44.16
\$2,746.96
\$185.50
\$300.11
\$133.09
\$100.36
\$419.55
\$176.65
\$110.41
\$141.30
\$8.84
\$119.25
\$955.69
\$1,810.69
\$830.25
\$41.44
\$9,153.28
\$94.76
\$248.71
\$21.47
\$438.20
\$39.48
\$331.73
\$4,950.60
\$150.02
\$244.75
\$106.59

2003 RONALD TUVESON PHOTO
2003 WEB SOLUTIONS

## 2003

2004
2004
2004
2004
2004 CIBC WORLD MARKETS
2004 COASTLINE WASTE SERVICES
2004 DAVID FULLER DESIGN
2004 DUNNS WATCH SHOP
2004 EAST COAST FORKLIFT
2004 ED'S AUTO BODY
2004 HEBERT CANDIES INC
2004 HOMESTEAD
2004 ISLAND SEAFOOD INC
2004 J MACK BUILDERS INC
2004 KITTERY PRESCHOOL \& CHILDCARE
2004 MAINE UNDERWRITERS INS AGENCY
2004 NEW LEAF DESIGN
2004 NOELS CAFE \& COFFEE HOUSE
2004 OSBOURNE ENTERPRISES INC
2004 RONALD TUVESON PHOTO
2004 THIBODEAUS ICE CREAM
2004 VITAMIN WORLD \#2401
2004 WALLS YOUR WAY
2004 WEB SOLUTIONS
2004
2005 BACK ON THE RACK
2005 BREW'S TATTOO
2005 CAI SFC LLC
2005 CAP'N SIMEONS GALLEY
2005 CAPE COD COTTAGE
2005 CIBC WORLD MARKETS
2005 COASTLINE WASTE SERVICES
2005 DEFENSE TACTICS SYSTEMS
2005 DRAGON FLIES U-HAUL
2005 DUNNS WATCH SHOP
2005 ESSENCE OF TIME
2005 HOMESTEAD
2005 INDIAN MOTORCYCLE INC
2005 KITTERY PRESCHOOL \& CHILDCARE
2005 MAINELY GAS MARKET
2005 MAINELY KIDS
2005 NEXTEL DIGITAL COMMUNICATIONS
2005 PEARL ART GLASS LLC
2005 SALON 58
2005 SHARPKIDS EDUCATIONAL TOYS
2005 THIBODEAUS ICE CREAM

104560
101640
TOTAL
105770
104360
106250
105680
105780
106150
105210
102480
106860
101430
100460
101730
104480
104970
105240
101520
106110
101060
106560
104560
106980
100380
107000
101640
TOTAL
105770
106250
105680
104420
106340
105780
106150
107070
107270
102480
102860
101730
106080
105240
105200
107200
107100
107050
107220
101050
106980
\$102.64
\$55.26
\$6,784.21
\$46.65
\$208.78
\$35.18
\$104.39
\$233.21
\$197.86
\$22.21
$\$ 6.66$
$\$ 455.32$
\$22.21
\$315.39
\$2,476.50
\$212.14
\$68.86
$\$ 122.16$
$\$ 19.99$
\$42.20
$\$ 0.00$
\$26.65
$\$ 53.30$
\$11.11
$\$ 772.94$
\$1,151.50
\$28.87
\$6,634.08
\$34.22
\$51.31
\$59.87
\$50.50
\$252.91
\$209.53
\$363.47
\$36.34
\$10.69
$\$ 6.40$
$\$ 19.25$
\$2,069.60 \$39.81
\$104.77
\$124.01
$\$ 43.38$
\$709.81
$\$ 42.76$
\$34.22
\$104.77
\$10.69

Bill Name
2005 UNIFIED MERCHANT SERVICES INC
2005 WELCOME CENTER

## 2005

2006 ADAMS PAMELA
2006 AHARONIAN, RUSSELL
2006 CAI PARTNERS MANAGEMENT CO
2006 CAP'N SIMEONS GALLEY
2006 CHRISTMAS \& HOME SHOPPE INC
2006 CREAMER ANGELA \& ROBERT
2006 DISABILITY CONSULTANTS
2006 FLEETWOOD CAPITAL
2006 FRISBEE DAVE
2006 FULLER DAVID
2006 INTEGRATED LEASING
2006 SALON 58
2006 THIBODEAUS ICE CREAM
2006 TOTALLY DIGITAL COMMUNICATIONS 2006

| 2007 | ADAMS PAMELA |
| :--- | :--- |
| 2007 | ATLANTIC BOATS INC |
| 2007 | BYROE \& CARLSON |
| 2007 | CAP'N SIMEONS GALLEY |

2007 CHRISTMAS \& HOME SHOPPE INC
2007 CINGULAR WIRELESS LLC
2007 FLEETWOOD CAPITAL
2007 FORESIDE COMPANY INC
2007 FRISBEE DAVE
2007 GIFFORDS ICE CREAM
2007 KATTAR RAY
2007 MAROUTHIS KATHY
2007 PERKS UNLIMITED INC
2007 SALON 58
2007 SANGUEDOLCE \& LALICATA \& LE
2007 SEA HAGS SEAFOOD INC
2007 THIBODEAUS ICE CREAM
2007
$\begin{array}{ll}2008 & \text { ADAMS PAMELA } \\ 2008 & \text { ATLANTIC BOATS INC }\end{array}$
2008 CAP'N SIMEONS GALLEY
2008 ELSHAFEI JAMILLA
2008 FRISBEE DAVE
2008 GRAVALLESE JOEL
2008 HEATH EDWARD
2008 IDEAL TEMP
2008 KAGILIERY, MARIA
2008 KELLEY, KRISTEN
2008 LONTINE BERNARD
2008 MAROUTHIS KATHY
2008 PERKS UNLIMITED INC

Property ID
105920
101070
TOTAL
105770
103100
105680
104420
107810
105240
107210
107610
103260
105210
106910
107220
106980
107100
TOTAL
105770
107370
107980
104420
107810
105670
107610
101380
103260
107990
107780
101910
101940
107220
107820
107160
106980
TOTAL
105770
107370
104420
102740
103260
102480 745
107290
107160
102490 750
101910
101940
$\$ 6.42$
\$164.62
\$4,549.35
\$26.41
$\$ 41.79$
\$37.40
$\$ 230.97$
\$373.94
$\$ 94.58$
$\$ 46.73$
\$1,920.30
$\$ 239.76$
$\$ 19.79$
$\$ 13.20$
$\$ 33.00$
$\$ 11.00$
\$695.10
\$3,783.97
\$27.03
$\$ 119.78$
$\$ 0.00$
\$184.28
\$375.95
\$427.54
\$1,928.84
\$314.52
$\$ 267.83$
\$181.83
$\$ 78.62$
\$31.45
$\$ 226.05$
\$31.95
\$658.51
$\$ 86.00$
$\$ 12.29$
\$4,952.47
\$24.60
$\$ 238.60$
$\$ 83.08$
\$19.07
\$268.11
$\$ 7.38$
$\$ 828.73$
$\$ 17.22$
\$78.71
\$164.80
$\$ 95.50$
\$31.43
\$201.70

| Year | Bill Name | Property ID | Total Unpaid |
| :---: | :---: | :---: | :---: |
| 2008 | PERRIN FINE ART INC | 103030 | \$7.38 |
| 2008 | PHOENIX AUTOBODY | 746 | \$61.65 |
| 2008 | RUOCCO JOSEPH | 753 | \$2.46 |
| 2008 | SANGUEDOLCE \& LALICATA \& LE | 107820 | \$558.38 |
| 2008 | SHELL VACATIONS | 764 | \$214.00 |
| 2008 | THIBODEAUS ICE CREAM | 106980 | \$12.29 |
| 2008 | WALSH BROS INC | 102120 | \$73.80 |
| 2008 | WELCOME HOME LLC | 107530 | \$617.41 |
|  | 2008 | TOTAL | \$3,606.30 |
| 2009 | ADAMS PAMELA | 105770 | \$22.24 |
| 2009 | ALL SEASONS SERVICES INC | 107650 | \$6.67 |
| 2009 | BOWIE SEAN | 105750 | \$51.14 |
| 2009 | CAP'N SIMEONS GALLEY | 104420 | \$133.41 |
| 2009 | COMPASS GROUP USA | 1145 | \$384.68 |
| 2009 | EDDYS APPLIANCE REPAIR | 106850 | \$13.33 |
| 2009 | ELLEN TRACY | 1218 | \$931.69 |
| 2009 | FRISBEE DAVE | 103260 | \$242.38 |
| 2009 | GRAVALLESE JOEL | 102480 | \$6.67 |
| 2009 | GUY LEO | 102500 | \$126.15 |
| 2009 | HEATH EDWARD | 1196 | \$1,405.31 |
| 2009 | KAGILIERY, MARIA | 107160 | \$71.16 |
| 2009 | KELLEY, KRISTEN | 102490 | \$148.98 |
| 2009 | LALICATA PAUL \& SANGUEDOLCE PH | 107310 | \$29.02 |
| 2009 | LINENS ' N ’ THINGS INC | 101030 | \$1,485.86 |
| 2009 | LONTINE BERNARD | 1201 | \$84.12 |
| 2009 | MAHALUS INC | 1057 | \$113.40 |
| 2009 | PERRIN DENNIS | 103030 | \$6.67 |
| 2009 | PHOENIX AUTOBODY | 1197 | \$111.18 |
| 2009 | PICHE COURTNEY | 102720 | \$289.07 |
| 2009 | RANGELY RESORTS | 1215 | \$180.10 |
| 2009 | ROUSE STEWART \& STUDNER MAT | 1189 | \$409.15 |
| 2009 | SAFETY KLEEN SYSTEMS INC | 107590 | \$87.15 |
| 2009 | SANGUEDOLCE \& LALICATA \& LE | 107820 | \$455.83 |
| 2009 | STUDIO WORKS | 107770 | \$11.12 |
| 2009 | SUCCI MICHELLE | 102850 | \$117.27 |
| 2009 | THIBODEAUS ICE CREAM | 106980 | \$11.12 |
| 2009 | WATERFORD WEDGEWOOD USA INC | 101080 | \$624.93 |
| 2009 | WELCOME HOME LLC | 107530 | \$524.76 |
|  | 2009 | TOTAL | \$8,084.56 |
| 2010 | ADAMS PAMELA | 105770 | \$19.54 |
| 2010 | ALL SEASONS SERVICES INC | 107650 | \$5.86 |
| 2010 | BOWIE SEAN | 105750 | \$42.99 |
| 2010 | CIRE SKIN CARE | 105080 | \$11.72 |
| 2010 | CUTS BY COURTNEY | 107760 | \$5.86 |
| 2010 | EDDYS APPLIANCE REPAIR | 106850 | \$9.77 |
| 2010 | ELLEN TRACY | 108500 | \$791.28 |
| 2010 | FOSTER JONATHAN | 102140 | \$35.17 |
| 2010 | GUY LEO | 102500 | \$445.46 |
| 2010 | KELLEY, KRISTEN | 102490 | \$130.91 |


| Year | Bill Name | Property ID | Total Unpaid |
| :---: | :---: | :---: | :---: |
| 2010 | KENWOOD SILVER COMPANY INC | 100820 | \$6,468.95 |
| 2010 | LALICATA PAUL \& SANGUEDOLCE PH | 107310 | \$259.84 |
| 2010 | PICHE COURTNEY | 102720 | \$240.31 |
| 2010 | READERS DIGEST | 108490 | \$300.88 |
| 2010 | ROSS-SIMONS OF KITTERY INC | 100290 | \$584.18 |
| 2010 | ROUSE STEWART \& STUDNER MAT | 108210 | \$326.28 |
| 2010 | SANGUEDOLCE \& LALICATA \& LE | 107820 | \$363.41 |
| 2010 | STUDIO WORKS | 107770 | \$7.82 |
| 2010 | SUCCI MICHELLE | 102850 | \$136.77 |
| 2010 | THIBODEAUS ICE CREAM | 106980 | \$9.77 |
| 2010 | WATERFORD WEDGEWOOD USA INC | 101080 | \$969.08 |
| 2010 | WYMAN, WILLIAM | 104390 | \$11.72 |
|  | 2010 | TOTAL | \$11,177.57 |
| 2011 | ALL ABOUT YOU HAIR SALON | 109100 | \$31.62 |
| 2011 | ALL SEASONS SERVICES INC | 107650 | \$5.27 |
| 2011 | AMERICAN MEDICAL RESPONSE | 108660 | \$168.79 |
| 2011 | BUSH EQUITIES INC | 107540 | \$55.05 |
| 2011 | C I T TECHNOLOGY FINANCING BET | 106400 | \$312.58 |
| 2011 | CEDAR CONTRACTING | 109110 | \$24.58 |
| 2011 | CLAIRE MURRAY | 107920 | \$519.81 |
| 2011 | CUTS BY COURTNEY | 107760 | \$5.27 |
| 2011 | DELL FINANCIAL | 108620 | \$161.56 |
| 2011 | DRIFTWOOD PROPERTIES | 109130 | \$29.85 |
| 2011 | EDDYS APPLIANCE REPAIR | 106850 | \$8.78 |
| 2011 | ELLIOTT JAMES | 109120 | \$24.58 |
| 2011 | GRAVALLESE JOEL | 102480 | \$5.27 |
| 2011 | GREEN HEAD LOBSTER | 109350 | \$35.49 |
| 2011 | GREEN INTENTIONS | 108760 | \$75.59 |
| 2011 | GUY LEO | 102500 | \$389.85 |
| 2011 | HERBERT BROTHERS SEAFOOD | 109080 | \$115.90 |
| 2011 | HOMEPORT INC | 105520 | \$35.78 |
| 2011 | KELLEY, KRISTEN | 102490 | \$117.65 |
| 2011 | LALICATA PAUL \& SANGUEDOLCE PH | 107310 | \$203.71 |
| 2011 | LEAF FINANCIAL | 108010 | \$55.80 |
| 2011 | NORTH STAR MEDICAL | 109040 | \$416.19 |
| 2011 | PAPERS INK LLC | 107880 | \$31.62 |
| 2011 | PICHE COURTNEY | 102720 | \$201.95 |
| 2011 | SANGUEDOLCE \& LALICATA \& LE | 107820 | \$291.51 |
| 2011 | STUDIO WORKS | 107770 | \$7.02 |
| 2011 | SUCCI MICHELLE | 102850 | \$110.63 |
| 2011 | THIBODEAUS ICE CREAM | 106980 | \$8.78 |
| 2011 | WYMAN, WILLIAM | 104390 | \$8.78 |
|  | 2011 | TOTAL | \$3,459.26 |
| 2012 | ALL ABOUT YOU HAIR SALON | 109100 | \$28.63 |
| 2012 | BUCKMAN, LAWRENCE \& MARY | 103210 | \$97.66 |
| 2012 | CHEF COVE RESTAURANT | 109330 | \$206.89 |
| 2012 | CUTS BY COURTNEY | 107760 | \$5.06 |
| 2012 | DECOSTE, GARY | 102460 | \$2.09 |
| 2012 | DINEEN JAMES MARTIN | 101390 | \$45.46 |


| Year | Bill Name | Property ID | Total Unpaid |
| :---: | :---: | :---: | :---: |
| 2012 | DONNELL WILLIAM | 102000 | \$77.46 |
| 2012 | DOO HAIR | 109400 | \$23.57 |
| 2012 | DRIFT WORKS | 107770 | \$6.74 |
| 2012 | DRIFTWOOD PROPERTIES | 109130 | \$20.21 |
| 2012 | ELLIOTT JAMES | 109120 | \$20.21 |
| 2012 | FULLER BRUSH COMPANY INC | 100830 | \$342.43 |
| 2012 | GRAVALLESE JOEL | 102480 | \$5.06 |
| 2012 | GUY LEO | 102500 | \$363.70 |
| 2012 | HERBERT BROTHERS SEAFOOD | 109080 | \$95.98 |
| 2012 | HILTON, SHERI | 101910 | \$43.77 |
| 2012 | HOMEPORT INC | 105520 | \$47.14 |
| 2012 | KELLEY, KRISTEN | 102490 | \$112.82 |
| 2012 | MAINELY BAR-B-QUE | 109500 | \$303.09 |
| 2012 | MILLER JOHN | 109180 | \$12.10 |
| 2012 | NORTH STAR MEDICAL | 109040 | \$314.88 |
| 2012 | RUGGED BEAR | 109490 | \$545.55 |
| 2012 | SUCCI MICHELLE | 102850 | \$30.68 |
| 2012 | THIBODEAUS ICE CREAM | 106980 | \$8.42 |
| 2012 | WHEN PIGS FLY | 108260 | \$50.76 |
| 2012 | WYMAN, WILLIAM | 104390 | \$8.42 |
|  | 2012 | TOTAL | \$2,818.78 |
| 2013 | ALL ABOUT YOU HAIR SALON | 109100 | \$26.54 |
| 2013 | AMERICAN MEDICAL RESPONSE | 108660 | \$74.31 |
| 2013 | AUTO SPA | 109620 | \$526.00 |
| 2013 | BUCKMAN, LAWRENCE \& MARY | 103210 | \$91.26 |
| 2013 | CAVANAGH, ELIZABETH J | 108700 | \$0.51 |
| 2013 | CROSS, JUANITA | 102810 | \$4.45 |
| 2013 | CUTS BY COURTNEY | 107760 | \$3.27 |
| 2013 | D PRATT FRAMING | 107880 | \$1.27 |
| 2013 | DECOSTE, GARY | 102460 | \$19.25 |
| 2013 | DELTA AMUSEMENT INC | 102960 | \$2.10 |
| 2013 | DINEEN JAMES MARTIN | 101390 | \$44.81 |
| 2013 | DRIFT WORKS | 107770 | \$6.64 |
| 2013 | DRIFTWOOD PROPERTIES | 109130 | \$14.94 |
| 2013 | ERIC CLARKE INDUSTRIES | 109640 | \$17.36 |
| 2013 | FROGGYS PAWN | 109440 | \$38.16 |
| 2013 | FULLER BRUSH COMPANY INC | 100830 | \$947.50 |
| 2013 | GOULET PATRICIA | 101980 | \$28.21 |
| 2013 | GRAVALLESE JOEL | 102480 | \$4.97 |
| 2013 | GUY LEO | 102500 | \$358.42 |
| 2013 | HILTON, SHERI | 101910 | \$43.14 |
| 2013 | HMX LLC | 101300 | \$319.74 |
| 2013 | J S PELKEY FUNERAL SVCS INC | 106270 | \$36.91 |
| 2013 | KELLEY, KRISTEN | 102490 | \$111.18 |
| 2013 | KITTERY HOTELS INC | 101760 | \$1,845.23 |
| 2013 | KIYA SALON | 106840 | \$0.30 |
| 2013 | LEISURE TIME ICE | 103670 | \$1.09 |
| 2013 | MAINE DRIVING ACADEMY | 107230 | \$11.62 |
| 2013 | MAINELY BAR-B-QUE | 109500 | \$282.10 |
| 2013 | MAINELY CUSTOM TATTOOS | 107860 | \$24.88 |


| Year | Bill Name | Property ID | Total Unpaid |
| :--- | :--- | ---: | ---: |
| 2013 | NOELS RESTAURANT CORP | 101060 | $\$ 314.50$ |
| 2013 | NORMAND LISA | 108760 | $\$ 18.25$ |
| 2013 | NORTH STAR MEDICAL | 109040 | $\$ 293.71$ |
| 2013 | NORTHERN LEASING SYSTEMS INC | 108100 | $\$ 87.65$ |
| 2013 | PICHE COURTNEY | 102720 | $\$ 93.14$ |
| 2013 | ST HILAIRE SARAH | 101530 | $\$ 9.95$ |
| 2013 | SUCCI MICHELLE | 102850 | $\$ 36.50$ |
| 2013 | THIBODEAUS ICE CREAM | 106980 | $\$ 8.29$ |
| 2013 | TUMI INC | 106170 | $\$ 24.45$ |
| 2013 | WYMAN, WILLIAM | 104390 | $\$ 8.29$ |
|  | 2013 | TOTAL | $\$ 5,780.89$ |
| 2014 | 3 SHAIKHS LLCC | 101840 | $\$ 40.30$ |
| 2014 | ABOUT FACE | 110020 | $\$ 27.85$ |
| 2014 | AL-SHAIR, TALAL A | 105350 | $\$ 61.22$ |
| 2014 | ANN MIKE INC | 102050 | $\$ 10.22$ |
| 2014 | AVIS BUDGET RENT A CAR | 109260 | $\$ 20.36$ |
| 2014 | CALPHALON CORPORATION | 108560 | $\$ 1,215.58$ |
| 2014 | CAPE COD CRAFTERS INC | 100570 | $\$ 214.36$ |
| 2014 | CARTERS RETAIL INC | 100710 | $\$ 907.14$ |
| 2014 | CARTERS RETAIL INC | 100780 | $\$ 528.56$ |
| 2014 | CHENELL MOTEL INC | 101790 | $\$ 381.40$ |
| 2014 | CROSS, JUANITA | 102810 | $\$ 12.50$ |
| 2014 | CUTS BY COURTNEY | 107760 | $\$ 4.69$ |
| 2014 | DECOSTE, GARY | 102460 | $\$ 26.54$ |
| 2014 | DELTA AMUSEMENT INC | 102960 | $\$ 92.67$ |
| 2014 | DINEEN JAMES MARTIN | 101390 | $\$ 42.16$ |
| 2014 | FROGGYS PAWN | 10980 | $\$ 35.92$ |
| 2014 | GUY LEO | 104390 | $\$ 157.72$ |
| 2014 | HILTON, SHERI | GRAND | TOTAL |

## UNPAID TAX LIENS - JUNE 30, 20144

| Year | Bill Name | Property ID | Total Unpaid |  |
| :---: | :---: | :---: | :---: | :---: |
| 2004 | JOHNSON, DOROTHY | 11-45B | \$ | 117.32 |
| 2004 | MARCURI, AL \& SON | 65-15 | \$ | 1,073.76 |
| 2004 | THORPE, LORRAINE A | 46-3 | \$ | 698.39 |
|  | 2004 | TOTAL | \$ | 1,889.47 |
| 2005 | JOHNSON, DOROTHY | 11-45B | \$ | 122.15 |
| 2005 | MARCURI, AL \& SON | 65-15 | \$ | 1,118.25 |
| 2005 | THORPE, LORRAINE A | 46-3 | \$ | 730.41 |
|  | 2005 | TOTAL | \$ | 1,970.81 |
| 2006 | JOHNSON, DOROTHY | 11-45B | \$ | 124.94 |
| 2006 | MARCURI, AL \& SON | 65-15 | \$ | 1,130.78 |
| 2006 | THORPE, LORRAINE A | 46-3 | \$ | 740.57 |
| 2006 | ZACCONI, KIM | 60-21-107A | \$ | 450.36 |
|  | 2006 | TOTAL | \$ | 2,446.65 |
| 2007 | JOHNSON, DOROTHY | 11-45B | \$ | 123.84 |
| 2007 | MARCURI, AL \& SON | 65-15 | \$ | 1,169.57 |
| 2007 | MCKENNEY, JAMES | 28-16 | \$ | 90.15 |
| 2007 | THORPE, LORRAINE A | 46-3 | \$ | 763.87 |
| 2007 | ZACCONI, KIM | 60-21-107A | \$ | 462.17 |
|  | 2007 | TOTAL | \$ | 2,609.60 |
| 2008 | JOHNSON, DOROTHY | 11-45B | \$ | 126.02 |
| 2008 | THORPE, LORRAINE A | 46-3 | \$ | 783.18 |
| 2008 | ZACCONI, KIM | 60-21-107A | \$ | 473.40 |
|  | 2008 | TOTAL | \$ | 1,382.60 |
| 2009 | JOHNSON, DOROTHY | 11-45B | \$ | 125.95 |
| 2009 | MANN, A DAVID | 69-20C | \$ | 1,045.84 |
| 2009 | THORPE, LORRAINE A | 46-3 | \$ | 780.73 |
| 2009 | ZACCONI, KIM | 60-21-107A | \$ | 472.08 |
|  | 2009 | TOTAL | \$ | 2,424.60 |
| 2010 | GLUSGOL, MELVIN M | 41-7-6 | \$ | 4,475.81 |
| 2010 | KEEFE, JANET M | 7-10-5 | \$ | 243.86 |
| 2010 | LAMONT, WALLACE F | 60-32 | \$ | 951.59 |
| 2010 | MANN, A DAVID | 69-20C | \$ | 1,067.31 |
| 2010 | THIBEAU, TINA L | 7-10-6 | \$ | 186.00 |
| 2010 | THORPE, LORRAINE A | 46-3 | \$ | 773.54 |
| 2010 | TILTON, JOHN | 60-21-45 | \$ | 213.23 |
| 2010 | ZACCONI, KIM | 60-21-107A | \$ | 467.90 |
|  | 2010 | TOTAL | \$ | 8,379.24 |
| 2011 | 63 ENGLISH RANGE ROAD LLC | 60-20A | \$ | 95.79 |
| 2011 | BLACKER, DONALD M | 60-21-63 | \$ | 94.55 |
| 2011 | DABROSKI, DONALD L | 7-10-3 | \$ | 165.96 |
| 2011 | GLUSGOL, MELVIN M | 41-7-6 | \$ | 4,993.98 |


| Year | Bill Name | Property ID | Total Unpaid |  |
| :---: | :---: | :---: | :---: | :---: |
| 2011 | INHABITANTS OF KITTERY | 11-45B | \$ | 130.48 |
| 2011 | KEEFE, JANET M | 7-10-5 | \$ | 243.25 |
| 2011 | LAMONT, WALLACE F \& GLADYS M | 60-32 | \$ | 970.58 |
| 2011 | LAUCKNER, MELISSA | 60-21-103 | \$ | 312.00 |
| 2011 | MANN, A DAVID | 69-20C | \$ | 1,064.13 |
| 2011 | THIBEAU, TINA L | 7-10-6 | \$ | 209.24 |
| 2011 | THORPE, LORRAINE A | 46-3 | \$ | 771.28 |
| 2011 | TILTON, JOHN | 60-21-45 | \$ | 292.79 |
| 2011 | VANBLARICOM, DAVID | 60-21-8 | \$ | 448.84 |
| 2011 | ZACCONI, KIM | 60-21-107A | \$ | 466.59 |
|  | 2011 | TOTAL | \$ | 10,259.46 |
| 2012 | 63 ENGLISH RANGE ROAD LLC | 60-20A | \$ | 1,097.73 |
| 2012 | BLACKER, DONALD M | 60-21-63 | \$ | 111.69 |
| 2012 | GLUSGOL, MELVIN M | 41-7-6 | \$ | 5,097.82 |
| 2012 | KEEFE, JANET M | 7-10-5 | \$ | 247.59 |
| 2012 | LAMONT, WALLACE F \& GLADYS M | 60-32 | \$ | 979.95 |
| 2012 | LAUCKNER, MELISSA | 60-21-103 | \$ | 386.51 |
| 2012 | MANN, A DAVID | 69-20C | \$ | 1,085.65 |
| 2012 | O'BRIEN, BRENDAN | 60-21-34 | \$ | 389.53 |
| 2012 | PAINE, MEGAN | 22-14 | \$ | 3,244.42 |
| 2012 | SHEAHAN, JANICE | 66-16-41 | \$ | 391.54 |
| 2012 | THORPE, LORRAINE A | 46-3 | \$ | 786.67 |
| 2012 | TILTON, JOHN | 60-21-45 | \$ | 295.34 |
| 2012 | VANBLARICOM, DAVID | 60-21-8 | \$ | 458.99 |
| 2012 | WEEDEN, CRAIG | 60-21-75 | \$ | 235.51 |
| 2012 | WHITNEY, IRVING EDGAR | 10-103 | \$ | 3,067.55 |
| 2012 | ZACCONI, KIM | 60-21-107A | \$ | 475.60 |
|  | 2012 | TOTAL | \$ | 18,352.09 |
| 2013 | 63 ENGLISH RANGE ROAD LLC | 60-20A | \$ | 1,143.22 |
| 2013 | AT\&T | 66-27-1 | \$ | 36.66 |
| 2013 | BEAN, BARBARA E | 20-3 | \$ | 3,192.15 |
| 2013 | BENNETT, MICHAEL | 21-3-13 | \$ | 37.99 |
| 2013 | BENSON, MARISSA | 21-3-31 | \$ | 449.56 |
| 2013 | BISSON, DALE P | 39-17B-18 | \$ | 1,044.00 |
| 2013 | BLACKER, DONALD M | 60-21-63 | \$ | 111.68 |
| 2013 | BOURASSA, JOHN E | 60-21-26 | \$ | 227.80 |
| 2013 | BRAKE JR, ARTHUR W | 60-16 | \$ | 1,117.55 |
| 2013 | BRAKE, ARTHUR W | 60-15 | \$ | 1,742.04 |
| 2013 | CERINI, AMY | 7-10-4 | \$ | 164.48 |
| 2013 | CERINI, BEVERLY | 21-7-9 | \$ | 234.25 |
| 2013 | CHAPMAN, DAVID R | 14-19 | \$ | 2,724.84 |
| 2013 | CONNORS, RUSSELL B | 45-54-2 | \$ | 360.29 |
| 2013 | CORMIEA, VICKIE M | 41-4 | \$ | 1,379.45 |
| 2013 | COX, MICHAEL | 66-16-51 | \$ | 293.60 |
| 2013 | CROWLEY, THERESA | 15-56 | \$ | 3,222.18 |
| 2013 | DINEEN, ESTATE OF RUTH E | 8-25 | \$ | 1,262.43 |
| 2013 | DONOVAN, STEVEN | 66-16-12 | \$ | 205.02 |
| 2013 | DSS LAND HOLDINGS LLC | 60-24-1 | \$ | 864.44 |


| Year | Bill Name | Property ID | Total Unpaid |  |
| :---: | :---: | :---: | :---: | :---: |
| 2013 | DSS LAND HOLDINGS LLC | 60-24-2 | \$ | 867.69 |
| 2013 | DSS LAND HOLDINGS LLC | 60-24-3 | \$ | 874.16 |
| 2013 | DSS LAND HOLDINGS LLC | 60-24-4 | \$ | 863.36 |
| 2013 | DSS LAND HOLDINGS LLC | 60-24-5 | \$ | 862.27 |
| 2013 | DSS LAND HOLDINGS LLC | 60-24-6 | \$ | 969.21 |
| 2013 | DSS LAND HOLDINGS LTD LIAB CO | 60-24 | \$ | 10,107.89 |
| 2013 | DURGIN, DIANE | 15-27 | \$ | 3,489.23 |
| 2013 | EMERY, STEPHAN H. | 36-17 | \$ | 87.67 |
| 2013 | EMERY, STEPHAN H. | 36-19 | \$ | 66.01 |
| 2013 | FINCH, J ROBERT | 63-32A | \$ | 431.39 |
| 2013 | GLOVER, HELEN B | 63-14 | \$ | 2,820.15 |
| 2013 | GLUSGOL, MELVIN M | 41-7-6 | \$ | 5,315.09 |
| 2013 | HILL, JOHN | 41-12-1 | \$ | 1,314.23 |
| 2013 | HOSMER TRUSTEE, STEPHEN W | 10-63 | \$ | 1,029.14 |
| 2013 | HUCKINS, BRADLEY E | 60-21-16 | \$ | 341.83 |
| 2013 | JOHNSON, SUZANNE | 15-32A | \$ | 652.85 |
| 2013 | KEEFE, JANET M | 7-10-5 | \$ | 256.57 |
| 2013 | KENT, MELANIE L | 60-21-23 | \$ | 413.67 |
| 2013 | LAMONT, WALLACE F \& GLADYS M | 60-32 | \$ | 1,015.35 |
| 2013 | LAREAU, CYNTHIA A | 66-16-14 | \$ | 951.92 |
| 2013 | LAUCKNER, MELISSA | 60-21-103 | \$ | 401.45 |
| 2013 | LEBLANC, PAUL D | 8-20 | \$ | 2,678.38 |
| 2013 | MAJOR, FAY F | 54-5 | \$ | 2,114.92 |
| 2013 | MANN, A DAVID | 69-20C | \$ | 1,130.63 |
| 2013 | MARQUIS, MARGARET | 66-16-46 | \$ | 218.04 |
| 2013 | MARSHALL, JOHN | 60-21-74 | \$ | 217.33 |
| 2013 | MCCLOUD, HANNAH E | 56-20 | \$ | 1,278.67 |
| 2013 | MCCLOUD, HANNAH E | 56-24 | \$ | 3,841.00 |
| 2013 | MCCLOUD, HANNAH E | 62-12 | \$ | 1,147.96 |
| 2013 | MCKEEN, PAUL J | 9-47 | \$ | 1,360.06 |
| 2013 | O'BRIEN, BRENDAN | 60-21-34 | \$ | 404.61 |
| 2013 | ORR, SHANNON L. | 60-21-67 | \$ | 228.23 |
| 2013 | PAINE, MEGAN | 22-14 | \$ | 3,382.34 |
| 2013 | PARADY, BRADFORD F | 44-32 | \$ | 986.94 |
| 2013 | PEARSON, WAYNE R | 60-21-28 | \$ | 386.53 |
| 2013 | PELKEY, JEFFREY S | 14-9 | \$ | 2,285.83 |
| 2013 | PELLETIER, PAUL A | 44-13A | \$ | 2,083.46 |
| 2013 | PERKINS, ROBERT L | 66-16-35 | \$ | 454.63 |
| 2013 | PERRAULT JR, ALFRED L | 36-43 | \$ | 688.68 |
| 2013 | PETERSON, EDWARD | 60-21-80 | \$ | 174.37 |
| 2013 | PIRINI, TAMI E | 66-16-26 | \$ | 255.92 |
| 2013 | PIZZIMENTI, SHANNON J. | 60-21-109 | \$ | 123.79 |
| 2013 | RANSOM, ZACHARY | 21-7-6 | \$ | 48.60 |
| 2013 | RAYNES, CATHY GAYLE | 66-16-59 | \$ | 179.42 |
| 2013 | RIVET, JULIE | 21-3-23 | \$ | 998.35 |
| 2013 | RODRIGUEZ, MONSERRATE | 60-21-61 | \$ | 77.86 |
| 2013 | SEVERANCE, DONALD P \& GLORIA M | 20-25 | \$ | 2,980.04 |
| 2013 | SHARP, DENA | 7-6 | \$ | 46.10 |
| 2013 | SHEAHAN, JANICE | 66-16-41 | \$ | 492.80 |
| 2013 | SOWERBY, DAVID M | 15-83 | \$ | 1,071.98 |


| Year | Bill Name | Property ID | Total Unpaid |  |
| :--- | :--- | ---: | ---: | ---: |
| 2013 | STARKEY, BRIAN | $60-21-98$ | $\$$ | 694.38 |
| 2013 | STONE, GERALD A. SR | $66-16-54$ | $\$$ | 541.63 |
| 2013 | SWANICK TR, MARCIA E | $17-43-9$ | $\$$ | $7,394.78$ |
| 2013 | SYLVESTER, DIANA T | $4-99$ | $\$$ | $2,263.59$ |
| 2013 | SYLVESTER, DIANA T | $8-23$ | $\$$ | $3,182.10$ |
| 2013 | SYLVESTER, DIANA T | $8-24$ | $\$$ | $2,186.89$ |
| 2013 | THIBEAU, TINA L | $7-10-6$ | $\$$ | 117.98 |
| 2013 | THORPE, LORRAINE A | $46-3$ | $\$$ | 818.80 |
| 2013 | TILTON, JOHN | $60-21-45$ | $\$$ | 303.43 |
| 2013 | TOBEY, BEVERLY JEAN | $45-49$ | $\$$ | 187.66 |
| 2013 | TOBEY, CHRISTOPHER R | $7-20$ | $\$$ | $7,169.99$ |
| 2013 | TURCOTTE, KENNETH | $16-158$ | $\$$ | $2,976.54$ |
| 2013 | VANBLARICOM, DAVID | $60-21-8$ | $\$$ | 477.05 |
| 2013 | WADDELL, CHARLES JEFFREY | $15-75$ | $\$$ | $1,764.29$ |
| 2013 | WEEDEN, CRAIG | $60-21-75$ | $\$$ | 243.97 |
| 2013 | WHITNEY, IRVING EDGAR | $10-103$ | $\$$ | $3,237.82$ |
| 2013 | WILKINS, JEANNE Y | $9-7$ | $\$$ | $4,515.28$ |
| 2013 | WOODMAN, BRUCE H | $60-11$ | $\$$ | $1,690.33$ |
| 2013 | WYLLIE, CAROL E | $9-95$ | $\$$ | $2,493.61$ |
| 2013 | YOUNG, ARTHUR | $7-12$ | $\$$ | $2,815.37$ |
| 2013 | ZACCONI, KIM | $60-21-107 A$ | $\$$ | 494.38 |
|  | 2013 | TOTAL | $\$ 129,852.10$ |  |

# SUPERINTENDENT OF SCHOOLS ANNUAL REPORT 

2013-14

The Kittery School Department strives to ensure that all students are actively engaged and challenged as learners; parents are involved, engaged participants in the learning process; and community members are appropriately informed of the schools' successes and challenges. To that end, I am pleased to share the following annual report with the Kittery community.

In the summer of 2013, the School Committee established three district goals to guide our work for the 2013-14 school year. All members of the Leadership Team worked diligently throughout the year to align our work and initiatives with the established goals. During the 2013-14 school year, the following highlights demonstrate the progress made in each of the three areas:

## Provide a safe, respectful and healthful teaching/learning environment for all

- Full implementation of phases 1 and 2 of the District Crisis Plan, through collaborative work involving the school, police and fire departments
- Successful development and implementation of the School Resource Officer position in collaboration with the Kittery Police Department
- Additional enhancement of the building infrastructure security measures at all buildings including electronic building access and monitoring
- Improvement of the school nutritional program offerings at all schools, including the use of local produce and healthier menu choices
- Programs to support individual student social needs, including the mentor program and Student-2-Student group


## Defining and implementing strategies, programs and structures that improve student leaning and engagement

- Expansion of the use of technology with one-on-one laptops in grades 6-12
- STEM (Science, Technology, Engineering and Mathematics) opportunities for learning including CSI camp, Robotics, Wind Blade Challenge, and Coding club
- Additional online learning opportunities for students
- Expanded Gifted/Talented program support
- Community-based internship programs to support student learning
- Increased co-curricular involvement including Odyssey of the Mind, Green Teams and Tug of War Challenge
- Expanded Spanish offerings in grades 7 and 8
- JumpStart program to prepare incoming kindergarten students
- Development of a competency based system to ensure ALL students meet high standards
- Sustainability/permaculture curriculum planning and projects


## Analyzing data to inform and promote continued growth and improvement for students and staff

- Initial planning for a teacher evaluation system based on regular, ongoing observation and support for teacher growth and development
- Use of student performance data to assess additional supports needed
- Expansion of the Reading Recovery Program
- Review of MYDAUS data and identifying community need for assistance with substance abuse concerns

While the successes reflect the hard work and dedication of many, there are still challenges that continue to face the School Department. A growing number of children are coming to school lacking the basic resources at home to ensure a healthy lifestyle. Poor nutrition and families dealing with mental health issues continue to affect the young people of Kittery. It is critically important the School Department and other local entities work collaboratively to address these growing concerns in a proactive manner.

As a school system, our highest priority remains to be the continual improvement of student academic performance. While the recent scores showed an improvement, there remains much to be done. While these standardized assessments are only one measure of student growth, we are committed to reviewing the data of all student assessments and implementing needed changes to ensure that all students are being challenged to reach their full potential as learners.

In closing, I would like to express sincere appreciation and gratitude for the ongoing support the citizens provide to the Kittery School Department. As demonstrated through business internships, community service opportunities, mentors/volunteers, fundraising efforts, PTA involvement, attendance at school events and scholarship support for the students, it is clearly evident that the citizens of Kittery care about their young people. My door remains open and I am fully committed to listening to and working with the citizens of Kittery to make our great school system even better.

Respectfully submitted,
Allyn W. Hutton, Superintendent of Schools
2013 KITTERY SCHOOL DEPARTMENT DISTRICT CALENDAR 2014


## IN ACCORDANCE WITH M.R.S.A. TITLE 22, §2706 (4) THE FOLLOWING DEATHS FILED IN KITTERY ARE REPORTED FOR THE YEAR JULY 1, 2013 THROUGH JUNE 30, 2014

## DATE OF DEATH

July 01, 2013
July 09, 2013
July 15, 2013
July 16, 2013
July 28, 2013
July 30, 2013
August 03, 2013
August 15, 2013
August 18, 2013
August 19, 2013
August 22, 2013
August 26, 2013
August 27, 2013
September 02, 2013
September 10, 2013
September 11, 2013
September 12, 2013
September 13, 2013
October 07, 2013
October 15, 2013
October 19, 2013
October 29, 2013
November 07, 2013
November 10, 2013
November 13, 2013
November 20, 2013
December 04, 2013
December 05, 2013
December 06, 2013
December 16, 2013
December 18, 2013
December 27, 2013
December 28, 2013

| NAME | AGE | OF DEATH |
| :--- | ---: | :--- |
| Marjorie F. Russell | 91 | Kittery |
| David Raymond | 53 | Kittery |
| Nancy McClellan Glendenning | 83 | Kittery |
| Bertha Elizabeth Philbrook | 89 | Kittery |
| Peter P. Schauffler | 85 | Kittery |
| Gertrude H. Hinckley | 91 | Kittery |
| Erwin Morrill Sawtelle | 86 | Kittery |
| Lydia E. Graves | 91 | Kittery |
| Jeannette F. Greene | 89 | Kittery |
| James Robert Wildermuth | 90 | Kittery |
| Arline M. Lemont | 90 | Kittery |
| Helene B. Morrison | 85 | Kittery |
| Shirley Adeline Cresta | 87 | Kittery |
| Mildred R. Smith | 91 | Kittery |
| Lois M. Horton | 86 | Kittery |
| Francis J. Mulcahey | 67 | Kittery |
| Mary Rose Nappi | 86 | Kittery |
| Henry K. Bowden | 92 | York |
| Peggy L. Gerry | 51 | York |
| Pauline Lois Gittins | 97 | Kittery |
| Charles A. Hubbard | 88 | Kittery |
| Kenneth Milton Perry | 87 | Kittery |
| William C. Ballard | 72 | Kittery |
| Charles Walter Smith | 90 | Kittery |
| Richard Allen Starkey | 82 | Kittery |
| Richard Walker Russell | 92 | Kittery |
| Rodney O. Blaney | 84 | Kittery |
| Frank E. Clark | 57 | Kittery |
| Denys G. Arsenault | 95 | Kittery |
| James P. Lewis | 84 | Kittery |
| Lillian A. Pelletier | 87 | Kittery |
| Elizabeth G. Sabolchy | 92 | Kittery |
| Larry Eugene Maddocks | 76 | Kittery |
|  |  |  |

LOCATION

DATE OF DEATH
January 18, 2014
January 21, 2014
February 01, 2014
February 04, 2014
February 12, 2014
February 15, 2014
February 16, 2014
February 25, 2014
February 25, 2014
February 26, 2014
March 15, 2014
March 19, 2014
March 21, 2014
March 31, 2014
April 07, 2014
April 10, 2014
April 14, 2014
April 20, 2014
May 04, 2014
May 15, 2014
May 19, 2014
May 22, 2014
June 14, 2014
June 25, 2014

NAME $\underline{\text { AGE }}$
Francis Anthony Fitzgerald 88
Lila N. Furbish 80
Ingeborg Skoczek 83
Thomas Serpliss 96
Albert Joseph Marquis 74
Darwin Leroy Lien 82
Lawrence Douglas Stewart 95
Aryanna Andy Allen 4 mos 17days
June C. Rodis 83
Norman D. Leon 83
Lillian T. Serpliss 95
John Osbourne 91
Henry J. Hendrickson 91
Wanda Mary Kaselauskas 97
Raymond Terry Adams 66
Mark J. Ventresca 59
Arline M. Carey 78
Roseann Andrews 82
James William Timmins 58
Catherine Florence Smiledge 93
Marion R. Hunkins 93
Richard Kenneth Mercer 87
Onil A. Roy 75
Paul Warren Wentworth 96

OF DEATH
Kittery
Kittery
York
Kittery
York
Kittery
Kittery
York
Kittery
Kittery
Kittery
Kittery
York
Kittery
Kittery
York
York
Kittery
Scarborough
Kittery
York
Kittery
Kittery
Kittery


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